



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the holiness and perfection of God.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 31, 2026

Holy Trinity Sunday

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'St. Anne'

Hymn Tune Prelude on Song 13 – Ralph Vaughan Williams (1872–1958)

Präludium in E Major, BuxWV 141 – Dietrich Buxtehude (1637–1707)

WORDS OF PREPARATION

Acts 2:14a, 22-36

But Peter, standing with the eleven, lifted up his voice and addressed them:

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

COLLECT OF THE DAY

Almighty and everlasting God, you have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for you, O Father, Son and Holy Spirit, live and reign, one God, now and forever. Amen.

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

- ❖ Minister: Our help is in the name of the Lord,
People: **the Maker of heaven and earth.**
- Minister: O Lord, open our lips,
People: **and our mouth will declare your praise.**

❖ THE GLORIA

2nd cent. GLORIA PATRI Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be -
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

The Service of the Word



❖ THE PSALTER

Psalm 8

Sing Psalms, 2003

CRIMOND

Jessie Seymour Irvine, 1871



1. In all the earth, O LORD our Lord,
2. *From infants' and from children's lips*
3. When I regard the heav'ns you made,
4. *I ask myself, "What then is man*
5. You made him lit - tle less than those



how glo - rious is your name! For you have set
you or - dered praise to sound, to si - lence all
your fin - gers' work I trace; I see the moon
that you should give him thought; the son of man,
who dwell in heav'n a - bove, and you have crowned



a - bove the heav'ns your glo - ry and your fame.
your en - e - mies, the wi - cked to con - found.
and shin - ing stars which you have set in place.
that you to him such gra - cious care have brought?"
and hon - ored him with glo - ry and with love.

6. You gave him charge of all the works
Created by your hand,
And everything that you had made
You gave him to command,

7. All flocks and herds, all birds and fish,
All beasts both wild and tame.
In all the earth, O LORD our Lord,
How glorious is your name!

THE OLD TESTAMENT LESSON

Genesis 1:1—2:4a

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

O How Amiable – Ralph Vaughan Williams (1872–1958)

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young.
Even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house.
They will be always praising thee.

The glorious majesty of the Lord our God be upon us.
Prosper thou the work of our hands upon us.
O prosper thou our handy work.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Text from Psalms 84 and 90 and Isaac Watts (1674–1748)

THE GOSPEL LESSON

Matthew 28:16-20

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Magnificat, Luke 1:46-55
 Timothy Dudley-Smith, 1965

WOODLANDS

Walter Greatorex, 1919



1. Tell out, my soul, the great - ness of the Lord:
 2. Tell out, my soul, the great - ness of his name:
 3. Tell out, my soul, the great - ness of his might:
 4. Tell out, my soul, the glo - ries of his word:



un - num - bered bless - ings give my spir - it voice;
 make known his might, the deeds his arm has done;
 pow'rs and do - min - ions lay their glo - ry by;
 firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sav - ior shall my heart re - joice.
 his ho - ly name, the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for - ev - er - more.

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 CCL1#2254188

WELCOME

At this time, please sign and pass the attendance pads down the row.

PRAYER OF SUPPLICATION AND THANKSGIVING

Deacon Micah Koch

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 1:1-2

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

Knowing the Triune God

1 Peter 1:1-2

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

Athanasian Creed

Minister: Whoever desires to be saved should above all hold to the catholic faith.

People: Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Minister: Now this is the catholic faith:

People: That we worship one God in trinity and the Trinity in unity, neither blending their persons nor dividing their essence.

Minister: For the person of the Father is a distinct person,

People: the person of the Son is another,

Minister: and that of the Holy Spirit still another.

People: But the divinity of the Father, Son, and Holy Spirit is one, their glory equal, their majesty coeternal.

Minister: What quality the Father has, the Son has, and the Holy Spirit has.

Minister: The Father is uncreated,

People: the Son is uncreated,

Minister: the Holy Spirit is uncreated. (pause)

Minister: The Father is immeasurable,

People: the Son is immeasurable,

Minister: the Holy Spirit is immeasurable. (pause)

Minister: The Father is eternal,

People: the Son is eternal,

Minister: the Holy Spirit is eternal.

People: And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being.

Minister: Similarly, the Father is almighty,

People: the Son is almighty,

Minister: the Holy Spirit is almighty.

People: Yet there are not three almighty beings; there is but one almighty being.

Minister: Thus the Father is God,

People: the Son is God,

Minister: the Holy Spirit is God.

People: Yet there are not three gods; there is but one God.

Minister: Thus the Father is Lord,

People: the Son is Lord,

Minister: the Holy Spirit is Lord.

People: Yet there are not three lords; there is but one Lord.

Minister: Just as Christian truth compels us to confess each person individually as both God and Lord,

People: so catholic religion forbids us to say that there are three gods or lords.

Minister: The Father was neither made nor created nor begotten from anyone.

People: The Son was neither made nor created; he was begotten from the Father alone.

Minister: The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son. (pause)

Minister: Accordingly, there is one Father, not three fathers;

People: there is one Son, not three sons;

Minister: there is one Holy Spirit, not three holy spirits.

People: Nothing in this trinity is before or after, nothing is greater or smaller;

Minister: in their entirety the three persons are coeternal and coequal with each other.

So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity.

People: Anyone then who desires to be saved should think thus about the trinity.

Minister: But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully.

Minister: Now this is the true faith:

People: that we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally. He is God from the essence of the Father, begotten before time; and he is human from the essence of his mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity. Although he is God and human, yet Christ is not two, but one. He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself. He is one, certainly not by the blending of his essence, but by the unity of his person. For just as one human is both rational soul and flesh, so too the one Christ is both God and human. He suffered for our salvation; he descended to hell; he arose from the dead; he ascended to heaven; he is seated at the Father's right hand; from there he will come to judge the living and the dead. At his coming all people will arise bodily and give an accounting of their own deeds. Those who have done good will enter eternal life, and those who have done evil will enter eternal fire. This is the catholic faith: one cannot be saved without believing it firmly and faithfully. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Latin, 7th cent.

WESTMINSTER ABBEY

Henry Purcell, 1659-1695



1. Christ is made the sure foun - da - tion, Christ the head and
2. *All that ded - i - cat - ed cit - y, dear - ly loved of*
3. To this tem - ple, where we call thee, come, O Lord of
4. *Here vouch - safe to all thy ser - vants what they ask of*
5. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
God on high, in ex - ul - tant ju - bi - la - tion
Hosts, to - day: with thy wont - ed lov - ing - kind - ness
thee to gain, what they gain from thee for - ev - er
to the Son, laud and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy peo - ple as they pray; and thy full - est
with thy bless - ed to re - tain, and here - af - ter
ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.
One in glo - ry, while un - end - ing a - ges run.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Isaac Watts, 1719

ST. ANNE

William Croft, 1678-1727



1. Our God, our help in a - ges past, our hope for years to come,
2. *Un - der the shad - ow of thy throne thy saints have dwelt se - cure;*
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. *Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"*
5. A thou - sand a - ges in thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
All na - tions rose from earth at first and turn to earth a - gain.
short as the watch that ends the night be - fore the ris - ing sun.

6. The busy tribes of flesh and blood,
With all their cares and fears,
Are carried downward by the flood,
And lost in foll'wing years.

7. Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

8. Like flow'ry fields the nations stand,
Pleased with the morning light;
The flow'rs beneath the mower's hand
Lie with'ring ere 'tis night.

9. Our God, our help in ages past,
Our hope for years to come:
Be thou our guard while troubles last,
And our eternal home.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Augustus M. Toplady, 1776

TOPLADY

Thomas Hastings, 1830



1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fil thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

❖ BENEDICTION

❖ DEPARTING HYMN

Josua Wegelin, 1604-1640

NUN FREUT EUCH

Etlich Christlich liden, Wittenberg, 1524

1. On Christ's as - cen - sion I now build the hope of my as - cen - sion;
 2. Since Christ re - turned to claim his throne, great gifts for me ob - tain - ing,
 3. Oh, grant, dear Lord, this grace to me, re - call - ing your as - cen - sion,



this hope a - lone has al - ways stilled all doubt and ap - pre - hen - sion;
 my heart will rest in him a - lone, no oth - er rest re - main - ing;
 that I may serve you faith - ful - ly, a - dorn - ing your re - demp - tion;



for where the head is, there as well I know his mem - bers
 for where my trea - sure went be - fore, there all my thoughts will
 and then, when all my days will cease, let me de - part in



are to dwell when Christ will come and call them.
 ev - er soar to still their deep - est yearn - ing.
 joy and peace in an - swer to my plead - ing.

POSTLUDE

Destin Wernicke

St. Anne – Healey Willan (1880–1968)

LESSONS

Psalm 8

¹O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
²Out of the mouth of babies and infants,
you have established strength because of your foes,
to still the enemy and the avenger.
³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
⁴what is man that you are mindful of him,
and the son of man that you care for him?
⁵Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.
⁶You have given him dominion over the works of your hands;
you have put all things under his feet,
⁷all sheep and oxen,
and also the beasts of the field,
⁸the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
⁹O LORD, our Lord,
how majestic is your name in all the earth!

Genesis 1:1—2:4

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.
³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.
⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.
⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.
¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.
¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.
²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”
²³And there was evening and there was morning, the fifth day.
²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created,
in the day that the LORD God made the earth and the heavens.

Matthew 28:16-20

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Sermon Text — 1 Peter 1:1-2

¹Peter, an apostle of Jesus Christ,

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ²according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

Redeemer Calendar



HOLY TRINITY SUNDAY

Sun, May 31	8:45 & 11:15 a.m.	The Divine Service , Rev. Jon Herr preaching
Mon, Jun 2	6:00 p.m.	Session Meeting
Fri, Jun 5	9:00 a.m.	Redeemer Youth Group Bible Note-Taking Seminar , Contact Nate Esbenshade
	7:30 p.m.	Redeemer Choral Evensong , Covenant Hall

SECOND SUNDAY AFTER PENTECOST

Sun, Jun 7	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	10:15 a.m.	Summer School of Discipleship , Classes for all ages in Calvin Hall
Mon, Jun 8	6:00 p.m.	Deacons Meeting
Sat, Jun 13	8:00 a.m.	Redeemer Youth Day Retreat , Contact Nate Esbenshade
Sat, Jun 27	10:00 a.m.	Women's Ministry Brunch , Contact Tisha Welch

Redeemer Youth Group June Events

Our Youth Group has two upcoming events this June. First is a Bible Note-Taking Seminar on June 5, hosted by Youth Director Nate Esbenshade. Later in the month on June 13, the Youth Group will be taking a day trip to New Braunfels to have a bit of summer fun as well as focus on the topic Building Devotional Habits. Please reach out to Nate Esbenshade for more details. He can be reached via his contact info on the back of your bulletin.

Redeemer Choral Evensong

The Redeemer Choir is excited to bring an evening of choral prayer to our congregation! Join us on Friday, June 5, at 7:30 p.m for the first Redeemer Choral Evensong. This performance features musical settings of the day's readings from the Book of Common Prayer, including several new pieces by Interim Director of Music Destin Wernicke. This is a free event held in Covenant Hall. It will be a contemplative evening of music followed by a wine and cheese reception, and we hope you will join us!

Wine and Christianity Class

Our friends at Greystone Theological Institute will be hosting a Wine course at Redeemer on Friday, June 12, at 7:00 p.m. This evening course will include a wine pairing tutorial, as well as a lesson on wine and its relation to Christianity. Charcuterie and apps to be served. Tickets are required and are at the link below:



Financial Report through April 30, 2026				
		Receipts	Expenses	Surplus / Deficit
Annual Budget	\$	1,696,029	\$ 1,916,496	\$ (220,467)
YTD Budget	\$	1,010,754	\$ 1,107,130	\$ (96,376)
YTD Actual	\$	1,240,980	\$ 1,160,410	\$ 80,570
<i>Favorable (unfavorable)</i>		230,226	(53,280)	176,946

Online Guest Card or Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

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Destin Wernicke, Interim Director of Music: dweenicke@redeemerpres.org

ELDERS

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