

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

June 1, 2025

The Seventh Sunday of Easter

Ascension Sunday

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Pat Dolan

Rejoice, the Lord Is King — John Darwall, arr. Dan Forrest

Sing Praise to God Who Reigns Above — Johann Jakob Schutz, arr. Lloyd Larson

Jesus Shall Reign — John Hatton, arr. Joan Pinkston

WORDS OF PREPARATION

John 17:20-26

“I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

COLLECT OF THE DAY

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation, but send us the Spirit of truth, whom you promised from the Father; for you live and reign with him and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Christopher Wordsworth, 1862

RUSTINGTON

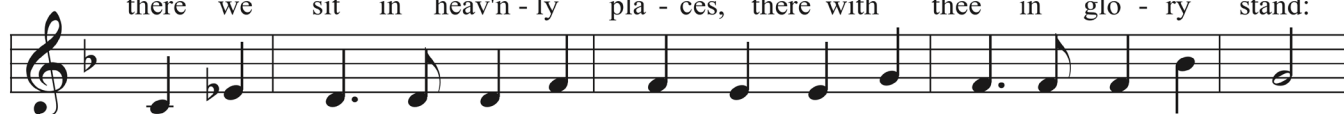
C. Hubert H. Parry, 1897



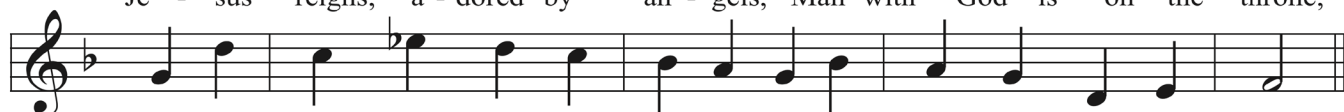
1. See, the Con-qu'ror mounts in tri-umph; see the King in roy - al state,
 2. *Who is this that comes in glo - ry, with the trump of ju - bi - lee?*
 3. While he lifts his hands in bless-ing, he is part - ed from his friends,
 4. Now our heav'n - ly Aar - on en - ters, with his blood, with - in the veil;
 5. Thou hast raised our hu - man na - ture in the clouds to God's right hand;



rid - ing on the clouds, his char - iot, to his heav'n - ly pal - ace gate.
Lord of bat - tles, God of ar - mies, he has gained the vic - to - ry;
 while their ea - ger eyes be - hold him, he up - on the clouds as - cends.
Josh - ua now is come to Ca - naan, and the kings be - fore him quail;
 there we sit in heav'n - ly pla - ces, there with thee in glo - ry stand:



Hark! the choirs of an - gel voic - es joy - ful al - le - lu - ias sing,
he who on the cross did suf - fer, he who from the grave a - rose,
 He who walked with God, and pleased him, preach-ing truth and doom to come,
now he plants the tribes of Is - rael in their prom-ised rest - ing place;
 Je - sus reigns, a - dored by an - gels, Man with God is on the throne;



and the por - tals high are lift - ed to re - ceive their heav'n - ly King.
he has van - quished sin and Sa - tan, he by death has spoiled his foes.
 he, our E - noch, is trans - lat - ed to his ev - er - last - ing home.
now our great E - li - jah of-fers dou-ble por - tion of his grace.
 might - y Lord, in your as - cen-sion we by faith be - hold our own.

❖ CALL TO WORSHIP

Minister: God is gone up with a shout,

People: The LORD with the sound of a trumpet.

Minister: Sing praises to God, sing praises;

People: Sing praises unto our King, sing praises.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis **DORIAN SERVICE KYRIE** Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

- ❖ **Minister:** Our help is in the name of the Lord,
People: **the Maker of heaven and earth.**
Minister: O Lord, open our lips,
People: **and our mouth will declare your praise.**

❖ THE GLORIA

2nd cent. **GLORIA PATRI** Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

❖ HYMN OF GRATITUDE

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways
4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match-less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

The Service of the Word



❖ THE PSALTER

Psalm 133

All: Behold, how good and pleasant it is
when brothers dwell in unity!
It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the LORD has commanded the blessing,
life forevermore.

THE ACTS OF THE APOSTLES

Acts 1:12-26

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE EPISTLE LESSON

Revelation 22:1-6, 12-20

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Thomas Kelly, 1769-1855

BRYN CALFARIA

William Owen, 1813-93



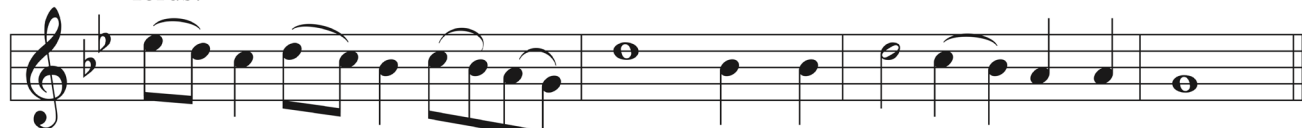
1. Look, ye saints, the sight is glo - rious; see the Man of Sor - rows
2. Crown the Sav - ior! An - gels, crown him! Rich the tro - phies Je - sus
3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's
4. Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri - um - phant



now! From the fight re - turned vic - to - rious, ev - 'ry knee to him shall
brings; on the seat of pow'r en - throne him; while the vault of heav - en
claim; saints and an - gels crowd a - round him, own his ti - tle, praise his
chords! Je - sus takes the high - est sta - tion; oh, what joy the sight af -



bow.
rings. Crown him! Crown him! Crown him! Crown him! Crown him! Crown him!
name.
fords!



Crowns be - come the vic - tor's brow. Crowns be - come the vic - tor's brow.
Crown the Sav - ior King of kings. Crown the Sav - ior King of kings.
Spread a - broad the vic - tor's fame. Spread a - broad the vic - tor's fame.
King of kings and Lord of lords! King of kings and Lord of lords!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Scott Brister

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Matthew 5:1-12

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

The Pure in Heart

Matthew 5:1-12

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

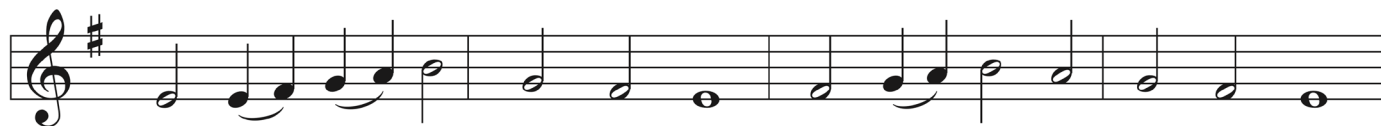
Charles Wesley, 1740

ABERYSTWYTH

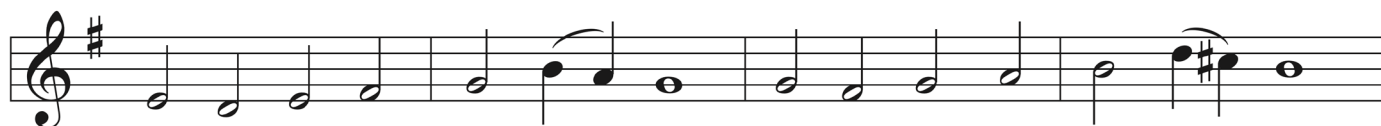
Joseph Parry, 1879



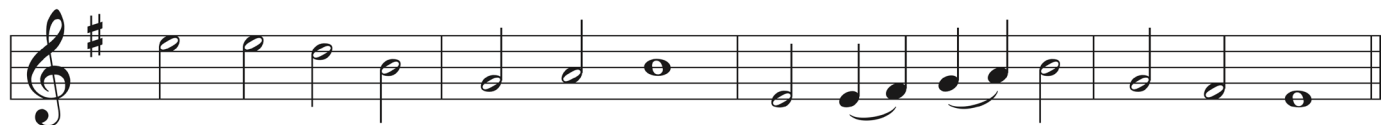
1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
3. Thou, O Christ, art all I want; more than all in thee I find:
4. Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness;
thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!
cov - er my de - fense - less head with the shad - ow of thy wing.
false and full of sin I am, thou art full of truth and grace.
spring thou up with - in my heart, rise to all e - ter - ni - ty.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN *Geistliche Kirchengesäng, Cologne, 1623*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who after his resurrection appeared openly to all his disciples and in their sight was taken up to heaven that he might make us partakers of his divine nature. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. organ: Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Edmund P. Clowney, 1987

ENGELBERG

Charles V. Stanford, 1904



1. Who shall as - cend the moun-tain of the Lord, to search the
2. *One King a - lone, whose hands and heart are pure, one Ser - vant*
3. He on - ly can as - cend to God's right hand who first came
4. *Be - fore the clouds re - ceive the King on high, a cross lifts*
5. He shall as - cend the moun-tain of the Lord, the King of



mys - ter - y in heav - en stored, the know - ledge of the Ho - ly
of the Lord with pur - pose sure, can en - ter in that glo - ry
down as his high mer - cy planned; true God and man has earth and
up his form a - gainst the sky; the Fram - er of the worlds has
glo - ry, whose own blood out - poured paid that dear price that mer - cy



One a - dored?	Al - - le - lu - ia!
to en - dure.	Al - - le - lu - ia!
heav - en spanned.	Al - - le - lu - ia!
come to die.	Al - - le - lu - ia!
did af - ford.	Al - - le - lu - ia!

Text © 1990 Edmund P. Clowney
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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Charles Wesley, 1739

LLANFAIR

Robert Williams, c. 1781-1821



1. Hail the day that sees him rise, Al - le - lu - ia!
 2. There for him high tri - umph waits; Al - le - lu - ia!
 3. See, he lifts his hands a - bove! Al - le - lu - ia!
 4. Lord, be - yond our mor - tal sight, Al - le - lu - ia!



to his throne a - bove the skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates, Al - le - lu - ia!
 See, he shows the prints of love! Al - le - lu - ia!
 raise our hearts to reach thy height; Al - le - lu - ia!



Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
 he hath con - quered death and sin, Al - le - lu - ia!
 Hark! his gra - cious lips be - stow Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heav'n. Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his church be - low. Al - le - lu - ia!
 find our heav'n of heav'ns in thee! Al - le - lu - ia!

❖ BENEDICTION

❖ DEPARTING HYMN

Josua Wegelin, 1604-1640

NUN FREUT EUCH

Etlich Christlich lider, Wittenberg, 1524

1. On Christ's as - cen - sion I now build the hope of my as - cen - sion;
 2. Since Christ re - turned to claim his throne, great gifts for me ob - tain - ing,
 3. Oh, grant, dear Lord, this grace to me, re - call - ing your as - cen - sion,



this hope a - lone has al - ways stilled all doubt and ap - pre - hen - sion;
 my heart will rest in him a - lone, no oth - er rest re - main - ing;
 that I may serve you faith - ful - ly, a - dorn - ing your re - demp - tion;



for where the head is, there as well I know his mem - bers
 for where my trea - sure went be - fore, there all my thoughts will
 and then, when all my days will cease, let me de - part in



are to dwell when Christ will come and call them.
 ev - er soar to still their deep - est yearn - ing.
 joy and peace in an - swer to my plead - ing.

LESSONS

Psalms 133

¹Behold, how good and pleasant it is
when brothers dwell in unity!
²It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
³It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the LORD has commanded the blessing,
life forevermore.

Acts 1:12-26

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“‘May his camp become desolate, and let there be no one to dwell in it’;

and

“‘Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Revelation 22:1-6, 12-20

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

¹²“Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Sermon Text — Matthew 5:1-12

¹Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

Redeemer Calendar

ASCENSION SUNDAY

Sun, Jun 1 8:45 & 11:15 a.m.
—
Fri, Jun 6 7:00 p.m.
Sat, Jun 7 8:00 a.m.

The Divine Service, Rev. Jon Herr preaching
Youth Group and Family Wimberley Day Trip, Contact Nate Esbenshade
Friday Night, Ladies Night, Contact Zoie Duncan
Redeemer Men's Workout, Redeemer Parking Lot

DAY OF PENTECOST

Sun, Jun 8 8:45 & 11:15 a.m.
10:15 a.m.
5:00 p.m.
Mon, Jun 9 7:00 p.m.
June 9-12 —
Sat, Jun 14 8:00 a.m.
Sat, Jun 21 8:00 a.m.
Jun 23-27 —
Sat, June 28 8:00 a.m.

The Divine Service, Rev. Eric Landry preaching
Summer School of Discipleship Begins
Pentecost Feast
Deacons Meeting
Redeemer Arts Camp
South Men's Breakfast, Contact Steven Loomis
North Men's Breakfast, Contact Mark Nelsen
PCA General Assembly
Women's Pray For One Another Breakfast, North/South, Contact Cathy Scott

Pentecost Feast

Our annual Pentecost Feast is happening next Sunday, June 8 at 5:00 p.m. We are looking for volunteers to help with set up, clean up, or to bring a dish from the menu prepared by Kitchen Manager Teresa Hendrix. You can RSVP and sign up to volunteer by scanning the link below!



Summer School of Discipleship

Make plans now to join us for our eight-week session of School of Discipleship, with classes for all ages! We will meet between services starting June 8 through July 27 (no classes in May or August). Scan this code for all the details about classes for kids and adults.



"Pounding" for the Wernickes

Help us "pound" our new Interim Director of Music! The "pounding" is an old pastoral welcoming tradition from the 19th Century. As we welcome Destin Wernicke and his wife Victoria to Redeemer, let's extend our hospitality and welcome to them by stocking their pantries.

A link to sign up for pantry staples was sent in the weekly "News & Notes" email. Please contact Communications Coordinator Jared Chacon for a direct link to the sign up sheet. His contact info is on the back of your bulletin. Of course you are welcome to bring more than a pound! Please bring the items to Redeemer on Sunday June 8 and June 15. There will be a table set up in the courtyard for drop-offs.

Friday Night Ladies Night

Each quarter, the ladies of Redeemer gather together on a Friday night for a evening of fun and fellowship. This quarter's gathering is happening this Friday, June 6, at 7:00 p.m. All ladies of Redeemer are invited and encouraged to attend! Email Zoie Duncan for this quarter's host home and more details. zej_94@yahoo.com

Summer Small Groups

Small Groups are the heartbeat of our community here at Redeemer. As we begin the summer season here be sure to check the summer schedule for each group. Many go on break or have adjusted meeting times. You can get an updated schedule flyer in the narthex with full details!

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserven@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Anna Blauw Lipscomb, Director of Children's Choirs: aebblauw@gmail.com

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Children's Ministry Coordinator: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley*

Eric Landry

Landy Ligon

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Mike Matlock

Chris Price

Aaron Rhinehart

*on sabbatical

