

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

June 7, 2026

*The Second Sunday after Pentecost*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Destin Wernicke

*Improvisation on 'Allein Gott in der Höh sei Ehr'*

All glory be to thee, Most High, to thee all adoration;  
In grace and truth thou drawest nigh to offer us salvation;  
Thou showest thy goodwill to men, and peace shall reign on earth again;  
We praise thy name forever.

*Allein Gott in der Höh sei Ehr*, BWV 675 – J. S. Bach (1685–1750)

*Allein Gott in der Höh sei Ehr*, BWV 663

## WORDS OF PREPARATION

Romans 4:13-25

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

## COLLECT OF THE DAY

Lord of all power and might, author and giver of all good things, instill in our hearts the love of your name, impress on our minds the teachings of your Word, and increase in our lives all that is holy and just; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## THE CHORAL INTROIT

*All Glory Be to Thee, Most High* – J. S. Bach (1685-1750)

All glory be to thee, Most High, to thee all adoration;  
In grace and truth thou drawest nigh to offer us salvation;  
Thou showest thy goodwill to men, and peace shall reign on earth again;  
We praise thy name forever.

(*Gloria in Excelsis*, Nikolaus Decius, 1525)

## ❖ HYMN OF ENTRANCE

*Gloria*, Nikolaus Decius, 1525

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messze*, 1539



1. All glo - ry be to thee, Most High, to thee all ad - o -  
2. We praise, we wor - ship thee, we trust, and give thee thanks for -  
3. O Je - sus Christ, our God and Lord, Son of the heav'n - ly  
4. O Ho - ly Spir - it, pre - cious gift, thou Com - fort - er un -



ra - tion; in grace and truth thou draw - est nigh to of - fer  
ev - er, O Fa - ther, for thy rule is just and wise, and  
Fa - ther, O thou who hast our peace re - stored, the stray - ing  
fail - ing, from Sa - tan's snares our souls up - lift, and let thy



us sal - va - tion; thou show - est thy good - will to men, and  
chang - es nev - er; thy hand al - might - y o'er us reigns, thou  
sheep dost ga - ther; thou Lamb of God, to thee on high out  
pow'r a - vail - ing, a - vert our woes and calm our dread. For



peace shall reign on earth a - gain; we praise thy name for - ev - er.  
do - est what thy will or - dains; 'tis well for us thou rul - est.  
of the depths we sin - ners cry: have mer - cy on us, Je - sus.  
us the Sav - ior's blood was shed; we trust in thee to save us.

## ❖ CALL TO WORSHIP

Minister: Ascribe to the LORD, O families of the nations, ascribe to the LORD glory and strength.

**People:** Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

Minister: Worship the LORD in the splendor of holiness;

**People:** Tremble before him, all the earth!

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** Amen.

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. Amen.

## CALL TO CONFESSION

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and  
low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or  
hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

- ❖ Minister: Our help is in the name of the Lord,  
People: **the Maker of heaven and earth.**
- Minister: O Lord, open our lips,  
People: **and our mouth will declare your praise.**

## ❖ THE GLORIA

Gloria in excelsis Nikolaus Decius  
Glo-ry be to God on high! And on earth peace, good will t'ward men. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee  
for thy great glo-ry, O Lord God, heav'n-ly King, God the Fa-ther Al-might-y.


# The Service of the Word




## ❖ THE PSALTER

Psalm 119:65-72


George M. Allen, 1846                      ST. COLUMBA                      Traditional Irish melody



1. Ac - cord - ing to your word, O Lord,  
2. I strayed be - fore you hum - bled me;  
3. The proud have smeared me with their lies;  
4. Af - flic - tion has been good for me,



you have your ser - vant blessed. Teach me good judg - ment,  
your word I now o - bey. For you are good; your  
your pre - cepts are my choice. Their hearts, en - closed in  
your laws I've learned to hold as far more pre - cious



knowl - edge give; on your com - mands I rest.  
deeds are good. Teach me your stat - utes' way.  
fat, are dull; I in your law re - joice.  
than great stores of sil - ver and of gold.

## THE OLD TESTAMENT LESSON

Hosea 5:15—6:6

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

## THE CHORAL ANTHEM

*O Lord, Rebuke Me Not* – Dudley Buck (1839–1909)

O Lord, rebuke me not in thine anger,  
Neither chasten me in thy hot displeasure.  
Have mercy upon me, O Lord, for I am weak.  
My soul is also sore vexed, but thou, O Lord, how long?  
For in death there is no remembrance of thee,  
In the grave who shall give thee thanks?  
But I will praise the Lord according to his righteousness,  
And I will sing praise to the Lord most high. Amen.

(Psalm 6:1–5)

## THE GOSPEL LESSON

Matthew 9:9-13

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ OUR RESPONSE

Frederick William Faber, 1814-1863                      OMNE DIE                      Corner's *Gesangbuch*, 1631

1. There's a wide - ness in God's mer - cy, like the  
 2. There is wel - come for the sin - ner, and more  
 3. There is plen - ti - ful re - demp - tion in the

wide - ness of the sea; there's a kind - ness in his  
 grac - es for the good; there is mer - cy with the  
 blood that has been shed; there is joy for all the

jus - tice, which is more than lib - er - ty.  
 Sav - ior; there is heal - ing in his blood.  
 mem - bers in the sor - rows of the Head.

# RECEPTION OF NEW MEMBERS

## HOLY BAPTISM

George Wayne Johnson (8:45)  
Miriam Irene Holt (11:15)

### ❖ Baptism Response

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.  
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;  
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - might - y arms, en - folds them in his grace.  
the heirs of heav'n are such as these; for such as these I came."  
and pray, "As you show love to us, so love our chil - dren too."

### WELCOME

*At this time, please sign and pass the attendance pads down the row.*

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

### ❖ THE EPISTLE LESSON

Romans 1:1-17

Minister: This is the Word of the Lord.

**People:** Thanks be to God!

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*The Gospel of God*

Romans 1:1-17

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People:** And also with you!

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

# TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

# HYMN OF GRATITUDE TO GOD

Keith Getty & Stuart Townend, 2002

JERUSALEM

C. Hubert H. Parry, 1916



1. In Christ a - lone my hope is — found; he is my  
 2. In Christ a - lone, who took on — flesh, full - ness of  
 3. There in the ground his bod - y — lay, light of the  
 4. No guilt in life, no fear in — death — this is the



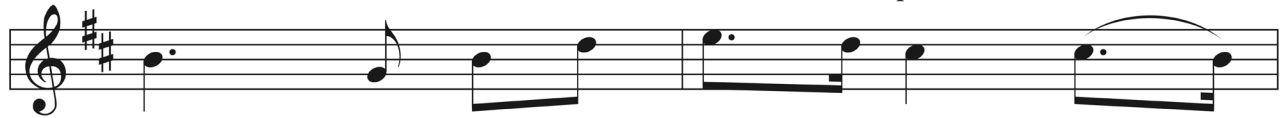
light, my strength, my song; this corn - er - stone, this sol - id —  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; then burst - ing forth in glo - rious  
 pow'r of Christ in me; from life's first cry to fin - al —



ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones he came to save. Till on that  
 day, up from the grave he rose a - gain! And as he  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip on  
 hell, no scheme of man, can ev - er pluck me from his



cease! My com - for - ter, my all in  
 fied; for ev - 'ry sin on him was  
 me; for I am his and he is  
 hand; till he re - turns or calls me

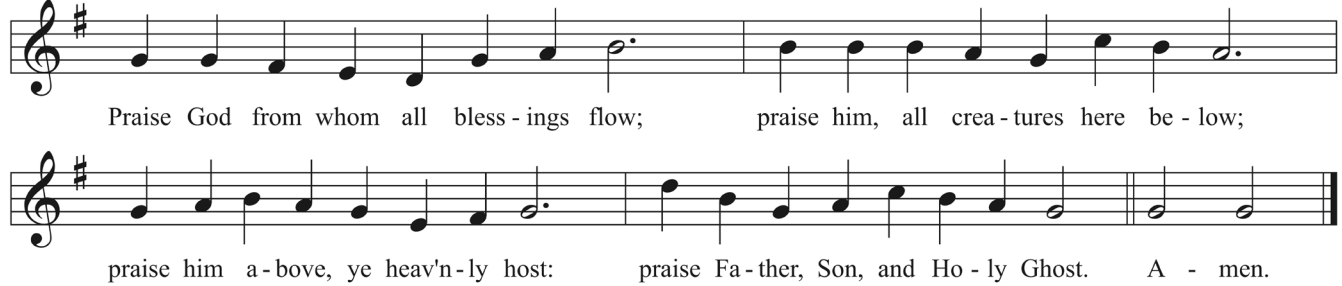


all — here in the love of Christ I stand.  
 laid — here in the death of Christ I live.  
 mine — bought with the pre - cious blood of Christ.  
 home — here in the pow'r of Christ I'll stand.

CCLI #2254188

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;  
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

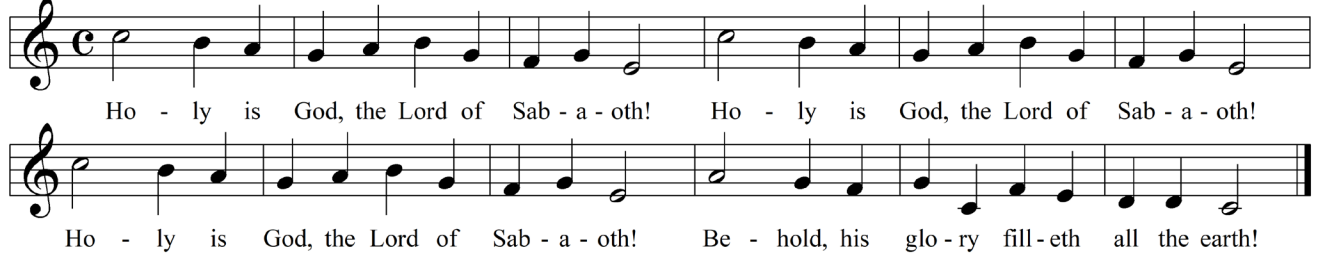
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!  
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

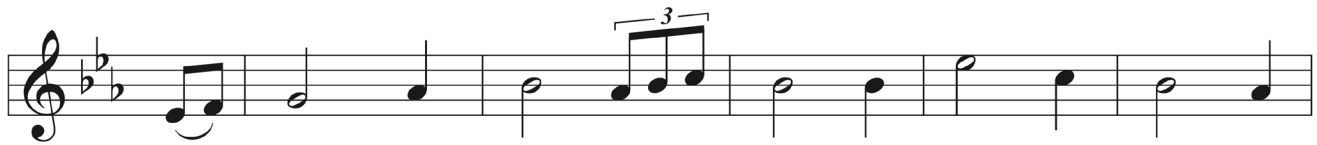
Isaac Watts, 1707

ST. COLUMBA

Traditional Irish melody



1. How sweet and aw - ful is the place  
2. While all our hearts and all our songs  
3. "Why was I made to hear thy voice,  
4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last - ing  
join to ad - mire the feast, each of us cries, with  
and en - ter while there's room when thou - sands make a  
that sweet - ly drew us in; else we had still re -



love dis - plays the choic - est of her stores.  
thank - ful tongue, "Lord, why was I a guest?"  
wretch - ed choice and ra - ther starve than come?"  
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,  
Constrain the earth to come;  
Send thy victorious Word abroad,  
And bring the strangers home.

6. We long to see thy churches full,  
That all the chosen race  
May, with one voice and heart and soul,  
Sing thy redeeming grace.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;  
2. Has - ten as a bride to meet him, and with lov - ing rev - 'rence greet him;  
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;  
4. Ah, how hun - gers all my spir - it for the love I do not mer - it!



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der  
for with words of life im - mor - tal now he knock - eth at thy por - tal.  
but the price - less gifts of heav - en God to us hath free - ly giv - en.  
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.  
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,  
Tho' the wealth of earth were prof - fered, naught would buy the gifts here of - fered:  
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.  
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.  
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.  
for the friend who here in - vites us and to God him - self u - nites us.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Franck, 1649                      SCHMÜCKE DICH                      Johann Crüger, 1649

5. In my heart I find as-cend-ing ho-ly awe, with rap-ture blend-ing,  
as this mys-ter-y I pon-der, fill-ing all my soul with won-der,  
bear-ing wit-ness at this hour\_\_\_ of the great-ness of God's pow'r;\_\_\_  
far be-yond all hu-man tell-ing is the pow'r with-in him dwell-ing.

POSTLUDE

Destin Wernicke

*Allein Gott in der Höh sei Ehr, BWV 715 – J. S. Bach (1685–1750)*

## LESSONS

### **Psalm 119:65-72**

- <sup>65</sup>You have dealt well with your servant,  
O LORD, according to your word.
- <sup>66</sup>Teach me good judgment and knowledge,  
for I believe in your commandments.
- <sup>67</sup>Before I was afflicted I went astray,  
but now I keep your word.
- <sup>68</sup>You are good and do good;  
teach me your statutes.
- <sup>69</sup>The insolent smear me with lies,  
but with my whole heart I keep your precepts;
- <sup>70</sup>their heart is unfeeling like fat,  
but I delight in your law.
- <sup>71</sup>It is good for me that I was afflicted,  
that I might learn your statutes.
- <sup>72</sup>The law of your mouth is better to me  
than thousands of gold and silver pieces.

### **Hosea 5:15—6:6**

- <sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.
- <sup>6:1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.
- <sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”
- <sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.
- <sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.
- <sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

### **Matthew 9:9-13**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

### **Sermon Text — Romans 1:1-17**

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>8</sup>First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. <sup>9</sup>For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you <sup>10</sup>always in my prayers, asking that somehow by God’s will I may now at last succeed in coming to you. <sup>11</sup>For I long to see you, that I may impart to you some spiritual gift to strengthen you—<sup>12</sup>that is, that we may be mutually encouraged by each other’s faith, both yours and mine. <sup>13</sup>I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. <sup>14</sup>I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup>So I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup>For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup>For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

# Redeemer Calendar



## SECOND SUNDAY AFTER PENTECOST

**Sun, Jun 7** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
**Mon, Jun 8** 6:00 p.m. **Deacons Meeting**  
**Sat, Jun 13** 8:00 a.m. **Redeemer Youth Day Retreat**, Contact Nate Esbenshade

## THIRD SUNDAY AFTER PENTECOST

**Sun, Jun 14** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
10:15 a.m. **Reception for Pastor Marcus**, Redeemer Courtyard  
**Sat, Jun 20** 8:00 a.m. **Women's Pray For One Another Breakfast**, Contact Tisha Welch  
**Sat, Jun 27** 10:00 a.m. **Women's Ministry Brunch**, Contact Tisha Welch

### Redeemer Youth Group Day Retreat

On June 13, the Youth Group will be taking a day trip to New Braunfels to have a bit of summer fun as well as focus on the topic *Building Devotional Habits*. Please reach out to Nate Esbenshade for more details. He can be reached via his contact info on the back of your bulletin.

### New Sermon Series: Romans

Among the books of the Bible, Paul's letter to the Romans has often been compared to Mt. Everest. Starting today, we'll begin our long ascent up the mountain as we start a special series that will take us through this special book. Please pray for Pastor Eric and for one another as we engage in this important study in the life of our church.

### Save The Date: Women's Ministry Brunch

Ladies of Redeemer, join the Women's Ministry for brunch on Saturday, June 27, from 10:00 a.m. to 12:00 p.m. in Covenant Hall. After a time of food and fellowship we will be studying Psalm 139 as a follow up to the *Made for More* conference. For questions and more details, please contact Tisha Welch.

### Retirement Reception for Pastor Marcus

After seven fruitful years of ministry at Redeemer, Pastor Marcus Serven retired on May 31. Please join us on Sunday, June 14, for a reception between services celebrating Marcus and his work at Redeemer.

## Online Guest Card or Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

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