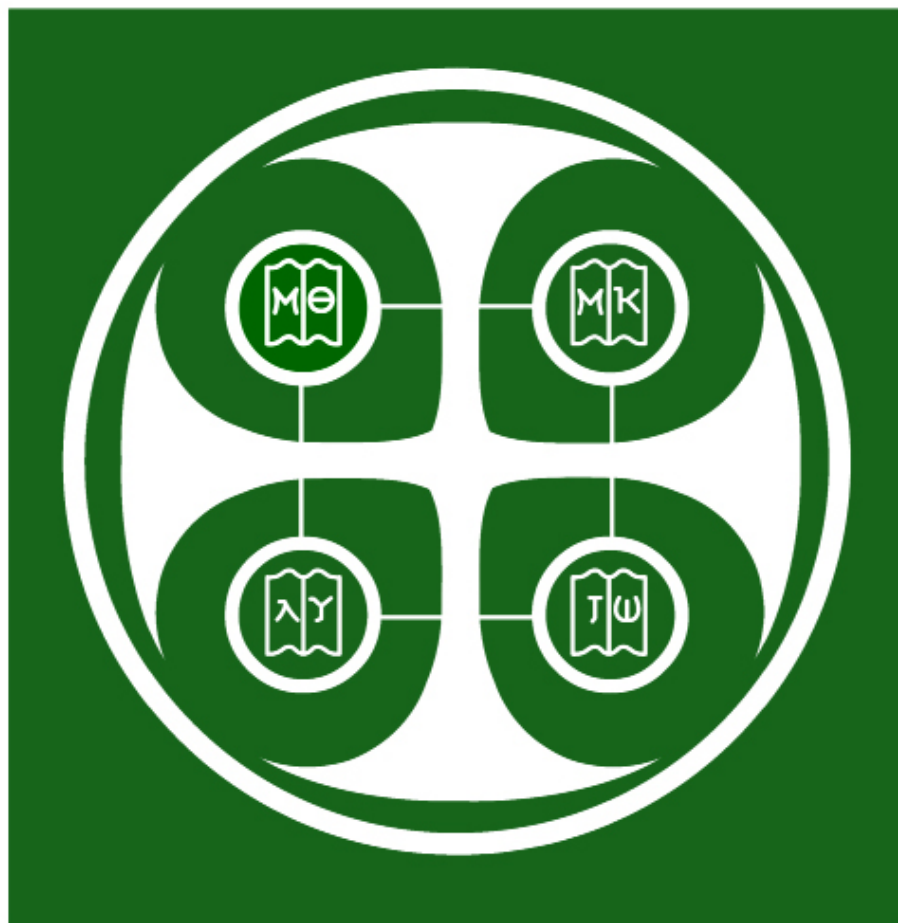




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

July 12, 2026

The Seventh Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'O Quanta Qualia'

Blessing and honor and glory and power, wisdom and riches and strength evermore
give ye to him who our battle hath won, whose are the kingdom, the crown, and the throne.

Partita über 'Jesu, meine Freude' — Friedrich Wilhelm Zachow (1663–1712)

Jesus, priceless treasure, source of purest pleasure, truest friend to me:
Ah, how long in anguish shall my spirit languish, yearning, Lord, for thee?
Thine I am, O spotless Lamb! I will suffer naught to hide thee, naught I ask beside thee.

WORDS OF PREPARATION

Romans 8:12–17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

COLLECT OF THE DAY

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what you have promised, we may love what you have commanded; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

THE CHORAL INTROIT

Lead Me, Lord – Samuel S. Wesley (1810–1876)

Lead me, Lord, lead me in thy righteousness,
Make thy way plain before my face.
For it is thou, Lord, thou, Lord, only,
That makest me dwell in safety.

❖ HYMN OF ENTRANCE

Horatius Bonar, 1866

O QUANTA QUALIA

La Feillée's *Méthode du plain-chant*, 1808



1. Bless - ing and hon - or and glo - ry and pow'r,
2. Sound - eth the heav'n of the heav'ns with his name;
3. Ev - er as - cend - eth the song and the joy;
4. Give we the glo - ry and praise to the Lamb;

wis - dom and rich - es and strength ev - er - more
ring - eth the earth with his glo - ry and fame;
ev - er de - scend - eth the love from on high;
take we the robe and the harp and the palm;

give ye to him who our bat - tle hath won,
o - cean and moun - tain, stream, for - est, and flow'r
bless - ing and hon - or and glo - ry and praise—
sing we the song of the Lamb that was slain,

whose are the king - dom, the crown, and the throne.
ech - o his prais - es and tell of his pow'r.
this is the theme of the hymns that we raise.
dy - ing in weak - ness, but ris - ing to reign.

❖ CALL TO WORSHIP

Minister: Sing to the LORD a new song;

People: Sing to the LORD, all the earth!

Minister: Sing to the LORD and bless his name;

People: Tell of his salvation from day to day.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -

in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly

Spir - it from me. Re - store un - to me the joy of thy sal -

va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greathouse, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Charles Wesley, 1739

AZMON

Carl G. Gläser, 1784-1829

1. O for a thou-sand tongues to sing my great re-deem-er's praise,
2. My gra-cious mas-ter and my God, as-sist me to pro-claim,
3. Je-sus, the name that charms our fears, that bids our sor-rows cease;
4. He breaks the pow'r of can-celed sin, he sets the pris-'ner free;
the glo-ries of my God and king, the tri-umphs of his grace.
to spread through all the earth a-broad the hon-ors of thy name.
'tis mu-sic in the sin-ner's ears, 'tis life and health and peace.
his blood can make the foul-est clean, his blood a-vailed for me.

5. He speaks and, list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
Your loosen'd tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy!

The Service of the Word

THE PSALTER

Psalm 65:1–4, 9–14



Choir: *You are to be praised, O God, in | Zion;
to you shall vows be performed in Je- | rusalem.*

All: **To you that hear prayer shall | all flesh come,
because of their trans- | gressions.**

Choir: *Our sins are stronger than | we are,
but you will | blot them out.*

All: **Happy are they whom you choose
and draw to your courts to | dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your | temple.**

Choir: *You visit the earth and water it abundantly;
you make it very | plenteous;
the river of God is full of | water.*

All: **You pre- | pare the grain,
for so you provide | for the earth.**

Choir: *You drench the furrows and smooth out the | ridges;
with heavy rain you soften the ground and bless its | increase.*

All: **You crown the year with your | goodness,
and your paths overflow with | plenty.**

Choir: *May the fields of the wilderness be rich for | grazing,
and the hills be | clothed with joy.*

All: **May the meadows cover themselves with flocks,
and the valleys cloak themselves | with grain;
let them shout for joy | and sing.**

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.**

THE OLD TESTAMENT LESSON

Isaiah 55:10–13

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE GOSPEL LESSON

Matthew 13:1-9, 18-23

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Thomas O. Chisholm, 1923

FAITHFULNESS

William M. Runyan, 1923



1. Great is thy faith - ful - ness, O God my Fa - ther;
2. Sum - mer and win - ter and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



there is no shad - ow of turn - ing with thee; thou chang - est
sun, moon, and stars in their cours - es a - bove, join with all
thine own dear pres - ence to cheer and to guide, strength for to -



not, thy com - pas - sions, they fail not; as thou hast been thou for -
na - ture in man - i - fold wit - ness to thy great faith - ful - ness,
day and bright hope for to - mor - row, bless - ings all mine, with ten



ev - er wilt be.
mer - cy, and love. Great is thy faith - ful - ness! Great is thy faith - ful - ness!
thou - sand be - side!



Morn - ing by morn - ing new mer - cies I see: all I have need - ed thy



hand hath pro - vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

Text and tune © 1951 Hope Publishing Company
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RECEPTION OF NEW MEMBERS

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 4:1–25

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

The Faith of Abraham

Romans 4:1–25

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty
2. Bold shall I stand in that great day cleansed and re -
3. Lord, I be - lieve thy pre - cious blood, which at the
4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in
deemed, no debt to pay; for by thy cross ab -
mer - cy seat of God pleads for the cap - tives'
mer - cy hath for me— for me a full a -



these ar - rayed, with joy shall I lift up my head.
solved I am from sin and guilt, from fear and shame.
lib - er - ty, was al - so shed in love for me.
tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, thy blood and righteousness.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

OLD HUNDREDTH

L. Bourgeois' *Genevan Psalter*, 1551

The image shows a musical score for two hymns. The first hymn, 'Doxology', is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes. The second hymn, 'Old Hundredth', is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes. The lyrics are written below the staves.

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;

praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ **PRAYER OF DEDICATION**

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

JESAIA DEM PROPHETEN

Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth!* Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Samuel Trevor Francis, 1834-1925

EBENEZER

Thomas John Williams, 1890

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang-eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

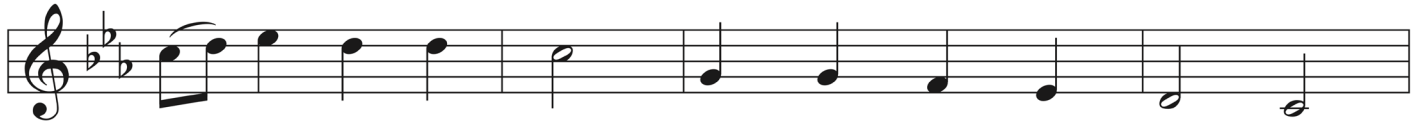
Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649



1. Je - sus, price - less trea - sure, source of pur - est plea - sure,
 2. In thine arms I rest me; foes who would mo - lest me
 3. Sa - tan, I de - fy thee; death, I now de - cry thee;
 4. Hence with earth - ly trea - sure! Thou art all my plea - sure,



tru - est Friend to me: ah, how long in an - guish
 can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
 Je - sus, all my choice. Hence thou emp - ty glo - ry!



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
 ev - 'ry heart be quak - ing, Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
 Naught to me thy sto - ry, told with tempt - ing voice.



Thine I am, O spot - less Lamb! I will suf - fer naught to
 Light - nings flash and thun - ders crash; yet, though sin and hell as -
 God's great pow'r guards ev - 'ry hour; earth and all its depths a -
 Pain or loss or shame or cross shall not from my Sav - ior



hide thee, naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, si - lent bow be - fore him.
 move me, since he deigns to love me.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649

5. Hence, all fear and sad - ness! For the Lord of glad - ness,
 Je - sus, en - ters in. Those who love the Fa - ther,
 though the storms may gath - er, still have peace with - in.
 Yea, what - e'er I here must bear, thou art still my pur - est
 plea - sure, Je - sus, price - less trea - sure.

POSTLUDE

Destin Wernicke

Postlude in C Major – Christian Cappelen (1845–1916)

LESSONS

Psalm 65

¹ Praise is due to you, O God, in Zion,
and to you shall vows be performed.
² O you who hear prayer,
to you shall all flesh come.
³ When iniquities prevail against me,
you atone for our transgressions.
⁴ Blessed is the one you choose and bring near,
to dwell in your courts!
We shall be satisfied with the goodness of your house,
the holiness of your temple!

⁵ By awesome deeds you answer us with righteousness,
O God of our salvation,
the hope of all the ends of the earth
and of the farthest seas;
⁶ the one who by his strength established the mountains,
being girded with might;
⁷ who stills the roaring of the seas,
the roaring of their waves,
the tumult of the peoples,
⁸ so that those who dwell at the ends of the earth are in awe
at your signs.
You make the going out of the morning and the evening to
shout for joy.

⁹ You visit the earth and water it;
you greatly enrich it;
the river of God is full of water;
you provide their grain,
for so you have prepared it.
¹⁰ You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.
¹¹ You crown the year with your bounty;
your wagon tracks overflow with abundance.
¹² The pastures of the wilderness overflow,
the hills gird themselves with joy,
¹³ the meadows clothe themselves with flocks,
the valleys deck themselves with grain,
they shout and sing together for joy.

Isaiah 55:10–13

¹⁰ “For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

¹² “For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the Lord,
an everlasting sign that shall not be cut off.”

Matthew 13:1–9, 18–23

¹ That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: “A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹ He who has ears, let him hear.”

¹⁸ “Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Sermon Text — Romans 4:1–25

¹ What then shall we say was gained by Abraham, our forefather according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴ Now to the one who works, his wages are not counted as a gift but as his due. ⁵ And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶ just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷ “Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;
⁸ blessed is the man against whom the Lord will not count his sin.”

⁹ Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. ¹⁰ How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. ¹¹ He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹² and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression.

¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was “counted to him as righteousness.” ²³ But the words “it was counted to him” were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

Redeemer Calendar



SEVENTH SUNDAY AFTER PENTECOST	
Sun, Jul 12	8:45 & 11:15 a.m. 1:00 p.m.
The Divine Service , Rev. Jon Herr preaching Young Adults' Lunch , see below	
EIGHTH SUNDAY AFTER PENTECOST	
Sun, Jul 19	8:45 & 11:15 a.m.
Sat, Jul 25	8:00 a.m.
The Divine Service , Rev. Eric Landry preaching Women's Pray For One Another Breakfast , redeemerwomen@redeemerpres.org	

Redeemer Weekly Emails

The best way to stay up to date with news, events, and updates at Redeemer is to subscribe to our weekly newsletter. Scan the link below to get signed up. For any questions about emails or other Redeemer communications, please contact Communications Coordinator Jared Chacon. His email address is on the back of your bulletin.



July Young Adults' Lunch

The July Young Adults' Lunch will be hosted by Elder Joshua and Alaina Torrey today after second service! Join them at their home for lunch and an afternoon of fun with other Redeemer members. Please speak to a staff member or pastor after service for the address.

Robyn Rhinehart Joins Redeemer Staff

We are delighted to announce that Robyn Rhinehart has joined the staff as a part-time publications and communications assistant. She will lend her experience and skills as a writer and editor to the many different pieces of content that are generated at the church. Robyn worked on the staff of her local newspaper in high school and graduated with a journalism degree from Baylor University. Robyn is married to Aaron and is the mother of three children; she also serves as a deacons' assistant here at Redeemer. Please join us in welcoming Robyn to this important role.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



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