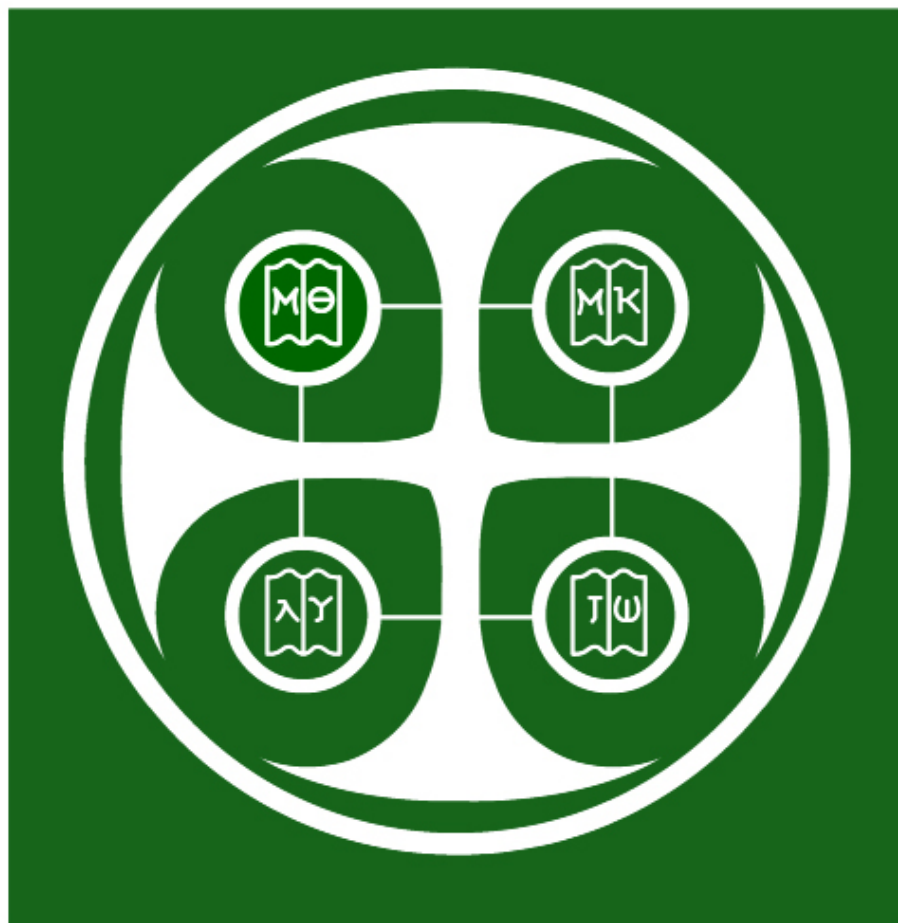




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

July 19, 2026

The Eighth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Lauda Anima'

Praise, my soul, the King of heaven, to his feet your tribute bring;
Ransomed, healed, restored, forgiven, who like me, his praise should sing?
Praise him, praise him, praise him, praise him, praise the everlasting King!

Choral Prelude on 'St. George' – Alec Rowley (1892–1958)

Introitus, Kyrie from Organoedia – Zoltán Kodály (1829–1967)

WORDS OF PREPARATION

Romans 8:18–27

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

COLLECT OF THE DAY

Heavenly Father, though we do not deserve your goodness, still you provide for all our needs of body and soul. Grant us your Holy Spirit that we may acknowledge your gifts, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Henry F. Lyte, 1834

LAUDA ANIMA

John Goss, 1869



1. Praise, my soul, the King of heav - en, to his feet your
 2. *Praise him for his grace and fa - vor to our fa - thers*
 3. Fa - ther - like, he tends and spares us; well our fee - ble
 4. *Frail as sum - mer's flow'r we flour - ish, blows the wind and*
 5. An - gels, help us to a - dore him; you be - hold him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; praise him, still the same for - ev - er;
 frame he knows; in his hands he gent - ly bears us,
it is gone; but while mor - tals rise and per - ish,
 face to face; sun and moon, bow down be - fore him,



who, like me, his praise should sing? Praise him, praise him, praise him,
slow to chide and swift to bless; praise him, praise him, praise him,
 res - cues us from all our foes; praise him, praise him, praise him,
God en - dures un - chang - ing on. Praise him, praise him, praise him,
 dwell - ers all in time and space, praise him, praise him, praise him,



praise him, praise the ev - er - last - ing King.
praise him, glo - rious in his faith - ful - ness.
 praise him, wide - ly as his mer - cy goes.
praise him, praise the High E - ter - nal One.
 praise him, praise with us the God of grace.

❖ CALL TO WORSHIP

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Trisagion **HOLY GOD, HOLY AND MIGHTY** Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

The Service of the Word

❖ THE PSALTER

Psalms 119:57-64

The Book of Psalms for Singing, 1973

ST. COLUMBA

Traditional Irish melody

1. The Lord my por - tion is; I've said
2. I viewed my ways, turned my feet t'ward
3. The wick - ed wrapped me 'round with cords;
4. I'm with those thy thy pre - cepts keep

I'll keep thy words to me. I've sought thy face with
thy tes - ti - mo-nies' way. I has - tened thy com -
thy law I did not slight. I'll rise at mid - night,
and all those fear-ing thee. Thy mer - cy fills the

all my heart; as prom - ised, gra - cious be.
mands to keep; my feet made no de - lay.
thank - ing thee for all thy judg - ments right.
earth, O Lord; thy stat - utes teach thou me.

THE OLD TESTAMENT LESSON

Isaiah 44:6-8

Leader: This is the Word of the Lord.

People: Thanks be to God!

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Henry Alford, 1810-1871

ST. GEORGE'S, WINDSOR

George J. Elvey, 1816-1893



1. Come, ye thank - ful peo - ple, come; raise the song of har - vest home.
 2. All the world is God's own field, fruit un - to his praise to yield;
 3. For the Lord, our God, shall come and shall take his har - vest home,
 4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fen - ses purge a - way,
 gath - er thou thy peo - ple in, free from sor row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide:



Come to God's own tem - ple come; raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come with all thine an - gels, come, raise the glo - rious har - vest home.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Ken Kieley

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 5:1–11

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Why Justification Matters

Romans 5:1–11

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Samuel J. Stone, 1866

AURELIA

Samuel S. Wesley, 1864



1. The Chur - ch's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The Church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
And soon the night of weep - ing shall be the morn of song.
a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore;
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

6. Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won;
O happy ones and holy! Lord give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY	OLD HUNDREDTH	L. Bourgeois' <i>Genevan Psalter</i> , 1551
		
Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;		
		
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.		

❖ **PRAYER OF DEDICATION**

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

JESAIA DEM PROPHETEN

Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth!* Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Timothy Dwight, 1800

ST. THOMAS

Aaron Williams, 1763



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy Church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my pray'rs as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the Church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou friend divine,
Our Savior and our King,
Thy hand from ev'ry snare and foe
Shall great deliv'rance bring.

6. Sure as thy truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield,
And brighter bliss of heav'n.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:



a - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
his reign shall know no end; and round his pierc - ed feet



and hail him as thy match-less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.

❖ BENEDICTION

❖ DEPARTING HYMN

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868

4. Crown him the Lord of years, the Po - ten - tate of time;

Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

all hail, Re - deem - er, hail! for thou hast died for me:

thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

POSTLUDE

Destin Wernicke

Prelude and Fugue in D Minor, BWV 554 – J. S. Bach (1685–1750)

LESSONS

Psalms 119:57-64

- ⁵⁷ The Lord is my portion;
I promise to keep your words.
- ⁵⁸ I entreat your favor with all my heart;
be gracious to me according to your promise.
- ⁵⁹ When I think on my ways,
I turn my feet to your testimonies;
- ⁶⁰ I hasten and do not delay
to keep your commandments.
- ⁶¹ Though the cords of the wicked ensnare me,
I do not forget your law.
- ⁶² At midnight I rise to praise you,
because of your righteous rules.
- ⁶³ I am a companion of all who fear you,
of those who keep your precepts.
- ⁶⁴ The earth, O Lord, is full of your steadfast love;
teach me your statutes!

Isaiah 44:6-8

- ⁶ Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:
“I am the first and I am the last;
besides me there is no god.
- ⁷ Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
- ⁸ Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
- Is there a God besides me?
There is no Rock; I know not any.”

Matthew 13:24–30, 36–43

²⁴ He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’”

³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Sermon Text — Romans 5:1–11

¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Redeemer Calendar



EIGHTH SUNDAY AFTER PENTECOST

Sun, Jul 19 8:45 & 11:15 a.m.
Sat, Jul 25 8:00 a.m.

The Divine Service, Rev. Eric Landry preaching
Women's Pray For One Another Breakfast, redeemerwomen@redeemerpres.org

NINTH SUNDAY AFTER PENTECOST

Sun, Jul 26 8:45 & 11:15 a.m.
Tue, Aug 4 6:00 p.m.
Mon, Aug 10 6:00 p.m.
Aug 14- 15 —
Fri, Aug 14 6:30 p.m.

The Divine Service, Rev. Ian Hammond preaching
Session Meeting, session@redeemerpres.org
Deacons Meeting, rpcaustindeacons@googlegroups.com
South Texas Presbytery
South Texas Presbytery Worship Service, Covenant Hall

Redeemer Weekly Emails

The best way to stay up to date with news, events, and updates at Redeemer is to subscribe to our weekly newsletter. Scan the link below to get signed up. For any questions about emails or other Redeemer communications, please contact Communications Coordinator Jared Chacon. His email address is on the back of your bulletin.



South Texas Presbytery Worship Service

On Friday and Saturday, August 14 and 15, Redeemer will host the South Texas Presbytery. A presbytery is a regional body of Presbyterian elders that oversee local Presbyterian churches. The South Texas Presbytery includes PCA churches from College Station to Corpus Christi and churches in Austin and San Antonio. At each meeting, church leaders share meals, worship together, and discuss the business of the church. You are invited to join the presbytery for a worship service on Friday, August 14, at 6:30 p.m. in Covenant Hall. You are also welcome to observe the presbytery business meeting on Saturday, August 15, at 8:00 a.m. in Covenant Hall.

Choir Resumes in August

After a much-deserved summer break, our choir will resume leading us in worship on Sunday, August 23. Rehearsals are on Wednesday evenings starting August 19. If you are interested in joining the choir, now is the perfect time. Please speak to Interim Director of Music Destin Wernicke, whose contact information is on the back of your bulletin.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

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Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

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Karim Ly

Debbie Matlock

SR Mealer

Robyn Rhinehart

Nate Serven

