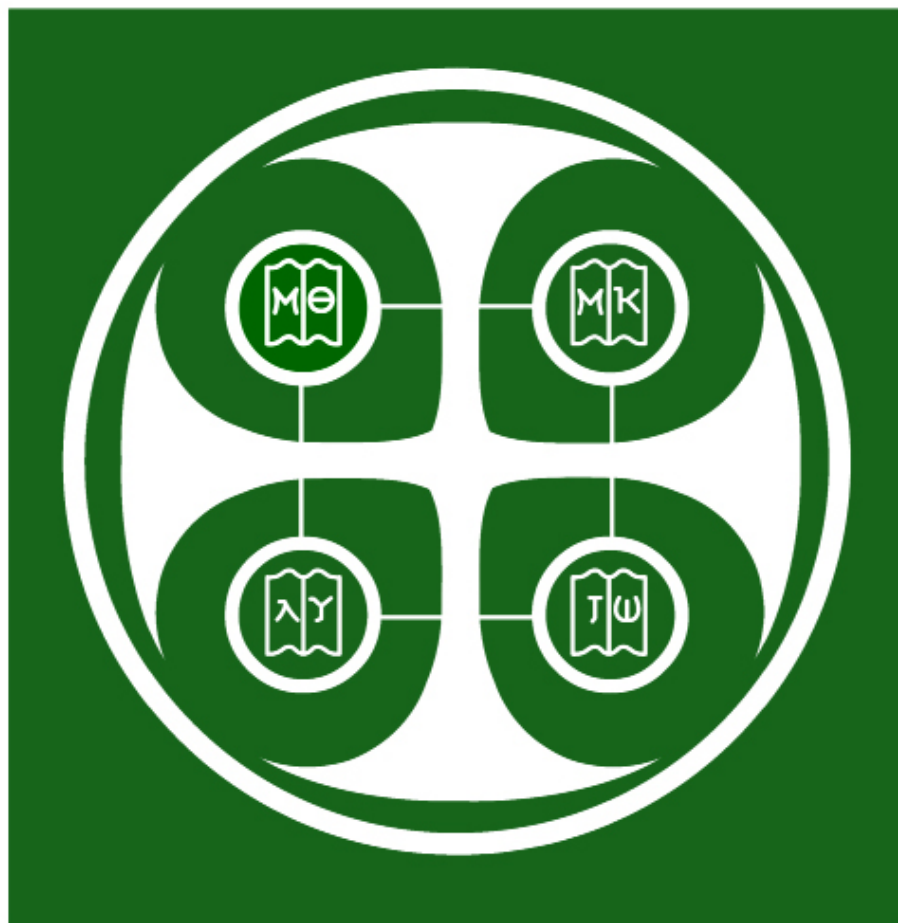




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

July 26, 2026

The Ninth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Julie Brister

My Faith Looks Up to Thee – John Carter (1930–)

My faith looks up to thee,
Thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
Take all my guilt away;
Oh, let me from this day be wholly thine.

Fountain Medley – Penny Rodriguez

Come, thou Fount of ev'ry blessing; tune my heart to sing thy grace;	There is a fountain filled with blood, drawn from Immanuel's veins;
Streams of mercy, never ceasing, call for songs of loudest praise.	And sinners plunged beneath that flood lose all their guilty stains;
Teach me some melodious sonnet, sung by flaming tongues above;	Lose all their guilty stains, lose all their guilty stains;
Praise the mount! I'm fixed upon it, mount of thy redeeming love.	And sinners plunged beneath that flood lose all their guilty stains.

Jesus, Thy Blood and Righteousness – Lloyd Larson (1954–)

Jesus, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

WORDS OF PREPARATION

Romans 8:28–39

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died — more than that, who was raised — who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

COLLECT OF THE DAY

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what you want done; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Timothy Dudley-Smith, 1973

GOD OF GODS

Christian Stroker, 1973



1. God of gods, we sound his prais - es, high - est heav'n its hom - age brings;
2. Chris-tians in their hearts en-throne him, tell his prais - es wide a - broad;
3. Hail the Christ, the King of glo - ry, he whose praise the an - gels cry,
4. Lord, we look for your re - turn - ing, teach us so to walk your ways,



earth and all cre - a - tion rais - es glo - ry to the King of kings.
proph - ets, priests, a - pos - tles own him, mar - tyr's' crown and saints' re - ward.
born to share our hu - man sto - ry, love and la - bor, grieve and die.
hearts and minds your will dis - cern - ing, lives a - light with joy and praise.



Ho - ly, ho - ly, ho - ly, name him, Lord of all his hosts pro-claim him,
Three in one his glo - ry shar - ing, earth and heav'n his praise de - clar - ing,
By his cross his work com - plet - ed, sin - ners ran - somed, death de - feat - ed,
In your love and care en - fold us, by your con - stan - cy up - hold us,



to the ev - er - last - ing Fa - ther ev - 'ry tongue in tri - umph sings.
praise the high ma - jes - tic Fa - ther, praise the ev - er - last - ing Lord.
in the glo - ry of the Fa - ther, Christ as - cend - ed reigns on high.
may your mer - cy, Lord and Fa - ther, keep us now and all our days.

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❖ CALL TO WORSHIP

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

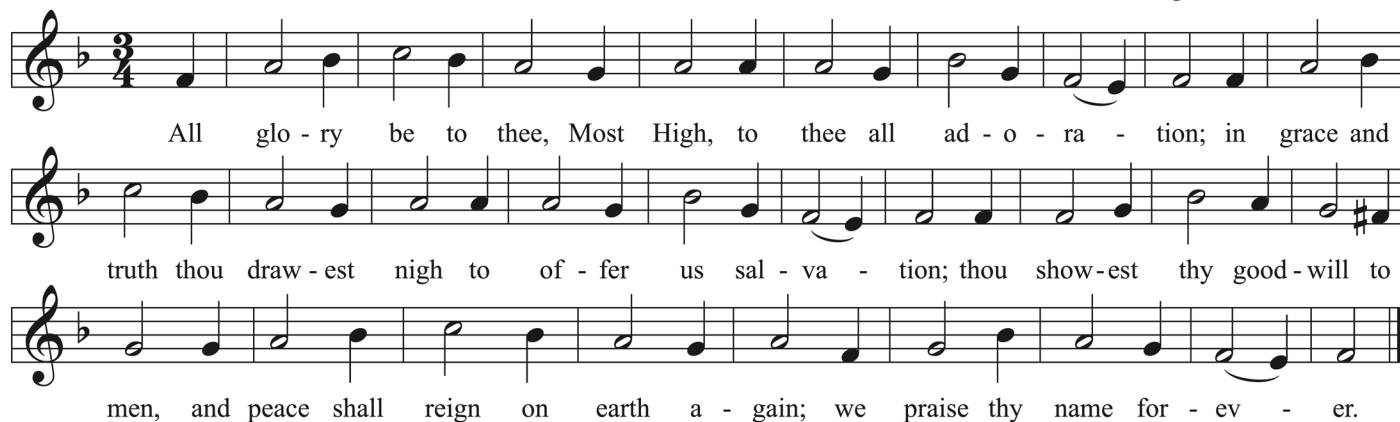
People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Edith G. Cherry, c. 1895

FINLANDIA

Jean Sibelius, 1899



1. We rest on thee, our shield and our de - fend - er!
2. Yea, in thy name, O Cap - tain of sal - va - tion!
3. We go in faith, our own great weak - ness feel - ing,
4. We rest on thee, our shield and our de - fend - er!

We go not forth a - lone a - gainst the foe; strong in thy
In thy dear name, all oth - er names a - bove; Je - sus our
and need - ing more each day thy grace to know. Yet from our
Thine is the bat - tle, thine shall be the praise. When pass - ing

strength, safe in thy keep - ing ten - der, we rest on thee, and
righ - teous - ness, our sure foun - da - tion, our Prince of glo - ry
hearts a song of tri - umph peal - ing, "We rest on thee, and
through the gates of pearl - y splen - dor, vic - tors, we rest with

in thy name we go. Strong in thy strength, safe in thy keep - ing
and our King of love, Je - sus our righ - teous - ness, our sure foun -
in thy name we go," yet from our hearts a song of tri - umph
thee through end - less days. When pass - ing through the gates of pearl - y

ten - der, we rest on thee, and in thy name we go.
da - tion, our Prince of glo - ry and our King of love.
peal - ing, "We rest on thee, and in thy name we go."
splen - dor, vic - tors, we rest with thee through end - less days.

The Service of the Word



❖ THE PSALTER

Psalm 125

Minister: Those who trust in the Lord are like Mount Zion,
People: **which cannot be moved, but abides forever.**
As the mountains surround Jerusalem,
so the LORD surrounds his people, from this time forth and forevermore.
For the scepter of wickedness shall not rest on the land allotted to the righteous,
lest the righteous stretch out their hands to do wrong.
Do good, O LORD, to those who are good,
and to those who are upright in their hearts!
But those who turn aside to their crooked ways the LORD will lead away with evildoers!
Peace be upon Israel!

THE OLD TESTAMENT LESSON

Deuteronomy 7:6–9

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

THE GOSPEL LESSON

Matthew 13:44-52

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Georg M. Pfefferkorn, 1645-1732

WAS FRAG' ICH NACH DER WELT

Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt-ed plea - sure
 2. The world seeks to be praised and hon-ored by the might - y
 3. The world seeks af - ter wealth and all that mam-mon of - fers
 4. What is the world to me! My Je - sus is my trea - sure,

when you, and you a - lone, Lord Je - sus are my trea - sure!
 yet nev - er once re - flects that they are frail and flight - y.
 yet nev - er is con - tent though gold should fill its cof - fers.
 my life, my health, my wealth, my friend, my love, my plea - sure,

You on - ly dear - est Lord, my soul's de - light shall be;
 But what I tru - ly prize a - bove all things is he,
 I have a high - er good, con - tent with it I'll be:
 my joy, my crown, my all, my bliss e - ter - nal - ly.

You are my peace, my rest. What is the world to me!
 my Je - sus, he a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 5:12–21

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Ian Hammond

The Second Adam

Romans 5:12–21

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead; I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!
2. Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.
3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
4. Je-sus lives! I know full well naught from him my heart can sev - er;
5. Je-sus lives and now is death but the gate of life im - mor - tal;



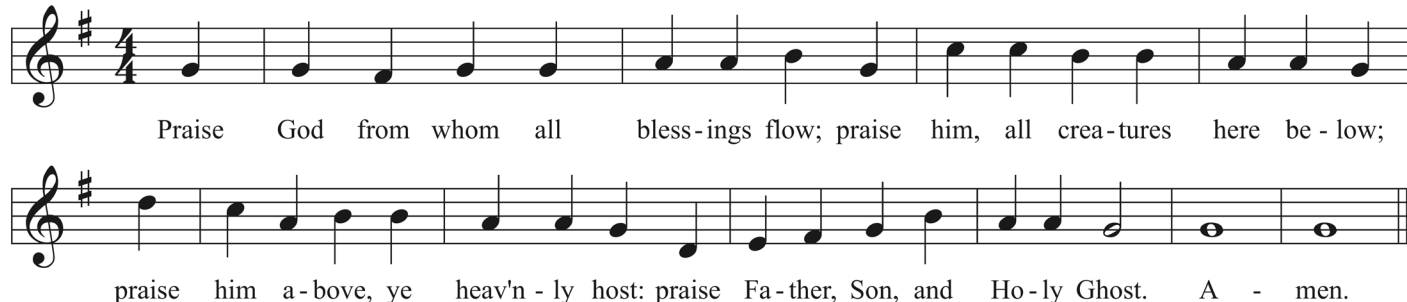
He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.
this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
God has pro - mised; be it must: Je - sus is my hope and trust.
Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.
Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

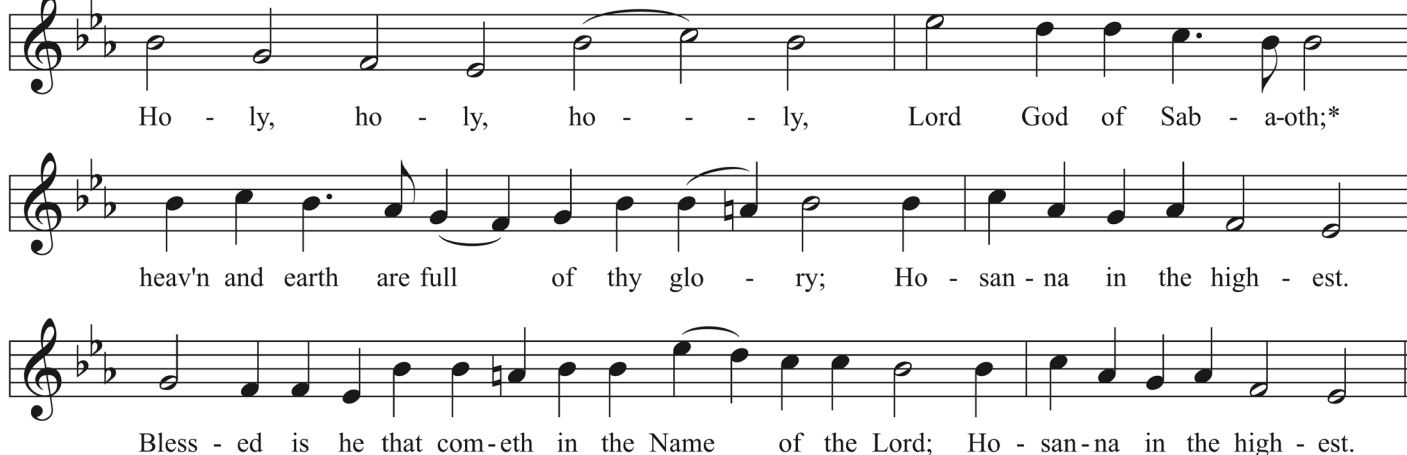
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;*
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

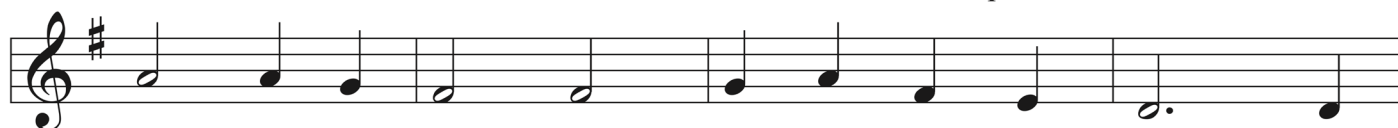
William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



1. For all the saints who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might; _____
3. O may thy sol - diers faith - ful, true, and bold, _____
4. O blest com - mu - nion! Fel - low - ship di - vine! _____



thee _____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; _____
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet



name, O _____ Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
win with _____ them the vic - tor's crown of gold.
all are _____ one in thee, for all are thine.



Al - - - le - lu - ia! Al - le - lu - ia!

Tune © Oxford University Press
CCLH/2254188

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



5. And when the strife is fierce, the war - fare long, _____
 6. The gold - en eve - ning bright - ens in the west; _____
 7. But lo! there breaks a yet more glo - rious day; the



steals on the ear the dis - tant tri - umph - song, and
 soon, soon to faith - ful war - riors comes their rest; _____
 saints _____ tri - um - phant rise in bright ar - ray; the



hearts are _____ brave a - gain, and arms are strong.
 sweet is the calm of par - a - dise the blest.
 King of _____ glo - ry pass - es on his way.



Al - - le - lu - ia! Al - le - lu - ia!

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❖ BENEDICTION

❖ DEPARTING HYMN

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906

8. From earth's wide bounds, from o - cean's far - thest coast, through

gates of pearl streams in the count - less host,

sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

POSTLUDE

Julie Brister

LESSONS

Psalms 125

¹ Those who trust in the Lord are like Mount Zion,
which cannot be moved, but abides forever.

² As the mountains surround Jerusalem,
so the Lord surrounds his people,
from this time forth and forevermore.

³ For the scepter of wickedness shall not rest
on the land allotted to the righteous,
lest the righteous stretch out
their hands to do wrong.

⁴ Do good, O Lord, to those who are good,
and to those who are upright in their hearts!

⁵ But those who turn aside to their crooked ways
the Lord will lead away with evildoers!
Peace be upon Israel!

Deuteronomy 7:6-9

⁶ “For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷ It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, ⁸ but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹ Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

Matthew 13:44–52

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all these things?” They said to him, “Yes.” ⁵² And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

Sermon Text — Romans 5:12–21

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Redeemer Calendar

NINTH SUNDAY AFTER PENTECOST

Sun, Jul 26 8:45 & 11:15 a.m.
Sat, Aug 1 12:00 p.m.

The Divine Service, Rev. Ian Hammond preaching
Men's BBQ Event, jchacon@redeemerpres.org

TENTH SUNDAY AFTER PENTECOST

Sun, Aug 2 8:45 & 11:15 a.m.
Tue, Aug 4 6:00 p.m.
Mon, Aug 10 6:00 p.m.
Aug 14-15 —
Fri, Aug 14 6:30 p.m.
Sun, Aug 16 12:30 p.m.
Wed, Aug 19 7:00 p.m.
Sat, Aug 22 8:00 a.m.
Sun, Aug 23 12:30 p.m.
Fri, Aug 28 7:00 p.m.
Sun, Aug 30 10:15 a.m.

The Divine Service, Rev. Jon Herr preaching
Session Meeting, session@redeemerpres.org
Deacons Meeting, rpcaustindeacons@googlegroups.com
South Texas Presbytery
South Texas Presbytery Worship Service, Covenant Hall
Young Adults' Lunch, jchacon@redeemerpres.org
Choir Rehearsal, Covenant Hall
Women's Pray For One Another Breakfast, redemewomen@redeemerpres.org
Newcomers' Lunch, twelch@redeemerpres.org
Redeemer Men's Backyard Brotherhood, jchacon@redeemerpres.org
Ministry Fair, courtyard

Guest Preacher: Ian Hammond, RUF International Campus Minister at UT

Redeemer is pleased to welcome Ian Hammond to the pulpit this week. Ian has served in campus ministry since 2017 and is currently the campus minister for RUF-I at UT. There are more than 6,000 international students at UT, many of whom are curious about the Christian faith. For these students, RUF-I offers what may be their first opportunity to hear the gospel and study the Bible, whether in a group setting or one on one. To learn how you can partner with Ian and RUF-I, speak with him after the service or contact him at ian.hammond@ruf.org.

South Texas Presbytery Worship Service

On Friday and Saturday, August 14 and 15, Redeemer will host the South Texas Presbytery. A presbytery is a regional body of Presbyterian elders that oversee local Presbyterian churches. The South Texas Presbytery includes PCA churches from College Station to Corpus Christi and churches in Austin and San Antonio. At each meeting, church leaders share meals, worship together, and discuss the business of the church. You are invited to join the presbytery for a worship service on Friday, August 14, at 6:30 p.m. in Covenant Hall. You are also welcome to observe the presbytery business meeting on Saturday, August 15, at 8:00 a.m. in Covenant Hall.

Financial Report through June 30, 2026

		Receipts	Expenses	Surplus / Deficit
Annual Budget	\$	1,696,029	\$ 1,990,132	\$ (294,103)
YTD Budget	\$	1,294,625	\$ 1,494,324	\$ (199,699)
YTD Actual	\$	1,552,872	1,482,613	\$ 70,259
<i>Favorable (unfavorable)</i>		258,248	11,711	269,959

Redemer Men's BBQ Field Trip

The men of Redeemer will be taking a BBQ field trip on Saturday, August 1. Join us for lunch at the legendary "Cathedral of Smoke," Louie Mueller Barbecue in Taylor, TX. Following lunch, our group will be given a private tour of their smokehouse and operations by owner Wayne Mueller. We plan to arrive for lunch at noon. Contact Jared Chacon, jchacon@redeemerpres.org, with any questions.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Michael Matlock

Chris Price

Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens

Ty McBride

Karim Ly

Debbie Matlock

SR Mealer

Robyn Rhinehart

Nate Serven

