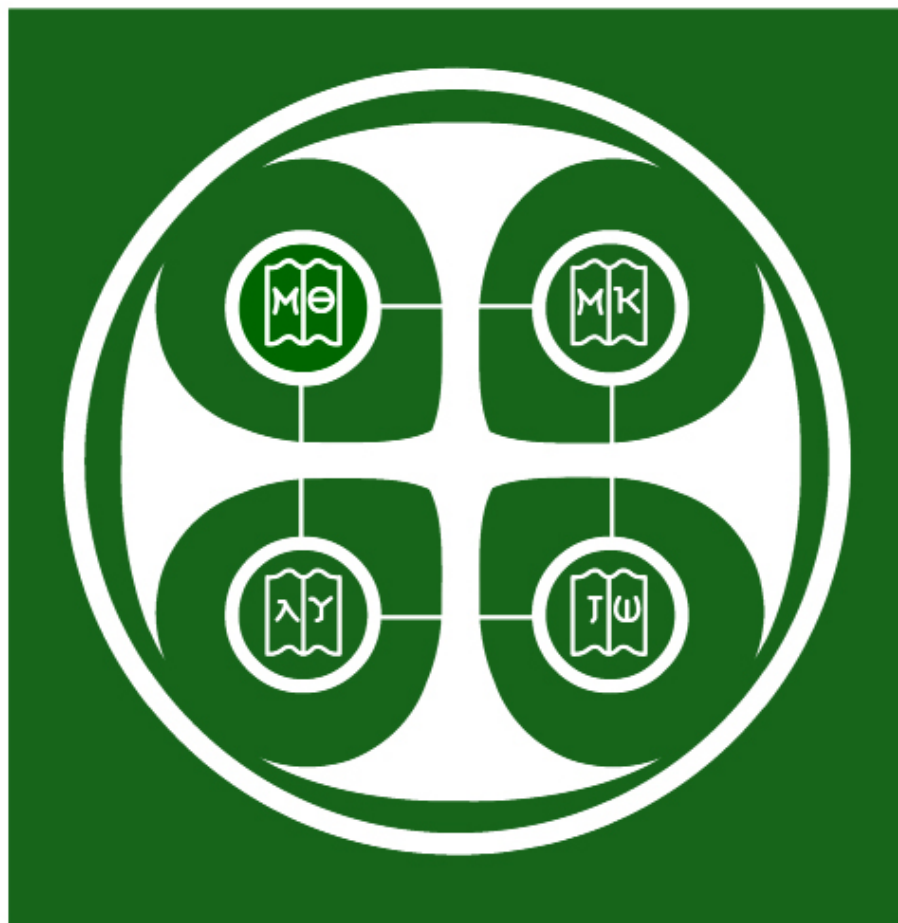




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 2, 2026

The Tenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Repton'

Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise.

Choral Prelude on 'When I Survey the Wondrous Cross' — C. Hubert H. Parry (1848–1918)

When I survey the wondrous cross, on which the Prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Prelude and Fugue in G major — Friedrich Wilhelm Zachow (1663–1712)

WORDS OF PREPARATION

Romans 9:1–13

I am speaking the truth in Christ — I am not lying; my conscience bears me witness in the Holy Spirit — that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad — in order that God’s purpose of election might continue, not because of works but because of him who calls — she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

COLLECT OF THE DAY

Almighty and everlasting Father, you give your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in your loving-kindness and mercy; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Johann Scheffler, 1668

MACHS MIT MIR, GOTT

Johann Hermann Schein, 1628



1. Come, fol - low me, the Sav - ior spake, all in my
 2. *I am the Light, I light the way, a god - ly*
 3. My heart a - bounds in low - li - ness, my soul with
 4. *I teach you how to shun and flee what harms your*
 5. Then let us fol - low Christ, our Lord, and take the



way a - bid - ing; de - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
 love is glow - ing, and gra - cious words my lips ex - press,
soul's sal - va - tion, your heart from ev - 'ry guile to free,
 cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. Oh, bear the cross, what -
I keep your feet from stray - ing. I am the Way, and
 with meek - ness o - ver - flow - ing. My heart, my mind, my
from sin and its temp - ta - tion. I am the Ref - uge
 in suf - fring be un - daunt - ed. For who bears not the



e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
 strength, my all, to God I yield, on him I call.
of the soul and lead you to your heav'n - ly goal.
 bat - tle's strain the crown of life shall not ob - tain.

❖ CALL TO WORSHIP

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and
low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or
hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA

2nd cent.

GLORIA PATRI

Henry W. Greathouse, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be -

gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

The Service of the Word

❖ THE PSALTER

Psalm 136:1-9

Book of Psalms for Worship, 2010

MONKLAND

John Antes, 1740-1811



1. Thank the LORD for good is— he, for his stead-fast love en-dures.
2. Prais - es give the King— of— kings for his stead-fast love en-dures.
3. He with skill has made the— skies, for his stead-fast love en-dures.
4. He has made great shin - ing lights, for his stead-fast love en-dures.



To the God of gods, thanks be, for his stead-fast love en-dures.
He a - lone does won - drous things, for his stead-fast love en-dures.
From the seas made land a - rise, for his stead-fast love en-dures.
Sun rules day; moon, stars rule night, for his stead-fast love en-dures.

THE OLD TESTAMENT LESSON

Isaiah 55:1-5

Leader: This is the Word of the Lord.

People: Thanks be to God!

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

J. G. Whittier, 1807-1892 REPTON C. Hubert H. Parry, 1848-1918

1. Dear Lord and Fa - ther of man-kind, for - give our fool - ish
 2. In sim - ple trust like theirs who heard be - side the Syr - ian
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4. With that deep hush sub - du - ing all our words and works that

ways! Re - clothe us in our right - ful mind; in
 sea the gra - cious call - ing of the Lord, let
 above, where Je - sus knelt to share with thee the
 drown the ten - der whis - per of thy call, as

pur - er lives thy ser - vice find, in deep - er rev - 'rence
 us, like them, with - out a word, rise up and fol - low
 si - lence of e - ter - ni - ty in - ter - pret - ed by
 noise - less let thy bless - ing fall as fell thy man - na

praise. In deep - er rev - 'rence praise.
 thee. Rise up and fol - low thee.
 love! In - ter - pret - ed by love!
 down. As fell thy man - na down.

5. Drop thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of thy peace,
 The beauty of thy peace.

6. Breathe through the heats of our desire
 Thy coolness and thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still, small voice of calm;
 O still, small voice of calm!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 6:1–14

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

Excuses & the Christian Identity

Romans 6:1–14

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Martin Luther, 1541

CHRIST UNSER HERR

Geystliche gesangk Buchleyn, 1524



1. To Jor - dan came the Christ, our Lord, to do his Fa - ther's
 2. Oh, hear and mark the mes - sage well, for God him - self has
 3. These truths on Jor - dan's banks were shown by might - y word and
 4. To his dis - ci - ples spoke the Lord, "Go out to ev - 'ry
 5. All that the mor - tal eye be - holds is wa - ter as we



plea - sure; bap - tized by John, the Fa - ther's Word was giv - en
 spo - ken. Let faith, not doubt, a - mong us dwell and so re -
 won - der. The Fa - ther's voice from heav'n came down, which we do
 na - tion, and bring to them the liv - ing Word and this my
 pour it. Be - fore the eye of faith un - folds the pow'r of



us to trea - sure. This heav'n - ly wash - ing now shall be a cleans - ing
 ceive this to - ken. Our Lord here with his Word en - dows pure wa - ter,
 well to pon - der: "This man is my be - lov - ed Son, in whom my
 in - vi - ta - tion: let ev - 'ry - one a - ban - don sin and come in
 Je - sus' mer - it. For here it sees the crim - son flood to all our



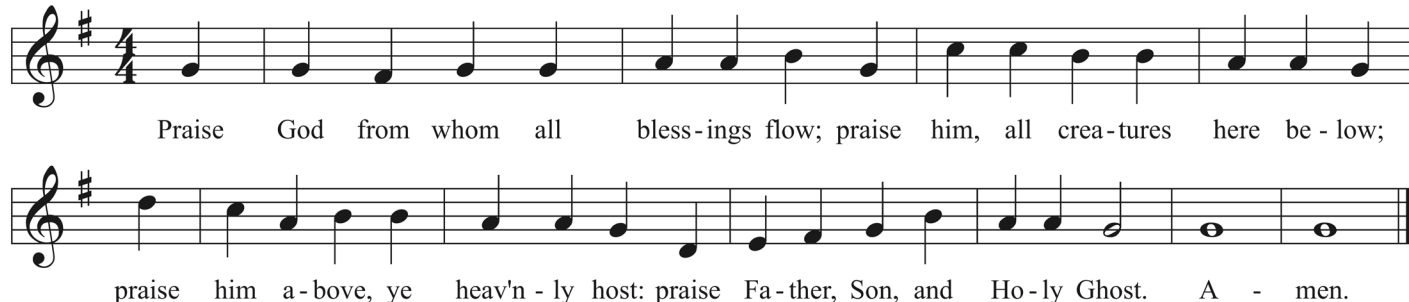
from trans - gres - sion and by his blood and ag - o - ny re -
 free - ly flow - ing. God's Ho - ly Spir - it here a - vows our
 heart has plea - sure. Him you must hear, and him a - lone, and
 true con - tri - tion to be bap - tized and there - by win full
 ills bring heal - ing; the won - ders of his pre - cious blood the



lease from death's op - pres - sion. A new life now a - waits us.
 kin - ship while be - stow - ing the bap - tism of his bless - ing.
 trust in full - est mea - sure the word that he has spok - en."
 par - don and re - mis - sion and heav'n - ly bliss in - her - it."
 love of God re - veal - ing, as - sur - ing his own par - don.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

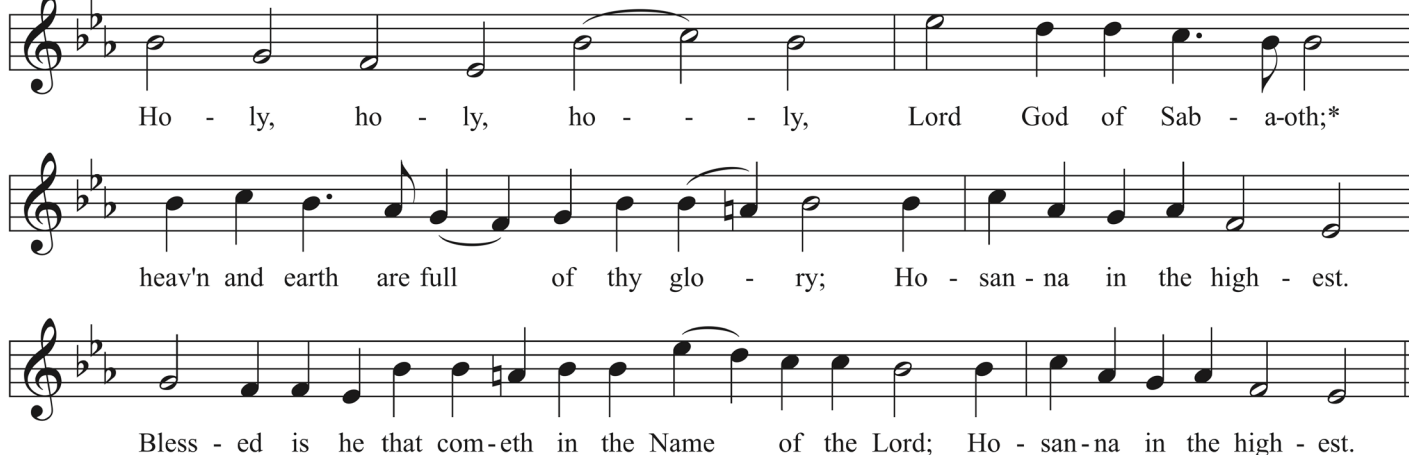
People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;*
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

George Herbert, 1593-1633

THE CALL

Ralph Vaughan Williams, 1872-1958



1. Come, my Way, my Truth, my Life: such a Way, as gives us
2. Come, my Light, my Feast, my Strength: such a Light, as shows a
3. Come, my Joy, my Love, my Heart: such a Joy, as none can



breath: such a Truth as ends all strife: such a
feast: such a Feast, as mends in length: such a
move: such a Love, as none can part: such a



Life as kill - - - - - eth death.
Strength, as makes his guest.
Heart, as joys in love.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John Newton, 1779

ST. PETER

Alexander R. Reinagle, 1836



1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound-ed spir - it whole, and calms the trou - bled breast;
3. Dear Name! the rock on which I build, my shield and hid - ing place,
4. Je - sus, my Shep-herd, Broth-er, Friend, my Proph-et, Priest, and King,



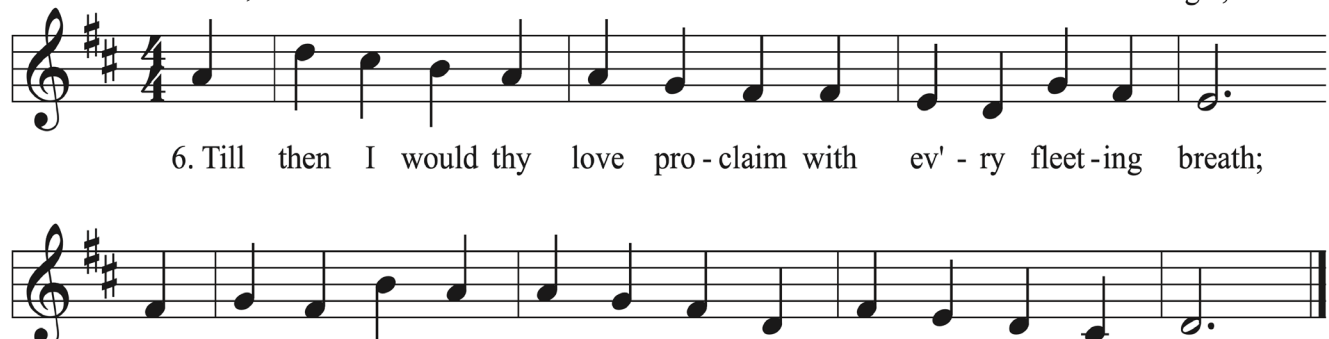
It soothes his sor - rows, heals his wounds, and drives a - way his fear.
'tis man - na to the hun - gry soul, and to the wea - ry rest.
my nev - er - fail - ing trea - s'ry filled with bound-less stores of grace;
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

❖ BENEDICTION

❖ DEPARTING HYMN

John Newton, 1779 ST. PETER Alexander R. Reinagle, 1836



6. Till then I would thy love pro-claim with ev' - ry fleet-ing breath;
and may the mu - sic of thy name re - fresh my soul in death.

POSTLUDE

Destin Wernicke

Fugue in G Major – Friedrich Wilhelm Zachow (1663–1712)

LESSONS

Psalms 119:57-64

- ¹ Give thanks to the Lord, for he is good,
for his steadfast love endures forever.
- ² Give thanks to the God of gods,
for his steadfast love endures forever.
- ³ Give thanks to the Lord of lords,
for his steadfast love endures forever;
- ⁴ to him who alone does great wonders,
for his steadfast love endures forever;
- ⁵ to him who by understanding made the heavens,
for his steadfast love endures forever;
- ⁶ to him who spread out the earth above the waters,
for his steadfast love endures forever;
- ⁷ to him who made the great lights,
for his steadfast love endures forever;
- ⁸ the sun to rule over the day,
for his steadfast love endures forever;
- ⁹ the moon and stars to rule over the night,
for his steadfast love endures forever.

Isaiah 55:1-5

- ¹ “Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
- ² Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
- ⁴ Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵ Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of Israel,
for he has glorified you.”

Matthew 14:13-21

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶ But Jesus said, “They need not go away; you give them something to eat.” ¹⁷ They said to him, “We have only five loaves here and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.

Sermon Text — Romans 6:1-14

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God.

¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Redeemer Calendar

TENTH SUNDAY AFTER PENTECOST

Sun, Aug 2 8:45 & 11:15 a.m.
Tue, Aug 4 6:00 p.m.

The Divine Service, Rev. Jon Herr preaching
Session Meeting, session@redeemerpres.org

ELEVENTH SUNDAY AFTER PENTECOST

Sun, Aug 9 8:45 & 11:15 a.m.
Mon, Aug 10 6:00 p.m.
Aug 14-15 —
Fri, Aug 14 6:30 p.m.
Sun, Aug 16 12:30 p.m.
Wed, Aug 19 7:00 p.m.
Sat, Aug 22 8:00 a.m.
Sun, Aug 23 12:30 p.m.
Fri, Aug 28 7:00 p.m.
Sun, Aug 30 10:15 a.m.

The Divine Service, Rev. Eric Landry preaching
Deacons Meeting, rpcaustindeacons@googlegroups.com
South Texas Presbytery
South Texas Presbytery Worship Service, Covenant Hall
Young Adults' Lunch, jchacon@redeemerpres.org
Choir Rehearsal, Covenant Hall
Women's Pray For One Another Breakfast, redemerwomen@redeemerpres.org
Newcomers' Lunch, twelch@redeemerpres.org
Redeemer Men's Backyard Brotherhood, jchacon@redeemerpres.org
Ministry Fair, courtyard

South Texas Presbytery Worship Service

On Friday and Saturday, August 14 and 15, Redeemer will host the South Texas Presbytery. A presbytery is a regional body of Presbyterian elders that oversee local Presbyterian churches. The South Texas Presbytery includes PCA churches from College Station to Corpus Christi and churches in Austin and San Antonio. At each meeting, church leaders share meals, worship together, and discuss the business of the church. You are invited to join the presbytery for a worship service on Friday, August 14, at 6:30 p.m. in Covenant Hall. You are also welcome to observe the presbytery business meeting on Saturday, August 15, at 8:00 a.m. in Covenant Hall.

Newcomers' Lunch

Are you new to Redeemer? Join us for our Newcomers' Lunch on the Redeemer campus on Sunday, August 23, directly following the second service (after 12:30 p.m.). This is a dedicated time to get to know other Redeemer attenders and learn more about who we are as a church. RSVP to Tisha Welch, whose email address can be found on the back of this bulletin.

Young Adults' Lunch

Our next young adults' lunch will be on Sunday, August 16, at 12:30 p.m. (following the second service). Elder Rick Mealer and his wife SR will host the meal across the street from the church at 2104 Alexander Ave. For more information, please reach out to Jared Chacon. His email address can be found on the back of your bulletin.

Ministry Fair 2026

As the school semester begins, many of Redeemer's ministries and classes will resume as well. These include our children's choirs, small groups, Journey of Motherhood, Redeemer Theological Academy, and more. The best way to learn about the various goings-on happening at Redeemer this fall is to join us for our Ministry Fair in the courtyard on Sunday, August 30, between services. Ministry leaders and representatives will be set up in booths to talk about their upcoming activities and curriculums. This is a great way for you and your family to get connected with the various ministry and service opportunities at Redeemer!

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

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