

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume September 8. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 4, 2024

The Eleventh Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Wie schön leuchtet der Morgenstern, BuxWV 223 - Dietrich Buxtehude (1637-1707)

How lovely shines the Morning Star! The nations see and hail afar the light in Judah shining;
Thou David's son of Jacobs' race, my bridegroom and my King of grace, for thee my heart is pining.
Lowly, holy great and glorious, thou victorious Prince of graces, filling all the heavenly places.

Oh, joy to know that thou, my Friend, art Lord, beginning without end, the First and Last, Eternal!
And thou at length — O glorious grace! — Wilt take me to that holy place, the home of joys supernal.
Amen, Amen! Come and meet me! Quickly greet me! With deep yearning, Lord, I look for thy returning.

WORDS OF PREPARATION

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that He might fill all things.) And He gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

COLLECT OF THE DAY

Merciful Father, you gave us your Son Jesus as the heavenly bread of life. Grant us faith to feast on him in your Word and Sacraments, that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Psalm 81:1-2

To God Our Strength Showt Joyfully — William Billings (1746-1800)

To God our strength, showt joyfully:
To Jacob's God showt triumphing.
Take up a psalm, and timbrel bring:
The pleasant harp with psaltery.

(arr. Parker/Shaw)

❖ HYMN OF ENTRANCE

Johann J. Schütz, 1675

LOBT GOTT DEN HERREN, IHR

Melchior Vulpus, 1609



1. All praise to God, who reigns a - bove, the God of all cre-
2. What God's al - might - y pow'r hath made his gra - cious mer - cy
3. I cried to him in time of need: Lord God, O hear my
4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -
keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
call - ing! For death he gave me life in - deed and kept my feet from
a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who ev - 'ry
sleep - eth; with - in the king - dom of his might, lo, all is just and
fall - ing. For this my thanks shall end - less be; O thank him, thank our
va - tion. As with a moth - er's ten - der hand he leads his own, his



sor - row stills. To God all praise and glo - ry!
all is right. To God all praise and glo - ry!
God with me. To God all praise and glo - ry!
cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name,
To God give praise and glory!
Ye who the Father's pow'r proclaim,
To God give praise and glory!
All idols underfoot be trod,
The Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now
And banish fear and sadness;
To your Redeemer pay your vow
And sing with joy and gladness:
Though great distress my soul befell,
The Lord, my God, did all things well.
To God all praise and glory!

Minister: I will give thanks to you, O LORD, among the nations;
People: I will sing praises to you among the peoples!
 Minister: For your steadfast love is great to the heavens
People: And your faithfulness reaches to the skies.
 Minister: In the name of Father, the Son, and the Holy Spirit.
People: Amen.
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Philipp Nicolai, 1597

WIE SCHÖN LEUCHTET

Philipp Nicolai, 1597

1. How love - ly shines the Morn - ing Star! The na - tions
2. O high - est joy by mor - tals won, true Son of
3. Now rich - ly to my wait - ing heart, O thou, my
4. Thou, might - y Fa - ther, in thy Son didst love me
5. Oh, joy to know that thou, my Friend, art Lord, be -
see and hail a - far the light in Ju - dah shin - ing;
God and Mar - y's Son, thou high - born King of a - ges!
God, deign to im - part the grace of love un - dy - ing.
ere thou hadst be - gun this an - cient world's foun - da - tion.
gin - ning with - out end, the First and Last, E - ter - nal!
thou Da - vid's son of Ja - cob's race, my bride - groom
Thou art my heart's most beau - teous Flow'r, and thy blest
In thy blest bod - y let me be, e'en as the
Thy Son hath made a friend of me, and when in
And thou at length - O glo - rious grace! - wilt take me
and my King of grace, for thee my heart is pin - ing.
gos - pel's sav - ing pow'r my rap - tured soul en - gag - es.
branch is in the tree, thy life my life sup - ply - ing.
spir - it him I see, I joy in trib - u - la - tion.
to that ho - ly place, the home of joys su - per - nal.
Low - ly, ho - ly, great and glo - rious, thou vic - to - rious
Thou mine, I thine; sing Ho - san - na! heav'n - ly man - na
Sigh - ing, cry - ing, for the sa - vor of thy fa - vor;
What bliss is this! He that liv - eth to me giv - eth
A - men, A - men! Come and meet me! Quick - ly greet me!
Prince of grac - es, fill - ing all the heav'n - ly plac - es.
tast - ing, eat - ing, whilst thy love in songs re - peat - ing.
rest - ing nev - er till I rest in thee for - ev - er.
life for - ev - er; noth - ing me from him can sev - er.
With deep yearn - ing, Lord, I look for thy re - turn - ing.

The Service of the Word



CHORAL PSALTER

Psalm 149:1-2

Cantate Domino — Giuseppe Ottavio Pitoni (1657-1743)

Cantate Domino canticum novum, laus ejus in ecclesia sanctorum. Lætetur Israel in eo qui fecit eum, et filii Sion exultent in rege suo.	Sing to the Lord a new song. his praise in the assembly of the saints. Let Israel rejoice in He who made them, and the people of Zion rejoice in their King.
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THE OLD TESTAMENT LESSON

Exodus 16:2-15

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE PSALTER

Psalm 145:10-21



Choir: All your works praise | you, O Lord,
and your faithful servants give | thanks to you.
They speak of the glory of your | kingdom
and talk of your | power,

**All: That your power may be known to the child- | ren of men,
even the glorious splendor of your | kingdom.
Your kingdom is an everlasting | kingdom,
and your dominion endures throughout all | ages.**

The Lord upholds all | those who fall
and lifts up all those who | are bowed down.
The eyes of all wait upon you, | O Lord,
and you give them their food in due | season.

**You open | wide your hand,
and fill all things living with | plenteousness.
The Lord is righteous in | all his ways
and merciful in | all his works.**

The Lord is near to all those who call | upon him,
to all who call upon him | faithfully.
he will fulfill the desire of those who | fear him;
he also will hear their cry and will | help them.

**The Lord preserves all those who | love him,
but he will destroy all the un- | godly.
My mouth shall speak the praise | of the Lord;
and let all flesh give thanks unto his holy Name for ever and | ever.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.**

THE GOSPEL LESSON

John 6:22-35

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ **OUR RESPONSE**

Louis F. Benson, 1855-1930 OMNI DIE *Gross Catolisch Gesangbuch*, 1631

1. For the bread which you have bro - ken, for the
 2. By this pledge, Lord, that you love us, by your
 3. With our saint - ed ones in glo - ry, seat - ed
 4. In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heav'n a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your King - dom come, O Lord.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE EPISTLE LESSON**

2 Peter 2:1-10

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON

Rev. Eric Landry

A Dire Warning

2 Peter 2:1-10

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Horatio G. Spafford, 1828-1888

IT IS WELL

Philip P. Bliss, 1838-1876

1. When peace, like a riv - er, at - tend - eth my way; when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin - oh, the bliss of this glo - ri - ous thought; my
 4. And, Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross, and I
 clouds be rolled back as a scroll, the trump shall re - sound, and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

It is well _____ with my soul, _____ it is well, it is well with my soul.
 It is well with my soul,

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a - oth;
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com - eth in the Name of the Lord; Ho - san - na in the high - est.


INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Thomas Aquinas, c. 1225-1274 **ADORO TE DEVOTE** French melody, Mode V



1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O me - mo - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spir - it ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

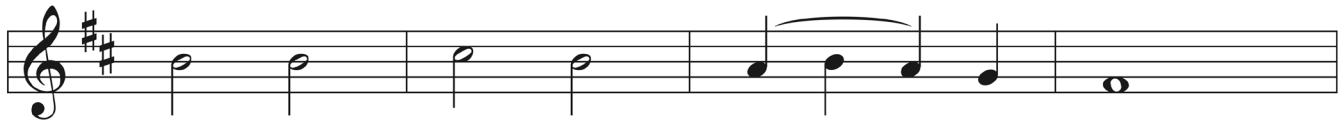
Latin hymn, 6th cent.

SONNE DER GERECHTIGKEIT

Bohemian Brethren, 1566



1. At the Lamb's high feast we sing
 2. Praise we him, whose love di - vine
 3. Where the pas - chal blood was poured,
 4. Praise we Christ, whose blood was shed,
 5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,
 gives his sa - cred blood for wine,
 death's dread an - gel sheathes the sword;
 pas - chal vic - tim, pas - chal bread;
 hell's fierce pow'r's be - neath you lie;



who has washed us in the tide flow - ing from his
 gives his bod - y for the feast, Christ the vic - tim,
 Is - rael's hosts tri - um - phant go through the wave that
 with sin - cer - i - ty and love eat we man - na
 you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!
 Christ the priest. Al - le - lu - ia!
 drowns the foe. Al - le - lu - ia!
 from a - bove. Al - le - lu - ia!
 life and light. Al - le - lu - ia!

6. Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And your saints in you shall rise.
 Alleluia!

7. Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in you to be.
 Alleluia!

❖ BENEDICTION

❖ DEPARTING HYMN

Latin hymn, 6th cent.

SONNE DER GERECHTIGKEIT

Bohemian Brethren, 1566

8. Fa - ther, who the crown shall give,
Sav - ior, by whose death we live,
Spir - it, guide through all our days: Three in One, your
name we praise. Al - le - lu - ia!

LESSONS

Psalm 145:10-21

¹⁰All your works praise you, O Lord,
and your faithful servants give thanks to you.
¹¹They speak of the glory of your kingdom
and talk of your power,
¹²That your power may be known to the children of men,
even the glorious splendor of your kingdom.
¹³Your kingdom is an everlasting kingdom,
and your dominion endures throughout all ages.
¹⁴The Lord upholds all those who fall
and lifts up all those who are bowed down.
¹⁵The eyes of all wait upon you, O Lord,
and you give them their food in due season.
¹⁶You open wide your hand,
and fill all things living with plenteousness.
¹⁷The Lord is righteous in all his ways
and merciful in all his works.
¹⁸The Lord is near to all those who call upon him,
to all who call upon him faithfully.
¹⁹He will fulfill the desire of those who fear him;
he also will hear their cry and will help them.
²⁰The Lord preserves all those who love him,
but he will destroy all the ungodly.
²¹My mouth shall speak the praise of the Lord;
and let all flesh give thanks unto his holy Name for ever and ever.

Exodus 16:2-15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

John 6:22-35

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸ Then they said to him, “What must we do, to be doing the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹ Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Sermon Text — 2 Peter 2:1-10

¹ But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. ² And many will follow their sensuality, and because of them the way of truth will be blasphemed. ³ And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

⁴ For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; ⁵ if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; ⁶ if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; ⁷ and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked ⁸ (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); ⁹ then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, ¹⁰ and especially those who indulge in the lust of defiling passion and despise authority.

Redeemer Calendar

ELEVENTH SUNDAY AFTER PENTECOST

Sun, Aug 4	8:45 & 11:15 a.m. —	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100
Mon, Aug 5	7:00 p.m.	Women’s Bible Study , (via Zoom) study of Hebrews, contact Tami White
Tue, Aug 6	6:00 p.m.	Session Meeting , Library
Aug 9-10	—	South Texas Presbytery , Redeemer San Antonio
Sat, Aug 10	8:00 a.m.	Men’s Breakfast , Jim’s Restaurant at the Y

TWELFTH SUNDAY AFTER PENTECOST

Sun, Aug 11	8:45 & 11:15 a.m. — 10:15 a.m.	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100 Peru Mission Recap , Room 206
Mon, Aug 12	7:00 p.m.	Women’s Bible Study , (via Zoom) study of Hebrews, contact Tami White
Wed, Aug 14	7:00 p.m.	Choir Rehearsal , weekly rehearsals resume
Fri, Aug 16	7:30 p.m.	Holbrook Organ Series , Joonho Park, former Redeemer organist
Sat, Aug 17	1:00 p.m.	Youth Group Laser Tag , Blazer Tag Adventure Center, pizza provided
Sun, Aug 18	10:15 a.m.	Congregational Survey Town Hall , Room 206
Fri, Aug 23	7:30 p.m.	AoA Presents: Philharmonie Austin Chamber Players , artsonalexander.org for info
Sat, Aug 24	9:30 a.m.	Small Group Leaders Workshop: Developing Disciples , Room 206
Sun, Aug 25	10:15 a.m.	Fall Ministries Fair , courtyard
Fri, Aug 30	7:00 p.m.	Men’s Smoke ’n Choke , location TBD
Sun, Sep 8	—	Fall School of Discipleship and Evening at Redeemer begin
Thu, Sep 12	10:00 a.m.	Journey of Motherhood resumes , Library, child care provided
Sun, Sep 15	12:30 p.m.	Intro to Redeemer – Contact Danny Morgan, lunch provided

Peru Mission Recap

The Peru Mission team will be presenting a recap of their summer trip on Sunday, August 11, at 10:15 a.m. in Calvin Hall Room 206. Come hear about the projects they were a part of and the work God is doing in Peru.

Monthly Financial Report

(Fiscal year beginning October 1, 2023)

	Receipts	Expenses	Surplus / Deficit
Annual Budget	\$ 1,844,184	\$ 1,824,786	\$ 19,398
YTD Budget	\$ 1,381,360	\$ 1,370,896	\$ 10,464
YTD Actual	\$ 1,665,225	\$ 1,477,682	\$ 187,542
<i>Favorable (unfavorable)</i>	283,865	(106,786)	177,078

Join the Redeemer Choir

The Redeemer Choir’s summer break has ended, and we are eager to return to the choral ministry in our Divine Services. This is your invitation to consider, prayerfully, the use of your gifts in this ministry. We invite you to “try us out”—there are no auditions required to join. Our first weekly rehearsal is Wednesday, August 14, at 7 p.m.; choir members arrive at 8 a.m. on Sundays for rehearsal as well. The choir sings in both services and is dismissed before the sermon in the second service. Redeemer Choir members will attest that while the time commitment is great, the blessing of participating in leading worship and building relationships makes it worthwhile!

For more information, please contact Chief Musician George Dupere: gdupere@redeemerpres.org

August Missions Spotlight: RUF & RUF1

This month we are featuring and praying for the PCA campus ministries that are in Austin and other universities in Texas. Pray for the leaders as they begin to welcome in new students to the fall semester. Click below for more info.



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