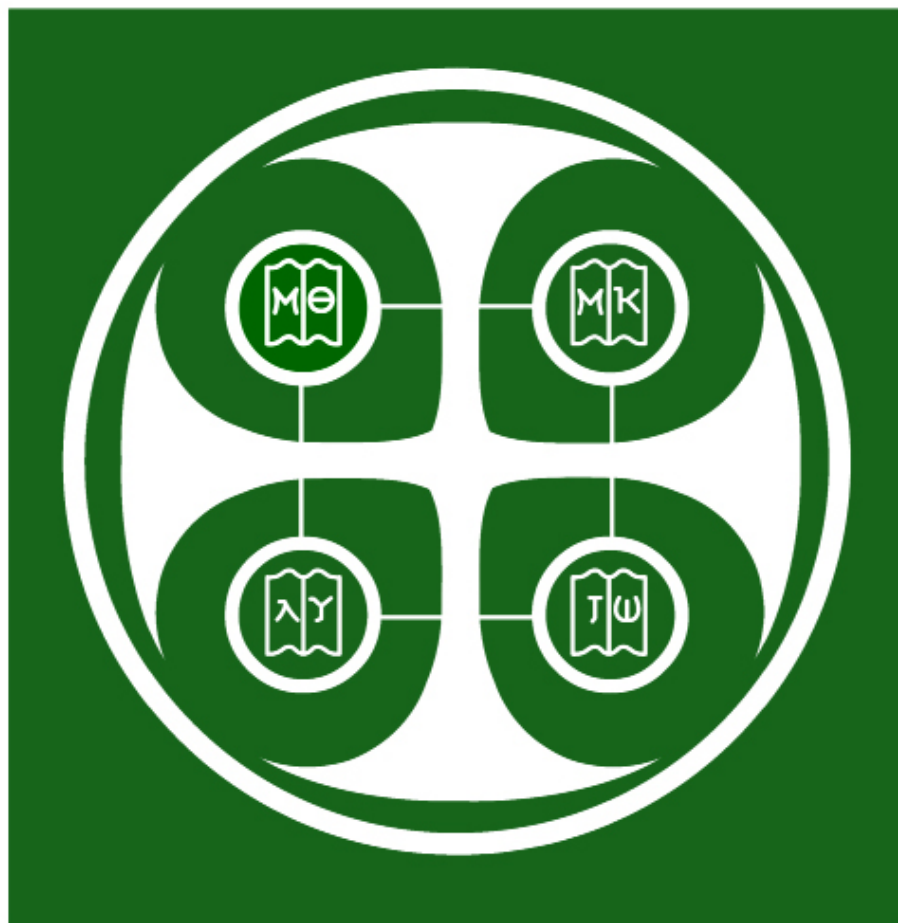




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 9, 2026

The Eleventh Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke, harpsichord

Victoria Wernicke, baroque violin

Improvisation on 'Dundee'

God moves in a mysterious way his wonders to perform;
he plants his footsteps in the sea, and rides upon the storm.

Violin Sonata in A major, BWV 1015 – J. S. Bach (1685–1750)

I. [Andante]

II. Allegro

III. Andante un poco

WORDS OF PREPARATION

Romans 10:5–17

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

COLLECT OF THE DAY

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Reginald Heber, 1783-1826

NICAEA

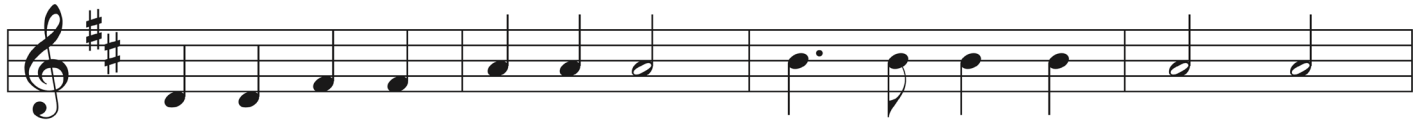
John B. Dykes, 1861



1. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

❖ CALL TO WORSHIP

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -

in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly

Spir - it from me. Re - store un - to me the joy of thy sal -

va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

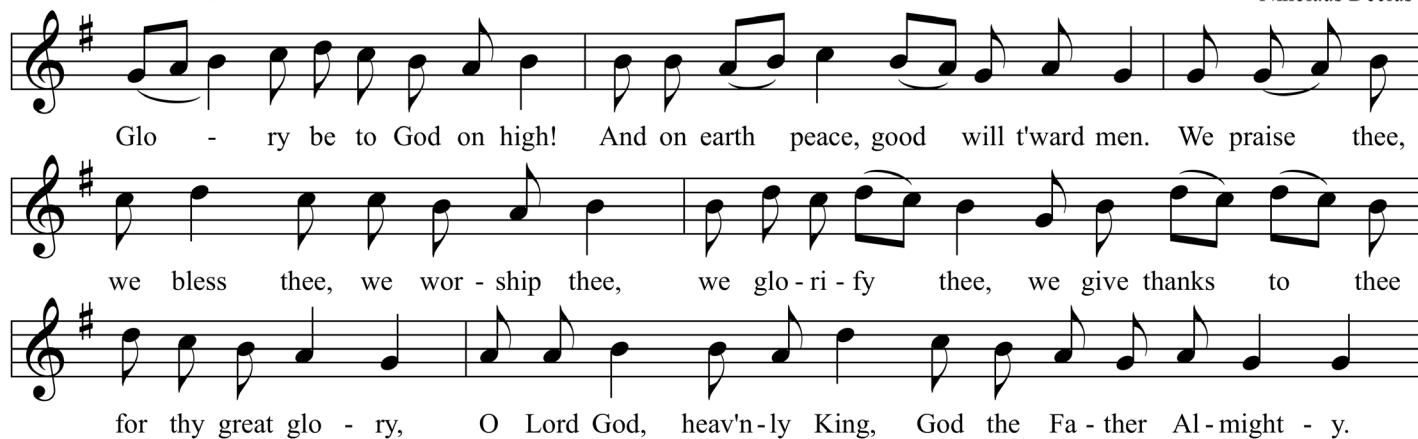
Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in excelsis

Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Horatio N. Bonar, 1808-1889

KINGSFOLD

Traditional English



1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;
lay down, thou wea - ry one, lay down thy head up - on my breast":
the liv - ing wa - ter, thirst - y one; stoop down and drink and live":
look un - to me, thy morn shall rise, and all thy day be bright":
I came to Je - sus as I was, wea - ry and worn and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;
I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - eling days are done.

The Service of the Word



❖ THE PSALTER

Psalm 18:1–6

Minister: I love you, O LORD, my strength.
People: **The LORD is my rock and my fortress and my deliverer,**
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.
I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies.
The cords of death encompassed me;
the torrents of destruction assailed me;
the cords of Sheol entangled me;
the snares of death confronted me.
In my distress I called upon the LORD;
to my God I cried for help.
From his temple he heard my voice,
and my cry to him reached his ears.

THE OLD TESTAMENT LESSON

Job 38:4–18

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE GOSPEL LESSON

Matthew 14:22–33

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

William Cowper, 1774

DUNDEE/RAVENSCHROFT

Scottish Psalter, 1615



1. God moves in a mys - te - rious way his won - ders to per - form;
2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4. Judge not the Lord by fee - ble sense, but trust him for his grace;



he plants his foot - steps in the sea, and rides up - on the storm.
he trea - sures up his bright de - signs, and works his sov'-reign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing prov - i - dence he hides a smil - ing face.

5. His purposes will ripen fast,
Unfolding ev'ry hour;
The bud may have a bitter taste,
But sweet will be the flow'r.

6. Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

❖ Baptism Response

Philip Doddridge, 1702-1751 FRANCONIA Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
 2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
 3. With joy we bring them, Lord, de - vot - ing them to you,

He holds them in al - might - y arms, en - folds them in his grace.
 the heirs of heav'n are such as these; for such as these I came."
 and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Andrew Waller

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 6:15–23

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Two Ways to Live

Romans 6:15–23

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



1. Let us love and sing and won - der, let us praise the
 2. Let us love the Lord who bought us, pit - ied us when
 3. Let us sing, though fierce temp - ta - tion threat - en hard to
 4. Let us won - der; grace and jus - tice join and point to
 5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,
 en - e - mies, called us by his grace, and taught us,
 bear us down! For the Lord, our strong sal - va - tion,
 mer - cy's store; when through grace in Christ our trust is,
 throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us
 gave us ears and gave us eyes: he has washed us
 holds in view the con - qu'ror's crown: he who washed us
 jus - tice smiles and asks no more: he who washed us
 now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.
 with his blood, he pre - sents our souls to God.
 with his blood soon will bring us home to God.
 with his blood has se - cured our way to God.
 with your blood; you are wor - thy, Lamb of God!"

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth; *
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Ancient Irish poem, c. 8th cent.

SLANE

Traditional Irish melody



1. Be thou my vi - sion, O Lord of my heart;
2. *Be thou my wis - dom, and thou my true word;*
3. Be thou my bat - tle shield, sword for my fight;
4. *Rich - es I heed not, nor man's emp - ty praise,*
5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord;
be thou my dig - ni - ty, thou my de - light,
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought — by day or by night,
thou my great Fa - ther, I thy true son;
thou my soul's shel - ter, thou my high tow'r:
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure thou art.
still be my vi - sion, O Ru - ler of all.

Tune © 1927 Oxford University Press
CCLH#2254188

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.



1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. The dear to - kens of his pas - sion

once for fa - vored sin - ners slain; thou - sand,
 robed in dread - ful maj - es - ty; those who
 still his daz - zling bod - y bears; cause of

thou - sand saints at - tend - ing swell the tri - umph
 set at naught and sold him, pierced and nailed him
 end - less ex - ul - ta - tion to his ran - somed

of his train. Hal - le - lu - jah! Hal - le - lu - jah!
 to the tree, deep - ly wail - ing, deep - ly wail - ing,
 wor - ship - ers; with what rap - ture, with what rap - ture,

Hal - le - lu - jah! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!

❖ BENEDICTION

❖ DEPARTING HYMN

John Cennick, 1752; alt. by Charles Wesley, 1758

HELMSLEY

English melody, 18th cent.

4. Yea, A - men! Let all a - dore thee, high on
thy e - ter - nal throne; Sav - ior,
take the pow'r and glo - ry, claim the king - dom
for thine own. O come quick - ly, O come quick - ly,
O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

POSTLUDE

Destin Wernicke

Musical Devotion on 'Helmsley' – Edward James Loder (1809–1865)

LESSONS

Psalms 18:1–6

- ¹ I love you, O Lord, my strength.
² The Lord is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.
³ I call upon the Lord, who is worthy to be praised,
and I am saved from my enemies.
- ⁴ The cords of death encompassed me;
the torrents of destruction assailed me;
⁵ the cords of Sheol entangled me;
the snares of death confronted me.
- ⁶ In my distress I called upon the Lord;
to my God I cried for help.
From his temple he heard my voice,
and my cry to him reached his ears.

Job 38:4–18

- ⁴ “Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
⁵ Who determined its measurements — surely you know!
Or who stretched the line upon it?
⁶ On what were its bases sunk,
or who laid its cornerstone,
⁷ when the morning stars sang together
and all the sons of God shouted for joy?
- ⁸ “Or who shut in the sea with doors
when it burst out from the womb,
⁹ when I made clouds its garment
and thick darkness its swaddling band,
¹⁰ and prescribed limits for it
and set bars and doors,
¹¹ and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?
- ¹² “Have you commanded the morning since your days began,
and caused the dawn to know its place,
¹³ that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
¹⁴ It is changed like clay under the seal,
and its features stand out like a garment.
¹⁵ From the wicked their light is withheld,
and their uplifted arm is broken.
- ¹⁶ “Have you entered into the springs of the sea,
or walked in the recesses of the deep?
¹⁷ Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
¹⁸ Have you comprehended the expanse of the earth?
Declare, if you know all this.”

Matthew 14:22–33

²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸ And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Sermon Text — Romans 6:15–23

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Redeemer Calendar

ELEVENTH SUNDAY AFTER PENTECOST

Sun, Aug 9 8:45 & 11:15 a.m.
Mon, Aug 10 6:00 p.m.
Aug 14- 15 —
Fri, Aug 14 6:30 p.m.

The Divine Service, Rev. Eric Landry preaching
Deacons Meeting, rpcaustindeacons@googlegroups.com
South Texas Presbytery
South Texas Presbytery Worship Service, Covenant Hall

TWELFTH SUNDAY AFTER PENTECOST

Sun, Aug 16 8:45 & 11:15 a.m.
Sun, Aug 16 12:30 p.m.
Wed, Aug 19 7:00 p.m.
Fri, Aug 21 6:00 p.m.
Sat, Aug 22 8:00 a.m.
Sun, Aug 23 12:30 p.m.
Fri, Aug 28 7:00 p.m.
Sat, Aug 29 9:00 a.m.
Sun, Aug 30 10:15 a.m.

The Divine Service, Rev. Eric Landry preaching
Young Adults' Lunch, jchacon@redeemerpres.org
Choir Rehearsal, Covenant Hall
Youth Group Movie Night, nesbensshade@redeemerpres.org
Women's Pray For One Another Breakfast, redemerwomen@redeemerpres.org
Newcomers' Lunch, twelch@redeemerpres.org
Redeemer Men's Backyard Brotherhood, jchacon@redeemerpres.org
Christian Education Breakfast & Kickoff, cstanley@redeemerpres.org
Ministry Fair, courtyard

Christian Education Breakfast & Kickoff

If you are serving this fall in any of the following ministries, you're invited to our Fall Christian Education Breakfast & Ministry Kickoff:

- Small Group Leaders
- School of Discipleship Teachers & Assistants (Children, Youth & Adults)
- Youth Ministry Volunteers
- Children's Choir Leaders & Volunteers
- Youth Group Leaders & Volunteers

Join us for breakfast on Saturday, August 29, at 9:00 a.m. in Covenant Hall. Pastors Eric and Jon will share Redeemer's vision, mission, and values, followed by ministry-specific breakout sessions. Please RSVP to your ministry leader. Child care is available by request. Please submit requests to Caroline Stanley by Sunday, August 23.

Newcomers' Lunch

Are you new to Redeemer? Join us for our Newcomers' Lunch on Sunday, August 23, directly following the second service (after 12:30 p.m.) at the counseling house across the street (2104 Alexander). This is a dedicated time to get to know other Redeemer attenders and learn more about who we are as a church. RSVP to Tisha Welch, whose email address can be found on the back of this bulletin.

Ministry Fair 2026

As the school semester begins, many of Redeemer's ministries and classes will resume as well. These include our children's choirs, small groups, Journey of Motherhood, Redeemer Theological Academy, and more. The best way to learn about the various goings-on happening at Redeemer this fall is to join us for our Ministry Fair in the courtyard on Sunday, August 30, between services. Ministry leaders and representatives will be set up in booths to talk about their upcoming activities and curriculums. This is a great way for you and your family to get connected with the various ministry and service opportunities at Redeemer!

Young Adults' Lunch

Our young adults' lunch will be on Sunday, August 16, at 12:30 p.m. Elder Rick Mealer and his wife SR will host the meal across the street from the church at 2104 Alexander Ave. For more information, please reach out to Jared Chacon, jchacon@redeemerpres.org.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

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