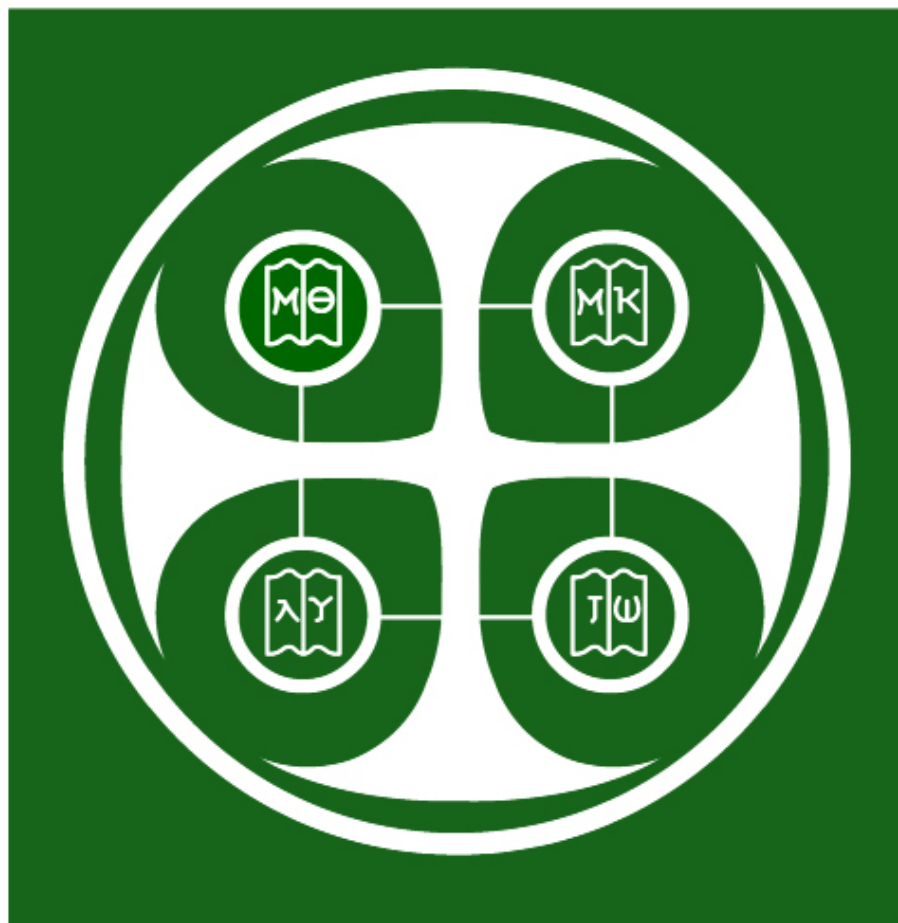




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 16, 2026

The Twelfth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Lobt Gott den Herrn ihr Heiden all'

All praise to God, who reigns above, the God of all creation,
The God of wonders, power, and love, the God of our salvation!
With healing balm my soul he fills, the God who every sorrow stills.
To God all praise and glory.

Allein Gott in der Höh sei Ehr – Georg Böhm (1661–1733)

All glory be to thee, Most High, to thee all adoration;
In grace and truth thou drawest nigh to offer us salvation;
Thou showest thy goodwill to men, and peace shall reign on earth again;
We praise thy name forever.

O daß ich tausend Zungen hätte – Gustav Flügel (1812–1900)

O that I had a thousand voices to praise my God with thousand tongues!
My heart, which in the Lord rejoices, would then proclaim in grateful songs
To all, wherever I might be, what great things God hath done for me.

O daß ich tausend Zungen hätte – Ch. H. Rinck (1770–1846)

WORDS OF PREPARATION

Romans 11:1–2a, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

COLLECT OF THE DAY

Almighty God, your son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow him wherever he leads; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Johann J. Schütz, 1675

LOBT GOTT DEN HERREN, IHR

Melchior Vulpus, 1609



1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who ev - 'ry
 sleep - eth; with - in the king - dom of his might, lo, all is just and
 fall - ing. For this my thanks shall end - less be; O thank him, thank our
 va - tion. As with a moth - er's ten - der hand he leads his own, his



sor - row stills. To God all praise and glo - ry!
 all is right. To God all praise and glo - ry!
 God with me. To God all praise and glo - ry!
 cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name,
 To God give praise and glory!
 Ye who the Father's pow'r proclaim,
 To God give praise and glory!
 All idols underfoot be trod,
 The Lord is God! The Lord is God!
 To God all praise and glory!

6. Then come before his presence now
 And banish fear and sadness;
 To your Redeemer pay your vow
 And sing with joy and gladness:
 Though great distress my soul befell,
 The Lord, my God, did all things well.
 To God all praise and glory!

❖ CALL TO WORSHIP

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Trisagion **HOLY GOD, HOLY AND MIGHTY** Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

The Service of the Word

❖ THE PSALTER

Psalm 67:1-7

Sing Psalms, 2003

NETTLETON

Asahel Nettleton, 1825



1. Lord, be mer - ci - ful and bless us; shine up - on us with your face,
2. May they sing with joy and glad - ness; may they all re - joice as one.



that the earth may know your ac - tions and all lands your sav - ing grace.
Lord, O may the peo - ples praise you as they all u - nite in song.



Lord, O may the peo - ples praise you; may all peo - ples sing your praise.
Then the land will yield its har - vest; God will pour his gifts a - broad.



For you judge the na - tions just - ly, rul - ing o - ver ev - 'ry race.
God, our God, will sure - ly bless us; all the earth will fear the Lord.

THE OLD TESTAMENT LESSON

Isaiah 56:1, 6-8

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE GOSPEL LESSON

Matthew 15:21-28

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

From Psalm 23
Henry W. Baker, 1868

ST. COLUMBA

Traditional Irish melody



1. The King of love my Shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill



whose good - ness fail - eth nev - er; I noth - ing lack if
my ran - somed soul he lead - eth, and where the ver - dant
but yet in love he sought me and on his shoul - der
with thee, dear Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.

5. Thou spread'st a table in my sight;
Thine unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!

6. And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house forever.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 7:1—8:1

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Normal Christian Life

Romans 7:1—8:1

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead; I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Augustus M. Toplady, 1776

TOPLADY

Thomas Hastings, 1830



1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fil thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,



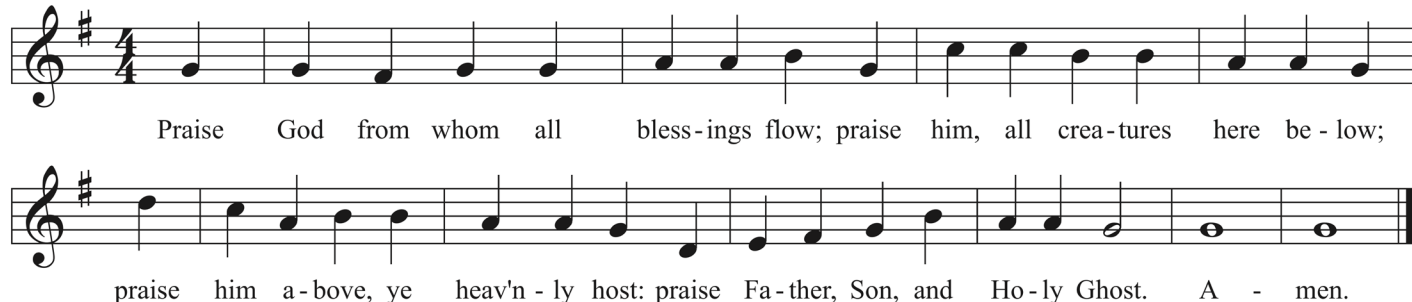
let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;
 praise him a-bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

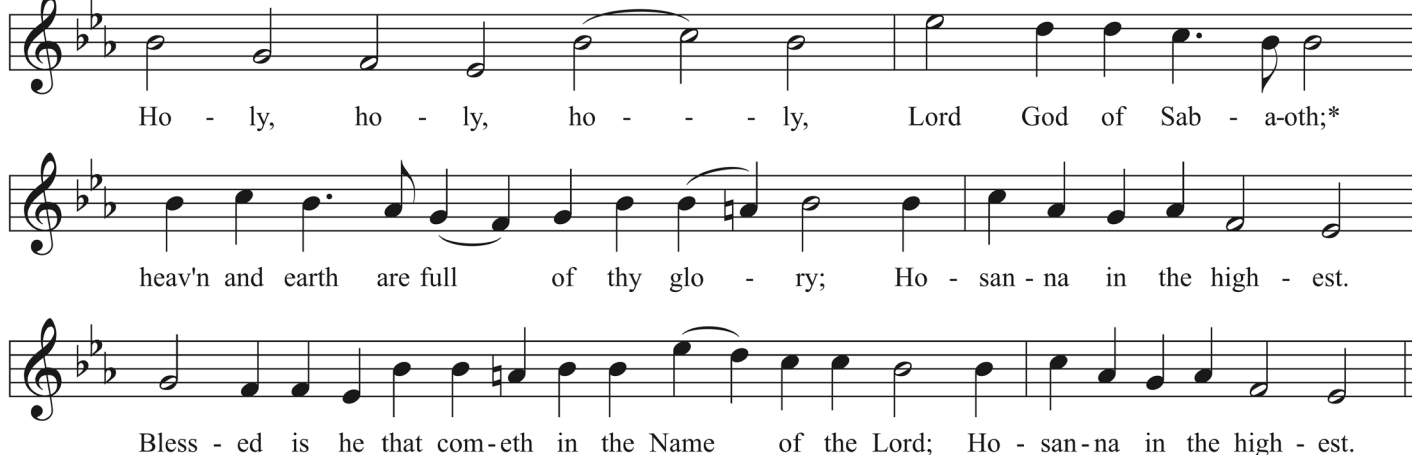
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth; *
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
 Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Carolina Sandell Berg, 1855

TRYGGARE KAN INGEN VARA

Traditional Swedish melody



1. Chil - dren of the heav'n - ly Fa - ther safe - ly
2. *God his own doth tend and nour - ish, in his*
3. Nei - ther life nor death shall ev - er from the
4. *Praise the Lord in joy - ful num - bers, your pro -*
5. Though he giv - eth or he tak - eth, God his



in his bo - som gath - er; nest - ling bird nor star in
ho - ly courts they flour - ish; from all e - vil things he
Lord his chil - dren sev - er; un - to them his grace he
tec - tor nev - er slum - bers; at the will of your de -
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.
spares them, in his might - y arms he bears them.
show - eth, and their sor - rows all he know - eth.
fend - er ev - 'ry foe - man must sur - ren - der.
sole - ly to pre - serve them pure and ho - ly.

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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Johann Mentzer, 1704

O DAß ICH TAUSEND

Johann B. König, 1738



1. O that I had a thou - sand voic - es to praise my
2. O all ye pow'rs that he im - plant - ed, a - rise, and
3. All crea - tures that have breath and mo - tion, that throng the



God with thou-sand tongues! My heart, which in the Lord re - joic - es,
si - lence keep no more; put forth the strength that he hath grant - ed,
earth, the sea, and sky, now join me in my heart's de - vo - tion,



would then pro - claim in grate - ful songs to all, wher -
your no - blest work is to a - dore. O soul and
help me to raise his prais - es high. My ut - most



ev - er I might be, what great things God hath done for me.
bod - y, be ye meet with heart - felt praise your Lord to greet!
pow'rs can ne'er a - right de - clare the won - ders of his might.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Mentzer, 1704 O DAß ICH TAUSEND Johann B. König, 1738

4. O Fa - ther, deign thou, I be - seech thee, to lis - ten
to my earth - ly lays; a no - bler strain in heav'n shall reach thee,
when I with an - gels hymn thy praise and learn a -
mid their choirs to sing loud hal - le - lu - jahs to my King!

POSTLUDE

Destin Wernicke

O daß ich tausend Zungen hätte — J. G. Herzog (1822–1909)

LESSONS

Psalms 67

- ¹ May God be gracious to us and bless us
and make his face to shine upon us,
² that your way may be known on earth,
your saving power among all nations.
³ Let the peoples praise you, O God;
let all the peoples praise you!
⁴ Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
⁵ Let the peoples praise you, O God;
let all the peoples praise you!
⁶ The earth has yielded its increase;
God, our God, shall bless us.
⁷ God shall bless us;
let all the ends of the earth fear him!

Isaiah 56:1, 6–8

- ¹ Thus says the LORD:
“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.
⁶ “And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
⁷ these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”
⁸ The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Matthew 15:21–28

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³ But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “O woman, great is your faith! Let it be done for you as you desire.” And her daughter was healed instantly.

Sermon Text — Romans 7:1—8:1

¹ Or do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? ² For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³ Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴ Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵ For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶ But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

⁷ What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸ But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰ The very commandment that promised life proved to be death to me. ¹¹ For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹² So the law is holy, and the commandment is holy and righteous and good.

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. ¹⁴ For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵ For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree with the law, that it is good. ¹⁷ So now it is no longer I who do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹ For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰ Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the law of God, in my inner being, ²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will deliver me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. ¹ There is therefore now no condemnation for those who are in Christ Jesus.

Redeemer Calendar



TWELFTH SUNDAY AFTER PENTECOST

Sun, Aug 16 8:45 & 11:15 a.m.
Sun, Aug 16 12:30 p.m.
Wed, Aug 19 7:00 p.m.
Fri, Aug 21 6:00 p.m.
Sat, Aug 22 8:00 a.m.

The Divine Service, Rev. Eric Landry preaching
Young Adults' Lunch, jchacon@redeemerpres.org
Choir Rehearsal, Covenant Hall
Youth Group Movie Night, nesbensshade@redeemerpres.org
Women's Pray For One Another Breakfast, redemerwomen@redeemerpres.org

THIRTEENTH SUNDAY AFTER PENTECOST

Sun, Aug 23 8:45 & 11:15 a.m.
Sun, Aug 23 12:30 p.m.
Fri, Aug 28 7:00 p.m.
Fri, Aug 28 7:00 p.m.
Sat, Aug 29 9:00 a.m.
Sun, Aug 30 10:15 a.m.
Mon, Sep 7 —
Thu, Sep 10 10:00 a.m.
Sun, Sep 13 10:15 a.m.
Sun, Sep 13 6:00 p.m.

The Divine Service, Rev. Jon Herr preaching
Newcomers' Lunch, twelch@redeemerpres.org
Redeemer Men's Backyard Brotherhood, jchacon@redeemerpres.org
Youth Group Girls' Night, kaitlynnesbensshade@gmail.com
Christian Education Breakfast & Kickoff, cstanley@redeemerpres.org
Ministry Fair, courtyard
Labor Day, Redeemer offices closed
Journey of Motherhood, alaina.torrey@gmail.com
Fall School of Discipleship Begins, Calvin Hall
Evening at Redeemer Activities Begin, jherr@redeemerpres.org

Newcomers' Lunch

New to Redeemer? Join us for our Newcomers' Lunch across the street at 2104 Alexander Avenue on Sunday, August 23, directly following the second service. This is a time to get to know other attenders and learn more about who we are as a church. RSVP to Tisha Welch, whose email address is on the back of this bulletin.

Redemer Men's Backyard Brotherhood

Join the men of Redeemer for our next gathering of the Backyard Brotherhood. This is casual time of grilling and hanging in the backyard with the other men of Redeemer, sharing good food and drink. The upcoming gathering is on Friday, August 28, at 7:00 p.m. Please contact Jared Chacon via the email address on the back of your bulletin for questions and location!

Christian Education Breakfast & Kickoff

If you are serving this fall in any of the following ministries, you're invited to our Fall Christian Education Breakfast & Ministry Kickoff:

- Small Group Leaders
- School of Discipleship Teachers & Assistants
- Youth Ministry Volunteers
- Children's Choir Leaders & Volunteers
- Youth Group Leaders & Volunteers

Join us on Saturday, August 29, at 9:00 a.m. in Covenant Hall. Pastors Eric and Jon will share Redeemer's vision, mission, and values, followed by breakout sessions. Please RSVP to your ministry leader. If you need childcare, please submit a request to Caroline Stanley by Sunday, August 23.

Ministry Fair 2026

As the school semester begins, many of Redeemer's ministries and classes will resume as well. These include our children's choirs, small groups, Journey of Motherhood, Redeemer Theological Academy, and more. The best way to learn about the various goings-on happening at Redeemer this fall is to join us for our Ministry Fair in the courtyard on Sunday, August 30, between services. Ministry leaders and representatives will be set up in booths to talk about their upcoming activities and curriculums. This is a great way for you and your family to get connected with the various ministry and service opportunities at Redeemer!

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

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ELDERS

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SR Mealer

Robyn Rhinehart

Nate Serven

