

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume September 8. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 18, 2024

The Thirteenth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Ciacona in D — Johann Pachelbel (1653-1706)

WORDS OF PREPARATION

Ephesians 5:1-21

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.” Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ.

COLLECT OF THE DAY

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow his steps on the way that leads to life eternal; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Christ, We Do All Adore Thee — Théodore Dubois (1837-1924)

Christ, we do all adore thee, and we do praise thee forever.
For on the holy cross hast thou the world from sin redeemed.
Christ, we do all adore thee.

❖ HYMN OF ENTRANCE

Philipp Nicolai, 1599

WACHET AUF

Philipp Nicolai, 1599



1. "Wake, a - wake, for night is fly - ing," the watch - men on the
2. Zi - on hears the watch - men sing - ing, and all her heart with
3. Now let all the heav'ns a - dore thee, and men and an - gels



heights are cry - ing, "A - wake, Je - ru - sa - lem, at last!"
joy is spring - ing; she wakes, she ris - es from her gloom:
sing be - fore thee, with harp and cym - bal's clear - est tone;



Mid - night hears the wel - come voic - es, and at the thrill - ing
for her Lord comes down all - glo - rious, the strong in grace, in
of one pearl each shin - ing por - tal, where we are with the



cry re - joic - es: "Come forth, ye vir - gins, night is past! The
truth vic - to - rious; her Star is ris'n, her Light is come! Ah,
choir im - mor - tal of an - gels round thy daz - zling throne; nor



Bride - groom comes; a - wake, your lamps with glad - ness take; al - le - lu - ia!
come, thou bless - ed Lord, O Je - sus, Son of God, al - le - lu - ia!
eye hath seen, nor ear hath yet at - tained to hear what there is ours;



And for his mar - riage feast pre - pare, for you must go to meet him there."
We fol - low till the halls we see where thou hast bid us sup with thee.
but we re - joice, and sing to thee our hymn of joy e - ter - nal - ly.

Minister: I will give thanks to you, O LORD, among the nations;
People: I will sing praises to you among the peoples!
 Minister: For your steadfast love is great to the heavens
People: And your faithfulness reaches to the skies.
 Minister: In the name of Father, the Son, and the Holy Spirit.
People: Amen.
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
 us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.
People: Amen.

❖ Minister: Our help is in the name of the Lord,
People: the Maker of heaven and earth.
 Minister: O Lord, open our lips,
People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Münster Gesangbuch, 1677

SCHÖNSTER HERR JESU

Schlesische Volkslieder, Leipzig, 1842



1. Beau - ti - ful Sav - ior, King of Cre - a - tion,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,
Son of God and Son of Man!
robed in flowers of bloom - ing
bright the spark - ling stars on high;
Son of God and Son of Man!
Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, a - dor - a - tion,
Light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

CHORAL HYMN

Dear Lord and Father — C. Hubert H. Parry, arr. Chambers

Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind; in purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word,
Rise up and follow thee.

Drop thy still dews of quietness, till all our strivings cease:
Take from our souls the strain and stress, and let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm:
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm!

(J. G. Whittier)

The Service of the Word



THE OLD TESTAMENT LESSON

Proverbs 9:1-10

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE PSALTER

Psalm 34:11-12,15-22

Antiphon:

Psalm 34: 18
Organ: *Everyone:*



The Lord will save those whose spir-its are crushed

Choir: Come, children, and listen to me; I will teach you the fear of the LORD. Who among you loves life and desires long life to enjoy prosperity?

All: Antiphon

Choir: The eyes of the Lord are upon the righteous, and his ears are open to their cry. The face of the Lord is against those who do evil, to root out the remembrance of them from the earth.

All: Antiphon

Choir: The righteous cry, and the Lord hears them and delivers them from all their troubles. The Lord is near to the brokenhearted and will save those whose spirits are crushed.

All: Antiphon

Choir: Many are the troubles of the righteous, but the LORD will deliver him out of them all. He will keep safe all his bones; not one of them shall be broken.

All: Antiphon

Choir: Evil shall slay the wicked, and those who hate the righteous will be punished. The Lord ransoms the life of his servants, and none will be punished who trust in him.

All: Antiphon

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THE GOSPEL LESSON

John 6:51-69

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Horatio N. Bonar, 1808-1889

KINGSFOLD

Traditional English



1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;



lay down, thou wea - ry one, lay down thy head up - on my breast":
the liv - ing wa - ter, thirst - y one; stoop down and drink and live":
look un - to me, thy morn shall rise, and all thy day be bright":



I came to Je - sus as I was, wea - ry and worn and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - eling days are done.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Dan Allen

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

2 Peter 3:1-10

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

The Christian's Sincere Mind

2 Peter 3:1-10

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Latin, 7th cent.

O HEILAND, REISS

Catholisches Gesangbuch, 1666



1. O heav'n - ly Word, e - ter - nal Light, be - got - ten
2. *Pour light up - on us from a - bove, and fire our*
3. And when, as judge, thou draw - est nigh the sec - rets
4. *O let us not, for e - vil past, be driv - en*
5. To God the Fa - ther, God the Son, and God the



of the Fa - ther's might, who in these lat - ter days wast
hearts with ar - dent love, that, as we hear thy truth to -
of our hearts to try, to rec - om - pense each hid - den
from thy face at last, but with thy saints for ev - er -
Spir - it, ev - er One, praise, hon - or, might, and glo - ry



born for bless - ing to a world for - lorn;
day, all wrong de - sires may burn a - way;
sin and bid the saints their reign be - gin;
more be - hold thee, love thee, and a - dore.
be from age to age e - ter - nal - ly.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a - oth;
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com - eth in the Name of the Lord; Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

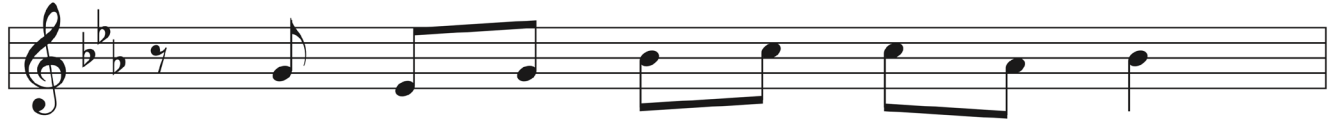
THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Latin hymn, 9th cent.

CONDITOR ALME SIDERUM

Sarum plainsong, 13th cent.



1. O Lord of light, who made the stars,
2. *In* low - li - ness you came on earth
3. To pay the debt we owed for sin,
4. *But* now you reign, the King of kings,
5. Great judge of all, on earth's last day
6. To God the Fa - ther and the Son



O Dawn, by whom we see the way,
to res - cue us from Sa - tan's snares;
your pain - ful cross was made the price;
a - dored in high - est maj - es - ty;
have pit - y on your chil - dren's plight;
and Ho - ly Spir - it, Three in One,



O Christ, re - deem - er of the world:
O won - drous love that healed our wounds
from bless - ed Mar - y's womb you came,
your ver - y name is held in awe
rise up to shield us with your grace;
praise, hon - or, might, and glo - ry be



come now and lis - ten as we pray!
by tak - ing on our mor - tal cares!
a vic - tim pure for sac - ri - fice.
from pole to pole and sea to sea!
de - li - ver us from Sa - tan's might.
from age to age e - ter - nal - ly.

A - men.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Isaac Watts, 1707, 1709

ROCKINGHAM OLD

Edward Miller, 1790



1. When I sur - vey the won - drous cross on which the
 2. For - bid it Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and



Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down: did e'er such love and



count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?

❖ BENEDICTION

❖ DEPARTING HYMN

Isaac Watts, 1707, 1709

ROCKINGHAM OLD

Edward Miller, 1790



4. Were the whole realm of na - ture mine, that were a



pre - sent far too small; love so a - maz - ing,



so di - vine, de - mands my soul, my life, my all.

LESSONS

Psalm 34:12-22

- ¹²Who among you desires to live,
and longs to see good days?
- ¹³Keep your tongue from evil,
and your lips from speaking lies.
- ¹⁴Turn from evil and do good;
seek peace and pursue it.
- ¹⁵The eyes of the Lord are upon the righteous,
and his ears are open to their prayers.
- ¹⁶The countenance of the Lord is against those who do evil,
to root out the remembrance of them from the earth.
- ¹⁷The righteous cry, and the Lord hears them
and delivers them out of all their troubles.
- ¹⁸The Lord is near to those who are brokenhearted
and will save those who are crushed in spirit.
- ¹⁹Great are the troubles of the righteous,
but the Lord delivers him out of them all.
- ²⁰He keeps all his bones,
so that not one of them is broken.
- ²¹But evil shall slay the ungodly,
and those who hate the righteous shall be desolate.
- ²²The Lord delivers the souls of his servants,
and all those who put their trust in him shall not be destitute.

Proverbs 9:1-10

¹Wisdom has built her house; she has hewn her seven pillars. ²She has slaughtered her beasts; she has mixed her wine; she has also set her table. ³She has sent out her young women to call from the highest places in the town, ⁴“Whoever is simple, let him turn in here!” To him who lacks sense she says, ⁵“Come, eat of my bread and drink of the wine I have mixed. ⁶Leave your simple ways, and live, and walk in the way of insight.” ⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. ⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. ⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

John 6:51-69

⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵² The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” ⁵⁹ Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰ When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹ But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶² Then what if you were to see the Son of Man ascending to where he was before? ⁶³ It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. ⁶⁴ But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵ And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶ After this many of his disciples turned back and no longer walked with him. ⁶⁷ So Jesus said to the twelve, “Do you want to go away as well?” ⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹ and we have believed, and have come to know, that you are the Holy One of God.” ⁷⁰ Jesus answered them, “Did I not choose you, the twelve? And yet one of you is a devil.” ⁷¹ He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray him.

Sermon Text — 2 Peter 3:1-10

¹This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, ² that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Redeemer Calendar

THIRTEENTH SUNDAY AFTER PENTECOST

| | | |
|--------------------|-------------------|---|
| Sun, Aug 18 | 8:45 & 11:15 a.m. | The Divine Service , Rev. Jon Herr preaching Sanctuary model display open , Room 100 Congregational Survey Town Hall , Covenant Hall Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| | 10:15 a.m. | |
| Mon, Aug 19 | 7:00 p.m. | Choir Rehearsal , Covenant Hall |
| Wed, Aug 21 | 7:00 p.m. | |
| Fri, Aug 23 | 7:30 p.m. | AoA Presents: Philharmonie Austin Chamber Players , artsonalexander.org for info |
| Sat, Aug 24 | 9:30 a.m. | Small Group Leaders Workshop: Developing Disciples , Room 206 |

FOURTEENTH SUNDAY AFTER PENTECOST

| | | |
|--------------------|-------------------|--|
| Sun, Aug 25 | 8:45 & 11:15 a.m. | The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100 Ministry Fair , courtyard |
| | 10:15 a.m. | |
| Mon, Aug 26 | 7:00 p.m. | Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Fri, Aug 30 | 8:00 a.m. | Ladies Pray for One Another Breakfast , contact Rebecca Loomis |
| | 7:00 p.m. | Men's Smoke 'n Choke , location TBD |
| Tue, Sep 3 | — | Session Meeting , Visitors welcome at 6:45 p.m., RSVP with the Session |
| Sat, Sep 7 | 8:00 a.m. | Men's Workout , Redeemer parking lot |
| Sun, Sep 8 | — | Fall School of Discipleship and Evening at Redeemer begin |
| Thu, Sep 12 | 10:00 a.m. | Journey of Motherhood resumes , Library, child care provided |
| Fri, Sep 13 | 7:00 p.m. | Friday Night Ladies Night , contact Zoie Duncan |
| Sat, Sep 14 | 8:00 a.m. | Men's Monthly Breakfast South , Jim's at the Y, Contact Steven Loomis |
| | 9:00 a.m. | Festival Choir Rehearsal , Covenant Hall |
| Sun, Sep 15 | 12:30 p.m. | Intro to Redeemer – Contact Danny Morgan, lunch provided |
| Thu, Sep 19 | 9:30 a.m. | Redeemer Theological Academy , Room 206, Contact Rev. Dr. Marcus Serven |

Intro to Redeemer

Are you interested in learning more about Redeemer? Are you thinking about becoming a member? This class is the next step for you!

Intro to Redeemer is a two-and-a-half-hour class where you will learn about our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry here at Redeemer. Anyone is welcome to attend, from a first-time guest or someone who has been regularly attending for years and is ready to take the next step toward church membership. Please note that this class is required for all who wish to join Redeemer as members.

We'll gather on Sunday, September 15 after the second service for lunch and discussion and to answer any questions you may have.

Ministry Fair

Join us for a Ministry Fair in the courtyard on Sunday, August 25, between services. Ministry leaders and representatives will be set up in booths to talk about their upcoming activities and curriculum. This is a great way for you and your family to get connected with Redeemer's various ministries!

August Missions Spotlight: RUF & RUF1

This month we are featuring and praying for the PCA campus ministries that are in Austin and other universities in Texas. Pray for the leaders as they begin to welcome in new students to the fall semester. Scan below for more info.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenschade, Youth Director: nesbenschade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Albert Yonimiki, Mission & Mercy Ministry Coordinator: ayonimiki@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

