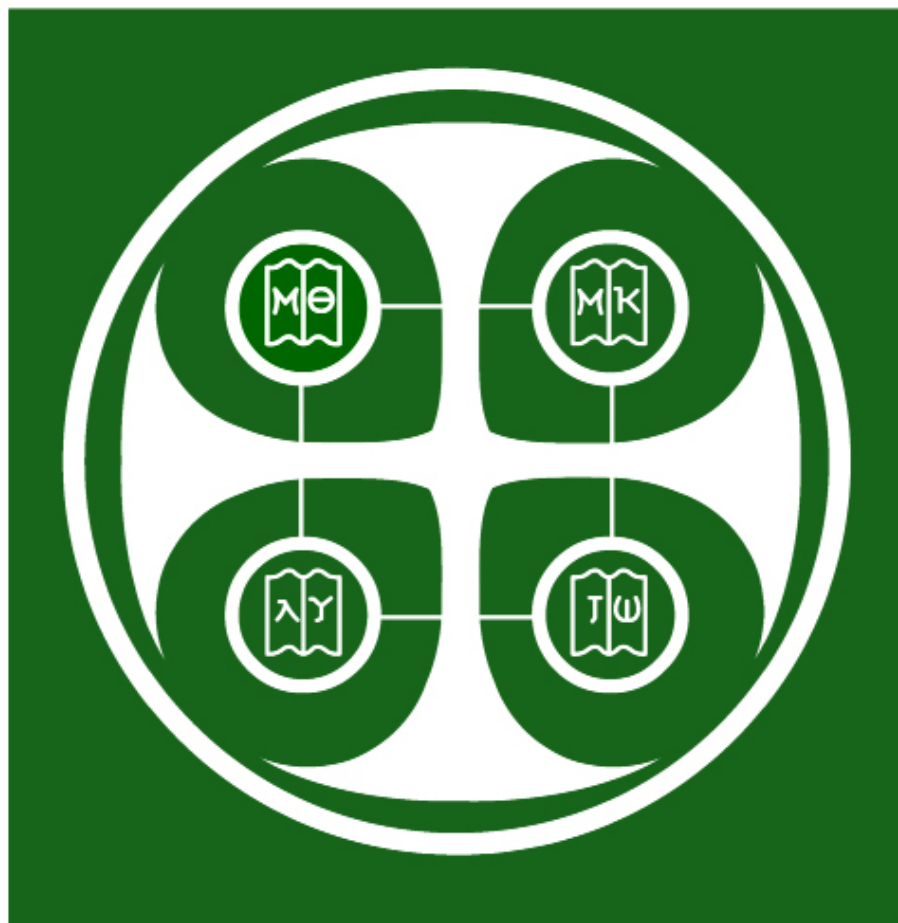




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 23, 2026

The Thirteenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Coronation'

All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all.

Postlude on 'St. Thomas' — George A. Burdett (1856–1943)

I love Thy kingdom, Lord, the house of thine abode,
The Church our blest Redeemer saved with his own precious blood.

Chorale Prelude on 'St. Thomas' — Healey Willan (1880–1968)

WORDS OF PREPARATION

Romans 11:33—12:8

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴ “For who has known the mind of the Lord,
or who has been his counselor?”

³⁵ “Or who has given a gift to him
that he might be repaid?”

³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

COLLECT OF THE DAY

O God, from whom all good proceeds, grant to us, your humble servants, your holy inspiration, that we may set our minds on the things that are right and, by your merciful guiding, accomplish them; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

All Hail the Power of Jesus' Name — Dan Bird

All hail the power of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all;
Bring forth the royal diadem, and crown him Lord of all.

❖ HYMN OF ENTRANCE

St. 1-5, Edward Perronet, 1779

St. 6-7, John Rippon, 1787

CORONATION

Oliver Holden, 1793



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyr's of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall,
4. Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call,
5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
the God In - car - nate, man di - vine, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
the God In - car - nate, man di - vine, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

6. Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball,
To him all majesty ascribe
And crown him Lord of all;
To him all majesty ascribe
And crown him Lord of all.

7. O that with yonder sacred throng
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all;
We'll join the everlasting song,
And crown him Lord of all.

❖ CALL TO WORSHIP

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

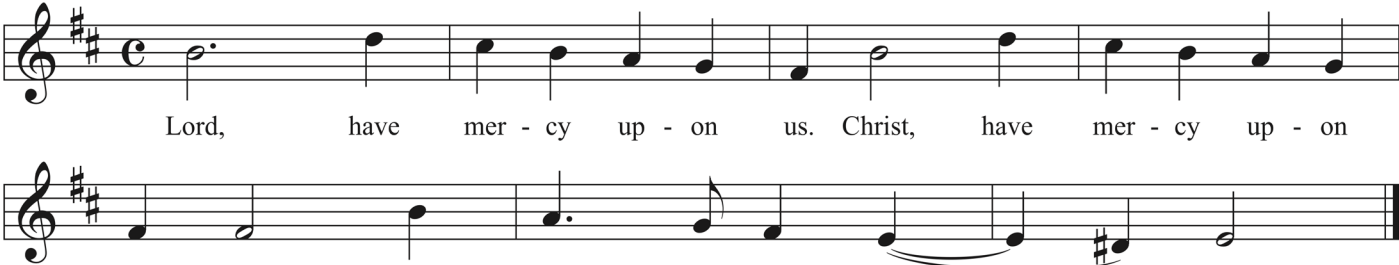
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

- ❖ Minister: Our help is in the name of the Lord,
People: The Maker of heaven and earth.
Minister: O Lord, open our lips,
People: And our mouth will declare your praise.

❖ THE GLORIA

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like. The lyrics are printed below the notes.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-

gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

The Service of the Word

❖ THE PSALTER

Psalm 138

Trinity Psalter, 2000

CONDITOR ALME SIDERUM

Sarum plainsong, 13th cent.

1. With all my heart my thanks I'll bring,
2. For thou a - bove thy name a - dored
3. All kings of earth shall thanks ac - cord
4. Al - though Je - ho - vah is most high,
be - fore the - gods thy prais - es sing;
hast mag - ni - fied thy faith - ful word.
when they have heard thy words, O Lord;
on low - ly ones he bends his eye;
I'll wor - ship in thy ho - ly place
The day I called thy help ap - peared;
Je - ho - vah's ways they'll cel - e - brate;
but those that proud and haugh - ty are
and praise thy name for truth and grace;
with in - ward strength my soul was cheered.
the glo - ry of the Lord is great.
he know - eth on - ly from a - far.

5. Through trouble though my pathway be,
Thou wilt revive and comfort me.
Thine outstretched hand thou wilt oppose
Against the wrath of all my foes.
6. Thy hand, O Lord, shall set me free
And perfect what concerneth me;
Thy mercy, Lord, forever stands;
Leave not the work of thine own hands.

THE OLD TESTAMENT LESSON

Isaiah 51:1-6

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL RESPONSE

Tu es Petrus – Michael Haller (1840–1915)

<i>Tu es Petrus</i>	You are Peter,
<i>Et super hanc petram</i>	And upon this rock
<i>Aedificabo Ecclesiam meam.</i>	I will build my church.

(Matthew 16:18)

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 8:1–17

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

Freedom Through Christ's Spirit

Romans 8:1–17

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Heinrich Held, 1620-1659

KOMM, O KOMM, DU GEIST DES LEBENS

Neu-vermehrtes Gesangbuch, 1693



1. Come, oh come, O quick-'ning Spir - it, God be - fore the
2. On - ly that which you de - sire be our ob - ject;
3. Bless - ed Spir - it, still re - new - ing all who dwell up -
4. Help us keep the faith for - ev - er; let not Sa - tan,



dawn of time! Fire our hearts with ho - ly ar - dor,
with your hand lead our ev - 'ry thought and ac - tion,
on the earth, when the e - vil one as - sails us
death, or shame draw us from you or de - prive us



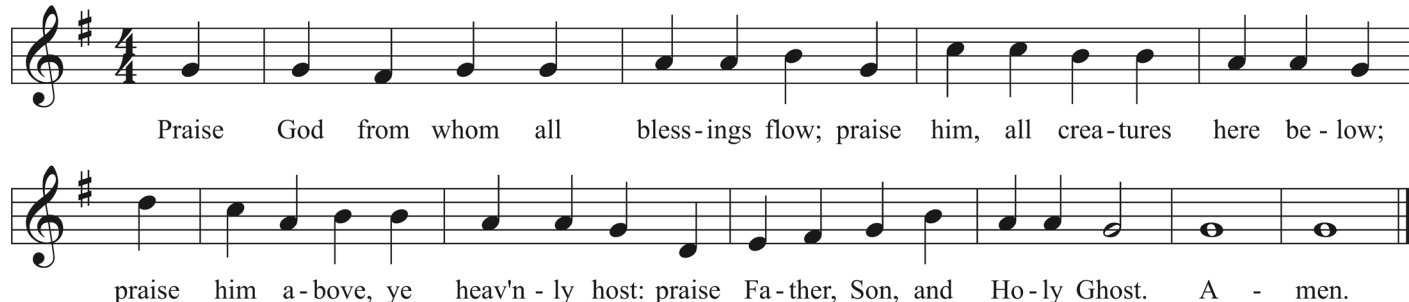
bless - ed Com - for - ter sub - lime! Let your ra - diance
let them be at your com - mand. All our sin - ful -
help us prove our heav'n - ly birth; arm us with your
of the hon - or of your name. When the foe would



fill our night, turn - ing dark - ness in - to light.
ness e - raise with the in - crease of your grace.
might - y sword in the le - gions of the Lord.
lure us hence, be, O God, our sure de - fense.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

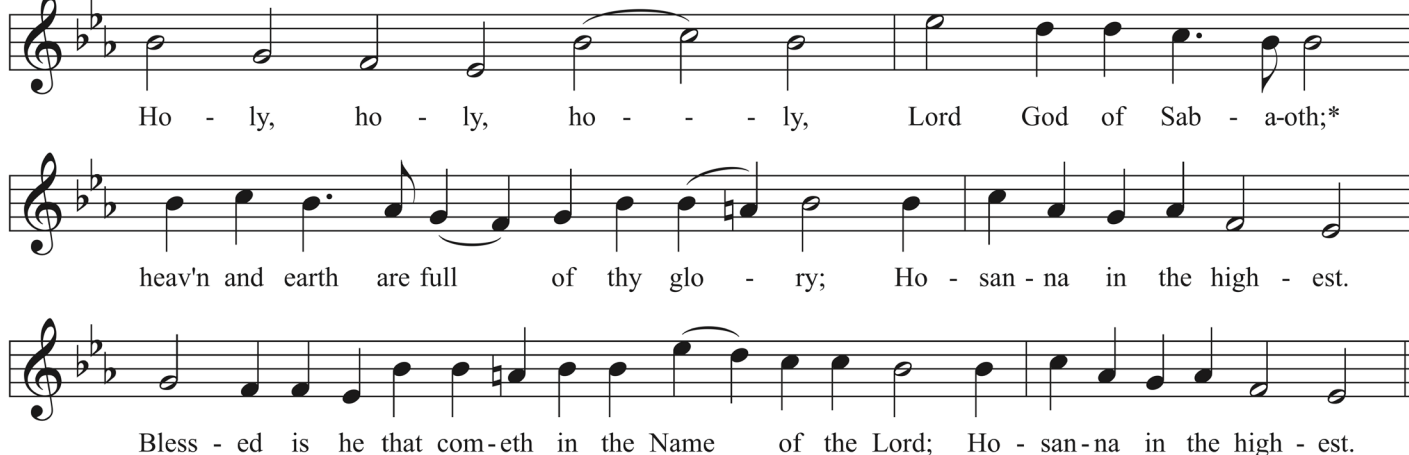
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;*
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Timothy Dwight, 1800

ST. THOMAS

Aaron Williams, 1763



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy Church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my pray'rs as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the Church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou friend divine,
Our Savior and our King,
Thy hand from ev'ry snare and foe
Shall great deliv'rance bring.

6. Sure as thy truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield,
And brighter bliss of heav'n.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

G. Bourne, 1840-1925

ST. HELEN

G. C. Martin, 1844-1916



1. Lord, en - throned in heav'n - ly splen - dor, glo - rious first - born from the
2. Prince of life, for us now liv - ing, by your bod - y souls are
3. Pas - chal Lamb! your of - f'ring fin - ished, once for all, when you were
4. Great High Priest of our pro - fess - ion, through the veil you en - tered



dead, you a - lone our strong de - fen - der lift - ing up your peo - ple's
heal'd; Prince of peace, your par - don giv - ing, by your blood our peace is
slain; in its ful - ness un - di - min - ished shall for ev - er - more re -
in, by your might - y in - ter - ces - sion grace and mer - cy there to



head: Al - le - lu - ia, al - le - lu - ia, Je - sus, true and liv - ing bread!
seal'd: Al - le - lu - ia, al - le - lu - ia, Word of God in flesh re - veal'd.
main: Al - le - lu - ia, al - le - lu - ia, cleans - ing souls from ev - 'ry stain.
win: Al - le - lu - ia, al - le - lu - ia, on - ly sac - ri - fice for sin.

❖ BENEDICTION

❖ DEPARTING HYMN

G. Bourne, 1840-1925 ST. HELEN G. C. Martin, 1844-1916

5. Life - im - part - ing heav'n - ly man - na, strick - en rock, with stream - ing
side; heav'n and earth, with loud ho - san - na, wor - ship you, the Lamb who
died: Al - le - lu - ia, al - le - lu - ia, ris'n, as - cend - ed, glor - i - fied!

POSTLUDE

Destin Wernicke

Tu es Petrus – Jeanne Demessieux (1921–1968)

LESSONS

Psalm 138

¹ I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;
² I bow down toward your holy temple
and give thanks to your name for your steadfast love and
your faithfulness,
for you have exalted above all things
your name and your word.
³ On the day I called, you answered me;
my strength of soul you increased.

⁴ All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
⁵ and they shall sing of the ways of the Lord,
for great is the glory of the Lord.
⁶ For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.

⁷ Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.
⁸ The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.

Isaiah 51:1–6

¹ “Listen to me, you who pursue righteousness,
you who seek the LORD:
look to the rock from which you were hewn,
and to the quarry from which you were dug.
² Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
that I might bless him and multiply him.
³ For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴ “Give attention to me, my people,
and give ear to me, my nation;
for a law will go out from me,
and I will set my justice for a light to the peoples.
⁵ My righteousness draws near,
my salvation has gone out,
and my arms will judge the peoples;
the coastlands hope for me,
and for my arm they wait.
⁶ Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens vanish like smoke,
the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever,
and my righteousness will never be dismayed.

Matthew 16:13–20

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴ And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵ He said to them, “But who do you say that I am?” ¹⁶ Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷ And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.

Sermon Text — Romans 8:1–17

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God.

⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Redeemer Calendar



Sun, Aug 23 8:45 & 11:15 a.m.
Sun, Aug 23 12:30 p.m.
Fri, Aug 28 7:00 p.m.
Fri, Aug 28 7:00 p.m.
Sat, Aug 29 9:00 a.m.

THIRTEENTH SUNDAY AFTER PENTECOST

The Divine Service, Rev. Jon Herr preaching
Newcomers' Lunch, twelch@redeemerpres.org
Redeemer Men's Backyard Brotherhood, jchacon@redeemerpres.org
Youth Group Girls' Night, kaitlynesbenshade@gmail.com
Christian Education Breakfast & Kickoff, cstanley@redeemerpres.org

Sun, Aug 30 8:45 & 11:15 a.m.
Sun, Aug 30 10:15 a.m.
Mon, Sep 7 —
Thu, Sep 10 10:00 a.m.
Fri, Sep 11 7:00 p.m.
Sun, Sep 13 10:15 a.m.
Sun, Sep 13 6:00 p.m.
Sat, Sep 19 5:00 p.m.
Sun, Sep 20 12:30 p.m.
Sat, Sep 26 8:00 a.m.

FOURTEENTH SUNDAY AFTER PENTECOST

The Divine Service, Rev. Eric Landry preaching
Ministry Fair, courtyard
Labor Day, Redeemer offices closed
Journey of Motherhood, alaina.torrey@gmail.com
Ladies' Night, redeemerwomen@redeemerpres.org
Fall School of Discipleship Begins, Calvin Hall
Evening at Redeemer Activities Begin, jherr@redeemerpres.org
Men's Pig Roast, jchacon@redeemerpres.org
Ladies' Crafting Circle, twelch@redeemerpres.org
Women's Pray For One Another Breakfast, redeemerwomen@redeemerpres.org

Christian Education Breakfast & Kickoff

If you are serving this fall in any of the following ministries, you're invited to our Fall Christian Education Breakfast & Ministry Kickoff:

- Small Group Leaders
- School of Discipleship Teachers & Assistants
- Youth Ministry Volunteers
- Children's Choir Leaders & Volunteers
- Youth Group Leaders & Volunteers

Join us on **Saturday, August 29, at 9:00 a.m.** in Covenant Hall. Please RSVP to your ministry leader. If you need childcare, the deadline to submit a request to Caroline Stanley is today.

Redeemer Men's Backyard Brotherhood

Join the men of Redeemer for our next gathering of the Backyard Brotherhood. This is casual time of grilling and hanging in the backyard with the other men of Redeemer, sharing good food and drink. The upcoming gathering is on Friday, August 28, at 7:00 p.m. at the home of Jack Richards. Please reach out to Jared Chacon for questions!

Fall School of Discipleship

Fall School of Discipleship will return on **Sunday, September 13**, and will feature classes for adults as well as children of all ages. This will also be the return of Evening at Redeemer activities, which include adult Bible study, youth group meetings, and children's choirs. More details on classes are available in the brochures available in the lobby or online at redeemerpres.org.

Ministry Fair 2026

As the new school semester begins, many of the Redeemer ministries and classes will resume as well. These include our children's choirs, small groups, Journey of Motherhood, Redeemer Theological Academy, and more. The best way to learn about the various goings-on happening at Redeemer this fall is to join us for our Ministry Fair in the courtyard on Sunday, August 30, between services. Ministry leaders and representatives will be set up in booths to talk about their upcoming activities and curriculums. This is a great way to get connected with the various ministry and service opportunities at Redeemer!

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

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