

REDEEMER PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church "home." If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God's Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God's service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The Service of Entrance begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God's Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God's Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The Service of the Table begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord's Supper and Benediction. Our church partakes of the Lord's Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume September 8. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 25, 2024

The Fourteenth Sunday after Pentecost Day

In Preparation

Please observe silence as you read, pray, and meditate.

PRELUDE Stephen Burnaman

Prelude and Fugue in F Major, BWV 556 — Johann Sebastian Bach (1685-1750)

Ein feste Burg ist unser Gott (A Mighty Fortress is our God) — J.G. Walther (1648-1748)

A mighty fortress is our God, a bulwark never failing; Our helper he amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe; His craft and pow'r are great; and armed with cruel hate, On earth is not his equal.

WORDS OF PREPARATION

Ephesians 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

COLLECT OF THE DAY

Almighty and most merciful God, defend your church from all false teachings and error, that your faithful people may confess you to be the one true God, and rejoice in your good gifts of life and salvation; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

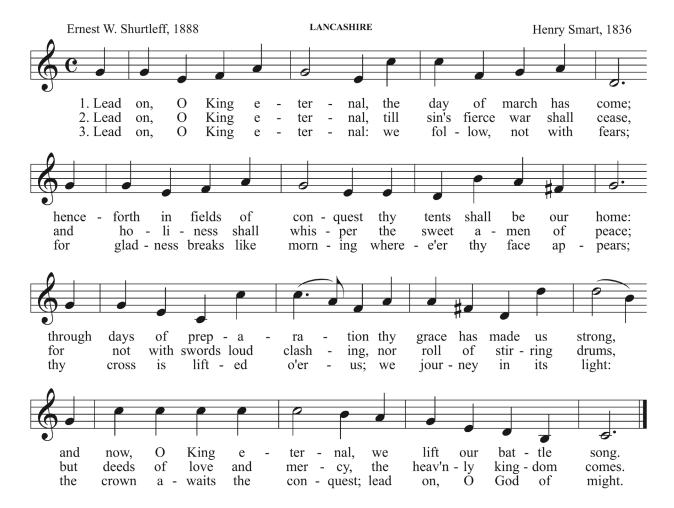


CHORAL INTROIT

Ye Servants of God — William Billings (1746-1800)

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name; The Name, all victorious, of Jesus extoll; his Kingdom is glorious and rules over all.

HYMN OF ENTRANCE



Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

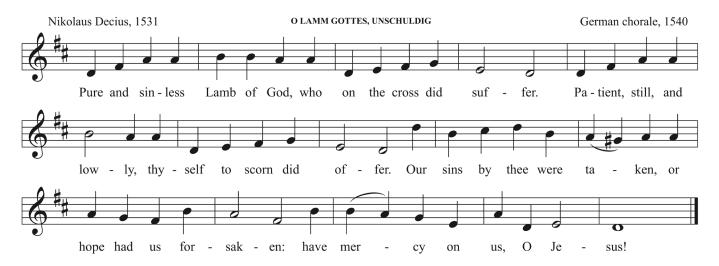
Minister: In the name of Father, the Son, and the Holy Spirit.

People: Amen.Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CORPORATE CONFESSION OF SIN



Minister: Hear what the LORD our God says, "The LORD our God, the LORD is one. You shall love the LORD

your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise."

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what

we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and

walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you

who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy

Spirit.

People: Amen.

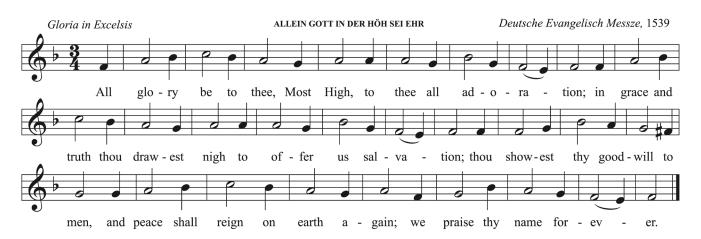
Minister: Our help is in the name of the Lord,

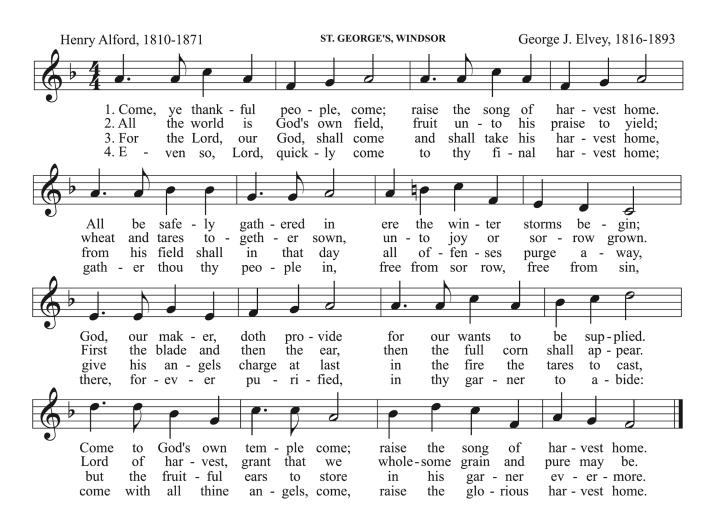
People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

THE GLORIA AND HYMN OF GRATITUDE





The Service of the Word

❖ THE PSALTER Psalm 14

Minister: The fool has said in his heart

People: "There is no God."

They are corrupt and have become abominable in their doings;

there is none that does good, no, not one.

The Lord looked down from heaven upon the children of men,

to see if there were any who would understand and seek after God. But they have all gone astray; they have altogether become abominable;

there is none that does good, no, not one.

Have they no knowledge, all those workers of evil,

who eat up my people as bread, and call not upon the Lord? There were they brought into great fear, even where no fear was;

for God is in the generation of the righteous.

Though you have made a mockery of the counsel of the poor,

yet they put their trust in the Lord.

Who shall give salvation unto Israel out of Zion? When the Lord restores his captive people, then shall Jacob rejoice, and Israel shall be glad.

THE OLD TESTAMENT LESSON

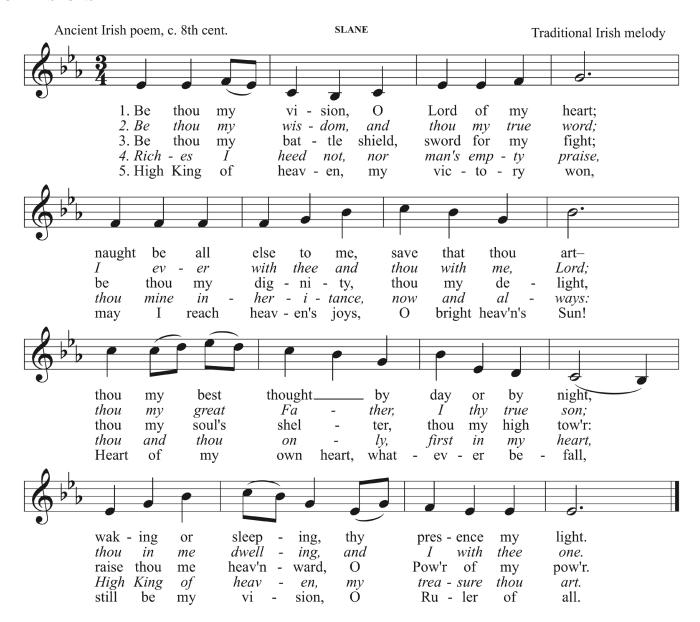
Isaiah 29:11-19

Leader: This is the Word of the Lord.

People: Thanks be to God!

Leader: This is the Gospel of the Lord. **People: Praise be to you, O Christ!**

OUR RESPONSE



Tune © 1927 Oxford University Press CCLI#2254188

WELCOME

At this time, please sign and pass the attendance pads down the row.

CHORAL PRAYER

My Eternal King – Jane M. Marshall (1924-2019)

My God, I love thee; not because I hope for heaven thereby, Nor yet because who love thee not must die eternally.

Thou, O my Jesus, thou didst me upon the cross embrace; For me didst bear the nails and spear, and manifold disgrace.

Why, then why, O blessed Jesus Christ, should I not love thee well? Not for the hope of winning heaven, or of escaping hell.

Not with the hope of gaining aught, not seeking a reward; But as thyself hast loved me, O ever-loving Lord!

E'en so I love thee, and will love, and in thy praise will sing, Solely because thou art my God, and my eternal King.

(St. Francis Xavier, 1506-1552)

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

Unison:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

THE EPISTLE LESSON

2 Peter 3:11-18

Minister: This is the Word of the Lord.

People: Thanks be to God!

PRAYER FOR ILLUMINATION

MORNING SERMON Rev. Eric Landry

A Final Plea
2 Peter 3:11-18

The Service of the Table

CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*** PASSING OF THE PEACE**

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

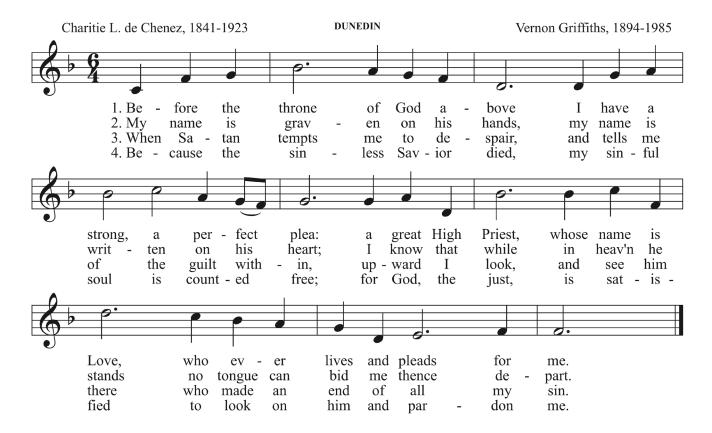
Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

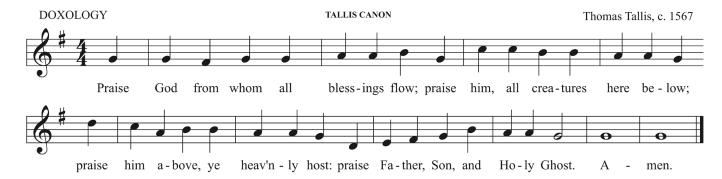
HYMN OF GRATITUDE TO GOD



- 5. Behold him there! The Risen Lamb! My perfect, spotless righteousness, The great unchangeable I AM, The King of Glory and of Grace!
- At one with him, I cannot die, My soul is purchased by his blood; My life is hid with Christ on high, With Christ, my Savior and my God.

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❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.



* PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with

all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying

our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

***** THE GREAT THANKSGIVING

Minister: The Lord be with you! **People:** And also with you!

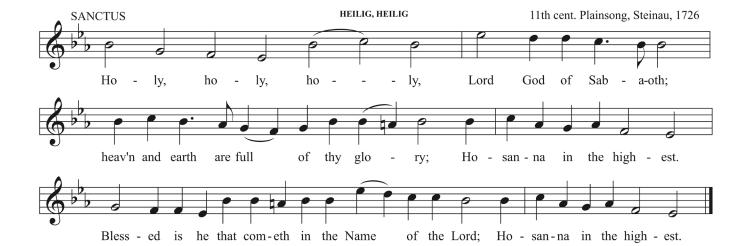
Minister: Lift up your hearts!

People: We lift them up to the Lord!
Minister: Let us give thanks to our Lord God!
People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord,

Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore

praising you and singing:

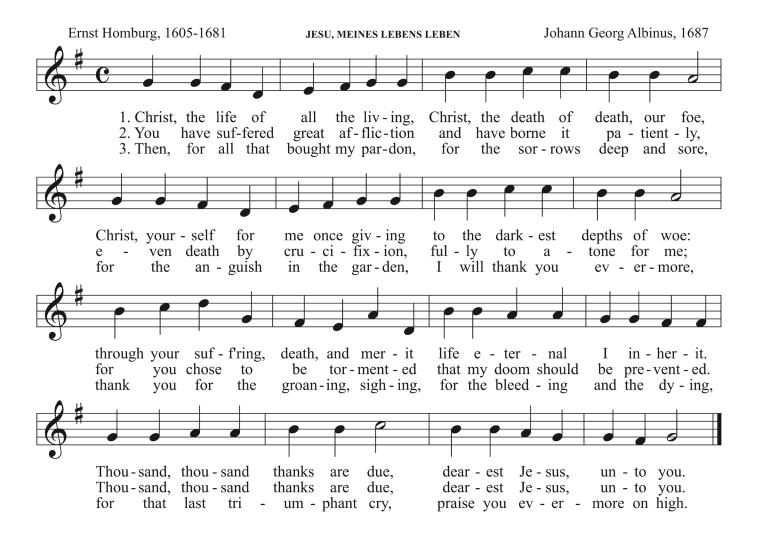


INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

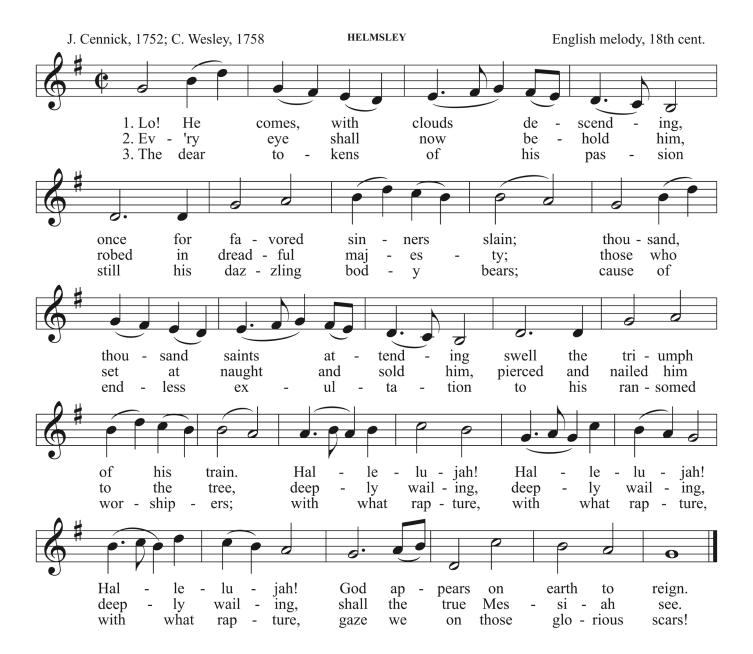
THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)



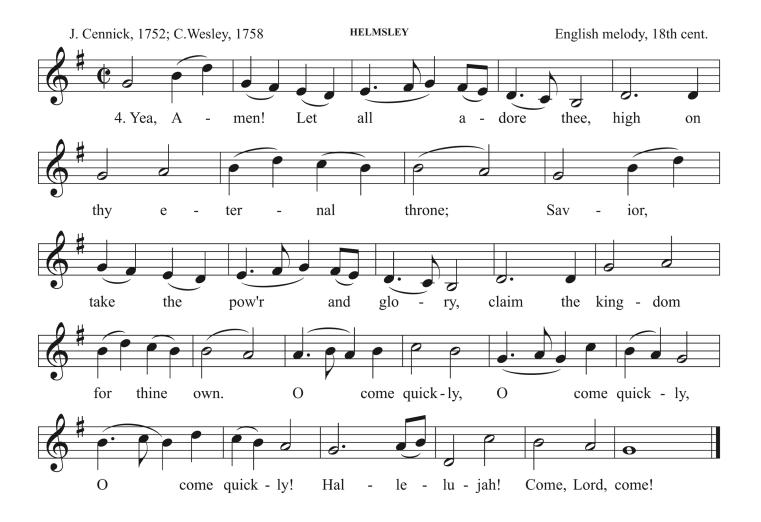
THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)



***** BENEDICTION

❖ DEPARTING HYMN



LESSONS

Psalm 14

¹The fool has said in his heart,

"There is no God."

They are corrupt and have become abominable in their doings;

there is none that does good, no, not one.

²The Lord looked down from heaven upon the children of men,

to see if there were any who would understand and seek after God.

³But they have all gone astray; they have altogether become abominable;

there is none that does good, no, not one.

⁴Have they no knowledge, all those workers of evil,

who eat up my people as bread, and call not upon the Lord?

⁵There were they brought into great fear, even where no fear was;

for God is in the generation of the righteous.

⁶Though you have made a mockery of the counsel of the poor,

yet they put their trust in the Lord.

7Who shall give salvation unto Israel out of Zion?

When the Lord restores his captive people, then shall Jacob rejoice, and Israel shall be glad.

Isaiah 29:11-19

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the Lord your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

Mark 7:1-13

¹When the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, ² they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³ (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, ⁴ and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵ And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" ⁶ And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, " 'This people honors me with their lips, but their heart is far from me; ⁿ in vain do they worship me, teaching as doctrines the commandments of men.' ⁸ You leave the commandment of God and hold to the tradition of men." ⁹ And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰ For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' ¹¹ But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban" '(that is, given to God)— ¹² then you no longer permit him to do anything for his father or mother, ¹³ thus making void the word of God by your tradition that you have handed down. And many such things you do."

<u>Sermon Text — 2 Peter 3:11-18</u>

¹²Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. ¹⁴ Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. ¹⁵ And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, ¹⁶ as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures. ¹⁷ You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. ¹⁸ But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.



FOURTEENTH SUNDAY AFTER PENTECOST

Sun, Aug 25	8:45 & 11:15 a.m.	The Divine Service, Rev. Eric Landry preaching
		Sanctuary model display open, Room 100
	10:15 a.m.	Ministry Fair, courtyard, nursery care provided
Mon, Aug 26	7:00 p.m.	Women's Bible Study, (via Zoom) study of Hebrews, contact Tami White
Wed, Aug 28	7:00 p.m.	Choir Rehearsal, Covenant Hall
Fri, Aug 30	7:00 p.m.	Men's Smoke 'n Choke, home of Jon Herr
Sat, Aug 31	8:00 a.m.	Ladies Pray for One Another Breakfast, contact Rebecca Loomis
		FIFTEENTH SUNDAY AFTER PENTECOST
Sun, Sep 1	8:45 & 11:15 a.m.	The Divine Service, Rev. Eric Landry preaching
		Sanctuary model display open, Room 100
Tue, Sep 3	_	Session Meeting, Visitors welcome at 6:45 p.m., RSVP with the Session
Sat, Sep 7	8:00 a.m.	Men's Workout, Redeemer parking lot
Sun, Sep 8	_	Fall School of Discipleship and Evening at Redeemer begin
Thu, Sep 12	10:00 a.m.	Journey of Motherhood resumes, Library, child care provided
Fri, Sep 13	7:00 p.m	Friday Night Ladies Night, contact Zoie Duncan
Sat, Sep 14	8:00 a.m.	Men's Monthly Breakfast, Jim's at the Y, contact Steven Loomis
	9:00 a.m.	Festival Choir Rehearsal, Covenant Hall
Sun, Sep 15	12:30 p.m.	Intro to Redeemer – Contact Danny Morgan, lunch provided
Thu, Sep 19	9:30 a.m.	Redeemer Theological Academy, Room 206, contact Rev. Dr. Marcus Serven

Intro to Redeemer

Are you interested in learning more about Redeemer? Are you thinking about becoming a member? This class is the next step for you!

Intro to Redeemer is a two-and-a-half-hour class where you will learn about our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry here at Redeemer. Anyone is welcome to attend, from a first-time guest or someone who has been regularly attending for years and is ready to take the next step toward church membership. Please note that this class is required for all who wish to join Redeemer as members.

We'll gather on Sunday, September 15 after the second service for lunch and discussion and to answer any questions you may have. Register at the link below.



Monthly Financial Report

(Fiscal year beginning October 1, 2023)

	Receipts		Expenses		Surplus / Deficit
Annual Budget	\$ 1,844,184	\$	1,824,786	\$	19,398
YTD Budget	\$ 1,552,055	\$	1,519,573	\$	32,482
YTD Actual	\$ 1,781,040	\$	1,648,552	\$	132,488
Favorable (unfavorable)	228,986		(128,980)		100,006

August Missions Spotlight: RUF & RUFI

This month we are featuring and praying for the PCA campus ministries that are in Austin and other universities in Texas. Pray for the leaders as they begin to welcome in new students to the fall semester. Scan below for more info.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org
Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org
Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org
Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org
Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserven@redeemerpres.org

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Tisha Welch, Director of Operations: twelch@redeemerpres.org

Albert Yonimiki, Mission & Mercy Ministry Coordinator: ayonimiki@redeemerpres.org

ELDERS DEACONS

rpcaustindeacons@googlegroups.com session@redeemerpres.org Dan Allen Rick Mealer Kelly Baker Rick Bocock Bret Mercer Ben Haguewood Gerson Brisola David Hendrix Barry McBee Scott Brister* Danny Morgan Micah Koch Jon Herr Joel Pafford Victor Longstreth Ken Kieley Randy Scott Mike Matlock Eric Landry Joshua Torrey Lee Maverick Landy Ligon Andrew Waller Chris Price Aaron Rhinehart *on sabbatical

