



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume September 8. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 25, 2024

The Fourteenth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Prelude and Fugue in F Major, BWV 556 — Johann Sebastian Bach (1685-1750)

Ein feste Burg ist unser Gott (A Mighty Fortress is our God) — J.G. Walther (1648-1748)

A mighty fortress is our God, a bulwark never failing;
Our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great; and armed with cruel hate,
On earth is not his equal.

WORDS OF PREPARATION

Ephesians 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

COLLECT OF THE DAY

Almighty and most merciful God, defend your church from all false teachings and error, that your faithful people may confess you to be the one true God, and rejoice in your good gifts of life and salvation; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Ye Servants of God — William Billings (1746-1800)

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name;
The Name, all victorious, of Jesus extoll; his Kingdom is glorious and rules over all.

❖ HYMN OF ENTRANCE

Ernest W. Shurtleff, 1888

LANCASHIRE

Henry Smart, 1836



1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er - us; we jour - ney in its light:



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

Minister: Enter his gates with thanksgiving

People: And come into his courts with praise.

Minister: Give thanks to the LORD and bless his name

People: For his steadfast love endures forever.

Minister: In the name of Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suffer. Pa-tient, still, and low-ly, thy-self to scorn did offer. Our sins by thee were ta-ken, or hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Henry Alford, 1810-1871

ST. GEORGE'S, WINDSOR

George J. Elvey, 1816-1893

1. Come, ye thank - ful peo - ple, come; raise the song of har - vest home.
2. All the world is God's own field, fruit un - to his praise to yield;
3. For the Lord, our God, shall come and shall take his har - vest home,
4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;

All be safe - ly gath - ered in ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fen - ses purge a - way,
gath - er thou thy peo - ple in, free from sor row, free from sin,

God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide:

Come to God's own tem - ple come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come with all thine an - gels, come, raise the glo - rious har - vest home.

The Service of the Word



❖ THE PSALTER

Psalm 14

Minister: The fool has said in his heart

People: “There is no God.”

They are corrupt and have become abominable in their doings;
there is none that does good, no, not one.

The Lord looked down from heaven upon the children of men,
to see if there were any who would understand and seek after God.
But they have all gone astray; they have altogether become abominable;
there is none that does good, no, not one.

Have they no knowledge, all those workers of evil,
who eat up my people as bread, and call not upon the Lord?
There were they brought into great fear, even where no fear was;
for God is in the generation of the righteous.

Though you have made a mockery of the counsel of the poor,
yet they put their trust in the Lord.

Who shall give salvation unto Israel out of Zion?
**When the Lord restores his captive people,
then shall Jacob rejoice, and Israel shall be glad.**

THE OLD TESTAMENT LESSON

Isaiah 29:11-19

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE GOSPEL LESSON

Mark 7:1-13

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Ancient Irish poem, c. 8th cent.

SLANE

Traditional Irish melody



1. Be thou my vi - sion, O Lord of my heart;
 2. *Be thou my wis - dom, and thou my true word;*
 3. Be thou my bat - tle shield, sword for my fight;
 4. *Rich - es I heed not, nor man's emp - ty praise,*
 5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord;
 be thou my dig - ni - ty, thou my de - light,
thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought— by day or by night,
thou my great Fa - ther, I thy true son;
 thou my soul's shel - ter, thou my high tow'r:
thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure thou art.
 still be my vi - sion, O Ru - ler of all.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

CHORAL PRAYER

My Eternal King — Jane M. Marshall (1924-2019)

My God, I love thee; not because I hope for heaven thereby,
Nor yet because who love thee not must die eternally.

Thou, O my Jesus, thou didst me upon the cross embrace;
For me didst bear the nails and spear, and manifold disgrace.

Why, then why, O blessed Jesus Christ, should I not love thee well?
Not for the hope of winning heaven, or of escaping hell.

Not with the hope of gaining aught, not seeking a reward;
But as thyself hast loved me, O ever-loving Lord!

E'en so I love thee, and will love, and in thy praise will sing,
Solely because thou art my God, and my eternal King.

(St. Francis Xavier, 1506-1552)

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Boccock

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

❖ THE EPISTLE LESSON

2 Peter 3:11-18

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

A Final Plea

2 Peter 3:11-18

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Charitie L. de Chenez, 1841-1923

DUNEDIN

Vernon Griffiths, 1894-1985



1. Be - fore the throne of God a - bove I have a
 2. My name is grav - en on his hands, my name is
 3. When Sa - tan tempts me to de - spair, and tells me
 4. Be - cause the sin - less Sav - ior died, my sin - ful



strong, a per - fect plea: a great High Priest, whose name is
 writ - ten on his heart; I know that while in heav'n he
 of the guilt with - in, up - ward I look, and see him
 soul is count - ed free; for God, the just, is sat - is -



Love, who ev - er lives and pleads for me.
 stands no tongue can bid me thence de - part.
 there who made an end of all my sin.
 fied to look on him and par - don me.

5. Behold him there! The Risen Lamb!
 My perfect, spotless righteousness,
 The great unchangeable I AM,
 The King of Glory and of Grace!

6. At one with him, I cannot die,
 My soul is purchased by his blood;
 My life is hid with Christ on high,
 With Christ, my Savior and my God.

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❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;
 for everything in heaven and on earth is yours.

DOXOLOGY

TALLIS CANON

Thomas Tallis, c. 1567



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Ernst Homburg, 1605-1681

JESU, MEINES LEBENS LEBEN

Johann Georg Albinus, 1687



1. Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2. You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3. Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more,



through your suf - fring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.



1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. The dear to - kens of his pas - sion



once for fa - vored sin - ners slain; thou - sand,
 robed in dread - ful maj - es - ty; those who
 still his daz - zling bod - y bears; cause of



thou - sand saints at - tend - ing swell the tri - umph
 set at naught and sold him, pierced and nailed him
 end - less ex - ul - ta - tion to his ran - somed



of his train. Hal - le - lu - jah! Hal - le - lu - jah!
 to the tree, deep - ly wail - ing, deep - ly wail - ing,
 wor - ship - ers; with what rap - ture, with what rap - ture,



Hal - le - lu - jah! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!

❖ BENEDICTION

❖ DEPARTING HYMN

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.

4. Yea, A - men! Let all a - dore thee, high on
thy e - ter - nal throne; Sav - ior,
take the pow'r and glo - ry, claim the king - dom
for thine own. O come quick - ly, O come quick - ly,
O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

LESSONS

Psalm 14

¹The fool has said in his heart,
“There is no God.”

They are corrupt and have become abominable in their doings;
there is none that does good, no, not one.

²The Lord looked down from heaven upon the children of men,
to see if there were any who would understand and seek after God.

³But they have all gone astray; they have altogether become abominable;
there is none that does good, no, not one.

⁴Have they no knowledge, all those workers of evil,
who eat up my people as bread, and call not upon the Lord?

⁵There were they brought into great fear, even where no fear was;
for God is in the generation of the righteous.

⁶Though you have made a mockery of the counsel of the poor,
yet they put their trust in the Lord.

⁷Who shall give salvation unto Israel out of Zion?

When the Lord restores his captive people, then shall Jacob rejoice, and Israel shall be glad.

Isaiah 29:11-19

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹² And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.” ¹³ And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴ therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” ¹⁵ Ah, you who hide deep from the Lord your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” ¹⁶ You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? ¹⁷ Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸ In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹ The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

Mark 7:1-13

¹When the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “ ‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.” ⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban” ’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

Sermon Text — 2 Peter 3:11-18

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. ¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. ¹⁵And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, ¹⁶as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures. ¹⁷You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. ¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

Redeemer Calendar

FOURTEENTH SUNDAY AFTER PENTECOST

Sun, Aug 25	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100 Ministry Fair , courtyard, nursery care provided
	10:15 a.m.	
Mon, Aug 26	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Wed, Aug 28	7:00 p.m.	Choir Rehearsal , Covenant Hall
Fri, Aug 30	7:00 p.m.	Men's Smoke 'n Choke , home of Jon Herr
Sat, Aug 31	8:00 a.m.	Ladies Pray for One Another Breakfast , contact Rebecca Loomis

FIFTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 1	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100
Tue, Sep 3	—	Session Meeting , Visitors welcome at 6:45 p.m., RSVP with the Session
Sat, Sep 7	8:00 a.m.	Men's Workout , Redeemer parking lot
Sun, Sep 8	—	Fall School of Discipleship and Evening at Redeemer begin
Thu, Sep 12	10:00 a.m.	Journey of Motherhood resumes , Library, child care provided
Fri, Sep 13	7:00 p.m.	Friday Night Ladies Night , contact Zoie Duncan
Sat, Sep 14	8:00 a.m.	Men's Monthly Breakfast , Jim's at the Y, contact Steven Loomis
	9:00 a.m.	Festival Choir Rehearsal , Covenant Hall
Sun, Sep 15	12:30 p.m.	Intro to Redeemer – Contact Danny Morgan, lunch provided
Thu, Sep 19	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven

Intro to Redeemer

Are you interested in learning more about Redeemer? Are you thinking about becoming a member? This class is the next step for you!

Intro to Redeemer is a two-and-a-half-hour class where you will learn about our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry here at Redeemer. Anyone is welcome to attend, from a first-time guest or someone who has been regularly attending for years and is ready to take the next step toward church membership. Please note that this class is required for all who wish to join Redeemer as members.

We'll gather on Sunday, September 15 after the second service for lunch and discussion and to answer any questions you may have. Register at the link below.



Monthly Financial Report

(Fiscal year beginning October 1, 2023)

	Receipts	Expenses	Surplus / Deficit
Annual Budget	\$ 1,844,184	\$ 1,824,786	\$ 19,398
YTD Budget	\$ 1,552,055	\$ 1,519,573	\$ 32,482
YTD Actual	\$ 1,781,040	\$ 1,648,552	\$ 132,488
<i>Favorable (unfavorable)</i>	228,986	(128,980)	100,006

August Missions Spotlight: RUF & RUF1

This month we are featuring and praying for the PCA campus ministries that are in Austin and other universities in Texas. Pray for the leaders as they begin to welcome in new students to the fall semester. Scan below for more info.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

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