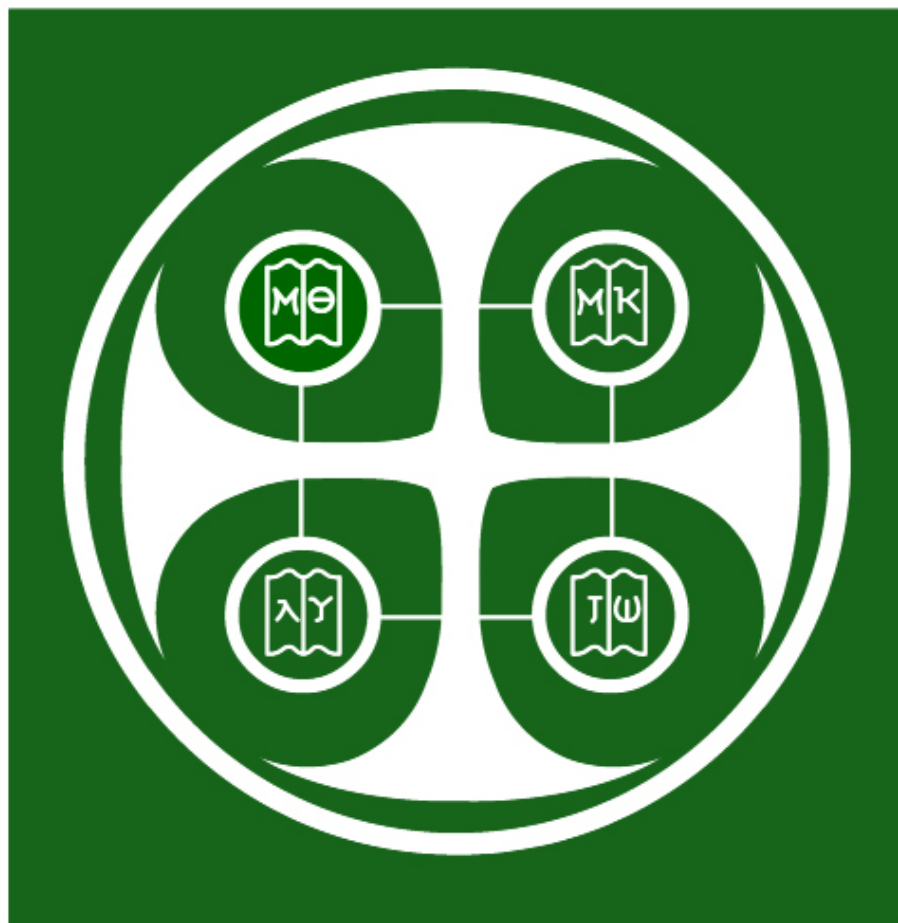




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

August 30, 2026

The Fourteenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'St. Denio'

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

Prelude on Darwall's 148th – Percy Whitlock (1903–1946)

Arise, my soul, arise, shake off your guilty fears;
The bleeding Sacrifice in my behalf appears;
Before the throne my Surety stands, my name is written on his hands.

Reflections: No. 3 – Dolcezza

Prelude in C Major – J. S. Bach (1685–1750)

WORDS OF PREPARATION

Romans 12:9–21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

COLLECT OF THE DAY

O God, our refuge and strength, the author of all godliness, hear the devout prayers of your Church especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Ron Huff (1938–2018)

Be still and know that I am God.

(Psalm 46:10)

❖ HYMN OF ENTRANCE

Walter Chalmers Smith, 1867

ST. DENIO

Traditional Welsh melody



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

❖ CALL TO WORSHIP

Minister: Bless the LORD O my soul,

People: And all that is within me bless his holy name!

Minister: Bless the LORD O my soul,

People: And forget not all his benefits.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the Lord our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the Lord your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

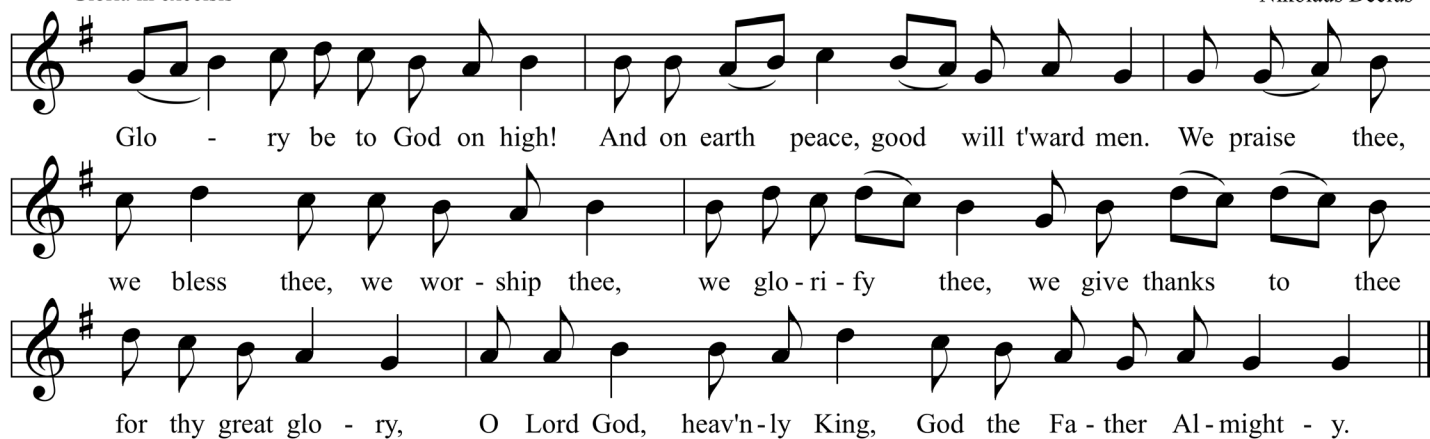
Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in excelsis

Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

William Walsham How, 1867

MUNICH

English Country Songs, 1893



1. O__ Word of God In - car - nate, O Wis - dom from on high,
2. The church from her dear mas - ter re - ceived the__ gift di - vine,
3. It__ float - eth like a ban - ner be - fore God's host un - furl'd;
4. O__ make thy Church, dear Sav - ior, a lamp of__ pur - est gold,
O__ Truth un - changed, un - chang - ing, O Light of__ our dark sky;
and still that light she lift - eth o'er all the earth to shine.
it__ shin - eth like a bea - con a - bove the dark - ling world.
to__ bear be - fore the na - tions thy true light, as of old.
we praise thee for the ra - diance that from the hal - low'd page,
It is the gold - en cas - ket, where gems of truth are stored;
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - d'ring pil - grims by this their path to trace,
a lan - tern to our foot - steps, shines on from age to age.
it is the heav'n-drawn pic - ture of Christ, the liv - ing Word.
'mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

The Service of the Word

THE OLD TESTAMENT LESSON

Jeremiah 15:15–21

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE PSALTER

Psalm 26



*Choir: Vindicate me, O LORD, for I have walked in my in- | tegrity;
And I have trusted in the LORD without | wavering.
Prove me, O LORD, and | try me;
Test my heart | and my mind.*

**All: For your steadfast love is be- | fore my eyes;
And I walk in your | faithfulness.
I do not sit with men of | falsehood,
Nor do I consort with | hypocrites.**

*I hate the assembly of evil- | doers;
And I will not sit with the | wicked.
I will wash my hands in | innocence,
And go around your altar | O LORD,*

**Proclaiming thanksgiving | aloud,
And telling all your | wondrous deeds.
O LORD, I love the habitation | of your house
And the place where your | glory dwells.**

*Do not sweep my soul away with | sinners,
Nor my life with blood- | thirsty men,
In whose hands are evil de- | vices,
And whose right hands are | full of bribes.*

**But as for me, I shall walk in my in- | tegrity;
Redeem me, and be gracious | to me.
My foot stands on | level ground;
In the great assembly I will | bless the LORD.**

**Glory be to the Father and | to the Son
And to the Holy | Spirit;
As it was in the be- | ginning,
Is now, and will be forever. | Amen.**

THE GOSPEL LESSON

Matthew 16:21–28

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

THE CHORAL RESPONSE

Christ Is Made the Sure Foundation – Dale Wood (1934–2003)

Christ is made the sure foundation, Christ the Head and Cornerstone;
Chosen of the Lord and precious, binding all the church in one;
Holy Zion's help forever, and her confidence alone.

To this temple, where we call thee, come, O Lord of hosts, today:
With thy wonted loving kindness hear thy people as they pray;
And thy fullest benediction shed within its walls alway.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One,
One in might, and One in glory, while unending ages run.

(Latin Hymn, 7th cent.)

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERVIEW

Redeemer Deacons

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Deacon Aaron Rhinehart

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 4:7–11

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Gift of Service

1 Peter 4:7–11

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Frances R. Havergal, 1874

HENDON

Henri A. César Malan, 1827

1. Take my life, and let it be con - se -
 2. Take my hands, and let them move at the
 3. Take my voice, and let me sing, al - ways,
 4. Take my sil - ver and my gold; not a

crat - ed, Lord, to thee. Take my mo - ments
 im - pulse of thy love. Take my feet, and
 on - ly, for my King. Take my lips, and
 mite would I with - hold. Take my in - tel -

and my days; let them flow in cease - less
 let them be swift and beau - ti - ful for
 let them be use filled with mes - sag - es from
 lect, and use ev - 'ry pow'r as thou shalt

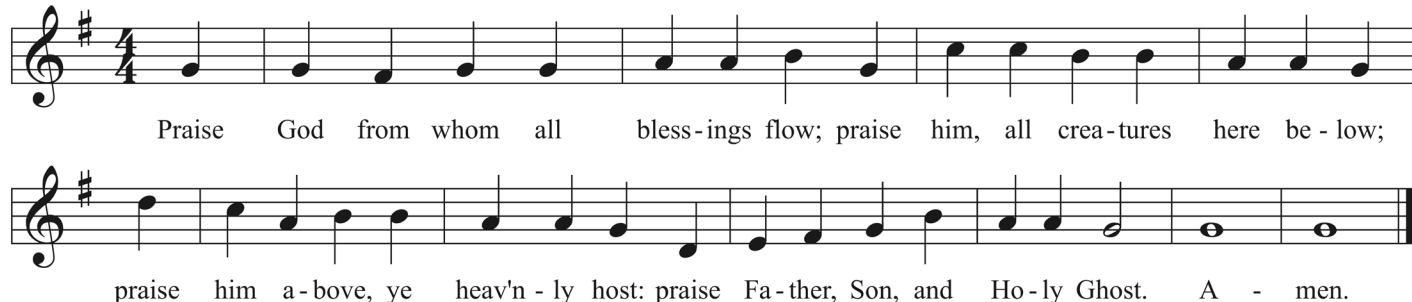
praise, let them flow in cease - less praise.
 thee, swift and beau - ti - ful for thee.
 thee, filled with mes - sag - es from thee.
 choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 It shall be no longer mine.
 Take my heart, it is thine own;
 It shall be thy royal throne,
 It shall be thy royal throne.

6. Take my love; my Lord, I pour
 At thy feet its treasure-store.
 Take my self, and I will be
 Ever, only, all for thee,
 Ever, only, all for thee.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;
 praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

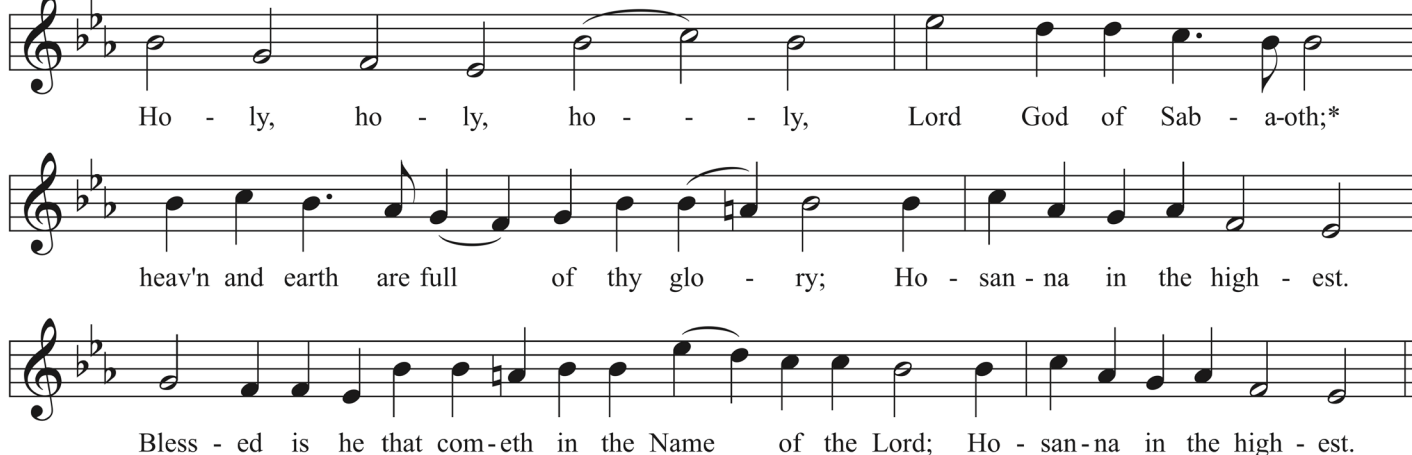
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth; *
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
 Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Isaac Watts, 1674-1748 O WALY WALY Traditional English melody

1. Christ hath a gar - den walled a - round, a par - a -
2. Like trees of spice his ser - vants stand, there plant - ed
3. A - wake, O wind of heav'n and bear their sweet - est
4. That he may come and lin - ger yet a - mong the

dise of fruit - ful ground, cho - sen by love and fenced by
by his might - y hand; by E - den's gra - cious streams that
per - fume through the air: stir up, O south, the boughs that
trees that he hath set; that he may ev - er more be

grace from out the world's wide wil - der - ness.
flow to feed their beau - ty where they grow.
bloom, till the be - lov - ed Mas - ter come:
seen to walk a - mid the spring - ing green.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Charles Wesley, 1742

DARWALL

John Darwall, 1770



1. A - rise, my soul, a - rise, shake off your guilt - y fears;
 2. He ev - er lives a - bove, for me to in - ter - cede,
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;



the bleed - ing Sac - ri - fice in my be - half ap - pears:
 his all - re - deem - ing love, his pre - cious blood to plead;
 they pour ef - fec - tual prayers, they strong - ly plead for me.



be - fore the throne my Sure - ty stands, my name is writ - ten on his hands.
 his blood a - toned for ev - 'ry race, and sprin - kles now the throne of grace.
 "For-give him, O for - give," they cry, "nor let that ran-somed sin - ner die!"

❖ BENEDICTION

❖ DEPARTING HYMN

Charles Wesley, 1742 DARWALL John Darwall, 1770



4. My God is rec - on - ciled; his par - d'ning voice I hear;
he owns me for his child, I can no lon - ger fear;
with con - fi - dence I now draw nigh, and "Fa-ther, Ab-ba, Fa - ther!" cry.

POSTLUDE

Destin Wernicke

Prelude on 'Darwall' – T. Frederick H. Candlyn (1892–1964)

LESSONS

Psalm 26

¹ Vindicate me, O LORD,
for I have walked in my integrity,
and I have trusted in the LORD without wavering.
² Prove me, O LORD, and try me;
test my heart and my mind.
³ For your steadfast love is before my eyes,
and I walk in your faithfulness.
⁴ I do not sit with men of falsehood,
nor do I consort with hypocrites.
⁵ I hate the assembly of evildoers,
and I will not sit with the wicked.
⁶ I wash my hands in innocence
and go around your altar, O LORD,
⁷ proclaiming thanksgiving aloud,
and telling all your wondrous deeds.

⁸ O LORD, I love the habitation of your house
and the place where your glory dwells.
⁹ Do not sweep my soul away with sinners,
nor my life with bloodthirsty men,
¹⁰ in whose hands are evil devices,
and whose right hands are full of bribes.
¹¹ But as for me, I shall walk in my integrity;
redeem me, and be gracious to me.
¹² My foot stands on level ground;
in the great assembly I will bless the LORD.

Jeremiah 15:15-21

¹⁵ O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.
In your forbearance take me not away;
know that for your sake I bear reproach.
¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
¹⁷ I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.
¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?
¹⁹ Therefore thus says the LORD:
“If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.
²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.
²¹ I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

Matthew 16:21–28

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

²⁴ Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸ Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

Sermon Text — 1 Peter 4:7–11

⁷ The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸ Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹ Show hospitality to one another without grumbling. ¹⁰ As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: ¹¹ whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Redeemer Calendar

FOURTEENTH SUNDAY AFTER PENTECOST

Sun, Aug 30 8:45 & 11:15 a.m.
Sun, Aug 30 10:15 a.m.

The Divine Service, Rev. Eric Landry preaching
Ministry Fair, courtyard

FIFTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 6 8:45 & 11:15 a.m.
Mon, Sep 7 —
Thu, Sep 10 10:00 a.m.
Fri, Sep 11 7:00 p.m.
Sun, Sep 13 10:15 a.m.
Sun, Sep 13 6:00 p.m.
Sat, Sep 19 5:00 p.m.
Sun, Sep 20 12:30 p.m.
Sat, Sep 26 8:00 a.m.
Sat, Sep 26 6:00 p.m.

The Divine Service, Rev. Jon Herr preaching
Labor Day, Redeemer offices closed
Journey of Motherhood, alaina.torrey@gmail.com
Ladies' Night, redemerwomen@redeemerpres.org
Fall School of Discipleship Begins, Calvin Hall
Evening at Redeemer Activities Begin, jherr@redeemerpres.org
Men's Pig Roast, jchacon@redeemerpres.org
Ladies Crafting Circle, rrhinehart@redeemerpres.org
Women's Pray for One Another Breakfast, redemerwomen@redeemerpres.org
Young Adults' Dinner, joel@joelpafford.com

Fall School of Discipleship

Fall School of Discipleship will return on Sunday, September 13, and will feature classes for adults and children of all ages. This will also be the return of Evening at Redeemer activities, which include adult Bible study, youth group meetings, and children's choirs. More details on classes are available in the brochures available in the lobby or online at redeemerpres.org.

Journey of Motherhood

Journey of Motherhood meets every other Thursday, starting September 10, at 10 a.m. in the Calvin Hall Library to fellowship, pray, and discuss books. Childcare for toddlers through 4th grade is provided; babies are welcome to attend with their moms! Contact Alaina Torrey, alaina.torrey@gmail.com.

Ladies' Crafting Circle

Bring a project to the ladies' crafting circle after the second service on September 20. We'll meet in the Redeemer library for a relaxed afternoon of crafting and companionship. Please avoid messy components like paint and glitter. Contact Robyn Rhinehart, rrhinehart@redeemerpres.org, with any questions.

Redeemer Ladies' Night

Join the ladies of Redeemer for a fun night of hanging out on Friday, September 11, at 7:00 p.m. This event is a chance for the women of Redeemer to get together, connect, and catch up in a casual and fun environment. Please email redemerwomen@redeemerpres.org for host home information and more details!

Financial Report through July 31, 2026

	Receipts		Expenses		Surplus / Deficit
Annual Budget	\$	1,696,029	\$	1,990,132	\$ (294,103)
YTD Budget	\$	1,437,530	\$	1,732,147	\$ (294,617)
YTD Actual	\$	1,742,530	\$	1,636,270	\$ 106,261
Favorable (unfavorable)		305,000		95,877	400,877

Young Adults' Dinner

September's Young Adults' Lunch will actually be a dinner! Joel and Judy Pafford will host the meal at their home on Saturday, September 26, at 6:00 p.m. Bring nothing, be on time, dress casually!

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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