



**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume September 8. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

September 1, 2024

*The Fifteenth Sunday after Pentecost Day*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

**PRELUDE**

Stephen Burnaman

*Prelude Modal* — Jean Langlais (1907-1991)

*Nun lob, mein Seel, den Herren* — Johann Gottfried Walther (1684-1748)

Now praise, my soul, the Lord, all that is in me praise his name!  
He adds to his acts of kindness, do not forget this, oh my heart!  
He has forgiven you your sins, and healed your great weakness.  
He rescues your poor life, he takes you into his bosom,  
Pours down just consolation, renews you like the eagle,  
The king acts justly, protects those who suffer in his kingdom.

**WORDS OF PREPARATION**

Deuteronomy 4:1-2, 6-9

“And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the Lord, the God of your fathers, is giving you. You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you. Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today? “Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

**COLLECT OF THE DAY**

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent, that we may grow in grace and bring forth the true of good works; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT

Isaiah 6:3

### Holy Lord

Holy, holy, Lord God almighty: your glory fills the earth, Lord God of hosts.

## ❖ HYMN OF ENTRANCE

Johann Mentzer, 1704

O DAB ICH TAUSEND

Johann B. König, 1738



1. O that I had a thou - sand voic - es to praise my  
2. O all ye pow'rs that he im - plant - ed, a - rise, and  
3. All crea - tures that have breath and mo - tion, that throug the  
4. O Fa - ther, deign thou, I be - seech thee, to lis - ten



God with thou-sand tongues! My heart, which in the Lord re - joic - es,  
si - lence keep no more; put forth the strength that he hath grant - ed,  
earth, the sea, and sky, now join me in my heart's de - vo - tion,  
to my earth - ly lays; a no - bler strain in heav'n shall reach thee,



would then pro - claim in grate - ful songs to all, wher -  
your no - blest work is to a - dore. O soul and  
help me to raise his prais - es high. My ut - most  
when I with an - gels hymn thy praise and learn a -



ev - er I might be, what great things God hath done for me.  
bod - y, be ye meet with heart - felt praise your Lord to greet!  
pow'rs can ne'er a - right de - clare the won - ders of his might.  
mid their choirs to sing loud hal - le - lu - jahs to my King!

Minister: Enter his gates with thanksgiving

**People: And come into his courts with praise.**

Minister: Give thanks to the LORD and bless his name

**People: For his steadfast love endures forever.**

Minister: In the name of Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -  
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly  
Spir - it from me. Re - store un - to me the joy of thy sal -  
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House  
Used with permission.

**Minister:** Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

**Minister:** Lord, in your mercy, hear our prayer.

**People:** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

**Minister:** Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People:** **Amen.**

❖ **Minister:** Our help is in the name of the Lord,

**People:** **the Maker of heaven and earth.**

**Minister:** O Lord, open our lips,

**People:** **and our mouth will declare your praise.**

❖ THE GLORIA

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messze, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

*The Service of the Word*



❖ THE PSALTER

Psalm 119:129-136

*Trinity Psalter, 2000*

WINCHESTER NEW

*Musikalisches Handbuch, Hamburg, 1690*

1. Your tes - ti - mo - nies I ob - serve, for  
2. I o - pen wide my mouth and pant for  
3. My steps es - tab - lish in your word and  
4. Your face make on your ser - vant shine; teach  
they are won - drous in my eyes. The o - p'ning of your  
all com - mand - ments you pro - claim. O turn to me! Deal  
let no sin o'er me have sway. Re - deem me from the  
me your stat - utes, for I weep: the tears in streams flow  
word gives light, and makes the sim - ple - heart - ed wise.  
gra - cious - ly as to all those who love your name.  
pow'r of man, and I your pre - cepts will o - bey.  
from my eyes, be - cause your law they do not keep.

**THE EPISTLE LESSON**

Ephesians 6:10-20

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

**CHORAL ANTHEM**

Revelation 15:3-4

*Song of Triumph* – Dale Grotenhuis (1931-2012)

Great and marvelous are your deeds,  
Lord God Almighty.

Just and true are all your ways;  
You, O Lord, over all are King.

Who will not fear you, O Lord,  
And bring great glory to your Name?  
For you alone are holy. Alleluia.

All nations shall come and worship before you,  
For your mighty and holy acts have been revealed.

Great and marvelous are your deeds,  
Lord God Almighty.





❖ THE OLD TESTAMENT LESSON

1 Samuel 9:1—10:16

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

*The Man of the Hour*

1 Samuel 9:1—10:16



**Redeemer's Worship: Why We Do What We Do**

**“Come, and worship the Lord!”**

The Divine Service is at the heart of our identity as a local church. It is the moment of our week that defines us. It is the one action in which we all participate. It is when we who are scattered among our many callings and responsibilities are gathered together out of the world to be reconstituted as the body of Christ.

Preparing for this event should begin days before! The passage on which the pastor will preach is announced the week before, a preview of the sermon topic is sent the day before, a portion of Saturday evening can be spent praying for people in the church we will see the next day, and we can go to bed in hopeful anticipation of all God promises to do when we meet him in worship.

On Sunday, we see friends and family in the courtyard. We grab coffee and breakfast tacos.

Like ancient Israel who went up to Jerusalem singing, we also go into the presence of our God with a **hymn of invocation**. Led by our **pastors as they process**, we give thanks to God for his saving work, we celebrate his mighty deeds, and we express our deep need for his Holy Spirit to enable us to worship him in spirit and in truth.

We ask about work and vacations. We hear updates on prayer requests. We laugh, we weep, we bear one another's joys and burdens. As we enter the sanctuary, we hear the organist playing a **prelude**. We take our seat and quietly prepare our hearts to worship the Lord.

Suddenly, the quiet is broken by the choir who, with a **choral introit**, reminds us that we have made a journey. We have been called out of this world and all its cares to come to “Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of the new covenant” (Hebrews 12:22-24a).

◆ **Prelude**

a hymn or historical work of sacred music.

◆ **Choral Introit**

From the Latin, “to go in” or “enter,” a short musical piece signaling the start of the Divine Service.

◆ **Hymn of Invocation**

A sung prayer of expectation and longing for God at the beginning of the church service.

◆ **Pastoral Procession**

A symbolic movement of the congregation into the presence of God.

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you.

**People:** **And also with you!**

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

William Cowper, 1774

DUNDEE/RAVENS CROFT

Scottish Psalter, 1615



1. God moves in a mys - te - rious way his won - ders to per - form;  
2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill  
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread  
4. Judge not the Lord by fee - ble sense, but trust him for his grace;



he plants his foot - steps in the sea, and rides up - on the storm.  
he trea - sures up his bright de - signs, and works his sov'reign will.  
are big with mer - cy, and shall break in bless - ings on your head.  
be - hind a frown - ing prov - i - dence he hides a smil - ing face.

5. His purposes will ripen fast,  
Unfolding ev'ry hour;  
The bud may have a bitter taste,  
But sweet will be the flow'r.

6. Blind unbelief is sure to err,  
And scan his work in vain;  
God is his own interpreter,  
And he will make it plain.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;  
for everything in heaven and on earth is yours.

DOXOLOGY

TALLIS CANON

Thomas Tallis, c. 1567



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

William J. Sparrow Simpson, 1860-1952

CROSS OF JESUS

John Stainer, 1840-1901

1. Cross of Je - sus, cross of sor - row,  
2. Here the King of all the a - ges,  
3. O mys - te - rious con - de - scend - ing!  
4. Ev - er - more for hu - man fail - ure

where the blood of Christ was shed,  
throned in light ere worlds could be,  
O a - ban - don - ment sub - lime!  
by his pas - sion we can plead;

per - fect man on thee did suf - fer,  
robed in mor - tal flesh is dy - ing,  
Ver - y God him - self is bear - ing,  
God has borne all mor - tal an - guish;

per - fect God on thee has bled!  
cru - ci - fied by sin for me.  
all the suf - fer - ings of time!  
sure - ly he will know our need.





## LESSONS

### **Psalm 119:129-136**

<sup>129</sup>Your testimonies are wonderful;  
therefore does my soul keep them.

<sup>130</sup>When your word goes forth it gives light  
and understanding to the simple.

<sup>131</sup>I opened my mouth, and drew in my breath,  
for my delight was in your commandments.

<sup>132</sup>O look upon me, and be merciful unto me,  
as you always do for those who love your Name.

<sup>133</sup>Order my steps according to your word,  
and so shall no wickedness have dominion over me.

<sup>134</sup>O deliver me from those who deal wrongfully,  
and so shall I keep your commandments.

<sup>135</sup>Show the light of your countenance upon your servant,  
and teach me your statutes.

<sup>136</sup>My eyes gush out water  
because of those who do not keep your law.

### **Ephesians 6:10-20**

Finally, be strong in the Lord and in the strength of his might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup>and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup>In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup>and take the helmet of salvation, and the sword of the Spirit, which is the word of God, <sup>18</sup>praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, <sup>19</sup>and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

### **Mark 7:14-23**

He called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup>There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup>And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup>And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup>since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup>And he said, “What comes out of a person is what defiles him. <sup>21</sup>For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup>coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup>All these evil things come from within, and they defile a person.”



### **Sermon Text: 1 Samuel 9:1—10:16**

There was a man of Benjamin whose name was Kish, the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite, a man of wealth. <sup>2</sup> And he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he. From his shoulders upward he was taller than any of the people.

<sup>3</sup> Now the donkeys of Kish, Saul's father, were lost. So Kish said to Saul his son, "Take one of the young men with you, and arise, go and look for the donkeys." <sup>4</sup> And he passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then they passed through the land of Benjamin, but did not find them.

<sup>5</sup> When they came to the land of Zuph, Saul said to his servant who was with him, "Come, let us go back, lest my father cease to care about the donkeys and become anxious about us." <sup>6</sup> But he said to him, "Behold, there is a man of God in this city, and he is a man who is held in honor; all that he says comes true. So now let us go there. Perhaps he can tell us the way we should go." <sup>7</sup> Then Saul said to his servant, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What do we have?" <sup>8</sup> The servant answered Saul again, "Here, I have with me a quarter of a shekel of silver, and I will give it to the man of God to tell us our way." <sup>9</sup> (Formerly in Israel, when a man went to inquire of God, he said, "Come, let us go to the seer," for today's "prophet" was formerly called a seer.) <sup>10</sup> And Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God was. <sup>11</sup> As they went up the hill to the city, they met young women coming out to draw water and said to them, "Is the seer here?" <sup>12</sup> They answered, "He is; behold, he is just ahead of you. Hurry. He has come just now to the city, because the people have a sacrifice today on the high place. <sup>13</sup> As soon as you enter the city you will find him, before he goes up to the high place to eat. For the people will not eat till he comes, since he must bless the sacrifice; afterward those who are invited will eat. Now go up, for you will meet him immediately." <sup>14</sup> So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.

<sup>15</sup> Now the day before Saul came, the Lord had revealed to Samuel: <sup>16</sup> "Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be prince over my people Israel. He shall save my people from the hand of the Philistines. For I have seen my people, because their cry has come to me." <sup>17</sup> When Samuel saw Saul, the Lord told him, "Here is the man of whom I spoke to you! He it is who shall restrain my people." <sup>18</sup> Then Saul approached Samuel in the gate and said, "Tell me where is the house of the seer?" <sup>19</sup> Samuel answered Saul, "I am the seer. Go up before me to the high place, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind. <sup>20</sup> As for your donkeys that were lost three days ago, do not set your mind on them, for they have been found. And for whom is all that is desirable in Israel? Is it not for you and for all your father's house?" <sup>21</sup> Saul answered, "Am I not a Benjaminite, from the least of the tribes of Israel? And is not my clan the humblest of all the clans of the tribe of Benjamin? Why then have you spoken to me in this way?"

<sup>22</sup> Then Samuel took Saul and his young man and brought them into the hall and gave them a place at the head of those who had been invited, who were about thirty persons. <sup>23</sup> And Samuel said to the cook, "Bring the portion I gave you, of which I said to you, 'Put it aside.'" <sup>24</sup> So the cook took up the leg and what was on it and set them before Saul. And Samuel said, "See, what was kept is set before you. Eat, because it was kept for you until the hour appointed, that you might eat with the guests."

So Saul ate with Samuel that day. <sup>25</sup> And when they came down from the high place into the city, a bed was spread for Saul on the roof, and he lay down to sleep. <sup>26</sup> Then at the break of dawn Samuel called to Saul on the roof, "Up, that I may send you on your way." So Saul arose, and both he and Samuel went out into the street.

<sup>27</sup> As they were going down to the outskirts of the city, Samuel said to Saul, "Tell the servant to pass on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God."

<sup>10:1</sup> Then Samuel took a flask of oil and poured it on his head and kissed him and said, "Has not the Lord anointed you to be prince over his people Israel? And you shall reign over the people of the Lord and you will save them from the hand of their surrounding enemies. And this shall be the sign to you that the Lord has anointed you to be prince over his heritage. <sup>2</sup> When you depart from me today, you will meet two men by Rachel's tomb in the territory of Benjamin at Zelzah, and they will say to you, 'The donkeys that you went to seek are found, and now your father has ceased to care about the donkeys and is anxious about you, saying, "What shall I do about my son?"' <sup>3</sup> Then you shall go on from there farther

and come to the oak of Tabor. Three men going up to God at Bethel will meet you there, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine. <sup>4</sup> And they will greet you and give you two loaves of bread, which you shall accept from their hand. <sup>5</sup> After that you shall come to Gibeath-elohim, where there is a garrison of the Philistines. And there, as soon as you come to the city, you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying. <sup>6</sup> Then the Spirit of the Lord will rush upon you, and you will prophesy with them and be turned into another man. <sup>7</sup> Now when these signs meet you, do what your hand finds to do, for God is with you. <sup>8</sup> Then go down before me to Gilgal. And behold, I am coming down to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do.” <sup>9</sup> When he turned his back to leave Samuel, God gave him another heart. And all these signs came to pass that day. <sup>10</sup> When they came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them. <sup>11</sup> And when all who knew him previously saw how he prophesied with the prophets, the people said to one another, “What has come over the son of Kish? Is Saul also among the prophets?” <sup>12</sup> And a man of the place answered, “And who is their father?” Therefore it became a proverb, “Is Saul also among the prophets?” <sup>13</sup> When he had finished prophesying, he came to the high place.

<sup>14</sup> Saul’s uncle said to him and to his servant, “Where did you go?” And he said, “To seek the donkeys. And when we saw they were not to be found, we went to Samuel.” <sup>15</sup> And Saul’s uncle said, “Please tell me what Samuel said to you.” <sup>16</sup> And Saul said to his uncle, “He told us plainly that the donkeys had been found.” But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

# Redeemer Calendar

## FIFTEENTH SUNDAY AFTER PENTECOST

<b>Sun, Sep 1</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>Sanctuary model display open</b> , Room 100
<b>Tue, Sep 3</b>	—	<b>Session Meeting</b> , Visitors welcome at 6:45 p.m., RSVP with the Session
<b>Wed, Sep 4</b>	7:00 p.m.	<b>Choir Rehearsal</b> , Covenant Hall
<b>Sat, Sep 7</b>	8:00 a.m.	<b>Men's Workout</b> , Redeemer parking lot

## SIXTEENTH SUNDAY AFTER PENTECOST

<b>Sun, Sep 8</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>Sanctuary model display open</b> , Room 100
	10:15 a.m.	<b>School of Discipleship classes</b> , for all ages in Calvin Hall, nursery care
	6:00 p.m.	<b>Evening at Redeemer</b> , Youth Group, Children's Choirs, Adult Study, and nursery
<b>Wed, Sep 11</b>	6:00 p.m.	<b>Capital Campaign Prayer Meeting</b> , Room 206
<b>Thu, Sep 12</b>	10:00 a.m.	<b>Journey of Motherhood resumes</b> , Library, child care provided
<b>Fri, Sep 13</b>	7:00 p.m.	<b>Friday Night Ladies Night</b> , contact Zoie Duncan
<b>Sat, Sep 14</b>	8:00 a.m.	<b>Men's Monthly Breakfast</b> , Jim's at the Y, contact Steven Loomis
	9:00 a.m.	<b>Festival Choir Rehearsal</b> , Covenant Hall
<b>Sun, Sep 15</b>	12:30 p.m.	<b>Intro to Redeemer</b> – Contact Danny Morgan, lunch provided
<b>Thu, Sep 19</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Room 206, contact Rev. Dr. Marcus Serven

### Intro to Redeemer

Are you interested in learning more about Redeemer? Are you thinking about becoming a member? This class is the next step for you!

Intro to Redeemer is a two-and-a-half-hour class where you will learn about our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry here at Redeemer. Anyone is welcome to attend, from a first-time guest or someone who has been regularly attending for years and is ready to take the next step toward church membership. Please note that this class is required for all who wish to join Redeemer as members.

We'll gather on Sunday, September 15 after the second service for lunch and discussion and to answer any questions you may have. Register at the link below.



### Prayer Meeting

As we continue to seek the Lord's will and wisdom for our building project, the Capital Campaign Committee would like you to gather with them and others in the congregation to pray. You are invited to come to room 206 on Wednesday evenings at 6:00 pm, beginning September 11th, for a time of prayer. A prayer guide will be made available each week to the congregation so that you can pray for the same issues even if you are unable to join the corporate prayer meeting.

### Redeemer Theological Academy Fall Semester, 2024

This weekly in-person class will begin on Thursday morning, September 19, and continue through mid-December, meeting in Calvin Hall Room 206. This semester, the class will cover "History of the Early Church" (Apostolic Age through AD 400). Pastor Serven will give weekly lectures on the key people, events, and issues of this important period in the development and growth of the New Testament Church. In particular, we will focus on the lives of Christian martyrs, major doctrinal controversies, and the way in which the Lord protected and preserved his Church through many crushing difficulties. Contact Marcus Serven to register for this class or for more info: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

## PASTORS

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Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

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Scott Brister\*

Jon Herr

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Eric Landry

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