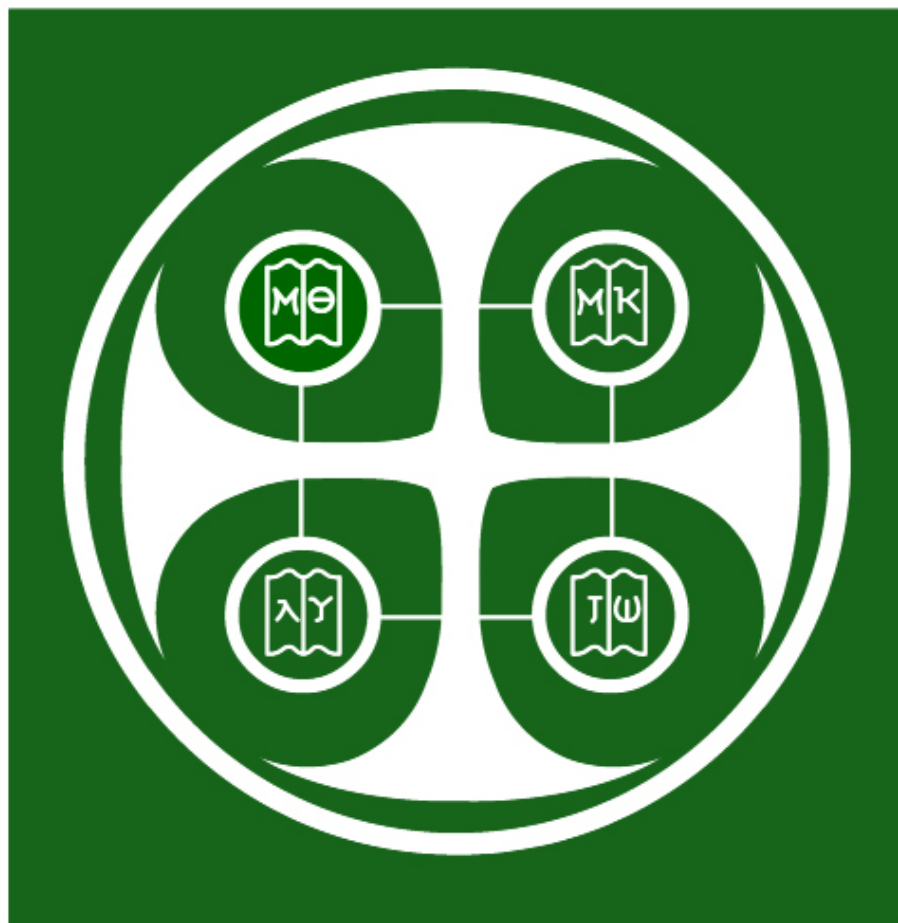




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

September 6, 2026

The Fifteenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Hyfrydol'

Love divine, all loves excelling, joy of heaven, to earth come down:
Fix in us thy humble dwelling, all thy faithful mercies crown:
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter every trembling heart.

Prelude in D Major, BWV 850 – J. S. Bach (1685–1750)

Prelude on Hyfrydol – Healey Willan (1880–1968)

WORDS OF PREPARATION

Romans 13:1–10

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

COLLECT OF THE DAY

Lord God, heavenly Father, since we cannot stand before you relying on anything we have done, help us trust in your abiding grace and live according to your Word; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Leland B. Sateren (1913–2007)

My heart is longing to praise my Savior.

❖ HYMN OF ENTRANCE

Charles Wesley, 1747

HYFRYDOL

Rowland Hugh Prichard, 1855



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry
3. Come, Al - might - y to de - liv - er, let us all thy
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it, let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown: Je - sus, thou art all com - pas - sion,
find thy prom - ised rest: take a - way the love of sin - ning:
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee; changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee,
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

❖ CALL TO WORSHIP

Minister: Bless the LORD O my soul,

People: And all that is within me bless his holy name!

Minister: Bless the LORD O my soul,

People: And forget not all his benefits.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CHORAL CALL TO CONFESSION

O Lord My God – S. S. Wesley (1810–1876)

O Lord my God, hear thou the prayer thy servant prayeth;

Have thou respect unto his prayer.

Hear thou in heaven thy dwelling place,

And when thou hearest, Lord, forgive;

(King Solomon's Prayer based on 1 Kings 8)

Minister: Hear what our Lord Jesus Christ says, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: The Maker of heaven and earth.

Minister: O Lord, open our lips,

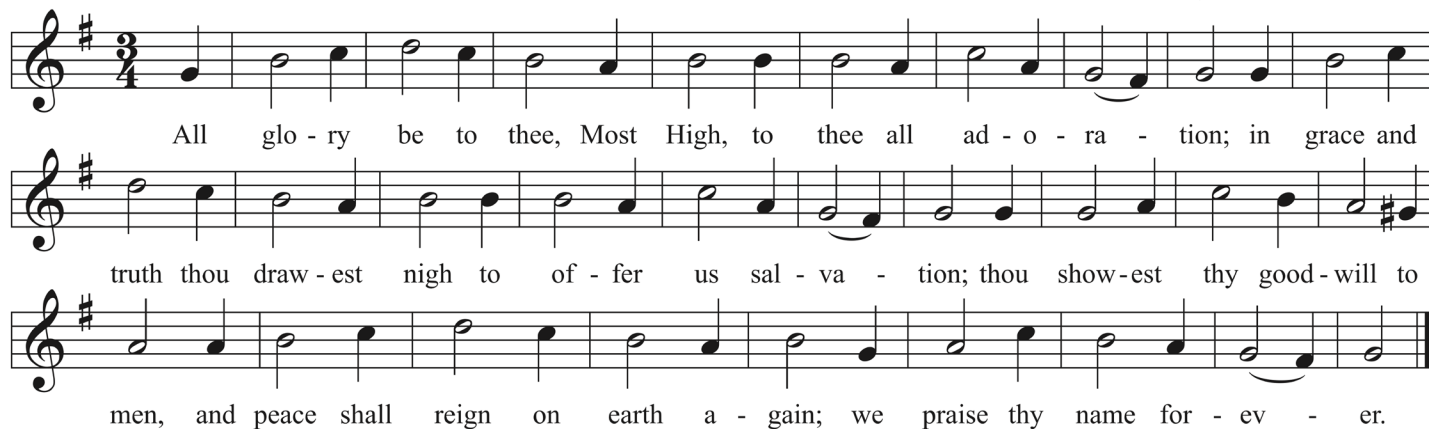
People: And our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

John Bunyan, 1628-1688

MONK'S GATE

Sussex Folk melody



1. He who would val - iant be 'gainst all dis - as - ter,
2. Who so be - set him round with dis - mal sto - ries
3. Since, Lord, thou dost de - fend us with thy Spir - it,
let him in con - stan - cy fol - low the Mas - ter.
do but them - selves con - found his strength the more is.
we know we at the end shall life in - her - it.
There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight:
Then fan - cies flee a - way! I'll fear not what men say,
his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

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The Service of the Word



❖ THE PSALTER

Psalm 32:1–7

Minister: Blessed is the one whose transgression is forgiven, whose sin is covered.

People: **Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.**

For when I kept silent, my bones wasted away through my groaning all day long.

**For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

I acknowledged my sin to you, and I did not cover my iniquity;

**I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity of my sin.**

Therefore let everyone who is godly offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.

You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance.

THE OLD TESTAMENT LESSON

Ezekiel 33:7–9

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Georg Neumark, 1640

NEUMARK

Georg Neumark, 1640



1. If thou but suf - fer God to guide thee, and hope in him through
 2. *What can these anx-ious cares a - vail thee, these nev - er - ceas - ing*
 3. On - ly be still, and wait his lei - sure in cheer-ful hope, with
 4. *All are a - like be - fore the High - est; 'tis eas - y to our*
 5. Sing, pray, and keep his ways un - swerv-ing, so do thine own part



all thy ways, he'll give thee strength, what - e'er be - tide thee,
moans and sighs? What can it help, if thou be - wail thee
 heart con - tent to take what - e'er thy Fa - ther's plea - sure
God, we know, to raise thee up though low thou li - est,
 faith - ful - ly, and trust his Word— though un - de - serv - ing,



and bear thee through the e - vil days: Who trusts in God's un -
o'er each dark mo - ment as it flies? Our cross and tri - als
 and all - dis - cern - ing love hath sent; nor doubt our in - most
to make the rich man poor and low; true won - ders still by
 thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on the Rock that naught can move.
do but press the heav - ier for our bit - ter - ness.
 wants are known to him who chose us for his own.
him are wrought who set - teth up and brings to naught.
 sook at need the soul that trust - ed him in - deed.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 8:18–39

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

From Suffering to Glory

Romans 8:18–39

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

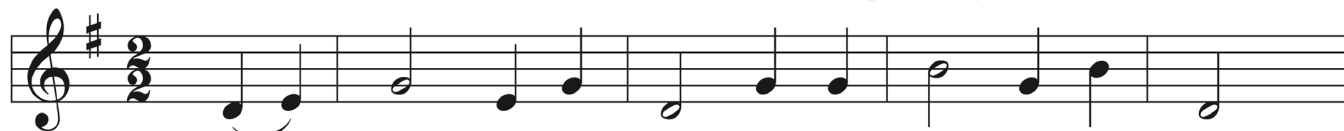
People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Rippon's Selection of Hymns, 1787

FOUNDATION

A Compilation of Genuine Church Music, 1832



1. How firm a foundation, ye saints of the Lord,
2. Fear not, I am with thee, O be not dismayed;
3. When through the deep waters I call thee to go,
4. When through fiery trials thy path-way shall lie,



is laid for your faith in his ex-cel-lent Word!
for I am thy God, and will still give thee aid;
the riv-ers of sor-row shall not o-ver-flow;
my grace, all-suf-fi-cient, shall be thy sup-ply;



What more can he say than to you he hath said,
I'll strength-en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou-bles to bless,
the flame shall not hurt thee; I on-ly de-sign



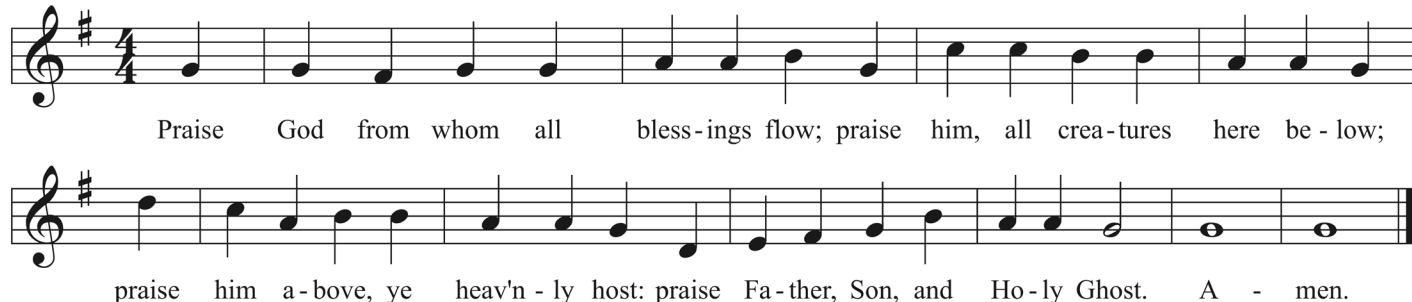
to you who for ref-uge to Je-sus have fled?
up-held by my righ-teous, om-nip-o-tent hand.
and sanc-ti-fy to thee thy deep-est dis-tress.
thy dross to con-sume and thy gold to re-fine.

5. E'en down to old age all my people shall prove
My sov'reign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

6. The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;
 praise him a-bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

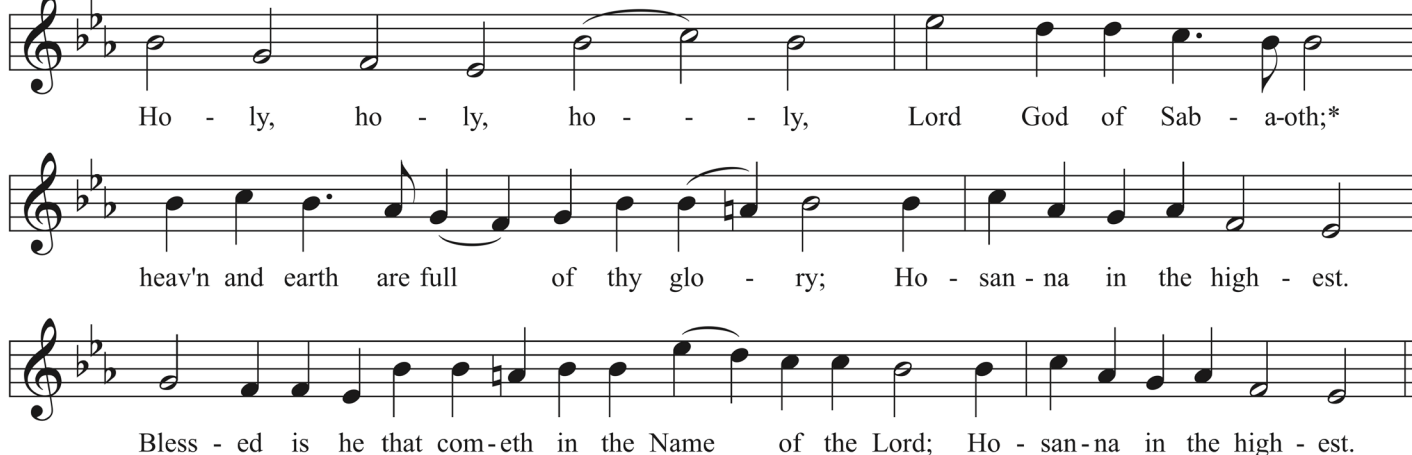
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth; *
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
 Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Thomas Aquinas, c. 1225-1274

ADORO TE DEVOTE

French melody, Mode V



1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O me - mo - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spir - it ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Keith Getty & Stuart Townend

JERUSALEM

C. Hubert H. Parry

1. In Christ a - lone my hope is found; he is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground his bod - y lay, light of the

light, my strength, my song; this corn - er - stone, this sol - id
 God in help - less babe! This gift of love and right - eous
 world by dark - ness slain; then burst - ing forth in glo - rious

ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he

love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on

cease! My com - for - ter, my all in
 fied; for ev - 'ry sin on him was
 me; for I am his and he is

all— here in the love of Christ I stand.
 laid— here in the death of Christ I live.
 mine— bought with the pre - cious blood of Christ.

❖ BENEDICTION

❖ DEPARTING HYMN

Keith Getty & Stuart Townend

JERUSALEM

C. Hubert H. Parry



4. No guilt in life, no fear in— death— this is the
 pow'r of Christ in me; from life's first cry to fin - al —
 breath, Je - sus com - mands my des - ti - ny. No pow'r of
 hell, no scheme of man, can ev - er pluck me from his
 hand; till he re - turns or calls me
 home— here in the pow'r of Christ I'll stand.

POSTLUDE

Destin Wernicke

Prelude and Fugue in C – C. V. Stanford (1852–1924)

LESSONS

Psalm 32:1–7

- ¹ Blessed is the one whose transgression is forgiven,
whose sin is covered.
- ² Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
- ³ For when I kept silent, my bones wasted away
through my groaning all day long.
- ⁴ For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
- ⁵ I acknowledged my sin to you,
and I did not cover my iniquity;
I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity of my sin.
- ⁶ Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
- ⁷ You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

Ezekiel 33:7–9

- ⁷ “So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

Matthew 18:1–20

- ¹ At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ² And calling to him a child, he put him in the midst of them ³ and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven.
- ⁵ “Whoever receives one such child in my name receives me, ⁶ but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.
- ⁷ “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸ And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹ And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
- ¹⁰ “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹² What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³ And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴ So it is not the will of my Father who is in heaven that one of these little ones should perish.
- ¹⁵ “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you

bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them.”

Sermon Text — Romans 8:18–39

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God’s elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died — more than that, who was raised — who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Redeemer Calendar



Sun, Sep 6 8:45 & 11:15 a.m.
Mon, Sep 7 —
Thu, Sep 10 9:30 a.m.
Thu, Sep 10 10:00 a.m.
Fri, Sep 11 7:00 p.m.

FIFTEENTH SUNDAY AFTER PENTECOST

The Divine Service, Rev. Jon Herr preaching
Labor Day, Redeemer offices closed
Redeemer Theological Academy, jfranklin@redeemerpres.org
Journey of Motherhood, alaina.torrey@gmail.com
Ladies' Night, redemerwomen@redeemerpres.org

Sun, Sep 13 8:45 & 11:15 a.m.
Sun, Sep 13 10:15 a.m.
Sun, Sep 13 6:00 p.m.
Sat, Sep 19 5:00 p.m.
Sun, Sep 20 12:30 p.m.
Sat, Sep 26 8:00 a.m.
Sat, Sep 26 6:00 p.m.

SIXTEENTH SUNDAY AFTER PENTECOST

The Divine Service, Rev. Eric Landry preaching
Fall School of Discipleship Begins, Calvin Hall
Evening at Redeemer Activities Begin, jherr@redeemerpres.org
Men's Pig Roast, jchacon@redeemerpres.org
Ladies Crafting Circle, rrhinehart@redeemerpres.org
Women's Pray for One Another Breakfast, redemerwomen@redeemerpres.org
Young Adults' Dinner, joel@joelpafford.com

Fall School of Discipleship

Fall School of Discipleship will return on Sunday, September 13, featuring classes for adults and children of all ages. This will also be the return of Evening at Redeemer activities, which include adult Bible study, youth group meetings, and children's choirs. More details on classes are available in the brochures available in the lobby or online at redeemerpres.org.

Journey of Motherhood

Journey of Motherhood meets every other Thursday, starting September 10, at 10 a.m. in the Calvin Hall Library to fellowship, pray, and discuss books. Childcare for toddlers through 4th grade is provided; babies are welcome to attend with their moms! Contact Alaina Torrey, alaina.torrey@gmail.com.

Ladies' Crafting Circle

Bring a project to the ladies' crafting circle after the second service on September 20. We'll meet in the Redeemer library for a relaxed afternoon of crafting and companionship. Please avoid messy components like paint and glitter. Contact Robyn Rhinehart, rrhinehart@redeemerpres.org, with any questions.

Redemer Theological Academy

Redeemer Theological Academy starts Thursday. Two classes will be offered: "Introduction to New Testament Greek" and "The Books of the New Testament." Classes will be held in Calvin Hall, room 206. Contact Jay Franklin for more information or to register: jfranklin@redeemerpres.org

Young Adults' Dinner

September's Young Adults' Lunch will actually be a dinner! Joel and Judy Pafford will host the meal at their home in Lakeway on Saturday, September 26, at 6:00 p.m. Bring nothing, be on time, dress casually! RSVP to Joel Pafford, joel@joelpafford.com, by Wednesday, September 23.

Redeemer Ladies' Night

Join the ladies of Redeemer for a fun night of hanging out on Friday, September 11, at 7:00 p.m. This event is a chance for the women of Redeemer to get together, connect, and catch up in a casual and fun environment. Please email redemerwomen@redeemerpres.org for host home information and more details!

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey*

Andrew Waller

*On Sabbatical

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