



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

September 8, 2024

The Sixteenth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Processional — William Mathias (1934-1992)

O That I Had a Thousand Voices — Paul Manz (1919-2009)

O that I had a thousand voices
To praise my God with thousand tongues!
My heart, which in the Lord rejoices,
Would then proclaim in grateful songs
To all, wherever I might be,
What great things God hath done for me.

WORDS OF PREPARATION

Isaiah 35:4-7a

Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

COLLECT OF THE DAY

O Lord, let your merciful ears be open to the prayers of your humble servants, and grant that what they ask may be in accord with your gracious will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Praise, My Soul, the King of Heaven — Daniel Bird

❖ HYMN OF ENTRANCE

Henry F. Lyte, 1834

LAUDAANIMA

John Goss, 1869



1. Praise, my soul, the King of heav - en, to his feet your
 2. Praise him for his grace and fa - vor to our fa - thers
 3. Fa - ther - like, he tends and spares us; well our fee - ble
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and
 5. An - gels, help us to a - dore him; you be - hold him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; praise him, still the same for - ev - er,
 frame he knows; in his hands he gent - ly bears us,
it is gone; but while mor - tals rise and per - ish,
 face to face; sun and moon, bow down be - fore him,



who, like me, his praise should sing? Praise him, praise him, praise him,
slow to chide and swift to bless; praise him, praise him, praise him,
 res - cues us from all our foes; praise him, praise him, praise him,
God en - dures un - chang - ing on. Praise him, praise him, praise him,
 dwell - ers all in time and space, praise him, praise him, praise him,



praise him, praise the ev - er - last - ing King.
praise him, glo - rious in his faith - ful - ness.
 praise him, wide - ly as his mer - cy goes.
praise him, praise the High E - ter - nal One.
 praise him, praise with us the God of grace.

Minister: Bless the LORD O my soul,
People: And all that is within me bless his holy name!
 Minister: Bless the LORD O my soul,
People: And forget not all his benefits.
 Minister: In the name of Father, the Son, and the Holy Spirit.
People: Amen.
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
 us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Frances R. Havergal, 1874

WYE VALLEY

James Mountain, 1876

1. Like a riv - er glo - rious is God's per - fect peace,
2. Hid - den in the hol - low of his bless - ed hand,
3. Ev - 'ry joy or tri - al fall - eth from a - bove,
o - ver all vic - to - rious in its bright in - crease;
nev - er foe can fol - low, nev - er trai - tor stand;
traced up - on our di - al by the Son of Love.
per - fect, yet it flow - eth full - er ev - 'ry day,
not a surge of wor - ry, not a shade of care,
We may trust him ful - ly all for us to do;
per - fect, yet it grow - eth deep - er all the way.
not a blast of hur - ry, touch the spir - it there.
they who trust him whol - ly find him whol - ly true.
Stayed up - on Je - ho - vah, hearts are ful - ly blessed,
find - ing, as he prom - ised, per - fect peace and rest.

The Service of the Word



THE EPISTLE LESSON

James 2:1-10, 14-18

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE PSALTER

Psalm 146



Choir: Praise the Lord | O my soul
while I live I will | praise the Lord.
Indeed, as long as I have my | being
I will sing praises un- | to my God.

**All: Put not your trust in princes, nor in any | child of man,
for there is no | help in them.
For when one breathes in his last, he shall return again | to the earth,
and in that day all his thoughts | perish.**

Blessed is the one who has the God of Jacob | for his help
and whose hope is in the | Lord his God,
Who made heaven and earth, the sea and all that | is therein;
who keeps his promise for | ever.

**Who does right to those who | suffer wrong;
and who feeds the | hungry.
The Lord sets the | pris'ners free;
the Lord gives sight | to the blind.**

The Lord helps those who have | fallen;
the Lord loves the | righteous.
The Lord cares for the strangers in the land; he defends the fatherless and | widow;
but the way of the ungodly he makes | crooked.

The Lord shall be King for | evermore,
even your God, O Zion, throughout all generations. | Praise the Lord.

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.**

THE GOSPEL LESSON

Mark 7:24-37

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

John Bunyan, 1628-1688

MONK'S GATE

Sussex Folk melody



1. He who would val - iant be 'gainst all dis - as - ter,
2. Who so be - set him round with dis - mal sto - ries
3. Since, Lord, thou dost de - fend us with thy Spir - it,



let him in con - stan - cy fol - low the Mas - ter.
do but them - selves con - found his strength the more is.
we know we at the end shall life in - her - it.



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight:
Then fan - cies flee a - way! I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Tune and Text © Oxford University Press
CCLI#2254188

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERVIEW

Andrew Brummet, *Brookside School*

CHORAL PRAYER

Thee Will I Love — Kenneth Jennings (1925-2015)

Thee will I love, my strength, my tower;
Thee will I love, my joy, my crown!
Thee will I love, with all my power,
In all thy works, and thee alone;
Thee will I love, till the pure fire fills
all my soul with chaste desire.

Thee will I love, my life, my Lord,
Thee will I love, my truest friend;
Thee will I praise forever more,
And never shall thy kindness end.

I thank thee, whose enlivening voice
Bids my freed heart in thee rejoice

O keep me watchful, humble, pure,
Uphold me when I am unsure, keep me.
Grant all my powers, with all their might,
In thy sole glory may unite.

Thee will I love, my joy, my light,
Thee will I love, my God and Lord;
Thee will I love, in darkest night,
And not for hope of high reward.
Thee shall I love, O light divine,
So long as life, O God, is mine.

(Johann Scheffler)

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

❖ THE OLD TESTAMENT LESSON

1 Samuel 10:14—11:15

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

King and Kingdom

1 Samuel 10:14—11:15



Redeemer’s Worship: Why We Do What We Do

“In the name of the Father”

After ascending the hill of the Lord and entering into the presence of the Lord, we wait expectantly for God to speak to us. Our pastors, using the words of Scripture, invite us into divine dialogue with a **Call to Worship**: using God’s own words they welcome us into God’s presence and call us to worship him. We respond with words of praise and thankfulness, reminding ourselves and one another of the good things God has done for us.

All our worship is done in the name of the Father, the Son, and the Holy Spirit. By pronouncing the **Trinitarian Declaration**, our pastors help us see the shape of our service: we offer praise to God the Father in and because

of the work of God the Son through the power and presence of the Holy Spirit. Each person of the Trinity graciously engages with us, God’s people, as we are transformed by God’s presence in worship.

What can be said in response to such a gracious invitation, the Creator of all things condescending to draw near to his creatures? We reply with the **Prayer of Adoration**, extolling God’s greatness, praising God for his saving work, and asking for his help (his service) as we—his sin-stained saints—respond to his gracious invitation to begin our day in his presence.

◆ **Call to Worship**

Scripture read responsively by the pastor and congregation.

◆ **Trinitarian Declaration**

Beginning and ending our services with the reminder that everything we do is in the name of the True God we worship.

◆ **Prayer of Adoration**

Our first response to God, filled with praise for God’s gracious work for us in Christ.

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Ernest W. Shurtleff, 1888

LANCASHIRE

Henry Smart, 1836



1. Lead on, O King e - ter - nal, the day of march has come;
 2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing where - e'er thy face ap - pears;



through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 thy cross is lift - ed o'er - us; we jour - ney in its light:



and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;
 for everything in heaven and on earth is yours.

DOXOLOGY

TALLIS CANON

Thomas Tallis, c. 1567



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;



praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Thomas Kelly, 1804

O MEIN JESU, ICH MUß STERBEN

Geistliche Volkslieder, 1850



1. Strick-en, smit-ten, and af - flict - ed, see him dy - ing on the tree!
2. Tell me, ye who hear him groan-ing, was there ev - er grief like his?
3. Ye who think of sin but light - ly nor sup - pose the e - vil great
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
man - y hands were raised to wound him, none would in - ter-pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!
2. Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.
3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
4. Je-sus lives! I know full well naught from him my heart can sev - er,



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.



He shall raise me from the dust: Je - sus is my hope and trust.
God has pro - mised; be it must: Je - sus is my hope and trust.
Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.

❖ BENEDICTION

❖ DEPARTING HYMN

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653

5. Je - sus lives and now is death but the gate of life im - mor - tal;
this shall calm my tremb - ling breath when I pass its gloom - y por - tal.
Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

The image shows a musical score for a hymn. It consists of three staves of music in G minor (one flat). The first staff begins with a treble clef and a key signature of one flat. The melody is written in a simple, hymn-like style. The lyrics are printed below the notes. The second staff continues the melody and lyrics. The third staff concludes the piece with a double bar line. The lyrics are: "5. Je - sus lives and now is death but the gate of life im - mor - tal; this shall calm my tremb - ling breath when I pass its gloom - y por - tal. Faith shall cry, as fails each sense: Je - sus is my con - fi - dence."

LESSONS

Psalm 146

Praise the Lord, O my soul;
while I live I will praise the Lord.
Indeed, as long as I have my being,
I will sing praises unto my God.
Put not your trust in princes, nor in any child of man,
for there is no help in them.
For when one breathes his last, he shall return again to the earth,
and in that day all his thoughts perish.
Blessed is the one who has the God of Jacob for his help
and whose hope is in the Lord his God,
Who made heaven and earth, the sea, and all that is therein;
who keeps his promise for ever;
Who does right to those who suffer wrong;
and who feeds the hungry.
The Lord sets prisoners free;
the Lord gives sight to the blind.
The Lord helps those who have fallen;
the Lord loves the righteous.
The Lord cares for the strangers in the land; he defends the fatherless and widow;
but the way of the ungodly he makes crooked.
The Lord shall be King for evermore,
even your God, O Zion, throughout all generations. Praise the Lord.

James 2:1-10, 14-18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ² For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵ Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶ But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷ Are they not the ones who blaspheme the honorable name by which you were called? ⁸ If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹ But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become guilty of all of it. ¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead. ¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

Mark 7:24-37

²⁴ From there Jesus arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵ But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet. ²⁶ Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷ And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸ But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹ And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰ And she went home and found the child lying in bed and the demon gone. ³¹ Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³² And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³ And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴ And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵ And his ears were opened, his tongue was released, and he spoke plainly. ³⁶ And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷ And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

Sermon Text: 1 Samuel 10:14—11:15

¹⁴ Saul's uncle said to him and to his servant, "Where did you go?" And he said, "To seek the donkeys. And when we saw they were not to be found, we went to Samuel." ¹⁵ And Saul's uncle said, "Please tell me what Samuel said to you." ¹⁶ And Saul said to his uncle, "He told us plainly that the donkeys had been found." But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

¹⁷ Now Samuel called the people together to the Lord at Mizpah. ¹⁸ And he said to the people of Israel, "Thus says the Lord, the God of Israel, 'I brought up Israel out of Egypt, and I delivered you from the hand of the Egyptians and from the hand of all the kingdoms that were oppressing you.' ¹⁹ But today you have rejected your God, who saves you from all your calamities and your distresses, and you have said to him, 'Set a king over us.' Now therefore present yourselves before the Lord by your tribes and by your thousands."

²⁰ Then Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken by lot. ²¹ He brought the tribe of Benjamin near by its clans, and the clan of the Matrites was taken by lot; and Saul the son of Kish was taken by lot. But when they sought him, he could not be found. ²² So they inquired again of the Lord, "Is there a man still to come?" and the Lord said, "Behold, he has hidden himself among the baggage." ²³ Then they ran and took him from there. And when he stood among the people, he was taller than any of the people from his shoulders upward. ²⁴ And Samuel said to all the people, "Do you see him whom the Lord has chosen? There is none like him among all the people." And all the people shouted, "Long live the king!"

²⁵ Then Samuel told the people the rights and duties of the kingship, and he wrote them in a book and laid it up before the Lord. Then Samuel sent all the people away, each one to his home. ²⁶ Saul also went to his home at Gibeah, and with him went men of valor whose hearts God had touched. ²⁷ But some worthless fellows said, "How can this man save us?" And they despised him and brought him no present. But he held his peace.

^{11:1} Then Nahash the Ammonite went up and besieged Jabesh-gilead, and all the men of Jabesh said to Nahash, "Make a treaty with us, and we will serve you." ² But Nahash the Ammonite said to them, "On this condition I will make a treaty with you, that I gouge out all your right eyes, and thus bring disgrace on all Israel." ³ The elders of Jabesh said to him, "Give us seven days' respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you." ⁴ When the messengers came to Gibeah of Saul, they reported the matter in the ears of the people, and all the people wept aloud.

⁵ Now, behold, Saul was coming from the field behind the oxen. And Saul said, "What is wrong with the people, that they are weeping?" So they told him the news of the men of Jabesh. ⁶ And the Spirit of God rushed upon Saul when he heard these words, and his anger was greatly kindled. ⁷ He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of the messengers, saying, "Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!" Then the dread of the Lord fell upon the people, and they came out as one man. ⁸ When he mustered them at Bezek, the people of Israel were three hundred thousand, and the men of Judah thirty thousand. ⁹ And they said to the messengers who had come, "Thus shall you say to the men of Jabesh-gilead: 'Tomorrow, by the time the sun is hot, you shall have salvation.'" When the messengers came and told the men of Jabesh, they were glad. ¹⁰ Therefore the men of Jabesh said, "Tomorrow we will give ourselves up to you, and you may do to us whatever seems good to you."

¹¹ And the next day Saul put the people in three companies. And they came into the midst of the camp in the morning watch and struck down the Ammonites until the heat of the day. And those who survived were scattered, so that no two of them were left together. ¹² Then the people said to Samuel, "Who is it that said, 'Shall Saul reign over us?' Bring the men, that we may put them to death." ¹³ But Saul said, "Not a man shall be put to death this day, for today the Lord has worked salvation in Israel." ¹⁴ Then Samuel said to the people, "Come, let us go to Gilgal and there renew the kingdom." ¹⁵ So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed peace offerings before the Lord, and there Saul and all the men of Israel rejoiced greatly.

Redeemer Calendar

SIXTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 8	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100
	10:15 a.m.	School of Discipleship classes , For all ages in Calvin Hall, nursery care
	6:00 p.m.	Evening at Redeemer , Youth Group, Children's Choirs, Adult Study, and nursery
Wed, Sep 11	6:00 p.m.	Capital Campaign Prayer Meeting , Library
Thu, Sep 12	10:00 a.m.	Journey of Motherhood resumes , Library, child care provided
Fri, Sep 13	7:00 p.m.	Friday Night Ladies Night , Contact Zoie Duncan
Sat, Sep 14	8:00 a.m.	Men's Monthly Breakfast, South , Contact Steven Loomis
	9:00 a.m.	Festival Choir Rehearsal , Covenant Hall

SEVENTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 15	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100
	10:15 a.m.	School of Discipleship classes , For all ages in Calvin Hall, nursery care
	12:30 p.m.	Intro to Redeemer , Contact Danny Morgan, lunch provided
	6:00 p.m.	Evening at Redeemer , Youth Group, Children's Choirs, Adult Study, and nursery
Wed, Sep 18	6:00 p.m.	Capital Campaign Prayer Meeting , Library
Thu, Sep 19	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Fri, Sep 20	7:30 p.m.	Holbrook Organ Series , Clive Driskell-Smith, free admission
Sat, Sep 21	8:00 a.m.	Men's Monthly Breakfast, North , Contact Mark Nelsen
Nov 1-3	—	30th Anniversary Conference & Festival

Intro to Redeemer

Intro to Redeemer is a two-and-a-half-hour class where you will learn about our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry here at Redeemer. Anyone is welcome to attend, from a first-time guest or someone who has been regularly attending for years and is ready to take the next step toward church membership. Please note that this class is required for all who wish to join Redeemer as members. We'll gather on Sunday, September 15 after the second service for lunch and discussion and to answer any questions you may have. Register at the link below.



Prayer Meeting

As we continue to seek the Lord's will and wisdom for our building project, the Capital Campaign Committee would like you to gather with them and others in the congregation to pray. You are invited to come the library on Wednesday evenings at 6:00 pm, beginning September 11th, for a time of prayer. A prayer guide will be made available each week to the congregation so that you can pray for the same issues even if you are unable to join the corporate prayer meeting.

Redeemer Theological Academy Fall Semester, 2024

This weekly in-person class will begin on Thursday morning, September 19, and continue through mid-December, meeting in Calvin Hall Room 206. This semester, the class will cover "History of the Early Church" (Apostolic Age through AD 400). Pastor Serven will give weekly lectures on the key people, events, and issues of this important period in the development and growth of the New Testament Church. In particular, we will focus on the lives of Christian martyrs, major doctrinal controversies, and the way in which the Lord protected and preserved his Church through many crushing difficulties. Contact Marcus Serven to register for this class or for more info: mserve@redeemerpres.org

Brookside School

Today we welcome Andrew Brummett of The Brookside School. Redeemer is hosting this new, innovative school whose mission is to reach underserved communities with a classical, Christian education through a micro-school model, including especially African refugees and asylum-seeking families. Andrew will be available after each service to answer questions and provide additional information.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbshade, Youth Director: nesbshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Albert Yonimiki, Mission & Mercy Ministry Coordinator: ayonimiki@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

