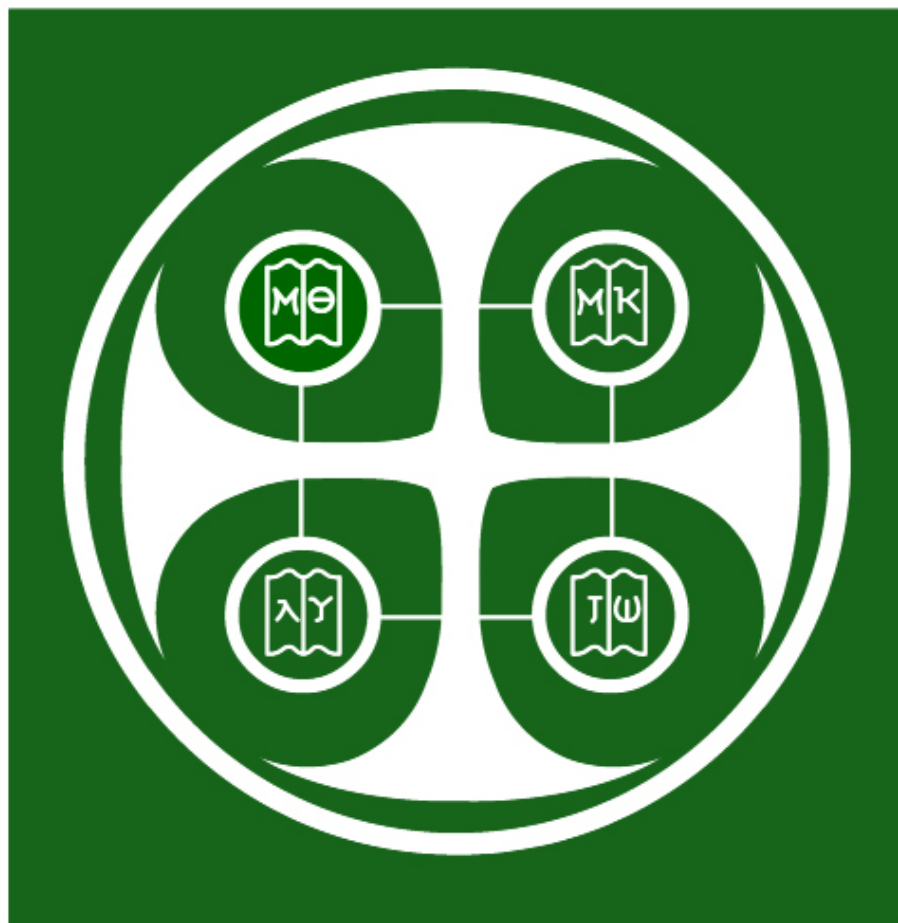




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

September 13, 2026

The Sixteenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Cwm Rhondda'

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but though art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me till I want no more,
feed me till I want no more.

Herr Jesu Christ, dich zu uns wend, BWV 709, 726 – J. S. Bach (1685–1750)

Lord Jesus Christ, be present now; our hearts in true devotion bow.
Your Spirit send with light divine, and let your truth within us shine.

Choralvorspiel über 'Schmücke dich, o liebe Seele' – Gustav Merkel (1827–1885)

Soul, adorn thyself with gladness, leave behind all gloom and sadness;
Come into the daylight's splendor, there with joy thy praises render
Unto him whose grace unbounded hath this wondrous supper founded.
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

WORDS OF PREPARATION

Romans 14:1–12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

So then each of us will give an account of himself to God.

COLLECT OF THE DAY

Almighty God, you exalted your Son to the place of all honor and authority. Enlighten our minds by your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

William J. Kirkpatrick (1838–1921)

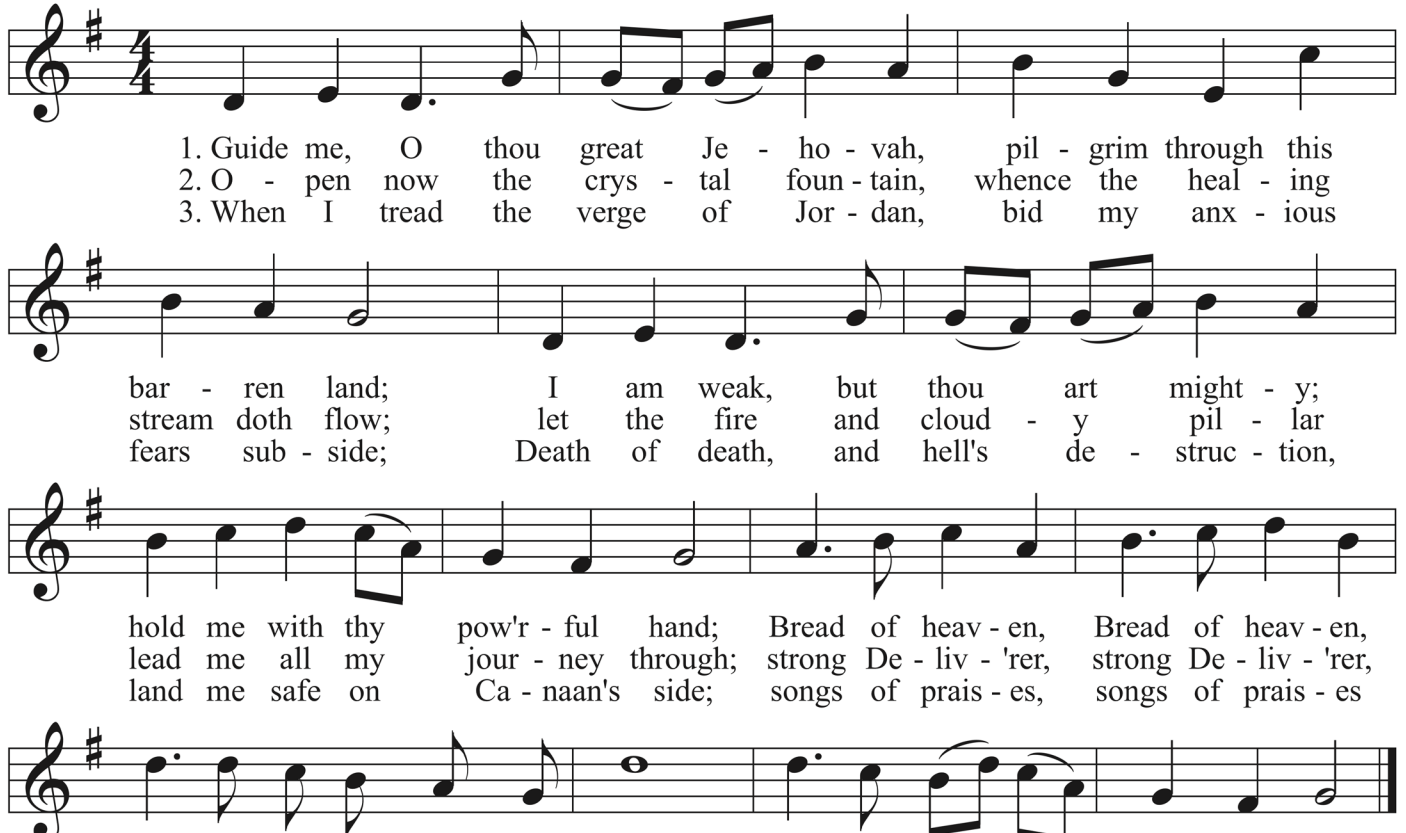
The Lord is in his holy temple,
Let all the earth keep silence before him.
(Habakkuk 2:20)

❖ HYMN OF ENTRANCE

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; Death of death, and hell's de - struc - tion,

hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

❖ CALL TO WORSHIP

Minister: Bless the LORD O my soul,

People: And all that is within me bless his holy name!

Minister: Bless the LORD O my soul,

People: And forget not all his benefits.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
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Minister: Hear what the Lord our God says, “The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ **Minister:** Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-
gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

Lutherisch Hand-Büchlein, 1648

HERR JESU CHRIST

Cantionale Germanicum, 1628

1. Lord Je - sus Christ, be pres - ent now; our
2. Un - seal our lips to sing your praise in
3. Then shall we join the hosts that cry, "O' and
4. All glo - ry to the Fa - ther, Son, and
hearts in true de - vo - tion bow. Your Spir - it send with
end - less hymns through all our days. In - crease our faith and
ho - ly, ho - ly Lord Most High!" And in the light of
Ho - ly Spir - it, Three in One! To you, O bless - ed
light di - vine, and let your truth with - in us shine.
light our minds; and set us free from doubt that blinds.
that blest place we then shall see you face to face.
Trin - i - ty, be praise through - out e - ter - ni - ty!

The Service of the Word



THE OLD TESTAMENT LESSON

Genesis 50:15–21

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL PSALTER

Psalm 103:1–4

Bless the Lord, O My Soul – Mikail M. Ippolitof-Ivanof (1859–1935)

Bless thou the Lord, O my soul.
Blessed art thou, O Lord,
Bless thou the Lord, O my soul.
Bless the Lord and forget not all his benefits:
Bless thou the Lord, O my soul,
And all that is within me bless his holy name.
He is full of compassion and mercy,
Long suffering and great in goodness.
He will not always be chiding
Nor keepeth he his wrath forever.
Bless thou the Lord, O my soul,
And all that is within me bless his holy Name.
O blessed art thou, O Lord.

THE GOSPEL LESSON

Matthew 18:21–35

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

HOLY BAPTISM

Adriana Alejandra Montenegro (8:45)

James Matthew Gaudet (11:15)

Judah Daniel Gaudet (11:15)

❖ Baptism Response (8:45)

Johann Jacob Rambach, 1693-1735

NEUMARK

Georg Neumark, 1640



1. Bap - tized in - to your name most ho - ly, O Fa - ther, Son, and
2. All that I am and love most dear - ly— re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
Lord, from me, let me con - fess my faith sin - cere - ly;



a - mong your saints, your cho - sen host. Bur - ied with Christ and
help me your faith - ful child to be! Let noth - ing that I



dead to sin, your Spir - it now shall live with - in.
am or own serve an - y will but yours a - lone.

❖ Baptism Response (11:15)

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil - dren Je - sus calls to his most dear em - brace.
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - might - y arms, en - folds them in his grace.
the heirs of heav'n are such as these; for such as these I came."
and pray, "As you show love to us, so love our chil - dren too."

RECEPTION OF NEW MEMBERS

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 9:1–29

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Has God Failed?

Romans 9:1–29

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Thomas Olivers, 1770

LEONI

Hebrew melody



1. The God of A - br'ham praise, who reigns en-throned a - bove,
2. The God of A - br'ham praise, at whose su - preme com - mand
3. He by him - self hath sworn, I on his oath de - pend;
4. The good - ly land I see, with peace and plen - ty blest,



An - cient of ev - er - last - ing days and God of love.
from earth I rise, and seek the joys at his right hand.
I shall, on ea - gles' wings up - borne, to heav'n as - cend.
a land of sa - cred lib - er - ty and end - less rest.



Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
I all on earth for - sake, its wis - dom, fame, and pow'r,
I shall be - hold his face, I shall his pow'r a - dore,
There milk and hon - ey flow, and oil and wine a - bound,



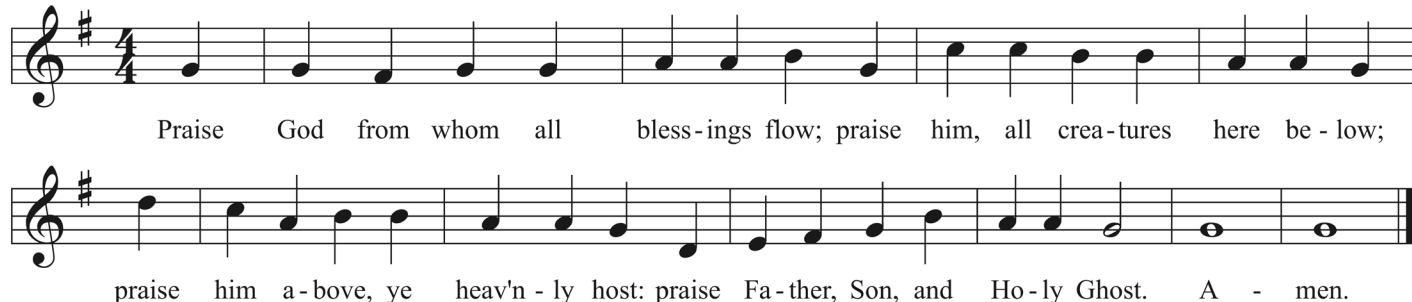
I bow and bless the sa - cred name, for - ev - er blest.
and him my on - ly por - tion make, my shield and tow'r.
and sing the won - ders of his grace for - ev - er - more.
and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height, his kingdom he maintains,
And glorious with his saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry.
Hail Abraham's God and mine! I join the heav'nly lays;
All might and majesty are thine, and endless praise.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;
 praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.

❖ PRAYER OF DEDICATION

Minister: Gracious God and Father, with grateful hearts we present to you these tithes and offerings, together with all that we are. Multiply these gifts and increase their usefulness. Set your blessing upon us all, supplying our every need according to your riches and glory in Christ Jesus, in whose mighty name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

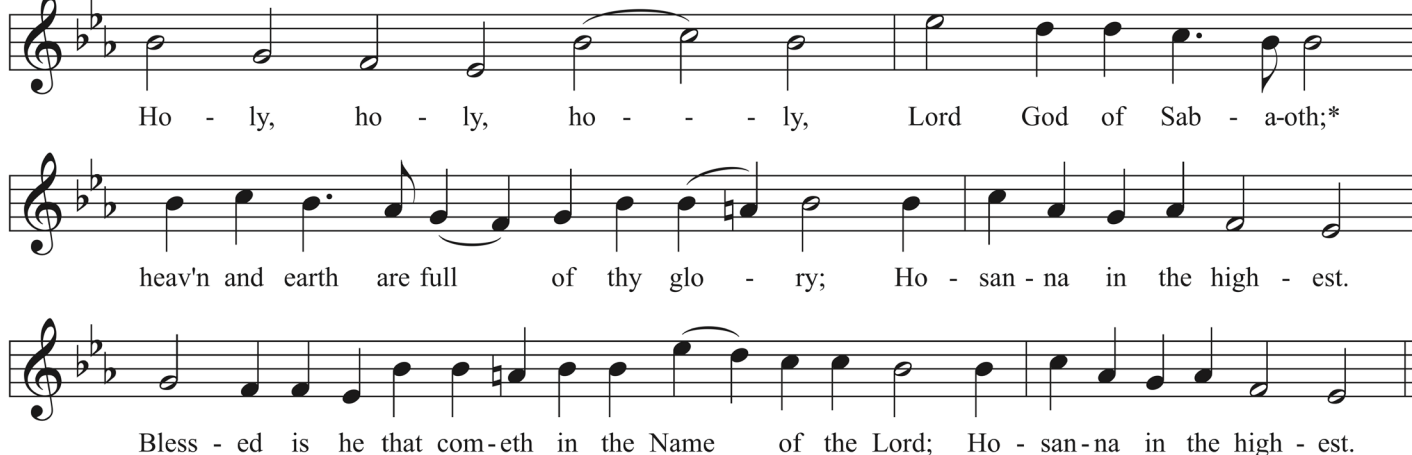
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth; *
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
 Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said,
"This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Charitie L. de Chenez, 1841-1923

DUNEDIN

Vernon Griffiths, 1894-1985



1. Be - fore the throne of God a - bove I have a
2. My name is grav - en on his hands, my name is
3. When Sa - tan tempts me to de - spair, and tells me
4. Be - cause the sin - less Sav - ior died, my sin - ful



strong, a per - fect plea: a great High Priest, whose name is
writ - ten on his heart; I know that while in heav'n he
of the guilt with - in, up - ward I look, and see him
soul is count - ed free; for God, the just, is sat - is -



Love, who ev - er lives and pleads for me.
stands no tongue can bid me thence de - part.
there who made an end of all my sin.
fied to look on him and par - don me.

5. Behold him there! The Risen Lamb!
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of Glory and of Grace!

6. At one with him, I cannot die,
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ, my Savior and my God.

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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;
2. Has - ten as a bride to meet him, and with lov - ing rev - 'rence greet him;
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;
4. Ah, how hun - gers all my spir - it for the love I do not mer - it!



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der
for with words of life im - mor - tal now he knock - eth at thy por - tal.
but the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,
Tho' the wealth of earth were prof - fered, naught would buy the gifts here of - fered:
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.
for the friend who here in - vites us and to God him - self u - nites us.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649

5. In my heart I find as-cend-ing ho-ly awe, with rap-ture blend-ing,
as this mys-ter-y I pon-der, fill-ing all my soul with won-der,
bear-ing wit-ness at this hour of the great-ness of God's pow'r;
far be-yond all hu-man tell-ing is the pow'r with-in him dwell-ing.

POSTLUDE

Destin Wernicke

Fugue in C – C. V. Stanford (1852–1924)

LESSONS

Psalms 103:1–12

- ¹ Bless the LORD, O my soul,
and all that is within me,
bless his holy name!
- ² Bless the LORD, O my soul,
and forget not all his benefits,
- ³ who forgives all your iniquity,
who heals all your diseases,
- ⁴ who redeems your life from the pit,
who crowns you with steadfast love and mercy,
- ⁵ who satisfies you with good
so that your youth is renewed like the eagle's.
- ⁶ The LORD works righteousness
and justice for all who are oppressed.
- ⁷ He made known his ways to Moses,
his acts to the people of Israel.
- ⁸ The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
- ⁹ He will not always chide,
nor will he keep his anger forever.
- ¹⁰ He does not deal with us according to our sins,
nor repay us according to our iniquities.
- ¹¹ For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
- ¹² as far as the east is from the west,
so far does he remove our transgressions from us.

Genesis 50:15–21

¹⁵ When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶ So they sent a message to Joseph, saying, "Your father gave this command before he died: ¹⁷ 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you."' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹ But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰ As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹ So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

Matthew 18:21–35

²¹ Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²² Jesus said to him, "I do not say to you seven times, but seventy-seven times.

²³ "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹ So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ He refused and went and put him in prison until he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³² Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Sermon Text — Romans 9:1–29

¹ I am speaking the truth in Christ — I am not lying; my conscience bears me witness in the Holy Spirit — ² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

⁶ But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷ and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸ This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹ For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” ¹⁰ And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹ though they were not yet born and had done nothing either good or bad — in order that God’s purpose of election might continue, not because of works but because of him who calls — ¹² she was told, “The older will serve the younger.” ¹³ As it is written, “Jacob I loved, but Esau I hated.”

¹⁴ What shall we say then? Is there injustice on God’s part? By no means! ¹⁵ For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” ¹⁶ So then it depends not on human will or exertion, but on God, who has mercy. ¹⁷ For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.” ¹⁸ So then he has mercy on whomever he wills, and he hardens whomever he wills.

¹⁹ You will say to me then, “Why does he still find fault? For who can resist his will?” ²⁰ But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?” ²¹ Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? ²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles? ²⁵ As indeed he says in Hosea,

“Those who were not my people I will call ‘my people,’
and her who was not beloved I will call ‘beloved.’”

²⁶ “And in the very place where it was said to them, ‘You are not my people,’
there they will be called ‘sons of the living God.’”

²⁷ And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, ²⁸ for the Lord will carry out his sentence upon the earth fully and without delay.” ²⁹ And as Isaiah predicted,

“If the Lord of hosts had not left us offspring,
we would have been like Sodom
and become like Gomorrah.”

Redeemer Calendar



Sun, Sep 13 8:45 & 11:15 a.m.
10:15 a.m.
6:00 p.m.
Thu, Sep 17 9:30 a.m.
Sat, Sep 19 5:00 p.m.

SIXTEENTH SUNDAY AFTER PENTECOST

The Divine Service, Rev. Eric Landry preaching
Fall School of Discipleship Begins, Calvin Hall
Evening at Redeemer Activities Begin, Calvin Hall
Redeemer Theological Academy, jfranklin@redeemerpres.org
Men's Pig Roast, jchacon@redeemerpres.org

Sun, Sep 20 8:45 & 11:15 a.m.
10:15 a.m.
12:30 p.m.
6:00 p.m.
Thu, Sep 24 10:00 a.m.
Sat, Sep 26 7:30 a.m.
8:00 a.m.
Sat, Sep 26 6:00 p.m.
Tue, Oct 6 6:00 p.m.
Mon, Oct 12 6:00 p.m.
Sat, Oct 17 10:00 a.m.

SEVENTEENTH SUNDAY AFTER PENTECOST

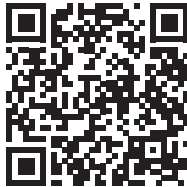
The Divine Service, Rev. Chris Fisher preaching
School of Discipleship, Calvin Hall
Ladies Crafting Circle, rrhinehart@redeemerpres.org
Evening at Redeemer, Calvin Hall
Journey of Motherhood, alainatorrey@gmail.com
Men's North Breakfast, jchacon@redeemerpres.org
Women's Pray for One Another Breakfast, redemerwomen@redeemerpres.org
Young Adults' Dinner, joel@joelpafford.com
Stated Session Meeting, session@redeemerpres.org
Deacons' Meeting, rpcaustindeacons@googlegroups.com
Women's Ministry Craft Day, redemerwomen@redeemerpres.org

School of Discipleship Starts Today

Fall School of Discipleship starts today, with classes for children and adults. Our adult School of Discipleship classes this semester are:

- The Exodus: Foundations of Salvation, Rev. Jon Herr, room 206
- Westminster Confession of Faith, Redeemer Elders, room 208
- Leadership Training, Rev. Eric Landry & Redeemer Elders, room 207
- Intro to Redeemer, Rev. Eric Landry & Redeemer Elders & Staff, room 210

Classes will continue each Sunday at 10:15 a.m. through the fall semester. Full class descriptions as well as information on children's and youth curriculums can be found by scanning the QR code below.



Sunday Evenings at Redeemer Pizza Party Tonight

Tonight we will begin our fall Sunday Evenings at Redeemer term with a pizza party. If you are attending, please bring chips, dessert, or drinks to share. We'll start at 6:00 p.m., eat, then dismiss the youth and the children's choirs around 6:30 p.m., while adults fellowship and conclude at 7:15 p.m. For the rest of the semester, the schedule for evening activities is as follows:
Children's Choirs (rooms 100 & 209): 6:00–7:10 p.m.
Youth Group (room 212): 6:00–7:15 p.m.
Adult Bible Study (room 206): 6:10–6:50 p.m.

Men's Pig Roast

Join us for an afternoon/evening of pigskin. Two ways! On Saturday, September 19, the men's ministry will be set up in the Redeemer parking lot to watch college football and roast a whole pig. We will begin roasting the pig at noon and it *should* be ready right around 5:00 p.m. You are invited to join for us for the cooking process or just come up around 5:00 to eat!

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey*

Andrew Waller

*On Sabbatical

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Michael Matlock

Chris Price

Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens

Ty McBride

Karim Ly

Debbie Matlock

SR Mealer

Robyn Rhinehart

Nate Serven

