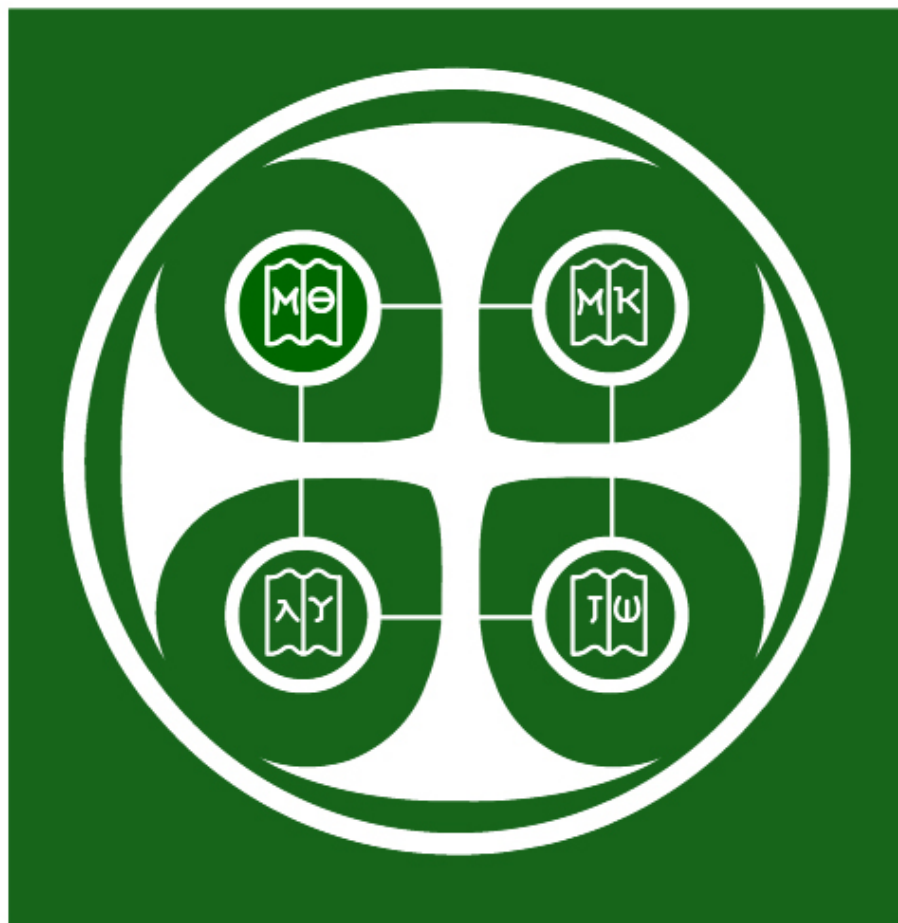




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

September 20, 2026

The Seventeenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Lancashire'

Lead on, O King eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.

Herzlich lieb hab ich dich, o Herr, BWV 1115, 340 – J. S. Bach (1685–1750)

Lord, thee I love with all my heart; I pray thee, ne'er from me depart, with tender mercy cheer me.
Earth has no pleasure I would share; yea, heav'n itself were void and bare if thou, Lord, wert not near me.
And should my heart for sorrow break, my trust in thee can nothing shake.
Thou art the portion I have sought; thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord, forsake me not! I trust thy word.

Herzlich lieb hab ich dich, o Herr – Johann Friedrich Alberti (1642–1710)

WORDS OF PREPARATION

Philippians 1:12–14, 19–30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

COLLECT OF THE DAY

Gracious God, you gave your Son into the hands of sinful men who killed him. Forgive us when we reject your unfailing love, and grant us the fullness of your salvation; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Rebecca L. Loomis (1980–)

Come, everyone who thirsts;
Come, buy wine and milk
Without money and without price!
(Isaiah 55:1–2)

❖ HYMN OF ENTRANCE

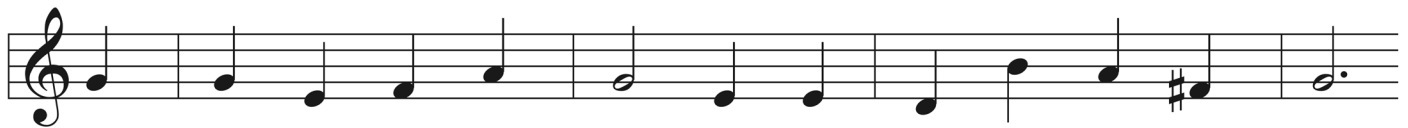
Ernest W. Shurtleff, 1888

LANCASHIRE

Henry Smart, 1836



1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er - us; we jour - ney in its light:



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

❖ CALL TO WORSHIP

Minister: Worship the LORD in the beauty of holiness,

People: And tremble before him all the earth.

Minister: Let the heavens be glad and the earth rejoice

People: For the LORD is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Trisagion

HOLY GOD, HOLY AND MIGHTY

Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, "If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words."

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

The Service of the Word

❖ THE PSALTER

Psalm 27:1-9

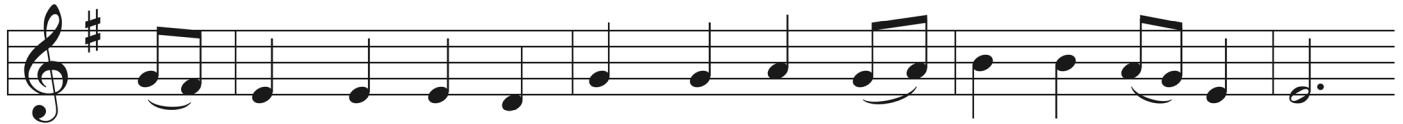
Sing Psalms, 2003

KINGSFOLD

Traditional English



1. The LORD's my sa - vior and my light—who will make me dis - mayed?
2. *Al - though an ar - my hems me in, my heart will feel no dread;*
3. That on the beau - ty of the LORD I con - stant - ly may gaze,
4. My head will then be lift - ed high a - bove my en - e - mies;
5. O do not hide your face from me, and do not turn a - side



The LORD's the strong-hold of my life— why should I be a - fraid?
though war a - gainst me should a - rise, I will lift up my head.
 and in his house may seek to know di - rec - tion in his ways.
and in his tent I'll sac - ri - fice with shouts of joy and praise.
 your ser - vant in your right - eous wrath, for you have been my guide.



When ev - il - do - ers threat - en me to take my life a - way,
One thing I'll plead be - fore the LORD, and this I'll seek al - ways:
 For in his dwell - ing he will keep me safe in troub - led days;
LORD, hear me when I call to you; be mer - ci - ful and speak!
 O God, my Sav - ior, leave me not; do not re - ject my plea.



my ad - ver - sar - ies and my foes will stum - ble in that day.
that I may come with - in God's house and dwell there all my days.
 with - in his tent he'll shel - ter me, and on a rock me raise.
"Come, seek my face!" you told my heart; your face, LORD, I will seek.
 My par - ents may for - sake me LORD, but you will wel - come me.

THE OLD TESTAMENT LESSON

Isaiah 55:6–9

Leader: This is the Word of the Lord.

People: Thanks be to God!

CHORAL RESPONSE

Hide Not Thou Thy Face – Richard Farrant (1535–1580)

Hide not thou thy face from us, O Lord,
and cast not off thy servants in thy displeasure;
for we confess our sins unto thee,
and hide not our unrighteousness.
For thy mercy's sake deliver us from all our sins.
(Psalm 27:10)

THE GOSPEL LESSON

Matthew 20:1–16

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Edward H. Bickersteth, 1860

WEDLOCK

The Sacred Harp, 1844



1. O God, the Rock of A - ges, who ev - er - more hast been,
2. Our years are like the shad - ows on sun - ny hills that lie,
3. O thou who canst not slum - ber, whose light grows nev - er pale,
4. Lord, crown our faith's en - deav - or with beau - ty and with grace,



what time the tem - pest ra - ges, our dwell - ing place se - rene:
or grass - es in the mead - ows that blos - som but to die;
teach us a - right to num - ber our years be - fore they fail;
till, clothed in light for - ev - er, we see thee face to face:



be - fore thy first cre - a - tions, O Lord, the same as now,
a sleep, a dream, a sto - ry by strang - ers quick - ly told,
on us thy mer - cy light - en, on us thy good - ness rest,
a joy no lan - guage mea - sures; a foun - tain brim - ming o'er;



to end - less gen - er - a - tions the Ev - er - last - ing Thou!
an un - re - main - ing glo - ry of things that soon are old.
and let thy Spir - it bright - en the hearts thy - self hast blessed.
an end - less flow of plea - sures; an o - cean with - out shore.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Ken Kieley

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 9:30—10:21

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Chris Fisher

Beautiful Feet

Romans 9:30—10:21

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

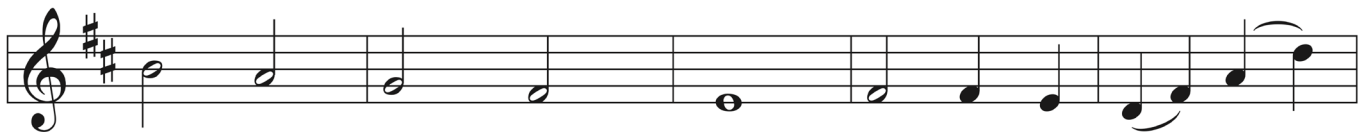
Samuel Watts, 1719

DUKE STREET

John C. Hatton, d. 1793



1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - 'ry tongue dwell on his
 4. Bless-ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name, like sweet per -
 love with sweet - est song; and in - fant voic - es
 leaps to loose his chains; the wea - ry find e -
 hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all the sons of want are blest.
 songs a - gain, and earth re - peat the loud a - men!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

DUKE STREET

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

William Mathias, 1934-1992

organ:
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. organ:
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Tune © Oxford University Press
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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Robert Robinson, 1758

NETTLETON

Asahel Nettleton, 1825



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;
4. Oh, that day when freed from sin - ning, I shall see thy love - ly face:



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.
Clothed then in the blood-washed lin - en, how I'll sing thy won - drous grace!



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der - Lord, I feel it - prone to leave the God I love:
Come, my Lord, no long - er tar - ry; take my ran - som'd soul a - way;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.
send thine an - gels soon to car - ry me to realms of end - less day.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

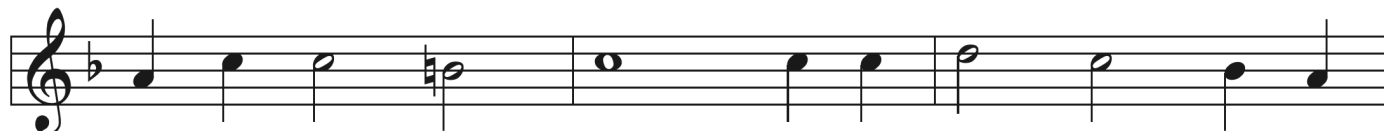
Louis F. Benson, 1855-1930

OMNI DIE

Gross Catolisch Gesangbuch, 1631



1. For the bread which you have bro - ken, for the
 2. By this pledge, Lord, that you love us, by your
 3. With our saint - ed ones in glo - ry, seat - ed



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heav'n a -
 at our Fa - ther's board, may the Church still wait - ing

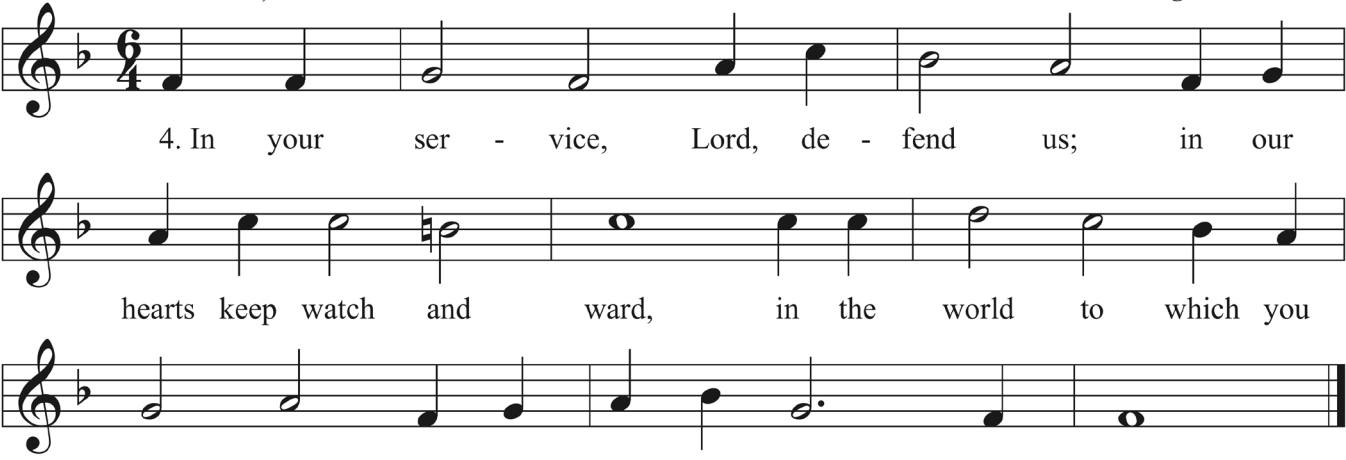


spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.

❖ BENEDICTION

❖ DEPARTING HYMN

Louis F. Benson, 1855-1930 OMNI DIE *Gross Catolisch Gesangbuch*, 1631



4. In your ser - vice, Lord, de - fend us; in our
 hearts keep watch and ward, in the world to which you
 send us let your King - dom come, O Lord.

POSTLUDE

Destin Wernicke

Dies sind die heil'gen zehn Gebot' BWV 635 – J. S. Bach (1685–1750)

These are the holy ten commands,
 Which came to us from God's own hands,
 By Moses, who obeyed his will,
 On the top of Sinai's hill.

LESSONS

Psalms 27:1–9

¹ The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
of whom shall I be afraid?
² When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.
³ Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.
⁴ One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

⁵ For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.
⁶ And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.
⁷ Hear, O LORD, when I cry aloud;
be gracious to me and answer me!
⁸ You have said, “Seek my face.”
My heart says to you,
“Your face, LORD, do I seek.”
⁹ Hide not your face from me.
Turn not your servant away in anger,
O you who have been my help.
Cast me not off; forsake me not,
O God of my salvation!

Isaiah 55:6–9

⁶ “Seek the LORD while he may be found;
call upon him while he is near;
⁷ let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸ For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

Matthew 20:1–16

¹ “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹ And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶ So the last will be first, and the first last.”

Sermon Text — Romans 9:30—10:21

³⁰ What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹ but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³² Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³ as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame.”

¹⁰ Brothers, my heart’s desire and prayer to God for them is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God’s righteousness. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For “everyone who calls on the name of the Lord will be saved.”

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

¹⁸ But I ask, have they not heard? Indeed they have, for

“Their voice has gone out to all the earth,
and their words to the ends of the world.”

¹⁹ But I ask, did Israel not understand? First Moses says,

“I will make you jealous of those who are not a nation;
with a foolish nation I will make you angry.”

²⁰ Then Isaiah is so bold as to say,

“I have been found by those who did not seek me;
I have shown myself to those who did not ask for me.”

²¹ But of Israel he says, “All day long I have held out my hands to a disobedient and contrary people.”

Redeemer Calendar



SEVENTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 20	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Chris Fisher preaching School of Discipleship , Calvin Hall Ladies Crafting Circle , rrhinehart@redeemerpres.org Evening at Redeemer , Calvin Hall
Thu, Sep 24	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , jfranklin@redeemerpres.org Journey of Motherhood , alainatorrey@gmail.com
Sat, Sep 26	7:30 a.m. 8:00 a.m. 6:00 p.m.	Men's North Breakfast , jchacon@redeemerpres.org Women's Pray for One Another Breakfast , redeemerwomen@redeemerpres.org Young Adults' Dinner , joel@joelpafford.com

EIGHTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 27	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Calvin Hall Evening at Redeemer , Calvin Hall
Thu, Oct 1	10:00 a.m.	Moms & Infants' Music Class , jrayandkray@gmail.com
Sat, Oct 3	1:00 p.m.	Youth Group Pool Party , nesbensshade@redeemerpres.org
Tue, Oct 6	6:00 p.m.	Stated Session Meeting , session@redeemerpres.org
Mon, Oct 12	6:00 p.m.	Deacons' Meeting , rpcaustindeacons@googlegroups.com
Sat, Oct 17	7:30 a.m. 10:00 a.m.	Men's North Breakfast , jchacon@redeemerpres.org Women's Ministry Craft Day , redeemerwomen@redeemerpres.org

Moms & Infants' Music Class

This fall, on select Thursday mornings, Redeemer member Kate Ray will lead a music class for moms with infants and young toddlers, ages 0–3. Kate has a background in music education and taught children's music at City School, Austin. The group will meet from 10:00 to 11:00 a.m. on Thursdays when Journey of Motherhood is off — October 1, 15, and 29, and November 12 — in the Redeemer nursery for music-oriented play, learning, and fellowship. Please contact Kate at jrayandkray@gmail.com to RSVP or for more information.

Young Adults' Dinner

September's Young Adults' Lunch will actually be a dinner! Joel and Judy Pafford will host the meal at their home in Lakeway on Saturday, September 26, at 6:00 p.m. Bring nothing, be on time, dress casually! RSVP to Joel Pafford, joel@joelpafford.com, by this Wednesday, September 23.

Youth Group Pool Party

The Redeemer youth group, for grades 6 through 12, is having a pool party on Saturday, October 3, from 1:00 to 4:00 p.m., at the Ahrensens' home in Georgetown. For more information and to RSVP, contact Nate Esbensshade, nesbensshade@redeemerpres.org

Women's Ministry Craft Day

On Saturday, October 17, the women's ministry will host a craft day at Redeemer in room 206. Lisa Meeks will provide pottery pieces for us to glaze! The cost is \$10. Supplies are limited, so please RSVP by Saturday, October 3 to secure your spot!



Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

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Eric Landry

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Nate Serven

