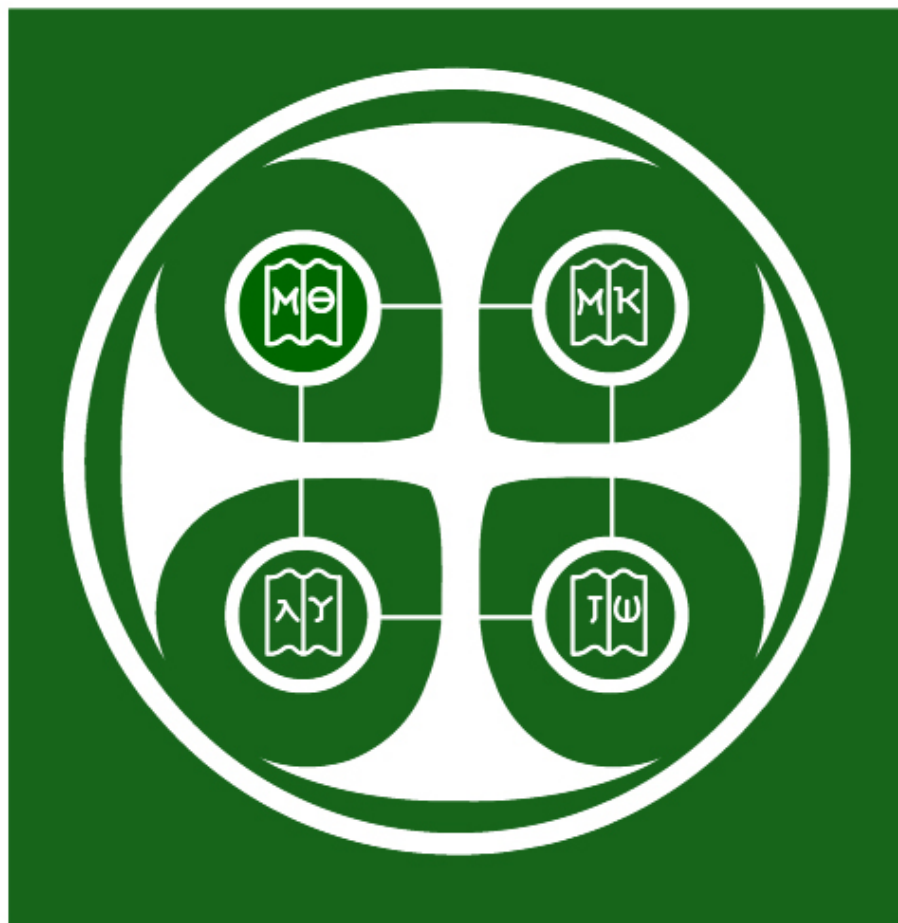




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

September 27, 2026

The Eighteenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Italian Hymn'

Come, Thou Almighty King, help us thy name to sing, help us to praise.

Father, all glorious, over all victorious,
Come and reign over us, Ancient of Days.

Prelude on 'Eventide' – C. H. H. Parry (1848–1918)

Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

Kyrie, Gott Vater in Ewigkeit, (God the Father Eternal) BWV 669 – J. S. Bach (1685–1750)

WORDS OF PREPARATION

Philippians 2:1–4, 14–18

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

Do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. Likewise you also should be glad and rejoice with me.

COLLECT OF THE DAY

Almighty God, you exalted your Son to the place of all honor and authority. Enlighten our minds by your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Lead Me, Lord – Samuel S. Wesley (1810–1876)

Lead me, Lord, lead me in thy righteousness,
Make thy way plain before my face.
For it is thou, Lord, thou, Lord, only,
That makest me dwell in safety.

(Psalm 5:8)

Anonymous, ca. 1757

ITALIAN HYMN

Felice de Giardini, 1769



1. Come, thou Al - might - y King, help us thy name to sing,
2. Come, thou In - car - nate Word, gird on thy might - y sword,
3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
4. To the great One in Three e - ter - nal prais - es be,



help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
our prayer at - tend. Come, and thy peo - ple bless, and give thy
in this glad hour. Thou who al - might - y art, now rule in
hence ev - er - more. His sov - ereign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

❖ CALL TO WORSHIP

Minister: Worship the LORD in the beauty of holiness,

People: And tremble before him all the earth.

Minister: Let the heavens be glad and the earth rejoice

People: For the LORD is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

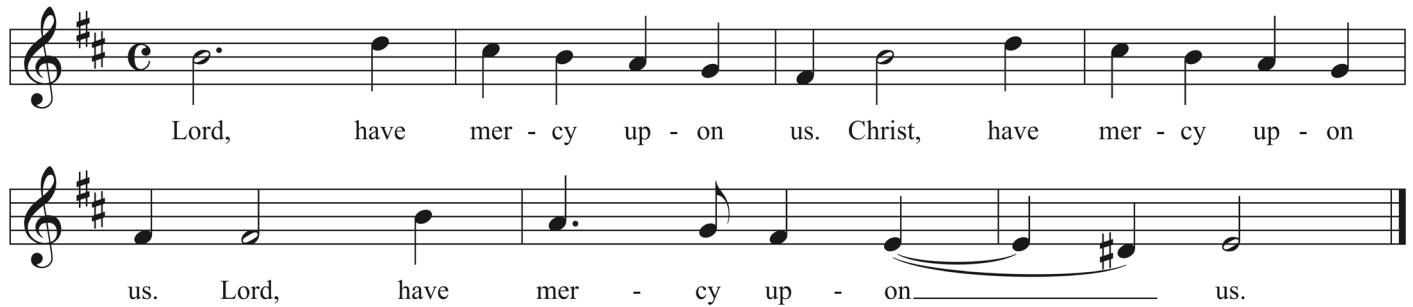
... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis

DORIAN SERVICE KYRIE

Thomas Tallis



Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: The Maker of heaven and earth.

Minister: O Lord, open our lips,

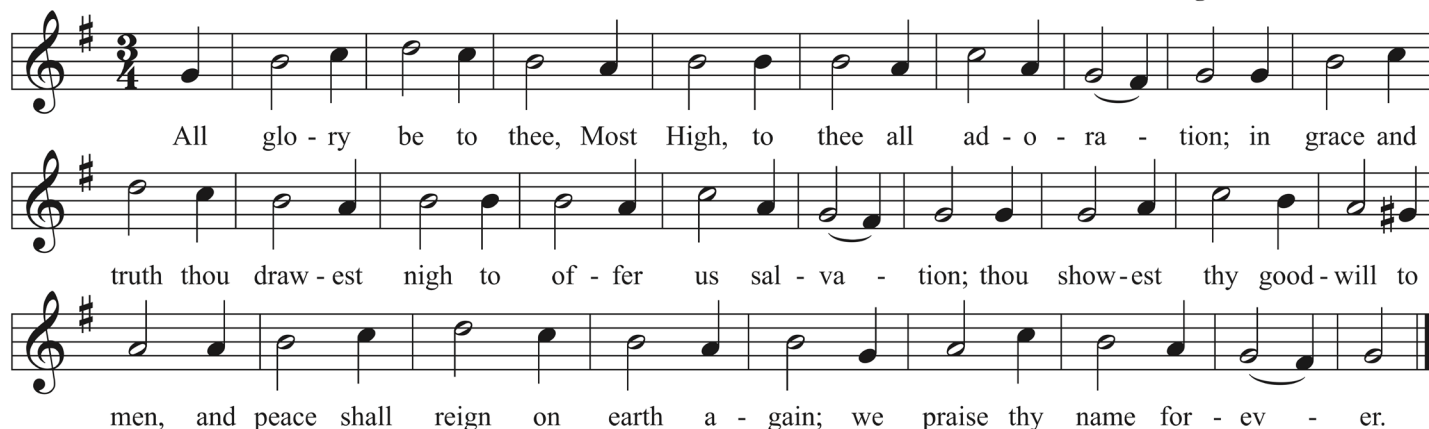
People: And our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539



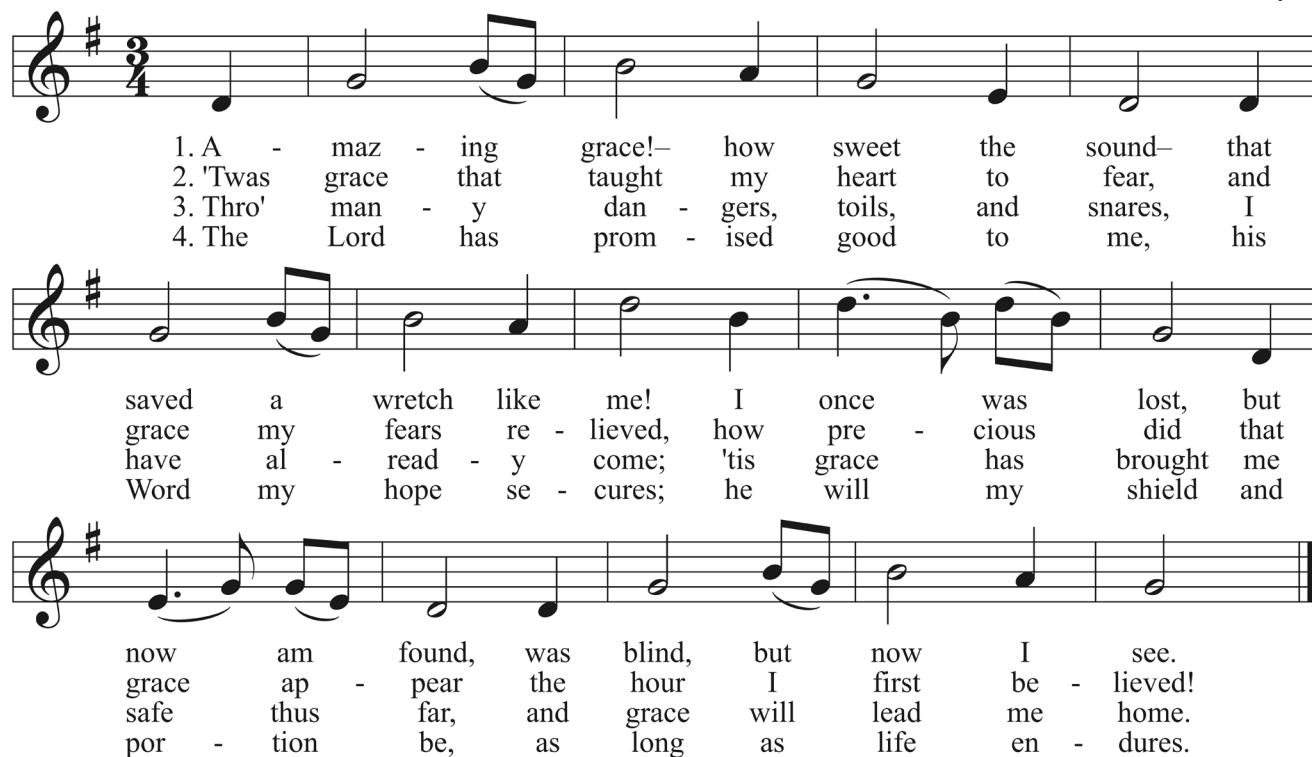
All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

St. 1-5, John Newton, 1779

St. 6, *Collection of Sacred Ballads*, 1790

AMAZING GRACE

Traditional American melody



1. A - maz - ing that grace!— how sweet the sound— that
2. 'Twas grace that taught my heart to fear, and
3. Thro' man - y dan - gers, toils, and snares, I
4. The Lord has prom - ised good to me, his
saved a wretch like me! I once was lost, but
grace my fears re - lieved, how pre - cious did that
have al - read - y come; 'tis grace has brought me
Word my hope se - cures; he will my shield and
now am found, was blind, but now I see.
grace ap - pear the hour I be - lieved!
safe thus far, and grace will lead me home.
por - tion be, as long as as life en - dures.

5. And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.

6. When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.

The Service of the Word



THE OLD TESTAMENT LESSON

Ezekiel 18:1–4, 25–32

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL PSALTER

Psalms 25:5–6

Call to Remembrance – Richard Farrant (1525–1580)

Call to remembrance, O Lord,
Thy tender mercy and thy loving kindness
Which hath been ever of old.
O remember not the sins
And offenses of my youth:
But according to thy mercy
Think thou on me, O Lord,
For thy goodness.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Samuel J. Stone, 1866

AURELIA

Samuel S. Wesley, 1864



1. The Chur - ch's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The Church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation, and tumult of her war,
 She waits the consummation of peace forevermore;
 Till with the vision glorious her longing eyes are blest,
 And the great Church victorious shall be the Church at rest.

6. Yet she on earth hath union with God the Three in One,
 And mystic sweet communion with those whose rest is won;
 O happy ones and holy! Lord give us grace that we,
 Like them, the meek and lowly, on high may dwell with thee.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 11:1–36

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Their Story Isn't Over Yet

Romans 11:1–36

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Frederick William Faber, 1814-1863 OMNE DIE Corner's *Gesangbuch*, 1631

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The lyrics are: 1. There's a wide - ness in God's mer - cy, like the 2. There is wel - come for the sin - ner, and more 3. There is plen - ti - ful re - demp - tion in the wide - ness of the sea; there's a kind - ness in his grac - es for the good; there is mer - cy with the blood that has been shed; there is joy for all the jus - tice, which is more than lib - er - ty. Sav - ior; there is heal - ing in his blood. mem - bers in the sor - rows of the Head.

1. There's a wide - ness in God's mer - cy, like the
2. There is wel - come for the sin - ner, and more
3. There is plen - ti - ful re - demp - tion in the

wide - ness of the sea; there's a kind - ness in his
grac - es for the good; there is mer - cy with the
blood that has been shed; there is joy for all the

jus - tice, which is more than lib - er - ty.
Sav - ior; there is heal - ing in his blood.
mem - bers in the sor - rows of the Head.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY DUKE STREET John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992

organ:
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
organ:
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Henry F. Lyte, 1793-1847

EVENTIDE

William H. Monk, 1823-1889

1. A - bide with me; fast falls the ev - en - tide;
2. *Swift* to its close ebbs out life's lit - tle day;
3. I need thy pre - sence ev - 'ry pass - ing hour;
4. *I* fear no foe, with thee at hand to bless;
5. Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide,
earth's joys grow dim, its glori - es pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness;
shine through the gloom, and point me to the skies;

when oth - er help - ers fail, and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, O a - bide with me.
O thou who chang - est not, a - bide with me.
Through cloud and sun - shine, O a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Caroline M. Noel, 1870

KING'S WESTON

Ralph Vaughan Williams, 1925



1. At the name of Je - sus ev - 'ry knee shall bow,
 2. At his voice cre - a - tion sprang at once to sight,
 3. Hum - bled for a sea - son to re - ceive a name
 4. Bore it up tri - um - phant with its hu - man light,



ev - 'ry tongue con - fess him King of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 through all ranks of crea - tures to the cen - tral height,



'Tis the Fa - ther's plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last,
 to the throne of God - head, to the Fa - ther's breast,



who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious, when from death he passed.
 filled it with the glo - ry of that per - fect rest.

5. Name him, brothers, name him, Love as strong as death,
 But with awe and wonder, and with bated breath;
 He is God the Savior, he is Christ the Lord,
 Ever to be worshipped, trusted, and adored.

6. In your hearts enthrone him; there let him subdue
 All that is not holy, all that is not true:
 Crown him as your captain in temptation's hour;
 Let his will enfold you in its light and power.

Tune © 1925, 1959 Oxford University Press
 CCLI#2254188

❖ BENEDICTION

❖ DEPARTING HYMN

Caroline M. Noel, 1870

KING'S WESTON

Ralph Vaughan Williams, 1925

7. Bro - thers, this Lord Je - sus shall re - turn a - gain,
with his Fa - ther's glo - ry, with his an - gel train;
for all wreaths of em - pire meet up - on his brow,
and our hearts con - fess him King of glo - ry now.

Tune © 1925, 1959 Oxford University Press
CCLJ/02254188

POSTLUDE

Destin Wernicke

Come, Thou Almighty King – Healey Willan (1880–1968)
Come, Thou Almighty King, help us thy name to sing, help us to praise.
Father, all glorious, over all victorious,
Come and reign over us, Ancient of Days.

LESSONS

Psalms 25:1–10

- ¹ To you, O LORD, I lift up my soul.
² O my God, in you I trust;
let me not be put to shame;
let not my enemies exult over me.
³ Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.
⁴ Make me to know your ways, O LORD;
teach me your paths.
⁵ Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.
⁶ Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.
⁷ Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!
⁸ Good and upright is the LORD;
therefore he instructs sinners in the way.
⁹ He leads the humble in what is right,
and teaches the humble his way.
¹⁰ All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.

Ezekiel 18:1–4, 25–32

¹ The word of the LORD came to me: ² “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³ As I live, declares the LORD GOD, this proverb shall no more be used by you in Israel. ⁴ Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵ “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶ When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷ Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹ Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰ “Therefore I will judge you, O house of Israel, every one according to his ways, declares the LORD GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹ Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, declares the LORD GOD; so turn, and live.”

Matthew 21:23–27

²³ And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵ The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶ But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.”

Sermon Text — Romans 11:1–36

¹ I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? ³ “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” ⁴ But what is God’s reply to him? “I have kept for myself seven thousand men

who have not bowed the knee to Baal.”⁵ So too at the present time there is a remnant, chosen by grace.⁶ But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

⁷ What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,⁸ as it is written,

“God gave them a spirit of stupor,
eyes that would not see
and ears that would not hear,
down to this very day.”

⁹ And David says,

“Let their table become a snare and a trap,
a stumbling block and a retribution for them;
¹⁰ let their eyes be darkened so that they cannot see,
and bend their backs forever.”

¹¹ So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous.¹² Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them.¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.¹⁹ Then you will say, “Branches were broken off so that I might be grafted in.”²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.²¹ For if God did not spare the natural branches, neither will he spare you.²² Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.²³ And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.²⁴ For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;

²⁷ “and this will be my covenant with them
when I take away their sins.”

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.²⁹ For the gifts and the calling of God are irrevocable.³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience,³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.³² For God has consigned all to disobedience, that he may have mercy on all.

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴ “For who has known the mind of the Lord,
or who has been his counselor?”

³⁵ “Or who has given a gift to him
that he might be repaid?”

³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

Redeemer Calendar



EIGHTEENTH SUNDAY AFTER PENTECOST

Sun, Sep 27 8:45 & 11:15 a.m.
 10:15 a.m.
 6:00 p.m.

Wed, Sep 30 —

Thu, Oct 1 9:30 a.m.
 10:00 a.m.

Sat, Oct 3 1:00 p.m.

The Divine Service, Rev. Eric Landry preaching
School of Discipleship, Calvin Hall
Evening at Redeemer, Calvin Hall
Day of Prayer & Fasting for Revival & Renewal in the Church
Redeemer Theological Academy, jfranklin@redeemerpres.org
Moms & Infants' Music Class, jrayandkray@gmail.com
Youth Group Pool Party, nesbensshade@redeemerpres.org

NINETEENTH SUNDAY AFTER PENTECOST

Sun, Oct 4 8:45 & 11:15 a.m.
 10:15 a.m.
 6:00 p.m.

Tue, Oct 6 6:00 p.m.

Thu, Oct 8 10:00 a.m.

Sun, Oct 11 12:30 p.m.

Mon, Oct 12 6:00 p.m.

Sat, Oct 17 7:30 a.m.
 10:00 a.m.

Sat, Oct 24 8:00 a.m.
 9:00 a.m.

Sun, Nov 1 5:00 p.m.

The Divine Service, Rev. Eric Landry preaching
School of Discipleship, Calvin Hall
Evening at Redeemer, Calvin Hall
Stated Session Meeting, session@redeemerpres.org
Journey of Motherhood, alainatorrey@gmail.com
Young Adults' Lunch, nesbensshade@redeemerpres.org
Deacons' Meeting, rpcaustindeacons@googlegroups.com
Men's North Breakfast, jchacon@redeemerpres.org
Women's Ministry Craft Day, redeemerwomen@redeemerpres.org
Women's Pray for One Another Breakfast, redeemerwomen@redeemerpres.org
Men's Shooting Event, jchacon@redeemerpres.org
All Saints Feast, Covenant Hall

Day of Prayer & Fasting

The General Assembly has called for a solemn day of prayer and fasting for the revival and renewal of the Church, to be observed in the South Texas Presbytery on Wednesday, September 30. Materials to aid in the preparation and conduct of this day of prayer and fasting are available at redeemerpres.org. Resources include a guide to prayer and fasting and a list of our churches, active and retired, elders, candidates for ministry, and information from the South Texas Church Planting Network.

Moms & Infants' Music Class

Kate Ray will lead a music class for moms with children ages 0–3. The group will meet from 10:00 to 11:00 a.m. on Thursdays when Journey of Motherhood is off (October 1, 15, and 29, and November 12) in the Redeemer nursery for music-oriented play, learning, and fellowship. Contact Kate at jrayandkray@gmail.com to RSVP or for more information.

Women's Ministry Craft Day

On Saturday, October 17, at 10:00 a.m., the women's ministry will host a craft day at Redeemer in room 206. Lisa Meeks will provide pottery pieces for us to glaze! The cost is \$10. Supplies are limited, so please scan the QR code to RSVP by Saturday, October 3 to secure your spot!



Financial Report through August 31, 2026

		Receipts	Expenses	Surplus / Deficit
Annual Budget	\$	1,696,029	\$ 1,990,132	\$ (294,103)
YTD Budget	\$	1,569,684	\$ 1,895,961	\$ (326,277)
YTD Actual	\$	1,878,346	\$ 1,806,448	\$ 71,898
<i>Favorable (unfavorable)</i>		308,662	89,513	398,175

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey*

Andrew Waller

*On Sabbatical

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Michael Matlock

Chris Price

Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens

Ty McBride

Karim Ly

Debbie Matlock

SR Mealer

Robyn Rhinehart

Nate Serven

