



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the purity of the newborn Christ and our light and joy in him.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

January 12, 2025

The First Sunday after the Epiphany

The Baptism of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Leon Couch

Conditior alme siderum — Jehan Titelouze (c. 1562-1644)

O Lord of light, who made the stars, O Dawn, by whom we see the way,
O Christ, redeemer of the world; come now and listen as we pray!

In lowliness you came on earth to rescue us from Satan's snares;
O wondrous love that healed our wounds, by taking on our mortal cares!

Fantasia on "Wie schön leuchtet der Morgenstern," BuxWV 223 — Dieterich Buxtehude (1637-1707)

How lovely shines the Morning Star! The nations see and hail afar the light in Judah shining;
Thou David's son of Jacob's race, my bridegroom and my King of grace, for thee my heart is pining.
Lowly, holy, great and glorious, thou victorious Prince of graces, filling all the heavenly places.

O highest joy by mortals won, true Son of God and Mary's Son, thou high-born King of ages!
Thou art my heart's most beautiful Flower, and thy blest gospel's saving power, my rapture soul engages.
Thou mine, I thine; sing Hosanna! Heavenly manna tasting, eating, hilst thy love in songs repeating

WORDS OF PREPARATION

Luke 3:15-22

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

COLLECT OF THE DAY

Father in heaven, at the Baptism of Jesus in the Jordan River you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized in his name faithful in their calling as your children and inheritors with him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

The Glory of the Father — Egil Hovland (1924-2013)

The Word was made flesh, and dwelt among us,
We beheld the glory of the Father, full of grace and truth.

(from John 1)

❖ HYMN OF ENTRANCE

Philipp Nicolai, 1597	WIE SCHÖN LEUCHTET	Philipp Nicolai, 1597
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1. How love - ly shines the Morn - ing Star! The na - tions
 2. O high - est joy by mor - tals won, true Son of
 3. Now rich - ly to my wait - ing heart, O thou, my
 4. Thou, might - y Fa - ther, in thy Son didst love me
 5. Oh, joy to know that thou, my Friend, art Lord, be -

see and hail a - far the light in Ju - dah shin - ing;
 God and Mar - y's Son, thou high - born King of a - ges!
 God, deign to im - part the grace of love un - dy - ing.
 ere thou hadst be - gun this an - cient world's foun - da - tion.
 gin - ning with - out end, the First and Last, E - ter - nal!

thou Da - vid's son of Ja - cob's race, my bride - groom
 Thou art my heart's most beau - teous Flow'r, and thy blest
 In thy blest bod - y let me be, e'en as the
 Thy Son hath made a friend of me, and when in
 And thou at length— O glo - rious grace!— wilt take me

and my King of grace, for thee my heart is pin - ing.
 gos - pel's sav - ing pow'r my rap - tured soul en - gag - es.
 branch is in the tree, thy life my life sup - ply - ing.
 spir - it him I see, I joy in trib - u - la - tion.
 to that ho - ly place, the home of joys su - per - nal.

Low - ly, ho - ly, great and glo - rious, thou vic - to - rious
 Thou mine, I thine; sing Ho - san - na! heav'n - ly man - na
 Sigh - ing, cry - ing, for the sa - vor of thy fa - vor;
 What bliss is this! He that liv - eth to me giv - eth
 A - men, A - men! Come and meet me! Quick - ly greet me!

Prince of grac - es, fill - ing all the heav'n - ly plac - es.
 tast - ing, eat - ing, whilst thy love in songs re - peat - ing.
 rest - ing nev - er till I rest in thee for - ev - er.
 life for - ev - er; noth - ing me from him can sev - er.
 With deep yearn - ing, Lord, I look for thy re - turn - ing.

Minister: In the beginning was the Word, and the Word was with God, and the Word was God.

People: And Word became flesh, and dwelt among us.

Minister: And we have seen his glory.

People: Glory as of the only Son from the Father, full of grace and truth.

Minister: In the name of Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From *The Lutheran Hymnal* © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Cælis Sedulius, 5th cent.

CHRIST'S APPEARING

Leonard R. Payton, 1998

1. When Christ's ap - pear - ing was made known, King
2. *The east - ern sa - ges saw from far and*
3. With - in the Jor - dan's sa - cred flood the
4. *And, oh, what mir - a - cle di - vine, when*
5. For this his glad e - pi - phan - y all

Her - od trem - bled for his throne; but he who of - fers heav'n - ly
fol - lowed on his guid - ing star; by light their way to Light they
heav'n - ly Lamb in meek - ness stood that he, of whom no sin was
wa - ter red - dened in - to wine! He spoke the word, and forth it
glo - ry un - to Je - sus be, whom with the Fa - ther we a -

birth seeks not the king - doms of this earth.
trod, and by their gifts con - fessed their God.
known, might cleanse his peo - ple from their own.
flowed in streams that na - ture ne'er be - stowed.
dore, and Ho - ly Ghost for - ev - er - more.

The Service of the Word

THE EPISTLE LESSON

Romans 6:1-11

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ THE PSALTER

Psalm 29

The Book of Psalms for Singing, 1973 ASH GROVE Traditional Welsh melody



1. O give to Je - ho - vah, you sons of the Might - y,
2. The voice of Je - ho - vah is break - ing the ce - dars!
3. The voice of the Lord makes the deer twist in la - bor!

both glo - ry and strength to Je - ho - vah ac - cord!
Je - ho - vah rips Leb - a - non's ce - dars a - part!
The high - stand - ing for - est of trees it strips bare!

O give to the Lord his name's great - ness of glo - ry!
The slopes of Mount Her - mon - like calves they are leap - ing!
And all of the length and the breadth of his tem - ple

In splen - dor of ho - li - ness wor - ship the Lord!
And Leb - a - non's hills like young an - te - lope start!
and all things with - in it his glo - ry de - clare!

The voice of Je - ho - vah re - sounds on the wa - ters;
The voice of Je - ho - vah di - vides flames of light - ning
The Lord on his throne sat a - bove the great del - uge!

the glo - ri - ous God thun - ders forth from the height.
and caus - es the fi - er - y flash - es to break!
The Lord on his throne sits as King with - out cease!

The Lord is up - on the great sweep of the wa - ters -
The voice of the Lord makes the wil - der - ness trem - ble;
The Lord is the One who gives strength to his peo - ple!

the Lord's voice in splen - dor! The Lord's voice in might!
the Lord makes the des - ert of Ka - desh to shake!
The Lord is the One who will bless them with peace!

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Martin Luther, 1541

CHRIST UNSER HERR

Geystliche gesangk Buchleyn, 1524



1. To Jor - dan came the Christ, our Lord, to do his Fa - ther's
 2. *Oh, hear and mark the mes - sage well, for God him - self has*
 3. These truths on Jor - dan's banks were shown by might - y word and
 4. *To his dis - ci - ples spoke the Lord, "Go out to ev - 'ry*
 5. All that the mor - tal eye be - holds is wa - ter as we



plea - sure; bap - tized by John, the Fa - ther's Word was giv - en
spo - ken. Let faith, not doubt, a - mong us dwell and so re -
 won - der. The Fa - ther's voice from heav'n came down, which we do
na - tion, and bring to them the liv - ing Word and this my
 pour it. Be - fore the eye of faith un - folds the pow'r of



us to trea - sure. This heav'n - ly wash - ing now shall be a cleans - ing
ceive this to - ken. Our Lord here with his Word en - dows pure wa - ter,
 well to pon - der: "This man is my be - lov - ed Son, in whom my
in - vi - ta - tion: let ev - 'ry - one a - ban - don sin and come in
 Je - sus' mer - it. For here it sees the crim - son flood to all our



from trans - gres - sion and by his blood and ag - o - ny re -
free - ly flow - ing. God's Ho - ly Spir - it here a - vows our
 heart has plea - sure. Him you must hear, and him a - lone, and
true con - tri - tion to be bap - tized and there - by win full
 ills bring heal - ing; the won - ders of his pre - cious blood the



lease from death's op - pres - sion. A new life now a - waits us.
kin - ship while be - stow - ing the bap - tism of his bless - ing.
 trust in full - est mea - sure the word that he has spok - en."
par - don and re - mis - sion and heav'n - ly bliss in - her - it."
 love of God re - veal - ing, as - sur - ing his own par - don.

WELCOME

CHORAL PRAYER

Cantique de Jean Racine — Gabriel Fauré (1845-1924)

O Redeemer divine, our sole hope of salvation,
Eternal Light of the earth and the sky,
On this thy holy day, we kneel in adoration.
O Savior, turn on us thy loving eye!

Send down on us the fire of thy grace all-consuming,
Whose wondrous might dispersed the powers of hell,
And rouse our slumbering souls with radiance all-illuminating,
That they may waken thy mercy to tell!

O Christ, bestow thy blessing unto us, we implore thee,
Who here are gathered on penitent knee.
Accept the hymns we chant to thine everlasting glory
And these thy gifts we return unto thee!

(paraphrase of a Latin hymn by Jean Racine)

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

THE SECOND GOSPEL LESSON

Mark 6:1-13

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

“The Son of Mary”

Mark 6:1-13

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Charles Wesley, 1738

SAGINA

Thomas Campbell, 1825



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con-dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
plore his strange de - sign? In vain the first - born ser - aph
 in - fi - nite his grace!), hum - bled him - self (so great his
sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing
tries to sound the depths of love di - vine. 'Tis mer - cy
 love!), and bled for A - dam's help - less race. 'Tis mer - cy
ray; I woke, the dun - geon flamed with light; my chains fell
 head, and clothed in righ - teous - ness di - vine, bold I ap -



love! How can it be that thou, my God, shouldst
all! Let earth a - dore, let an - gel minds in -
 all, im - mense and free; for, O my God, it
off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne, and claim the crown, through



die for me?
quire no more. A - maz - ing love! How can it
 found out me.
fol - lowed thee.
 Christ, my own.



be that thou, my God, shouldst die for me?

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ **PRAYER OF DEDICATION**

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings as our worship properly given to you for the glory due your name. Use them to strengthen your church, expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Latin hymn, 9th cent.

CONDITOR ALME SIDERUM

Sarum plainsong, 13th cent.



1. O Lord of light, who made the stars,
2. In low - li - ness you came on earth
3. To pay the debt we owed for sin,
4. But now you reign, the King of kings,
5. Great judge of all, on earth's last day
6. To God the Fa - ther and the Son



O Dawn, by whom we see the way,
to res - cue us from Sa - tan's snares;
your pain - ful cross was made the price;
a - dored in high - est maj - es - ty;
have pit - y on your chil - dren's plight;
and Ho - ly Spir - it, Three in One,



O Christ, re - deem - er of the world:
O won - drous love that healed our wounds
from bless - ed Mar - y's womb you came,
your ver - y name is held in awe
rise up to shield us with your grace;
praise, hon - or, might, and glo - ry be



come now and lis - ten as we pray!
by tak - ing on our mor - tal cares!
a vic - tim pure for sac - ri - fice.
from pole to pole and sea to sea!
de - li - ver us from Sa - tan's might.
from age to age e - ter - nal - ly. A - men.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

James Montgomery, 1821, 1828

CRÜGER

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er - that name to us is Love.

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers
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LESSONS

Psalm 29

- ¹Ascribe unto the Lord, O you mighty,
ascribe unto the Lord worship and strength.
- ²Give the Lord the honor due unto his Name;
worship the Lord with holy worship.
- ³It is the Lord that commands the waters;
it is the glorious God that makes the thunder.
It is the Lord that rules the sea; ⁴the voice of the Lord is mighty in its working;
the voice of the Lord is a glorious voice.
- ⁵The voice of the Lord breaks the cedar trees;
indeed, the Lord breaks the cedars of Lebanon.
- ⁶He makes them also to skip like a calf,
Lebanon also, and Sirion, like a young ox.
- ⁷The voice of the Lord divides the flames of fire; ⁸the voice of the Lord shakes the wilderness;
indeed, the Lord shakes the wilderness of Kadesh.
- ⁹The voice of the Lord makes the deer to bring forth young, and strips the forests bare;
in his temple all cry, "Glory."
- ¹⁰The Lord sits above the floodwaters,
and the Lord remains King for ever.
- ¹¹The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Luke 3:15-22

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” ¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reprovved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison. ²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Sermon Text — Mark 6:1-13

¹He [Jesus] went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief. And he went about among the villages teaching. ⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts — ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

Redeemer Calendar



FIRST SUNDAY AFTER EPIPHANY

Sun, Jan 12	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Classes for all ages in Calvin Hall Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Thu, Jan 16	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Contact Marcus Serven Journey of Motherhood , Library, child care provided
Fri, Jan 17	7:30 p.m.	AoA Presents: Holbrook Organ Series , artsonalexander.org

SECOND SUNDAY AFTER EPIPHANY

Sun, Jan 19	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Jon Herr preaching School of Discipleship , Classes for all ages in Calvin Hall Newcomers Lunch , Contact Pastor Danny Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Thu, Jan 23	9:30 a.m.	Redeemer Theological Academy , Contact Marcus Serven
Sat, Jan 25	8:00 a.m. 5:00 p.m.	Women's Pray for One Another Breakfast , Contact Rebecca Loomis Youth Trivia Night , Contact Nate Esbenshade
Sun, Jan 26	8:45 & 11:15 a.m.	Elder Conversations and Prayer , Calvin Hall
Thu, Jan 30	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Contact Marcus Serven Journey of Motherhood , Library, child care provided

Elder Conversations and Prayer

Later this month, you will have an opportunity to meet with two elders during each service for a time of conversation and prayer. On January 26, two teams of two elders will be available during each service in classrooms in Calvin Hall to answer questions, hear concerns, and pray. If you haven't had a chance to speak with an elder recently or if you have questions that haven't been answered or if you simply want to spend some time in prayer, please plan on coming early or staying late on a Sunday to take advantage of this opportunity.

Elder teams will be available at both the 8:45 a.m. and 11:15 a.m. service. More details will be made available in the weeks leading up to January 26.

Epiphany Feasts

Our potluck Epiphany Feasts will be happening this month in host homes across the Austin area. Scan the code below for the list of dates and locations, then RSVP for a gathering near you!



Newcomers Lunch

Are you new to Redeemer? Join us for our Newcomers Lunch on Sunday, January 19, directly following the second service (after 12:30 PM). Hosted by Pastor Danny, this is a dedicated time for you to get to know other Redeemer attendees as well as learn more about who we are as a church.

Lunch will be held at Pastor Danny's home across the street from Redeemer and kids & families are welcome. RSVP to Tisha Welch to let us know if you'll be attending!

Sunday Activities Resume This Week

Starting today, our School of Discipleship classes will resume for the spring semester, meeting at 10:15 a.m. in the classrooms of Calvin Hall. We have classes for all ages, including three electives for adults.

At 6 p.m. on Sunday evenings, both the adults and youth will begin studies in the book of Ephesians, and our children's choirs will resume their class schedule as well.

Nursery care is provided for all Sunday activities.

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