

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

January 19, 2025

The Second Sunday after the Epiphany

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Leon Couch

Three settings of *Lobt Gott, ihr Christen all' zugleich (The People That in Darkness Sat)*

Andreas Nicolaus Vetter (1666-1734)
Dieterich Buxtehude, BuxWV 202 (1637-1707)
Johann Sebastian Bach, BWV 609 (1685-1750)

The people that in darkness sat a glorious light have seen;
The light has shined on them who long in shades of death have been.

To hail you, Sun of Righteousness, the gathering nations come;
They joy as when the reapers bear their harvest treasures home.

For thou their burden dost remove and break the tyrant's rod
As in the day when Midian fell before the sword of God.

To us the Child of hope is born, to us the Son is given,
And on his shoulder ever rests all power in earth and heaven.

His name shall be the Prince of Peace, the Everlasting Lord,
The Wonderful, the Counselor, the God by all adored.

His righteous government and power shall over all extend;
On judgment and on justice based, his reign shall have no end.

WORDS OF PREPARATION

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

COLLECT OF THE DAY

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace through all our days; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

The People That in Darkness Sat — Johann Sebastian Bach (1685-1750)

The people that in darkness sat a glorious light have seen;
The light has shined on them who long in shades of death have been.

❖ HYMN OF ENTRANCE

Isaiah 9:2-8, John Morison, 1781

LOBT GOTT, IHR CHRISTEN

Nikolaus Herman, 1480-1561



1. The peo - ple that in dark - ness sat a glo - rious light have
2. To hail you, Sun of Righ-teous-ness, the gath - 'ring na - tions
3. For thou their bur - den dost re - move and break the ty - rant's
4. To us the Child of hope is born, to us the Son is



seen; the light has shined on them who long in
come; they joy as when the reap - ers bear their
rod as in the day when Mid - ian fell be -
giv'n, and on his shoul - der ev - er rests all



shades of death have been, in shades of death have been.
har - vest trea - sures home, their har - vest trea - sures home.
fore the sword of God, be - fore the sword of God.
pow'r in earth and heav'n, all pow'r in earth and heav'n.

5. His name shall be the Prince of Peace,
The Everlasting Lord,
The Wonderful, the Counselor,
The God by all adored,
The God by all adored.

6. His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

7. Lord Jesus, reign in us, we pray,
And make us yours alone,
Who with the Father ever are
And Holy Spirit, one,
And Holy Spirit, one.

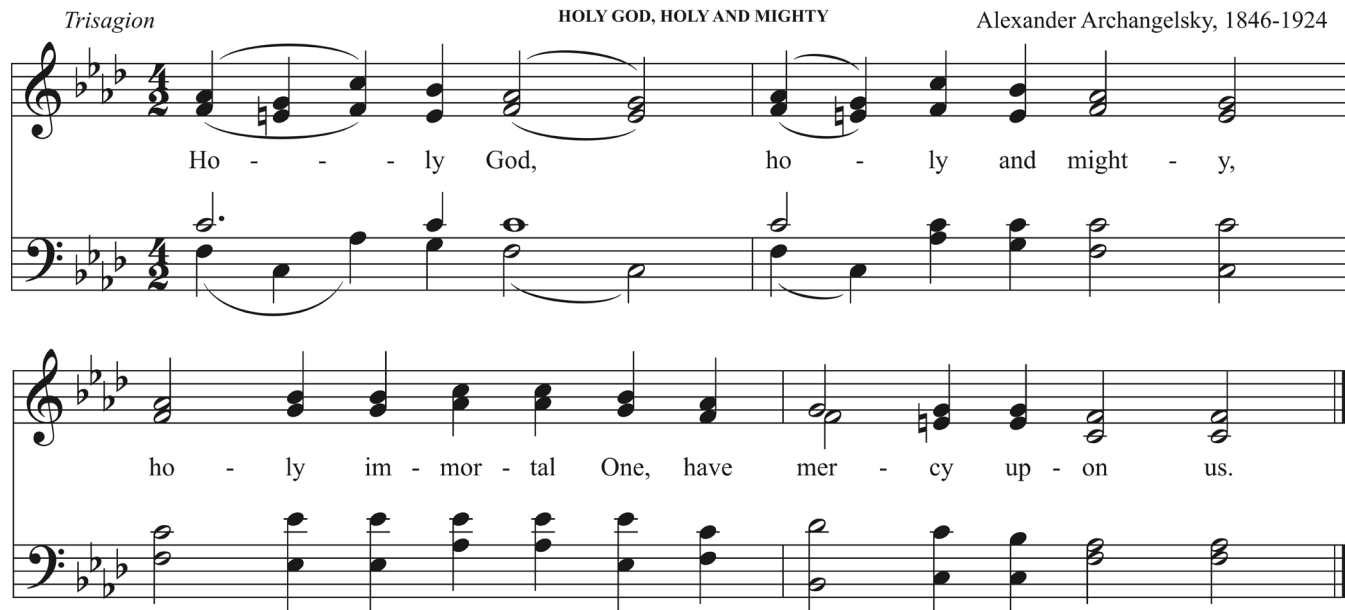
Minister: The people who walked in darkness have seen a great light;
People: Those who dwelt in a land of deep darkness, on them has the light shone.
 Minister: You have multiplied the nation; you have increased its joy;
People: They rejoice before you as with joy at the harvest.
 Minister: In the name of Father, the Son, and the Holy Spirit.
People: Amen.
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924



Ho - - - ly God, ho - ly and might - y,
 ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in excelsis

Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Ambrose of Milan, 340-397

TALLIS CANON

Thomas Tallis, c. 1567

1. O Splen - dor of God's glo - ry bright, from light e -
 2. Come, ver - y Sun of heav - en's love, in last - ing
 3. And now to you our pray'rs as - cend, O Fa - ther,
 4. Con - firm our will to do the right, and keep our
 ter - nal bring - ing light, O Light of light, light's
 ra - diance from a - bove, and pour the Ho - ly
 glo - rious with - out end; we plead with Sov - 'reign
 hearts from en - vy's blight; let faith her ea - ger
 liv - ing Spring, true Day, all days il - lu - min - ing.
 Spir - it's ray on all we think or do to - day.
 Grace for pow'r to con - quer in temp - ta - tion's hour.
 fires re - new, and hate the false, and love the true.

5. O joyful be the passing day
 With thoughts as pure as morning's ray,
 With faith like noontide shining bright,
 Our souls unshadowed by the night.

6. Dawn's glory gilds the earth and skies,
 Let him, our perfect Morn, arise,
 The Word in God the Father one,
 The Father imaged in the Son.

The Service of the Word



❖ THE PSALTER

Psalm 128

Minister: Blessed are all those who fear the Lord
and walk in his ways.
People: For you shall eat of the labors of your hands;
it shall be well with you, and happy you shall be.
Your wife shall be as a fruitful vine
upon the walls of your house,
Your children like the olive branches
round about your table.
Indeed, thus shall the man be blessed
who fears the Lord.
May the Lord bless you out of Zion;
may you see Jerusalem in prosperity all your life long.
May you see your children's children,
and may there be peace upon Israel.

THE OLD TESTAMENT LESSON

Isaiah 62:1-5

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

CHORAL ANTHEM

Hail, Gladdening Light — Charles Wood (1866-1926)

Hail, gladdening Light, of his pure glory poured,
Who is the immortal Father, heavenly, blest,
Holiest of Holies, Jesus Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine;
We hymn the Father, Son, and Holy Spirit divine.

Worthiest art thou at all times to be sung
With undefiled tongue, Son of our God,
Giver of life, alone!

Therefore in all the world thy glories, Lord, they own.

(3rd century Greek hymn; it is the earliest known Christian hymn recorded outside of the Bible that is still in use today.)

Please wait until the choir has finished before turning the page

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Cælis Sedulius, 5th cent.

CHRIST'S APPEARING

Leonard R. Payton, 1998



1. When Christ's ap - pear - ing was made known, King
 2. *The east - ern sa - ges saw from far and*
 3. With - in the Jor - dan's sa - cred flood the
 4. *And, oh, what mir - a - cle di - vine, when*
 5. For this his glad e - pi - phan - y all




Her - od trem - bled for his throne; but he who of - fers heav'n - ly
fol - lowed on his guid - ing star; by light their way to Light they
 heav'n - ly Lamb in meek-ness stood that he, of whom no sin was
wa - ter red - dened in - to wine! He spoke the word, and forth it
 glo - ry un - to Je - sus be, whom with the Fa - ther we a -



birth seeks not the king - doms of this earth.
trod, and by their gifts con - fessed their God.
 known, might cleanse his peo - ple from their own.
flowed in streams that na - ture ne'er be - stowed.
 dore, and Ho - ly Ghost for - ev - er - more.

❖ **Baptism Response (11:15 service only)**

Philip Doddridge, 1702-1751 FRANCONIA Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
 2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
 3. With joy we bring them, Lord, de - vot - ing them to you,

He holds them in al - might - y arms, en - folds them in his grace.
 the heirs of heav'n are such as these; for such as these I came."
 and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

THE SECOND GOSPEL LESSON

Mark 6:14-29

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON

Rev. Jon Herr

Herod's Folly

Mark 6:14-29

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

William Cowper, 1774

DUNDEE/RAVENS-CROFT

Scottish Psalter, 1615



1. God moves in a mys - te - rious way his won - ders to per - form;
2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4. Judge not the Lord by fee - ble sense, but trust him for his grace;



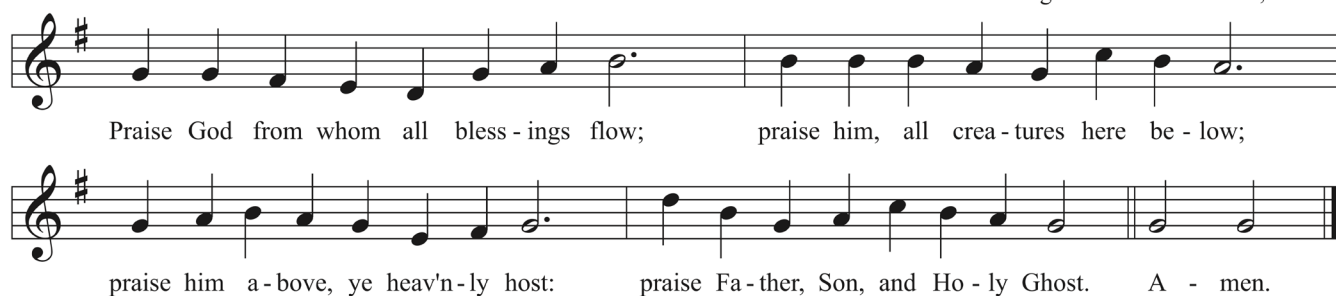
he plants his foot - steps in the sea, and rides up - on the storm.
he trea - sures up his bright de - signs, and works his sov'-reign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing prov - i - dence he hides a smil - ing face.

5. His purposes will ripen fast,
Unfolding ev'ry hour;
The bud may have a bitter taste,
But sweet will be the flow'r.

6. Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;

praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ **PRAYER OF DEDICATION**

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings as our worship properly given to you for the glory due your name. Use them to strengthen your church, expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

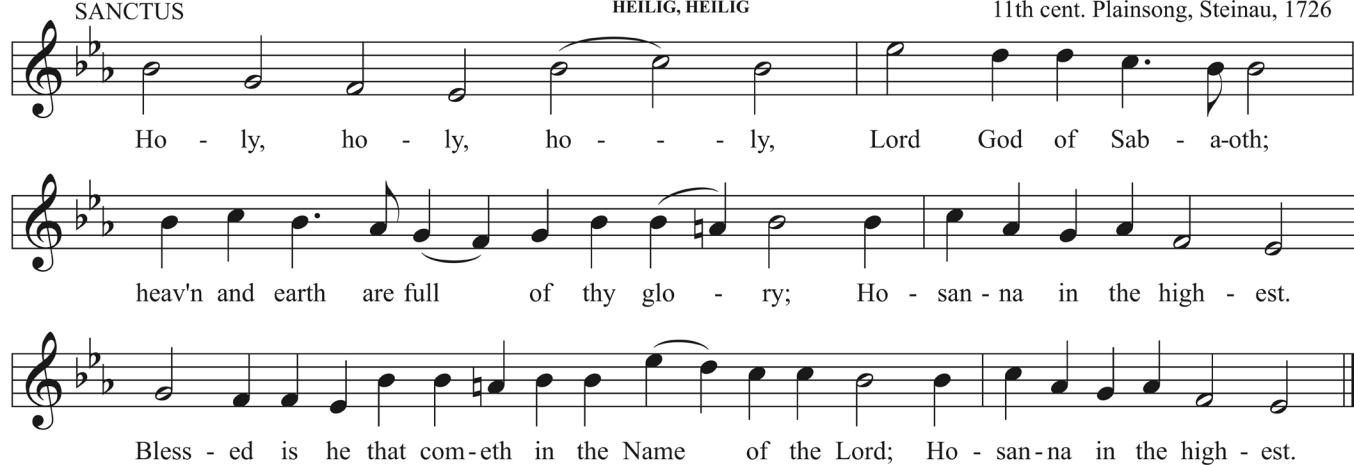
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;

heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.

Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

M. A. von Loewenstern, 1594-1648

ISTE CONFESSOR

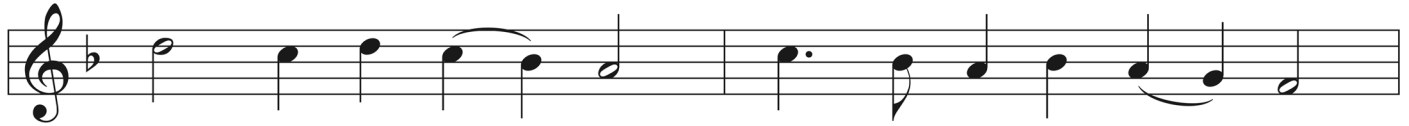
Antiphoner, Poitiers, 1746



1. Lord of our life and God of our sal - va - tion,
2. See round your ark the hun - gry bil - lows curl - ing,
3. Lord, you can help when earth - ly ar - mor fails us;
4. Peace in our hearts, where sin - ful thoughts are rag - ing,



star of our night and hope of ev - 'ry na - tion:
see how your foes their ban - ners are un - furl - ing.
Lord, you can save when dead - ly sin as - sails us;
peace in your Church, our trou - bled souls as - suag - ing,



hear and re - ceive your Church's sup - pli - ca - tion,
Lord, while their poi - soned ar - rows they are hurl - ing,
and in the day when hell it - self ap - palls us,
peace when the world its end - less war is wag - ing,



Lord God Al - might - - - y.
you can pre - serve us.
grant us your peace, Lord.
peace in your heav - - - en.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

George W. Kitchin, 1887, Michael R. Newbolt, 1916

CRUCIFER

Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name.



1. Come, breth - ren, fol - low where our Sav - ior trod,
 2. Led on their way by this tri - um - phant sign,
 3. Each new - born sol - dier of the Cru - ci - fied
 4. This is the sign which Sa - tan's le - gions fear
 5. For thy blest cross which doth for us a - tone,



our King vic - to - rious, Christ, the Son of God.
 the hosts of God in con - qu'ring ranks com - bine.
 bears on his brow the seal of him who died.
 the mys - ter - y which an - gel hosts re - vere.
 cre - a - tion's prais - es rise be - fore thy throne.



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❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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LESSONS

Psalm 128

- ¹Blessed are all those who fear the Lord
and walk in his ways.
- ²For you shall eat of the labors of your hands;
it shall be well with you, and happy you shall be.
- ³Your wife shall be as a fruitful vine
upon the walls of your house,
Your children like the olive branches
round about your table.
- ⁴Indeed, thus shall the man be blessed
who fears the Lord.
- ⁵May the Lord bless you out of Zion;
may you see Jerusalem in prosperity all your life long.
- ⁶May you see your children's children,
and may there be peace upon Israel.

Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. ³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

John 2:1-11

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Sermon Text — Mark 6:14-29

¹⁴King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” ¹⁵But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” ¹⁶But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. ¹⁸For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. ²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” ²³And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” ²⁴And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” ²⁵And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

Redeemer Calendar



SECOND SUNDAY AFTER EPIPHANY

Sun, Jan 19	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Jon Herr preaching School of Discipleship , Classes for all ages in Calvin Hall Newcomers Lunch , Contact Pastor Danny Morgan Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Tue, Jan 21	6:30 p.m.	Redeemer Theological Academy New Testament Class , Contact Marcus Serven
Thu, Jan 23	9:30 a.m.	Redeemer Theological Academy , Contact Marcus Serven
Sat, Jan 25	8:00 a.m. 5:00 p.m.	Women's Pray for One Another Breakfast , Contact Rebecca Loomis Youth Trivia Night , Contact Nate Esbenshade

THIRD SUNDAY AFTER EPIPHANY

Sun, Jan 26	8:45 & 11:15 a.m. — 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching Elder Conversations and Prayer , Calvin Hall School of Discipleship , Classes for all ages in Calvin Hall Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Tue, Jan 28	6:30 p.m.	Redeemer Theological Academy New Testament Class , Contact Marcus Serven
Thu, Jan 30	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Contact Marcus Serven Journey of Motherhood , Library, child care provided
Sat, Feb 1	8:00 a.m.	Redeemer Men's Workout , Redeemer Parking Lot
Sun, Feb 2	12:30 p.m.	Ladies Lunch and Crafting Circle , Contact Alaina Torrey

Elder Conversations and Prayer

Later this month, you will have an opportunity to meet with two elders during each service for a time of conversation and prayer. On January 26, two teams of two elders will be available during each service in classrooms in Calvin Hall to answer questions, hear concerns, and pray. If you haven't had a chance to speak with an elder recently or if you have questions that haven't been answered or if you simply want to spend some time in prayer, please plan on coming early or staying late on a Sunday to take advantage of this opportunity.

Elder teams will be available at both the 8:45 a.m. and 11:15 a.m. service. More details will be made available in the weeks leading up to January 26.

Sunday Activities Have Resumed

School of Discipleship classes have resumed for the spring semester, meeting at 10:15 a.m. in the classrooms of Calvin Hall. We have classes for all ages, including three electives for adults. Scan the link below for class details.

At 6 p.m. on Sunday evenings, both the adults and youth have begun studies in the book of Ephesians, and our children's choirs have resumed their class schedule as well. Nursery care is provided for all Sunday activities.



Peru Mission Interest Meeting

Join us on Sunday, January 26, for an interest meeting about this year's short-term mission trip to Peru. Brian and Julia Russell will share about the ongoing work of Peru Mission and what to expect from this year's summer trip. We will meet in the library (subject to change) following second service.

Tuesday Redeemer Theological Academy

We are excited to offer an additional Redeemer Theological Academy class on Tuesday evenings during the spring semester. This course is a New Testament survey and will be taught by Max Smith. It is designed to give students an understanding of each of the 27 books in the New Testament. Class begins each Tuesday at 6:30 p.m. and will continue through May. Contact Marcus Serven for info.

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