

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

January 26, 2025

*The Third Sunday after the Epiphany*

## *In Preparation*



*Please observe silence as you read, pray, and meditate.*

### PRELUDE

Leon Couch

*Prelude and Fugue in C Major, BWV 609 — Johann Sebastian Bach (1685-1750)*

### WORDS OF PREPARATION

Luke 4:16-30

Jesus came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.” And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.’” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

### COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of your majesty to heal and defend us; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT

*Thou Wilt Keep Him in Perfect Peace* — Samuel Sebastian Wesley (1810-1876)

Thou wilt keep him in perfect peace,  
Whose mind is stayed on thee.

(Isaiah 26:3)

## ❖ HYMN OF ENTRANCE

Johann J. Schütz, 1675

LOBT GOTT DEN HERREN, IHR

Melchior Vulpius, 1609



1. All praise to God, who reigns a - bove, the God of all cre -  
2. What God's al - might - y pow'r hath made his gra - cious mer - cy  
3. I cried to him in time of need: Lord God, O hear my  
4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -  
keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er  
call - ing! For death he gave me life in - deed and kept my feet from  
a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who ev - 'ry  
sleep - eth; with - in the king - dom of his might, lo, all is just and  
fall - ing. For this my thanks shall end - less be; O thank him, thank our  
va - tion. As with a moth - er's ten - der hand he leads his own, his



sor - row stills. To God all praise and glo - ry!  
all is right. To God all praise and glo - ry!  
God with me. To God all praise and glo - ry!  
cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name,  
To God give praise and glory!  
Ye who the Father's pow'r proclaim,  
To God give praise and glory!  
All idols underfoot be trod,  
The Lord is God! The Lord is God!  
To God all praise and glory!

6. Then come before his presence now  
And banish fear and sadness;  
To your Redeemer pay your vow  
And sing with joy and gladness:  
Though great distress my soul befell,  
The Lord, my God, did all things well.  
To God all praise and glory!

Minister: Praise the LORD, all nations! Extol him, all peoples!

**People: For great is his steadfast love towards us, and the faithfulness of the LORD endures forever.**

Minister: Ascribe to the LORD the glory due his name;

**People: Bring an offering, and come into his courts!**

Minister: In the name of Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CHORAL CALL TO CONFESSION

Psalm 25:5-6

*Call to Remembrance* — Richard Farrant (1525-1580)

Call to remembrance, O Lord,  
Thy tender mercy and thy loving kindness  
Which hath been ever of old.  
O remember not the sins  
And offenses of my youth:  
But according to thy mercy  
Think thou on me, O Lord,  
For thy goodness.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messe, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Matthias Loy, 1828-1915

ERHALT UNS HERR

Joseph Klug's *Geistliche Lieder*, 1543

1. The law of God is good and wise and sets his will  
2. Its light of ho - li - ness im - parts the knowl - edge of  
3. To those who help in Christ have found and would in works  
4. When men the of - fered help dis - dain and wil - ful - ly

be - fore our eyes, shows us the way of righ - teous -  
our sin - ful hearts that we may see our lost es -  
of love a - bound it shows what deeds are his de -  
in sin re - main, its ter - ror in their ear re -

ness, and dooms to death when we trans - gress.  
tate and seek es - cape be - fore too late.  
light and should be done as good and right.  
sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

6. To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at his throne,  
Saved by his grace through faith alone.

# *The Service of the Word*



## THE CHORAL ANTHEM

Psalm 119:1

*Beati Quorum Via* — Charles Villiers Stanford (1852-1924)

*Beati quorum via integra est*  
Blessed whose way blameless is

**Blessed are those whose way is blameless,**

*Qui ambulant in lege domini*  
Who walk in law of the Lord

**who walk in the law of the LORD!**

## THE OLD TESTAMENT LESSON

Nehemiah 8:1-3, 5-6

Leader: This is the Word of the Lord.

**People: Thanks be to God!**



Choir: The heavens declare the glo- | ry of God,  
and the firmament shows his | handiwork.  
One day speaks to an- | other,  
and one night gives knowledge to an- | other.

All: **There is neither speech nor | language,  
and their voices | are not heard;  
But their sound has gone out in- | to all lands,  
and their words to the ends | of the world.**

The law of the Lord is perfect, reviv- | ing the soul;  
the testimony of the Lord is sure, and gives wisdom to the | simple.  
The statutes of the Lord are right, and re- | joice the heart;  
the commandment of the Lord is pure, and gives light | to the eyes.

**The fear of the Lord is clean, and endures for | ever;  
the judgments of the Lord are true, and righteous alto- | gether.  
More to be desired are they than gold, even | much fine gold;  
sweeter also than honey, than the drippings from the | honeycomb.**

Moreover, by them is your | servant taught,  
and in keeping them there is | great reward.  
Who can tell how often | he offends?  
O cleanse me from my | secret faults.

**Keep your servant also from presumptuous sins, lest they get the dominion | over me;  
so shall I be undefiled, and innocent of | great offense.  
Let the words of my mouth and the meditation of my heart be always acceptable | in your sight,  
O Lord, my rock and my re- | deemer.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.**



THE EPISTLE LESSON

1 Corinthians 12:12-27

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Attributed to Rhabanus Maurus, 776-856

KOMM, GOTT SCHÖPFER

Joseph Klug's *Geistliche Lieder*, 1533



1. Cre - a - tor Spir - it, heav'n - ly dove,  
 2. To you, the Com - fort - er; we cry,  
 3. In you, with grac - es sev - en - fold,  
 4. Your light to ev - 'ry sense im - part,  
 5. Keep far from us our cru - el foe,



de - scend up - on us from a - bove; with grac - es  
 to you, the gift of God most high, true fount of  
 we God's al - might - y hand be - hold while you with  
 and shed your love in ev - 'ry heart; the weak - ness  
 and peace from your own hand be - stow; if you be



man - i - fold re - store your crea - tures as they were be - fore.  
 life, the fire of love, the soul's a - noint - ing from a - bove.  
 tongues of fire pro - claim to all the world his ho - ly name.  
 of our mor - tal state with death - less might in - vig - or - ate.  
 our pro - tect - ing guide, no e - vil can our steps be - tide.

6. Oh, make to us the Father known;  
 Teach us the eternal Son to own;  
 And you, whose name we ever bless,  
 Of both the Spirit, to confess.

7. Praise we the Father and the Son  
 And Holy Spirit, with them one;  
 And may the Son on us bestow  
 The gifts that from the Spirit flow.

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Boccock

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## THE GOSPEL LESSON

Mark 6:30-56

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Herod's Folly*

Mark 6:30-56

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

## HYMN OF GRATITUDE TO GOD

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



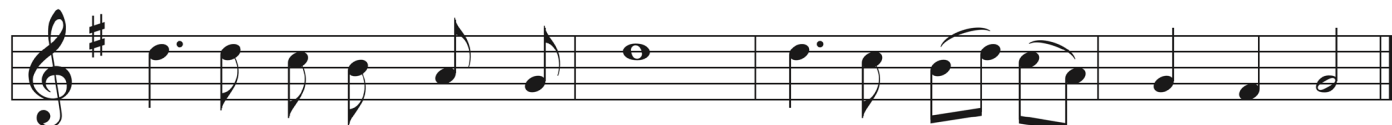
1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. O - pen now the crys - tal foun - tain, whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; Death of death, and hell's de - struc - tion,



hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,  
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es



feed me till I want no more, feed me till I want no more.  
be thou still my strength and shield, be thou still my strength and shield.  
I will ev - er give to thee, I will ev - er give to thee.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

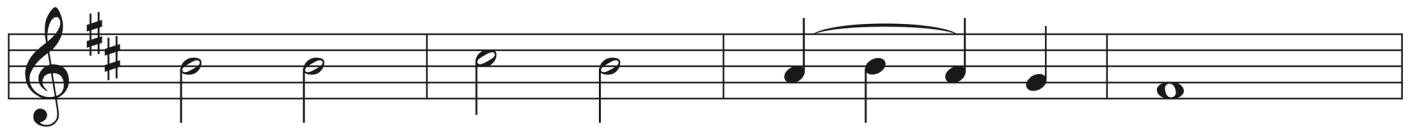
Latin hymn, 6th cent.

SONNE DER GERECHTIGKEIT

Bohemian Brethren, 1566



1. At the Lamb's high feast we sing  
2. Praise we him, whose love di - vine  
3. Where the pas - chal blood was poured,  
4. Praise we Christ, whose blood was shed,  
5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,  
gives his sa - cred blood for wine,  
death's dread an - gel sheathes the sword;  
pas - chal vic - tim, pas - chal bread;  
hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his  
gives his bod - y for the feast, Christ the vic - tim,  
Is - rael's hosts tri - um - phant go through the wave that  
with sin - cer - i - ty and love eat we man - na  
you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!  
Christ the priest. Al - le - lu - ia!  
drowns the foe. Al - le - lu - ia!  
from a - bove. Al - le - lu - ia!  
life and light. Al - le - lu - ia!

6. Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

7. Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

8. Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
 2. *Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.*  
 3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,  
 4. *Je-sus lives! I know full well naught from him my heart can sev - er;*  
 5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.  
*I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.*  
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.  
*life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.*  
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



|   |                                       |
|---|---------------------------------------|
| He shall raise me from the dust:        | Je - sus is my hope and trust.        |
| <i>God has pro - mised; be it must:</i> | <i>Je - sus is my hope and trust.</i> |
| Me he rais - es from the dust:          | Je - sus is my hope and trust.        |
| <i>None of all his saints is lost:</i>  | <i>Je - sus is my hope and trust.</i> |
| Faith shall cry, as fails each sense:   | Je - sus is my con - fi - dence.      |

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company  
Music © J. Fischer and Brothers  
CCLI#2254188



## LESSONS

### **Psalm 19**

- <sup>1</sup>The heavens declare the glory of God,  
and the firmament shows his handiwork.
- <sup>2</sup>One day speaks to another,  
and one night gives knowledge to another.
- <sup>3</sup>There is neither speech nor language,  
and their voices are not heard;
- <sup>4</sup>But their sound has gone out into all lands,  
and their words to the ends of the world.
- <sup>7</sup>The law of the Lord is perfect, reviving the soul;  
the testimony of the Lord is sure, and gives wisdom to the simple.
- <sup>8</sup>The statutes of the Lord are right, and rejoice the heart;  
the commandment of the Lord is pure, and gives light to the eyes.
- <sup>9</sup>The fear of the Lord is clean, and endures forever;  
the judgments of the Lord are true, and righteous altogether.
- <sup>10</sup>More to be desired are they than gold, even much fine gold;  
sweeter also than honey, than the drippings from the honeycomb.
- <sup>11</sup>Moreover, by them is your servant taught,  
and in keeping them there is great reward.
- <sup>12</sup>Who can tell how often he offends?  
O cleanse me from my secret faults.
- <sup>13</sup>Keep your servant also from presumptuous sins, lest they get the dominion over me;  
so shall I be undefiled, and innocent of great offense.
- <sup>14</sup>Let the words of my mouth and the meditation of my heart be always acceptable in your sight,  
O Lord, my rock and my redeemer.

### **Nehemiah 8:1-3, 5-6**

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

## **1 Corinthians 12:12-27**

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it.

## **Sermon Text — Mark 6:30-56**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men. Immediately he [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

# Redeemer Calendar



## THIRD SUNDAY AFTER EPIPHANY

|                    |   |   |
|--------------------|---|---|
| <b>Sun, Jan 26</b> | 8:45 & 11:15 a.m.<br>—<br>10:15 a.m.<br>6:00 p.m. | <b>The Divine Service</b> , Rev. Eric Landry preaching<br><b>Elder Conversations and Prayer</b> , Calvin Hall<br><b>School of Discipleship</b> , Classes for all ages in Calvin Hall<br><b>Evening at Redeemer</b> , Adult Study, Youth Group, Children's Choirs, with nursery care available |
| <b>Tue, Jan 28</b> | 6:30 p.m.   | <b>Redeemer Theological Academy New Testament Class</b> , Contact Marcus Serven   |
| <b>Thu, Jan 30</b> | 9:30 a.m.<br>10:00 a.m.                           | <b>Redeemer Theological Academy</b> , Contact Marcus Serven<br><b>Journey of Motherhood</b> , Library, child care provided  |
| <b>Sat, Feb 1</b>  | 8:00 a.m.   | <b>Redeemer Men's Workout</b> , Redeemer Parking Lot  |

## FOURTH SUNDAY AFTER EPIPHANY

|                   |  |   |
|-------------------|--|---|
| <b>Sun, Feb 2</b> | 8:45 & 11:15 a.m.<br>10:15 a.m.<br>12:30 p.m.<br>6:00 p.m. | <b>The Divine Service</b> , Rev. Eric Landry preaching<br><b>School of Discipleship</b> , Classes for all ages in Calvin Hall<br><b>Ladies Lunch and Crafting Circle</b> , Contact Alaina Torrey<br><b>Evening at Redeemer</b> , Adult Study, Youth Group, Children's Choirs, with nursery care available |
| <b>Tue, Feb 4</b> | 6:30 p.m.  | <b>Redeemer Theological Academy New Testament Class</b> , Contact Marcus Serven   |
| <b>Thu, Feb 6</b> | 9:30 a.m.  | <b>Redeemer Theological Academy</b> , Contact Marcus Serven   |
| <b>Fri, Feb 7</b> | 7:30 p.m.  | <b>AoA Presents Stuart Pincombe: Bach &amp; Beer</b> , <a href="http://artsonalexander.org">artsonalexander.org</a>   |
| <b>Sat, Feb 8</b> | 6:30 p.m.  | <b>South Men's Breakfast</b> , Contact Steven Loomis  |

### Elder Conversations and Prayer

During services today you will have an opportunity to meet with elders for a time of conversation and prayer. Two teams of two elders will be available during each service in Calvin Hall Room 207 and the Library to answer questions, hear concerns, and pray. If you haven't had a chance to speak with an elder recently, if you have questions that haven't been answered, or if you simply want to spend some time in prayer, please feel free to take advantage of this opportunity.

Elder teams will be available at both the 8:45 a.m. and 11:15 a.m. service.

### Journey of Motherhood

Join us on Thursday mornings as we walk the road of child-rearing and self-education, encouraging one another as fellow sisters-in-Christ!

We meet two semesters a year for fellowship and discussion of that semester's chosen book. Past reads have included parenting books, books on theology, exegetical studies on books of the Bible, and more. Childcare is provided by Redeemer, snacks are provided by the attendees, and the Holy Spirit strengthens us at each meeting. For more information contact Alaina Torrey at [alaina.torrey@gmail.com](mailto:alaina.torrey@gmail.com).

### Peru Mission Interest Meeting

Join us today after second service for an interest meeting about this year's short-term mission trip to Peru. Brian and Julia Russell will share about the ongoing work of Peru Mission and what to expect from this year's summer trip. We will meet in Calvin Hall Room 206 following second service.

### Tuesday Redeemer Theological Academy

We are excited to offer an additional Redeemer Theological Academy class on Tuesday evenings during the spring semester. This course is a New Testament survey and will be taught by Max Smith. It is designed to give students an understanding of each of the 27 books in the New Testament. Class begins each Tuesday at 6:30 p.m. and will continue through May. Contact Marcus Serven for info.

## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

## STAFF

Dan Allen, Facilities Manager: [dallen@redeemerpres.org](mailto:dallen@redeemerpres.org)

Jared Chacon, Publications & Communications Coordinator: [jchacon@redeemerpres.org](mailto:jchacon@redeemerpres.org)

Catherine Collier, Office Manager: [ccollier@redeemerpres.org](mailto:ccollier@redeemerpres.org)

Grace Einkauf, Director of Children's Choirs: [geinkauf@redeemerpres.org](mailto:geinkauf@redeemerpres.org)

Nate Esbenschade, Youth Director: [nesbenschade@redeemerpres.org](mailto:nesbenschade@redeemerpres.org)

Teresa Hendrix, Kitchen Manager: [thendrix@redeemerpres.org](mailto:thendrix@redeemerpres.org)

Susanna McBee, Director of Small Groups: [smcbee@redeemerpres.org](mailto:smcbee@redeemerpres.org)

Lisal McDonald, Nursery Coordinator: [macfam61990@gmail.com](mailto:macfam61990@gmail.com)

Carol Waller, Children's Ministry Coordinator: [cwaller@redeemerpres.org](mailto:cwaller@redeemerpres.org)

Tisha Welch, Director of Operations: [twelch@redeemerpres.org](mailto:twelch@redeemerpres.org)

## ELDERS

[session@redeemerpres.org](mailto:session@redeemerpres.org)

Dan Allen

Rick Boccock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

## DEACONS

[rpcaustindeacons@googlegroups.com](mailto:rpcaustindeacons@googlegroups.com)

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Chris Price

Aaron Rhinehart

\*on sabbatical

