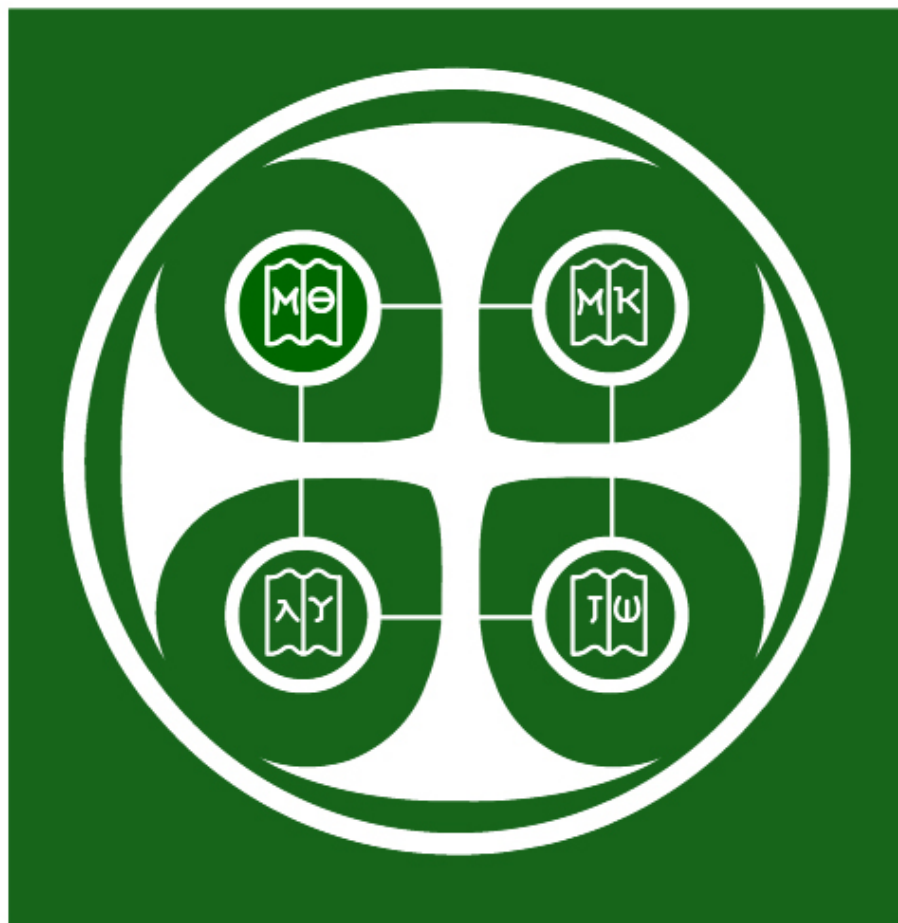




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

October 4, 2026

The Nineteenth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Westminster Abbey'

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord and precious, binding all the church in one;
Holy Zion's help forever, and her confidence alone.

Sonata in A Minor — Francesco Gasparini (1661–1727)

Sonata in A Minor

Kyrie, Gott heiliger Geist (God the Holy Ghost), BWV 671 — J. S. Bach (1685–1750)

WORDS OF PREPARATION

Philippians 3:4b–13

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

COLLECT OF THE DAY

O God, the protector of all who trust in you, have mercy on us that with you as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

African American Spiritual

Great day! Great day, the righteous marchin'.
Great day! God's gonna build up Zion's walls.
(Psalm 51:18)

❖ HYMN OF ENTRANCE

Latin, 7th cent.

WESTMINSTER ABBEY

Henry Purcell, 1659-1695



1. Christ is made the sure foun - da - tion, Christ the head and
2. *All that* ded - i - cat - ed cit - y, *dear - ly* loved of
3. To this tem - ple, where we call thee, come, O Lord of
4. *Here* vouch - safe to all thy ser - vants *what they* ask of
5. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
God on high, in ex - ul - tant ju - bi - la - tion
Hosts, to - day: with thy wont - ed lov - ing - kind - ness
thee to gain, *what they* gain from *thee for - ev - er*
to the Son, laud and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; *God the One* in
hear thy peo - ple as they pray; and thy full - est
with thy bless - ed to re - tain, *and here - af - ter*
ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.
One in glo - ry, while un - end - ing a - ges run.

❖ CALL TO WORSHIP

Minister: Worship the LORD in the beauty of holiness,

People: And tremble before him all the earth.

Minister: Let the heavens be glad and the earth rejoice

People: For the LORD is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CHORAL CALL TO CONFESSION

Adoramus te, Christe – Francesco Gasparini (1661–1727)

Adoramus te, Christe,

We adore you, O Christ,

Et benedicimus tibi,

And we praise you,

Quia per sanctam crucem

Because by your holy cross

Tuam redemisti mundum.

You have redeemed the world.

(Feast of the Holy Cross, 335)

Minister: Hear what the Lord our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the Lord your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: The Maker of heaven and earth.

Minister: O Lord, open our lips,

People: And our mouth will declare your praise.

❖ THE GLORIA & HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

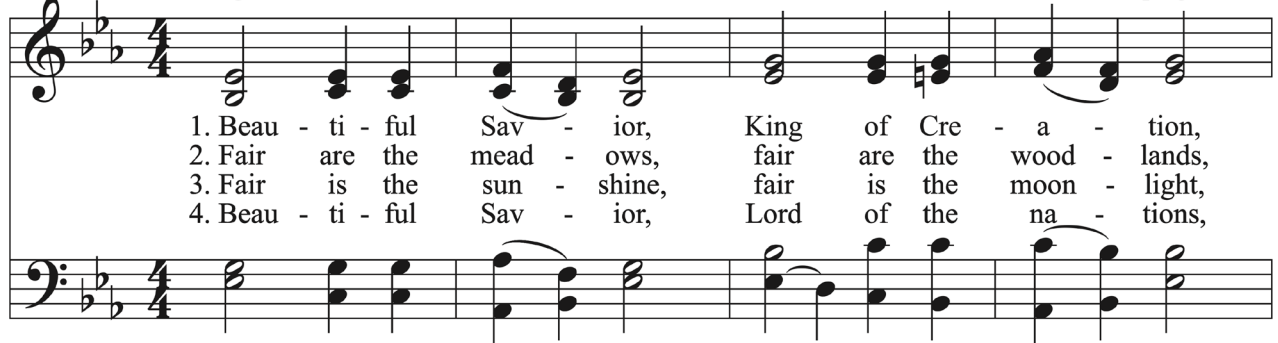
Henry W. Greatorex, 1851



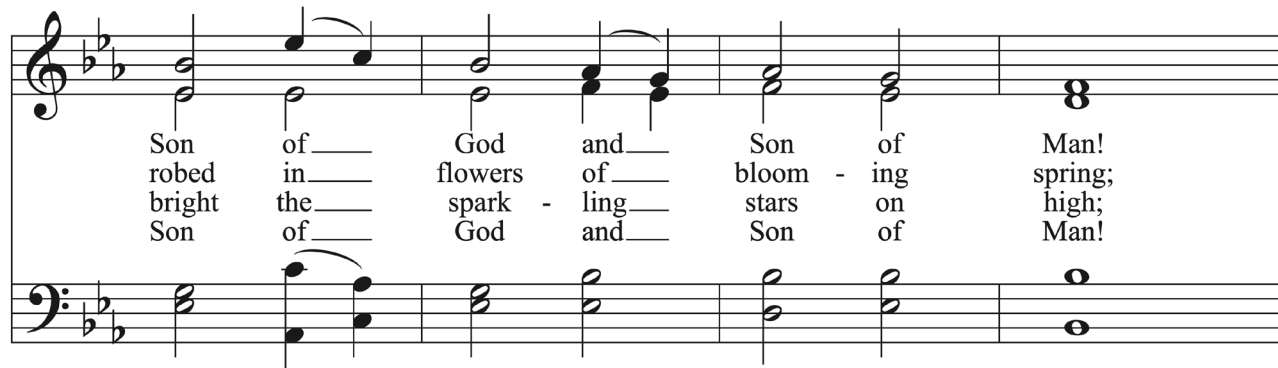
Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Münster Gesangbuch, 1677

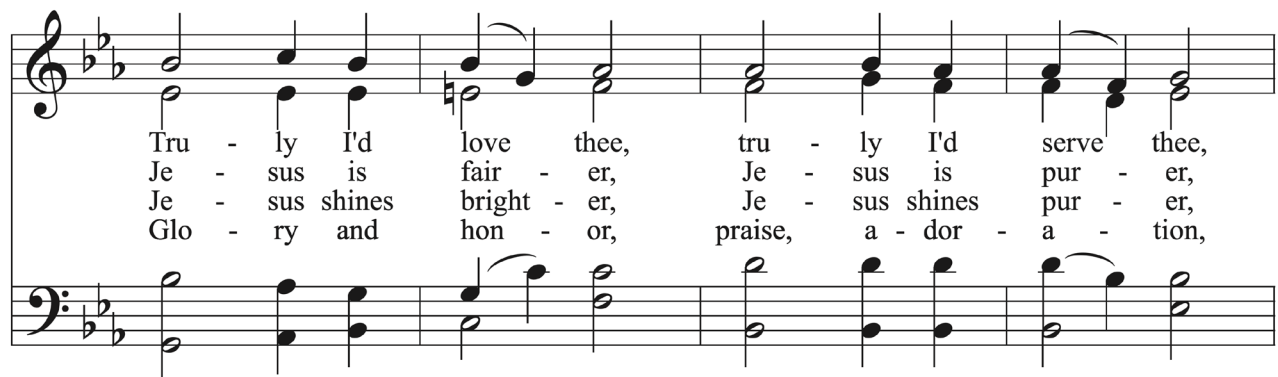
SCHÖNSTER HERR JESU

Schlesische Volkslieder, Leipzig, 1842


1. Beau - ti - ful Sav - ior, King of Cre - a - tion,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flowers of bloom - ing spring;
bright the spark - ling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, a - dor - a - tion,



Light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
now all the an - gels in the sky.
and for - ev - er - more be thine!

The Service of the Word



❖ THE PSALTER

Psalm 80:7–19

Minister: Restore us, O God of hosts;
People: **let your face shine, that we may be saved!**

You brought a vine out of Egypt;
you drove out the nations and planted it.
You cleared the ground for it;
it took deep root and filled the land.
The mountains were covered with its shade,
the mighty cedars with its branches.
It sent out its branches to the sea
and its shoots to the River.
Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?
The boar from the forest ravages it,
and all that move in the field feed on it.

Turn again, O God of hosts!
Look down from heaven, and see;
have regard for this vine,
the stock that your right hand planted,
and for the son whom you made strong for yourself.
They have burned it with fire; they have cut it down;
may they perish at the rebuke of your face!
But let your hand be on the man of your right hand,
the son of man whom you have made strong for yourself!
Then we shall not turn back from you;
give us life, and we will call upon your name!

Restore us, O LORD God of hosts!
Let your face shine, that we may be saved!

THE OLD TESTAMENT LESSON

Isaiah 5:1–7

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

CHORAL RESPONSE

Cantate Domino — Giuseppe Ottavio Pitoni (1657–1743)

*Cantate Domino,
Canticum novum:
Laus eius
In ecclesia sanctorum.*

Sing unto the Lord
A new song:
And his praise
In the congregations of saints.

(Psalm 149:1)

THE GOSPEL LESSON

Matthew 21:33–46

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

The Book of Psalms for Singing, 1973

CORNERSTONE

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.
2. O bless - ed be the one who comes, comes in Je - ho - vah's name;
3. Thou art my God; I'll give thee thanks. My God, I'll wor - ship thee.



This is the do - ing of the Lord, and
the bless - ing from Je - ho - vah's house up -
O thank the Lord, for he is good; his



won - drous in our eyes, and won - drous in our eyes.
on you we pro - claim, up - on you we pro - claim.
grace will end - less be, his grace will end - less be.



This is the day the Lord has made; let us be glad and sing.
The Lord is God, and he to us has made the light a - rise;



Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!
O bind ye to the al - tar's horns with cords the sac - ri - fice.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Landy Ligon

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 12:1–8

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Living Sacrifices

Romans 12:1–8

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

George Herbert, 1593-1633

THE CALL

Ralph Vaughan Williams, 1872-1958



1. Come, my Way, my Truth, my Life: such a Way, as gives us
2. Come, my Light, my Feast, my Strength: such a Light, as shows a
3. Come, my Joy, my Love, my Heart: such a Joy, as none can



breath: such a Truth as ends all strife: such a
feast: such a Feast, as mends in length: such a
move: such a Love, as none can part: such a



Life as kill - - - - - eth death.
Strength, as makes his guest.
Heart, as joys in love.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

DUKE STREET

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

William Mathias, 1934-1992

organ:
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. organ:
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Strasbourg Psalter, 1545

TOULON

Genevan Psalter, 1551



1. I greet thee, who my sure Re - deem - er art, my on - ly
2. Thou art the King of mer - cy and of grace, reign - ing om -
3. Thou art the life, by which a - lone we live, and all our
4. Thou hast the true and per - fect gen - tle - ness, no harsh - ness
5. Our hope is in no oth - er save in thee; our faith is



trust and Sav - ior of my heart, who pain didst un - der -
nip - o - tent in ev - 'ry place: so come, O King, and
sub - stance and our strength re - ceive; O com - fort us in
hast thou and no bit - ter - ness: make us to taste the
built up - on thy prom - ise free; O grant to us such



go for my poor sake; I pray thee from our hearts all cares to take.
our whole be - ing sway; shine on us with the light of thy pure day.
death's ap - proach - ing hour, strong - heart - ed then to face it by thy pow'r.
sweet grace found in thee and ev - er stay in thy sweet u - ni - ty.
strong - er hope and sure that we can bold - ly con - quer and en - dure.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649



1. Je - sus, price - less trea - sure, source of pur - est plea - sure,
 2. In thine arms I rest me; foes who would mo - lest me
 3. Sa - tan, I de - fy thee; death, I now de - cry thee;
 4. Hence with earth - ly trea - sure! Thou art all my plea - sure,



tru - est Friend to me: ah, how long in an - guish
 can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
 Je - sus, all my choice. Hence thou emp - ty glo - ry!



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
 ev - 'ry heart be quak - ing, Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
 Naught to me thy sto - ry, told with tempt - ing voice.



Thine I am, O spot - less Lamb! I will suf - fer naught to
 Light - nings flash and thun - ders crash; yet, though sin and hell as -
 God's great pow'r guards ev - 'ry hour; earth and all its depths a -
 Pain or loss or shame or cross shall not from my Sav - ior



hide thee, naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, si - lent bow be - fore him.
 move me, since he deigns to love me.

❖ CHORAL BENEDICTION

Peter C. Lutkin (1858–1931)

May the Lord bless and keep you;
 The Lord make his face shine up on you
 And be gracious to you;
 The Lord turn his face toward you
 And give you peace, amen.

(Numbers 6:24–26)

❖ DEPARTING HYMN

Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649

5. Hence, all fear and sad - ness! For the Lord of glad - ness,
 Je - sus, en - ters in. Those who love the Fa - ther,
 though the storms may gath - er, still have peace with - in.
 Yea, what - e'er I here must bear, thou art still my pur - est
 plea - sure, Je - sus, price - less trea - sure.

POSTLUDE

Destin Wernicke

Jesu, meine Freude, BWV Anh. 58 – J. S. Bach (1685–1750)

Jesus, priceless treasure, source of purest pleasure, truest friend to me:

Ah, how long in anguish shall my spirit languish, yearning, Lord, for thee?

Thine I am, O spotless Lamb! I will suffer naught to hide thee, naught I ask beside thee.

LESSONS

Psalm 80:7–19

⁷ Restore us, O God of hosts;
let your face shine, that we may be saved!

⁸ You brought a vine out of Egypt;
you drove out the nations and planted it.

⁹ You cleared the ground for it;
it took deep root and filled the land.

¹⁰ The mountains were covered with its shade,
the mighty cedars with its branches.

¹¹ It sent out its branches to the sea
and its shoots to the River.

¹² Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?

¹³ The boar from the forest ravages it,
and all that move in the field feed on it.

Isaiah 5:1–7

¹ Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³ And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴ What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶ I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

¹⁴ Turn again, O God of hosts!
Look down from heaven, and see;
have regard for this vine,

¹⁵ the stock that your right hand planted,
and for the son whom you made strong for yourself.

¹⁶ They have burned it with fire; they have cut it down;
may they perish at the rebuke of your face!

¹⁷ But let your hand be on the man of your right hand,
the son of man whom you have made strong for yourself!

¹⁸ Then we shall not turn back from you;
give us life, and we will call upon your name!

¹⁹ Restore us, O LORD God of hosts!
Let your face shine, that we may be saved!

⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

Matthew 21:33–46

³³ “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷ Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴² Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶ And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Sermon Text — Romans 12:1–8

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Redeemer Calendar



NINETEENTH SUNDAY AFTER PENTECOST

Sun, Oct 4	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Calvin Hall Evening at Redeemer , Calvin Hall
Tue, Oct 6	6:00 p.m.	Stated Session Meeting , session@redeemerpres.org
Thu, Oct 8	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , jfranklin@redeemerpres.org Journey of Motherhood , alainatorrey@gmail.com

TWENTIETH SUNDAY AFTER PENTECOST

Sun, Oct 11	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m. 12:30 p.m.	The Divine Service , Rev. Dr. Mark Garcia preaching School of Discipleship , Calvin Hall Evening at Redeemer , Calvin Hall Young Adults' Lunch , nesbensshade@redeemerpres.org
Mon, Oct 12	6:00 p.m.	Deacons' Meeting , rpcaustindeacons@googlegroups.com
Thu, Oct 15	10:00 a.m.	Moms & Infants' Music Class , jrayandkray@gmail.com
Sat, Oct 17	7:30 a.m. 10:00 a.m.	Men's North Breakfast , jchacon@redeemerpres.org Women's Ministry Craft Day , redemerwomen@redeemerpres.org
Sat, Oct 24	8:00 a.m. 9:00 a.m. —	Women's Pray for One Another Breakfast , redemerwomen@redeemerpres.org Men's Ministry Annual Shootout , jchacon@redeemerpres.org Youth Group Progressive Dinner , nesbensshade@redeemerpres.org
Sun, Nov 1	5:00 p.m.	All Saints' Feast , Covenant Hall
Tue, Nov 3	6:00 p.m.	Joint Deacon/Session Meeting , session@redeemerpres.org
Fri, Nov 13	7:00 p.m.	Ladies' Advent Craft Night & Cookie Swap , redemerwomen@redeemerpres.org
Sun, Nov 15	12:30 p.m. 5:00 p.m.	Ladies' Crafting Circle , rrhinehart@redeemerpres.org Annual Congregational Meeting , Covenant Hall

Young Adults' Lunch

The Young Adults' Lunch for October will be hosted on Sunday, October 11, after the second service, by Nate and Kaitlyn Esbensshade at their home in Wells Branch. For more information and to RSVP, contact Nate at nesbensshade@redeemerpres.org.

Guest Choir: UMHB's One Voice

This week we welcome One Voice, the select Chamber Choir that represents the University of Mary Hardin-Baylor in churches, schools, and civic functions throughout Texas. Their repertoire consists of both contemporary and classical styles, which reflects the wide variety of their performances and ministries.

Women's Ministry Craft Day

On Saturday, October 17, at 10:00 a.m., the women's ministry will host a craft day at Redeemer in Calvin Hall, room 206. Lisa Meeks will provide pottery pieces for participants to glaze. The cost is \$10 per person. Supplies are limited, so please scan the QR code to RSVP by Saturday, October 3 to secure your spot!



Men's Ministry Annual Shootout

Join us at Capital City Clays on Saturday, October 25, at 9 a.m.! We'll shoot in teams, then enjoy lunch together on site with distribution of prizes and consolations at 11:00 a.m. Expect the cost to be about \$60 depending on ammo usage, etc. For more information and to RSVP, contact Jared Chacon, jchacon@redeemerpres.org.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey*

Andrew Waller

*On Sabbatical

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Michael Matlock

Chris Price

Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens

Ty McBride

Karim Ly

Debbie Matlock

SR Mealer

Robyn Rhinehart

Nate Serven

