

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

October 6, 2024

## *The Twentieth Sunday after Pentecost Day*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Leon Couch, guest organist

*Tocatta in E Minor* — Johann Pachelbel (1653-1706)

*Schmücke dich, o liebe Seele*, BWV 654 — Johann Sebastian Bach (1685-1750)

Soul, adorn thyself with gladness, leave behind all gloom and sadness;  
Come into the daylight's splendor, there with joy thy praises render  
Unto him whose grace unbounded hath this wondrous supper founded.  
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

#### WORDS OF PREPARATION

Hebrews 2:1-18

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." And again, "I will put my trust in him." And again, "Behold, I and the children God has given me." Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

#### COLLECT OF THE DAY

Merciful Father, your patience and loving-kindness toward us have no end. Grant that by your Holy Spirit we may always think and do those things that are pleasing in your sight, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

Isaiah 6:3

*Sanctus* — Paul Sadusky (1956-2020)

Holy! Holy! Holy! Holy Lord God of Sabaoth.  
Filled are the heavens with your glory.  
Filled is the earth with your glory, Hosanna in the highest!

## ❖ HYMN OF ENTRANCE

Reginald Heber, 1783-1826

NICAEA

John B. Dykes, 1861



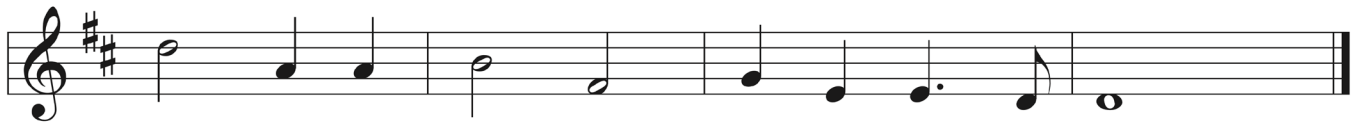
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert, and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pur - i - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Minister: Worship the LORD in the beauty of holiness,  
**People: and tremble before him all the earth.**  
 Minister: Let the heavens be glad and the earth rejoice,  
**People: for the LORD is coming to judge the earth.**  
 Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People: Amen.**  
 Minister: Let us pray.

### PRAYER OF ADORATION

... world without end. **Amen.**

### CORPORATE CONFESSION OF SIN

*Liber Usualis* DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on  
 us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

**People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

### DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

- ❖ Minister: Our help is in the name of the Lord,  
**People: the Maker of heaven and earth.**  
 Minister: O Lord, open our lips,  
**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,  
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee  
 for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al-might - y.

Joachim Neander, 1680

MICHAEL

Herbert Howells, 1930

1. All my hope on God is found - ed: he doth still my trust re - new.  
 2. *Pride of man and earth - ly glo - ry, sword and crown be - tray his trust:*  
 3. God's great good - ness aye en - dur - eth, deep his wis - dom, pass - ing thought:  
 4. *Day by day our might - y Giv - er boun - teous gifts on us be - stow.*  
 5. Still from man to God e - ter - nal sac - ri - fice of praise be done,  
 He, my guide through chang - ing or - der, on - ly good and on - ly true.  
*what with care and toil he build - eth, tow'r and tem - ple fall to dust.*  
 splen - dor, light, and life at - tend him, beau - ty spring - eth out of naught.  
*In his will our souls find pleas - ure, lead - ing to our home a - bove:*  
 high a - bove all prais - es prais - ing for the gift of Christ his Son.  
 God un - known, he a - lone calls my heart to be his own.  
*But God's pow'r; hour by hour; is my tem - ple and my tow'r.*  
 Ev - er - more from his store new - born worlds rise and a - dore.  
*love doth stand at his hand; joy doth wait on his com - mand.*  
 Christ doth call one and all: ye who fol - low shall not fall.

CCLI#2254188

## CHORAL ANTHEM

*O World So Vain* — Johannes Brahms (1833-1897)

O world so vain, release your spell,  
For I have come to know full well  
That you at last deceive me.

Vain world confess: you are not true;  
Your glory fades before my view.  
When woe and sorrow grieve me.

Vain world, the bright desires you hold  
In death and deepest need grow cold;  
Your treasure is but worthless gold.  
Lord, into peace receive me.

# The Service of the Word



## THE OLD TESTAMENT LESSON

Genesis 2:18-25

Leader: This is the Word of the Lord.

People: Thanks be to God!

## THE PSALTER

Psalm 128



Choir: Blessed are all those who | fear the Lord  
and walk | in his ways.

All: For you shall eat of the labors | of your hands;  
it shall be well with you, and happy | you shall be.

Your wife shall be as a | fruitful vine  
upon the walls | of your house,

Your children like the olive | branches  
round about your | table.

Indeed, thus shall the man be | blessed  
who | fears the Lord.

May the Lord bless you out of | Zion;  
may you see Jerusalem in prosperity all | your life long.

May you see your children's | children,  
and may there be peace upon | Israel.

Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.



THE GOSPEL LESSON

Mark 10:2-16

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

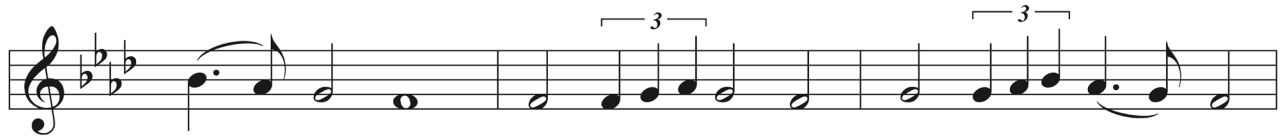
Samuel Trevor Francis, 1834-1925

EBENEZER

Thomas John Williams, 1890



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus! Spread his praise from  
 3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean  
 shore to shore; how he lov - eth, ev - er lov - eth,  
 love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a - round me,  
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,  
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,  
 died to call them all his own; how for them he  
 'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.  
 in - ter - ced - eth, watch - eth o'er them from the throne.  
 up to glo - ry, for it lifts me up to thee.

**INTERVIEW**

Isaac & Anne Hotz

**WELCOME**

*At this time, please sign and pass the attendance pads down the row.*

**INTERLUDE**

**PRAYER OF SUPPLICATION AND THANKSGIVING**

Ruling Elder Ken Kieley

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

❖ **THE EPISTLE LESSON**

1 Timothy 6:6-10, 17-19

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

❖ **PRAYER FOR ILLUMINATION**

**MORNING SERMON**

Rev. Jon Herr

*Gratitude & Giving to God*

1 Timothy 6:6-10, 17-19



## Redeemer's Worship: Why We Do What We Do

### “Faith Comes by Hearing.”

So far in our explanation, we have talked at length about the different parts of the service that we do together: prayer, confession, and singing. As we turn to explore how God's Word challenges and changes us, we give particular attention to the **sermon**.

The Apostle Paul in Romans 10:17 asserts that “faith comes by hearing, and hearing through the word of Christ.” That word of Christ, he also says, are the words of his messengers: those who are sent to preach. The Westminster Shorter Catechism 89 has this passage in mind when it says that the Holy Spirit uses the preaching of the Word of God to convince and convert sinners and to build them up in holiness and comfort. Preaching is a supernatural event!

You can prepare yourself for God's work by reading the **sermon lesson** before Sunday's service. Our pastors preach from a wide variety of biblical texts. Although we use the **Lectionary** to guide our regular

reading of God's Word in our services, our normal preaching schedule focuses on a book in the Old Testament in the fall, one of the Gospels in the spring, and a New Testament epistle in the summer.

After reading the sermon lesson, the pastor leads the congregation in a **prayer for illumination**: that the Holy Spirit would enlighten our hearts and our minds so that we might understand and apply to ourselves the message he imparts through the sermon.

You can also pray! Pray that you would grow in your appreciation and understanding of the preached Word. Pray that the Holy Spirit would use the sermon to build you up in holiness and comfort. Pray that unbelievers in the church would be convinced and converted. Pray for your preachers: that they would recognize their holy task and approach it with the awe and wonder that are proper to it.

◆ **Sermon**

A Spirit-empowered exegesis and application of the Bible to the congregation.

◆ **Sermon Lesson**

A Scripture text drawn either from the Lectionary or sermon series.

◆ **Lectionary**

A calendar-based arrangement of Scripture texts drawn from the Old Testament generally, the Psalms particularly, the Gospels, and the Epistles of the New Testament.

◆ **Prayer for Illumination**

Asking God to help the congregation understand the sermon, particularly how it points us to Christ.

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you.

**People:** **And also with you!**

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Ancient Irish poem, c. 8th cent.

SLANE

Traditional Irish melody



1. Be thou my vi - sion, O Lord of my heart;  
 2. *Be thou my wis - dom, and thou my true word;*  
 3. Be thou my bat - tle shield, sword for my fight;  
 4. *Rich - es I heed not, nor man's emp - ty praise,*  
 5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art—  
*I ev - er with thee and thou with me, Lord;*  
 be thou my dig - ni - ty, thou my de - light,  
*thou mine in - her - i - tance, now and al - ways:*  
 may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought— by day or by night,  
*thou my great Fa - ther, I thy true son;*  
 thou my soul's shel - ter, thou my high tow'r:  
*thou and thou on - ly, first in my heart,*  
 Heart of my own heart, what - ev - er be - fall,

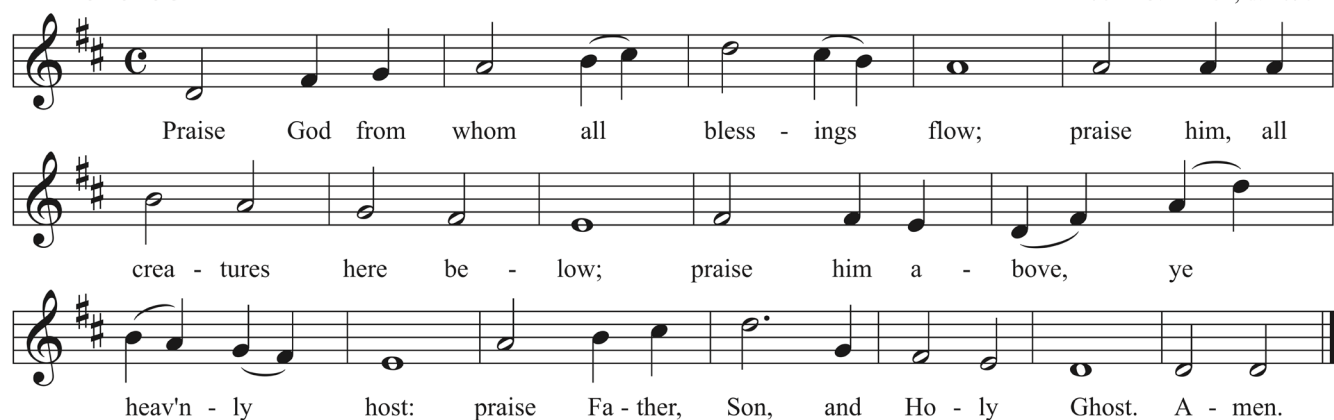


wak - ing or sleep - ing, thy pres - ence my light.  
*thou in me dwell - ing, and I with thee one.*  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
*High King of heav - en, my trea - sure thou art.*  
 still be my vi - sion, O Ru - ler of all.

Tune © 1927 Oxford University Press  
 CCLI#2254188

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY DUKE STREET John C. Hatton, d. 1793



Praise God from whom all bless - ings flow; praise him, all  
 crea - tures here be - low; praise him a - bove, ye  
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

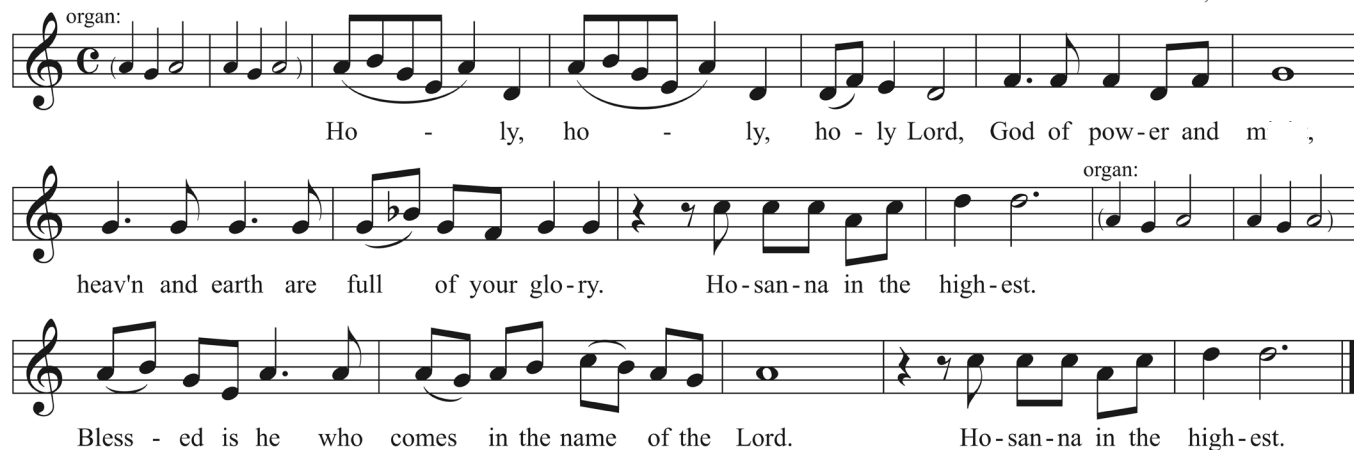
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992



organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and mi - ght,  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John Newton, 1779

ST. PETER

Alexander R. Reinagle, 1836



1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound-ed spir - it whole, and calms the trou - bled breast;
3. Dear Name! the rock on which I build, my shield and hid - ing place,
4. Je - sus, my Shep-herd, Broth-er, Friend, my Proph-et, Priest, and King,



It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
'tis man - na to the hun - gry soul, and to the wea - ry rest.  
my nev - er - fail - ing trea - s'ry filled with bound-less stores of grace;  
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.
6. Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;  
2. Has - ten as a bride to meet him, and with lov - ing rev - 'rence greet him;  
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;  
4. Ah, how hun - gers all my spir - it for the love I do not mer - it!



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der  
for with words of life im - mor - tal now he knock - eth at thy por - tal.  
but the price - less gifts of heav - en God to us hath free - ly giv - en.  
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.  
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,  
Tho' the wealth of earth were prof - fered, naught would buy the gifts here of - fered:  
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.  
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.  
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.  
for the friend who here in - vites us and to God him - self u - nites us.



❖ BENEDICTION

❖ DEPARTING HYMN

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649

5. In my heart I find as - cend - ing ho - ly awe, with rap - ture blend - ing,  
as this mys - ter - y I pon - der, fill - ing all my soul with won - der,  
bear - ing wit - ness at this hour \_\_\_ of the great - ness of God's pow'r; \_\_\_  
far be - yond all hu - man tell - ing is the pow'r with - in him dwell - ing.

## LESSONS

### **Psalm 128**

<sup>1</sup>Blessed are all those who fear the Lord  
and walk in his ways.

<sup>2</sup>For you shall eat of the labors of your hands;  
it shall be well with you, and happy you shall be.

<sup>3</sup>Your wife shall be as a fruitful vine  
upon the walls of your house,  
Your children like the olive branches  
round about your table.

<sup>4</sup>Indeed, thus shall the man be blessed  
who fears the Lord.

<sup>5</sup>May the Lord bless you out of Zion;  
may you see Jerusalem in prosperity all your life long.

<sup>6</sup>May you see your children's children,  
and may there be peace upon Israel.

### **Genesis 2:18-25**

<sup>18</sup>The Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

### **Mark 10:2-16**

<sup>2</sup>Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup> And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup> What therefore God has joined together, let not man separate.” <sup>10</sup> And in the house the disciples asked him again about this matter. <sup>11</sup> And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup> and if she divorces her husband and marries another, she commits adultery.” <sup>13</sup> And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup> But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup> Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup> And he took them in his arms and blessed them, laying his hands on them.

### **Sermon Text: 1 Timothy 6:6-10, 17-19**

<sup>6</sup>But godliness with contentment is great gain, <sup>7</sup> for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup> But if we have food and clothing, with these we will be content. <sup>9</sup> But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>17</sup> As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup> They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

# Redeemer Calendar

## TWENTIETH SUNDAY AFTER PENTECOST

<b>Sun, Oct 6</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Jon Herr preaching <b>Sanctuary model display open</b> , Room 100 <b>School of Discipleship classes</b> , For all ages in Calvin Hall, nursery care <b>Evening at Redeemer</b> , Youth Group, Children's Choirs, Adult Study, and nursery
<b>Wed, Oct 9</b>	6:00 p.m.	<b>Capital Campaign Prayer Meeting</b> , Room 206
<b>Thu, Oct 10</b>	9:30 a.m. 10:00 a.m.	<b>Redeemer Theological Academy</b> , Room 206, contact Rev. Dr. Marcus Serven <b>Journey of Motherhood</b> , Library, child care provided
<b>Sat, Oct 12</b>	8:00 a.m.	<b>South Men's Breakfast</b> , Jim's at the Y, Contact Steven Loomis

## TWENTY-FIRST SUNDAY AFTER PENTECOST

<b>Sun, Oct 13</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>Sanctuary model display open</b> , Room 100 <b>School of Discipleship classes</b> , For all ages in Calvin Hall, nursery care <b>Evening at Redeemer</b> , Youth Group, Children's Choirs, Adult Study, and nursery
<b>Thu, Oct 17</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Room 206, contact Rev. Dr. Marcus Serven
<b>Fri, Oct 18</b>	6:00 p.m.	<b>Youth Progressive Dinner</b> , Contact Nate Esbenshade
<b>Sat, Oct 19</b>	8:30 a.m. 7:00 p.m.	<b>Men's Shoot Out at Capital Clays</b> , Contact Danny Morgan <b>Arts on Alexander Presents: The Sixteen</b> , artsonalexander.org
<b>Sat, Oct 26</b>	8:00 a.m.	<b>Women's Pray for One Another Breakfast</b> , Contact Rebecca Loomis
<b>Sun, Oct 27</b>	1:00 p.m.	<b>Emergency Medical Training</b> , Room 206, RSVP with Heidi Abraham
<b>Nov 1-3</b>	—	<b>30th Anniversary Conference &amp; Fall Festival</b>

### 30th Anniversary & Fall Festival

Redeemer is turning 30! To help celebrate our 30th anniversary as a church, the Session has invited the Rev. Dr. W. Robert Godfrey to speak at our Anniversary Conference on the subject of the "Past, Present, and Future of Reformed Churches."

The conference will begin with one session on Friday evening, November 1, and conclude with two sessions the morning of Saturday, November 2. We hope you continue the celebration with our Fall Festival that Saturday afternoon and evening. Dr. Godfrey will preach both morning services on Sunday, November 3. More information coming soon!

### Deacon Work Day

The Redeemer Deacons will be holding a "workday" this November! Do you have home projects that you just haven't been able to get to? Tree trimming, furniture moving, attic cleaning, etc.? The Deacons want to help you knock these out! We will be hosting two workdays this fall on November 9th & 16th. To request help, send an email to Tisha Welch at [twelch@redeemerpres.org](mailto:twelch@redeemerpres.org) with details of your project.

We are asking that all project requests be submitted by October 27!

### Emergency Medical Training

On Sunday, October 27, Heidi Abraham will be conducting emergency medical training from 1-4 p.m. in Room 206, Calvin Hall. The aim of the class is to teach participants to respond to a medical emergency at church and use the emergency supplies Redeemer has around our campus. There are a limited number of spaces so please RSVP by Sunday, October 20. Lunch will be provided.



### Supply Drive

During the month of October we will be collecting supplies for our partner in ministry, the Heart of Texas Pregnancy Resource Center. Please bring supplies on Sundays in October to Redeemer - there will be an area to drop your items. Items that are needed include:

- Baby wipes (any brand, but preferably sensitive or scent-free)
- Enfamil infant formula - Neuro-Pro (yellow can)
- Diapers

Financial donations can be made at [heartoftexasprc.org](http://heartoftexasprc.org)

## PASTORS

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