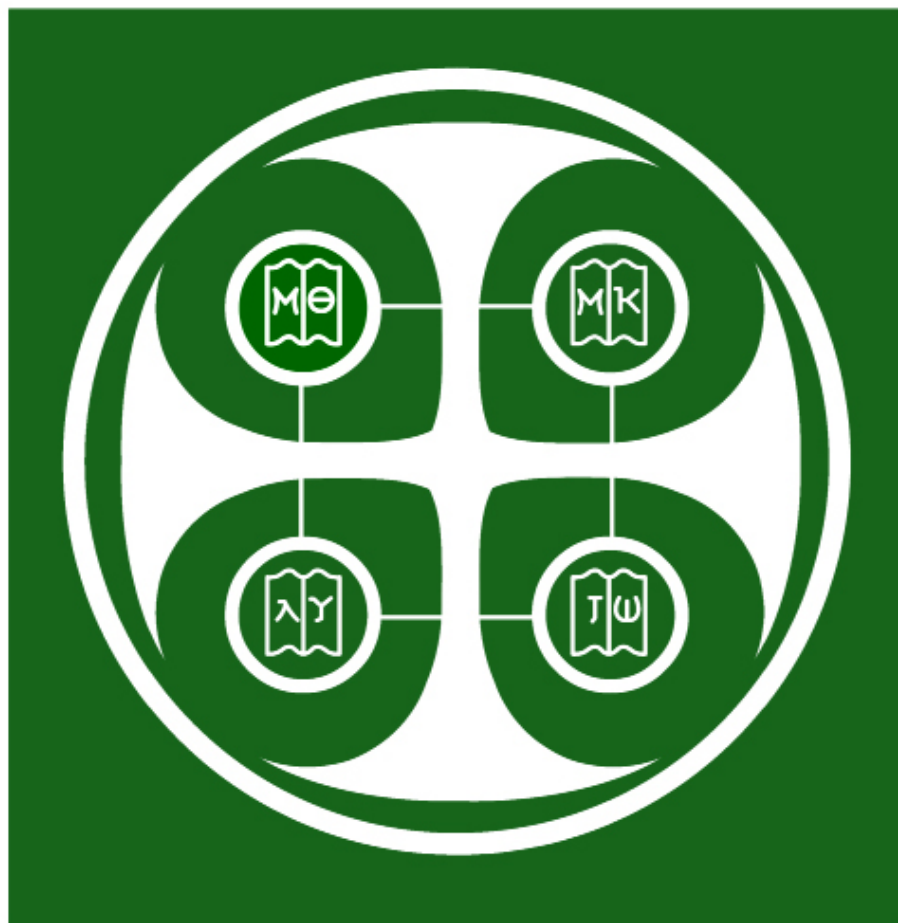




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

October 11, 2026

The Twentieth Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Lasst uns Erfreuen'

All creatures of our God and King, lift up your voice and with us sing alleluia!
Thou burning sun with golden beam, thou silver moon with softer gleam, O praise him, alleluia.

Prelude on 'Aberystwyth' – Healey Willan (1880–1968)

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high:
Hide me, O my Savior, hide, till the storm of life is past;
Safe into the haven guide, O receive my soul at last!

Aberystwyth – C. Hylton Stewart (1884–1932)

In dich hab ich gehoffet, Herr, BWV 671 – J. S. Bach (1685–1750)

I trust, O LORD, your holy name; O let me not be put to shame nor let me be confounded.
My faith, O LORD, be in your Word forever firmly grounded.

WORDS OF PREPARATION

Philippians 4:4–13

Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me— practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned, in whatever situation I am, to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

COLLECT OF THE DAY

Almighty God, you exalted your Son to the place of all honor and authority. Enlighten our minds by your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Mark Hayes (1953–)

All creatures of our God and King, lift up your voice and with us sing. Alleluia!
(Francis of Assisi, c. 1225)

❖ HYMN OF ENTRANCE

Francis of Assisi, c. 1225

LASST UNS ERFREUEN

Geistliche Kirchengesäng, 1623



1. All crea - tures of our God and King, lift up your voice and
2. *Thou* rush - ing wind that art so strong, ye clouds that sail in
3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
4. *And* all ye men of ten - der heart, for - giv - ing oth - ers,
5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing sun with
heav'n a - long, O — praise him, al - le - lu - ia! Thou ris - ing morn in
Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so mas - ter -
take your part, O — sing ye, al - le - lu - ia! Ye who long pain and
hum - ble - ness, O — praise him, al - le - lu - ia! Praise, praise the Fa - ther,

gold - en beam, thou sil - ver moon with soft - er gleam,
praise re - joice, ye lights of eve - ning, find a voice,
ful and bright, that giv - est man both warmth and light, O praise him,
sor - row bear, praise God and on him cast your care,
praise the Son, and praise the Spir - it, three in one.

O praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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❖ CALL TO WORSHIP

Minister: Ascribe to the LORD, O families of the nations, ascribe to the LORD glory and strength.

People: Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

Minister: Worship the LORD in the splendor of holiness;

People: Tremble before him, all the earth!

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

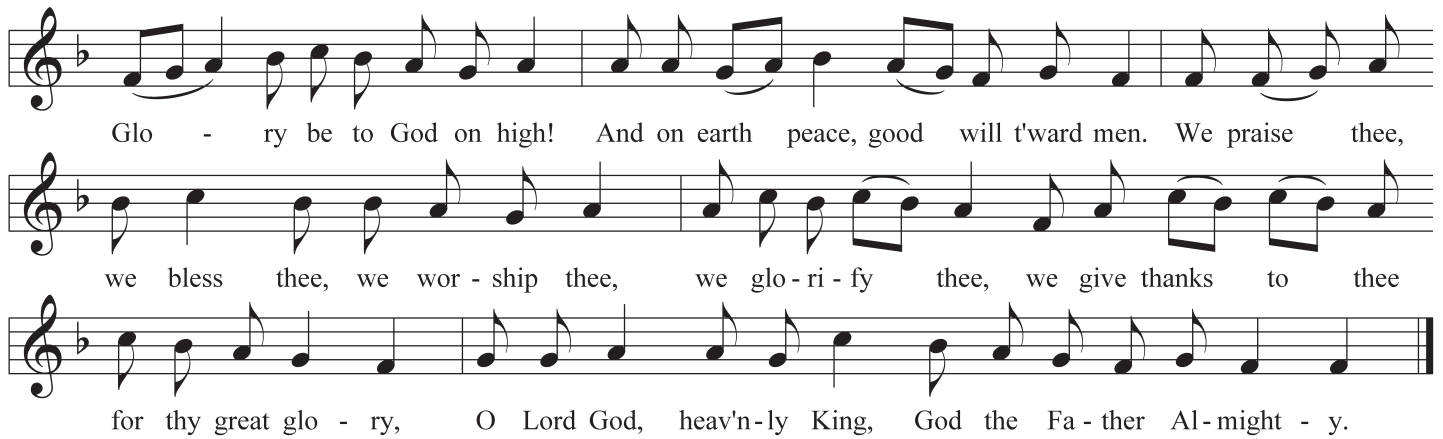
Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA & HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Samuel Trevor Francis, 1834-1925

EBENEZER

Thomas John Williams, 1890



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry
bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,
in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!
is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me
lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

The Service of the Word



THE OLD TESTAMENT LESSON

Isaiah 25:6–9

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

CHORAL PSALTER

Psalm 23, Adult and Children's Choirs

The Lord Is My Shepherd – Howard Goodall (1958–)

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil: For you are with me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

THE GOSPEL LESSON

Matthew 22:1-14

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

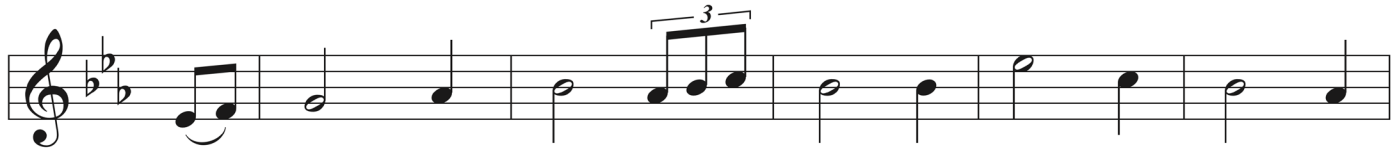
Isaac Watts, 1707

ST. COLUMBA

Traditional Irish melody



1. How sweet and aw - ful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear thy voice,
4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room when thou - sands make a
that sweet - ly drew us in; else we had still re -



love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?"
wretch - ed choice and ra - ther starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
Constrain the earth to come;
Send thy victorious Word abroad,
And bring the strangers home.

6. We long to see thy churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing thy redeeming grace.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION & THANKSGIVING

Ruling Elder Randy Scott

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 12:9–21

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Dr. Mark Garcia

The Good That Overcomes Evil

Romans 12:9–21

This week, we welcome the Rev. Dr. Mark A. Garcia to the pulpit. Mark is married with four adult children and one son-in-law. He is a minister of Word and sacrament in the OPC, the founding President/CEO of Greystone Theological Institute, and the Associate Professor of Systematic Theology at Westminster Theological Seminary in Philadelphia. Mark was the minister at Immanuel Orthodox Presbyterian Church in the Pittsburgh area for 14 years, and has taught theology at the seminary and postgraduate research level for 23 years.

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Katherine K. Davis, 1939

ASH GROVE

Traditional Welsh melody

1. Let all things now liv - ing a song of thanks - giv - ing
2. His law he en - forc - es: the stars in their cours - es,

to God the Cre - a - tor tri - um - phant - ly raise,
the sun in its or - bit, o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the ri - vers and foun - tains,

who guides us and leads to the end of our days.
the deeps of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, his light goes be - fore us,
We too should be voic - ing our love and re - joic - ing,

a pil - lar of fire shin - ing forth in the night,
with glad ad - o - ra - tion a song let us raise,

till shad - ows have van - ished and dark - ness is ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing

as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

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❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

DUKE STREET

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

William Mathias, 1934-1992

organ:
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
organ:
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

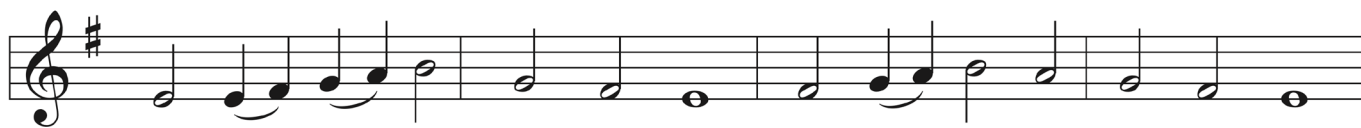
Charles Wesley, 1740

ABERYSTWYTH

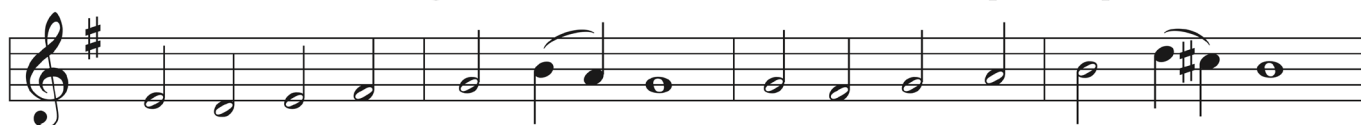
Joseph Parry, 1879



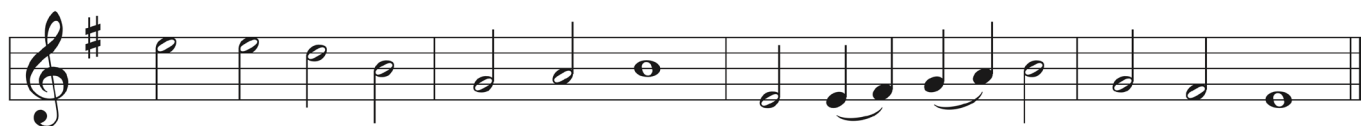
1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
3. Thou, O Christ, art all I want; more than all in thee I find:
4. Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness;
thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!
cov - er my de - fense - less head with the shad - ow of thy wing.
false and full of sin I am, thou art full of truth and grace.
spring thou up with - in my heart, rise to all e - ter - ni - ty.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Charles Wesley, 1738

SAGINA

Thomas Campbell, 1825



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in



in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning



pain? For me, who him to death pur - sued? A - maz - ing
 tries to sound the depths of love di - vine. 'Tis mer - cy
 love!), and bled for A - dam's help - less race. 'Tis mer - cy
 ray; I woke, the dun - geon flamed with light; my chains fell



love! How can it be that thou, my God, shouldst
 all! Let earth a - dore, let an - gel minds in -
 all, im - mense and free; for, O my God, it
 off, my heart was free; I rose, went forth, and



die for me?
 quire no more. A - maz - ing love! How can it
 found out me.
 fol - lowed thee.



be that thou, my God, shouldst die for me?

❖ BENEDICTION

❖ DEPARTING HYMN

Charles Wesley, 1738 SAGINA Thomas Campbell, 1825

5. No con-dem - na - tion now I dread; Je - sus, and
all in him, is mine! A - live in him, my liv - ing
head, and clothed in righ - teous - ness di - vine, bold I ap -
proach th'e - ter - nal throne, and claim the crown, through
Christ, my own. A - maz - ing love! How can it
be that thou, my God, shouldst die for me?

POSTLUDE

Destin Wernicke

Fantasia on 'Aberystwyth' – Henry G. Ley (1887–1962)

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high:
Hide me, O my Savior, hide, till the storm of life is past;
Safe into the haven guide, O receive my soul at last!

LESSONS

Psalms 23

¹ The LORD is my shepherd; I shall not want.

² He makes me lie down in green pastures.
He leads me beside still waters.

³ He restores my soul.

He leads me in paths of righteousness
for his name's sake.

⁴ Even though I walk through the valley of the shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

⁵ You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

⁶ Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
forever.

Isaiah 25:6-9

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷ And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸ He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

Matthew 22:1–14

¹ And again Jesus spoke to them in parables, saying, ² “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³ and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴ Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ ⁵ But they paid no attention and went off, one to his farm, another to his business, ⁶ while the rest seized his servants, treated them shamefully, and killed them. ⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸ Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹ Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹ “But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹² And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

Sermon Text — Romans 12:9–21

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰ To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹ Do not be overcome by evil, but overcome evil with good.

Redeemer Calendar



Sun, Oct 11	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	TWENTIETH SUNDAY AFTER PENTECOST The Divine Service , Rev. Dr. Mark Garcia preaching School of Discipleship , Calvin Hall Young Adults' Lunch , nesbensshade@redeemerpres.org Evening at Redeemer , Calvin Hall
Mon, Oct 12	6:00 p.m.	Deacons' Meeting , rpcaustindeacons@googlegroups.com
Thu, Oct 15	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , jfranklin@redeemerpres.org Moms & Infants' Music Class , jrayandkray@gmail.com
Sat, Oct 17	10:00 a.m.	Women's Ministry Craft Day , redeemerwomen@redeemerpres.org

Sun, Oct 18	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	TWENTY-FIRST SUNDAY AFTER PENTECOST The Divine Service , Rev. Bryce Waller preaching School of Discipleship , Calvin Hall Evening at Redeemer , Calvin Hall
Thu, Oct 22	10:00 a.m.	Journey of Motherhood , alainatorrey@gmail.com
Sat, Oct 24	8:00 a.m. 9:00 a.m. 6:30 p.m.	Women's Pray for One Another Breakfast , redeemerwomen@redeemerpres.org Men's Ministry Annual Shootout , jchacon@redeemerpres.org Youth Group Progressive Dinner , nesbensshade@redeemerpres.org
Tue, Oct 27	7:00 p.m.	Young Adults Theology Night , jchacon@redeemerpres.org
Sun, Nov 1	5:00 p.m.	All Saints Feast , Covenant Hall
Tue, Nov 3	6:00 p.m.	Joint Deacon/Session Meeting , session@redeemerpres.org
Fri, Nov 6	7:00 p.m.	Men's Backyard Brotherhood , jchacon@redeemerpres.org
Fri, Nov 13	7:00 p.m.	Ladies Advent Craft Night & Cookie Swap , redeemerwomen@redeemerpres.org
Sun, Nov 15	12:30 p.m. 5:00 p.m.	Ladies' Crafting Circle , rrhinehart@redeemerpres.org Annual Congregational Meeting , Covenant Hall

Men's Ministry Annual Shootout

Join us at Capital City Clays on Saturday, October 25, at 9 a.m.! We'll shoot in teams, then enjoy lunch together on site with distribution of prizes and consolations at 11:00 a.m. Expect the cost to be about \$60 depending on ammo usage, etc. For more information and to RSVP, contact Jared Chacon, jchacon@redeemerpres.org.

Young Adults Theology Night

On Tuesday, October 27 at 7:00 p.m. at Redeemer, we will be hosting our first Young Adults Theology Night. Each month we will be inviting guest speakers to lead a deep discussion on a variety of theological and Biblical truths. Our first event will feature SR Mealer on the topic: *What does your nervous system have to do with living a Christlike life?*

All Saint's Feast

Our All Saints' Feast is coming up on Sunday, November 1, at 5:00 p.m. Mark your calendars, and use the QR code to sign up to bring food, help out, and participate in (or judge!) our pie and chili contests!



Congregational Meeting

Our Annual Congregational Meeting will take place in Covenant Hall on Sunday, November 15, at 5:00 p.m. Join us to review the year that was as well as hear updates on future plans and developments. Evening at Redeemer activities will commence as usual at 6:00 p.m. after the meeting.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Director of Ministry Development and Communications: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org

Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey*

Andrew Waller

*On Sabbatical

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Michael Matlock

Chris Price

Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens

Ty McBride

Karim Ly

Debbie Matlock

SR Mealer

Robyn Rhinehart

Nate Serven

