

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

October 13, 2024

The Twenty-First Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Bourree, Op. 1, No. 5 — George Frederic Handel (1685-1759)

Jesu, Meine Freude — Johann Gottfried Walther (1684-1748)

Jesus, priceless treasure, source of purest pleasure, truest friend to me:
Ah, how long in anguish shall my spirit languish, yearning, Lord, for thee?
Thine I am, O spotless Lamb! I will suffer naught to hide thee, naught I ask beside thee.

In thine arms I rest me; foes who would molest me cannot reach me here.
Though the earth be shaking, every heart be quaking, Jesus calms my fear.
Lightning's flash and thunders crash; yet, though sin and hell assail me, Jesus will not fail me.

Satan, I defy thee; death, I now decry thee; fear, I bid thee cease.
World, thou shalt not harm me nor thy threats alarm me while I sing of peace.
God's great power guards every hour; earth and all its depths adore him, silent bow before him.

WORDS OF PREPARATION

Amos 5:6-15

Seek the Lord and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, O you who turn justice to wormwood and cast down righteousness to the earth! He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the Lord is his name; who makes destruction flash forth against the strong, so that destruction comes upon the fortress. They hate him who reproves in the gate, and they abhor him who speaks the truth. Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions and how great are your sins — you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. Therefore he who is prudent will keep silent in such a time, for it is an evil time. Seek good, and not evil, that you may live; and so the Lord, the God of hosts, will be with you, as you have said. Hate evil, and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

COLLECT OF THE DAY

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain, and to find you our heavenly treasure; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Isaiah 40:21

Have Ye Not Known? — Randall Thompson (1899-1984)

Have ye not known? Have ye not heard?
Hath it not been told you from the beginning?
Have ye not understood from the foundations of the earth?

❖ HYMN OF ENTRANCE

Te Deum, c. 4th cent.

GRANITE

Leonard R. Payton, 1998



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
and from morn to set of sun, through the Church the song goes on.
and a - dor - ing bend the knee, while we sing this mys - ter - y.

Minister: Worship the LORD in the beauty of holiness,

People: and tremble before him all the earth.

Minister: Let the heavens be glad and the earth rejoice,

People: for the LORD is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-
gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

The Service of the Word

❖ THE PSALTER

Psalm 90

Sing Psalms, 2003

WOODLANDS

Walter Greatorex, 1919

1. Lord, you have ev - er been our dwell - ing place.
2. Re - turn, O LORD! How long will you de - lay?
3. In place of our af - flic - tion, make us glad;
4. Now may the fa - vor of Al - might - y God

Be - fore you made the world of time and space.
Have mer - cy on your ser - vants, LORD, we pray.
give joy for all the years you made us sad.
a - bide on us— rich bless - ings of our Lord.

Teach us to num - ber all our days a - right;
O sat - is - fy us with your love al - ways,
To all your ser - vants may your deeds be shown,
Es - ta - blish ev - 'ry work our hands have done;

so will our hearts be filled with wis - dom's light.
that we may sing, re - joic - ing all our days.
and to their chil - dren make your glo - ry known.
yes, Lord, for us es - ta - blish them each one.

Tune © 1962 Oxford University Press
CCLI#2254188

THE EPISTLE LESSON

Hebrews 3:12-19

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Ubi Caritas – Maurice Durufé (1902-1986)

Ubi caritas et amor,
Where charity and love,

Where there is charity and love,

Deus ibi est
God there is.

God is there.

Congregavit nos in unum Christi amor
Has gathered us into one of Christ love.

The love of Christ has gathered us together.

Exsultemus et in ipso jucundemur.
Let us rejoice and in it be glad.

Let us rejoice and be glad in it.

Timeamus et amemus Deum vivum.
Let us fear and love God living.

Let us revere and love the living God.

Et ex corde diligamus nos sincero.
And from heart let us love us sincere.

And from a sincere heart let us love one another.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Robert Robinson, 1758

NETTLETON

Asahel Nettleton, 1825



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;
 4. Oh, that day when freed from sin - ning, I shall see thy love - ly face:



streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.
 Clothed then in the blood-washed lin - en, how I'll sing thy won - drous grace!



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der - Lord, I feel it - prone to leave the God I love:
 Come, my Lord, no long - er tar - ry; take my ran - som'd soul a - way;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.
 send thine an - gels soon to car - ry me to realms of end - less day.

RECEPTION OF NEW MEMBERS

HOLY BAPTISM

Neva Christine Kingham (8:45)
Mark Leiden Kingham (8:45)
Solomon Bryan Kingham (8:45)

BAPTISM RESPONSE

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - might - y arms, en - folds them in his grace.
The heirs of heav'n are such as these; for such as these I came."
and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE OLD TESTAMENT LESSON

1 Samuel 15

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Gratitude & Giving to God

1 Samuel 15



Redeemer's Worship: Why We Do What We Do

"We Believe."

What is the proper response to God's Word read and preached? Together, we confess our faith in the God who speaks and whose word challenges and changes us. The **Corporate Confession of Faith** isn't just an opportunity to remind ourselves of the basic beliefs of Christianity. No, we are building one another up in our most holy faith by telling ourselves and others what we believe. We say it together ("We believe") in part because there may be Sundays when because of sin or doubt or trial you can't honestly say "I believe." But being part of a church means that your faith is strengthened as the people around speak truth and point your heart back to God.

As we turn toward the end of the service, the elements go by more quickly. By **Passing the Peace**, we spend a short moment greeting one another in the name of Christ before sitting down together at the Lord's Supper. Giving our **Tithes and Offerings** isn't just needful to support the work and worship of the church, it is a way in which we demonstrate our trust in God and our faith in his provision.

With each aspect of this part of our service, we are saying and practicing what we believe. Confessing our faith isn't just something we do with our mouths. It is an overflow of a heart filled with gratitude for all the great things God has done.

◆ **Corporate Confession of Faith**

Using the words first formulated in the early church and known as the Apostles' Creed and the Nicene Creed, we together confess our belief in God as he is revealed as the Father, Son, and Holy Spirit. Other early creeds are used on occasion, such as the Athanasian Creed and the Te Deum.

◆ **Tithes and Offerings**

These biblical words help us remember that giving a portion of our material wealth to God is both a requirement as well as an opportunity to worship God and see him meet our needs.

◆ **Passing of the Peace**

An ancient Christian way of reestablishing fellowship where there was strife, of introducing yourself as a Christian brother or sister, and of establishing a common basis of hope and confidence. The peace we offer to one another is the peace of God's new creation, which has intruded into our world so we can already live in its light.

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Edward H. Bickersteth, 1860

WEDLOCK

The Sacred Harp, 1844



1. O God, the Rock of A - ges, who ev - er - more hast been,
2. Our years are like the shad - ows on sun - ny hills that lie,
3. O thou who canst not slum - ber, whose light grows nev - er pale,
4. Lord, crown our faith's en - deav - or with beau - ty and with grace,



what time the tem - pest ra - ges, our dwell - ing place se - rene:
or grass - es in the mead - ows that blos - som but to die;
teach us a - right to num - ber our years be - fore they fail;
till, clothed in light for - ev - er, we see thee face to face:



be - fore thy first cre - a - tions, O Lord, the same as now,
a sleep, a dream, a sto - ry by strang - ers quick - ly told,
on us thy mer - cy light - en, on us thy good - ness rest,
a joy no lan - guage mea - sures; a foun - tain brim - ming o'er;

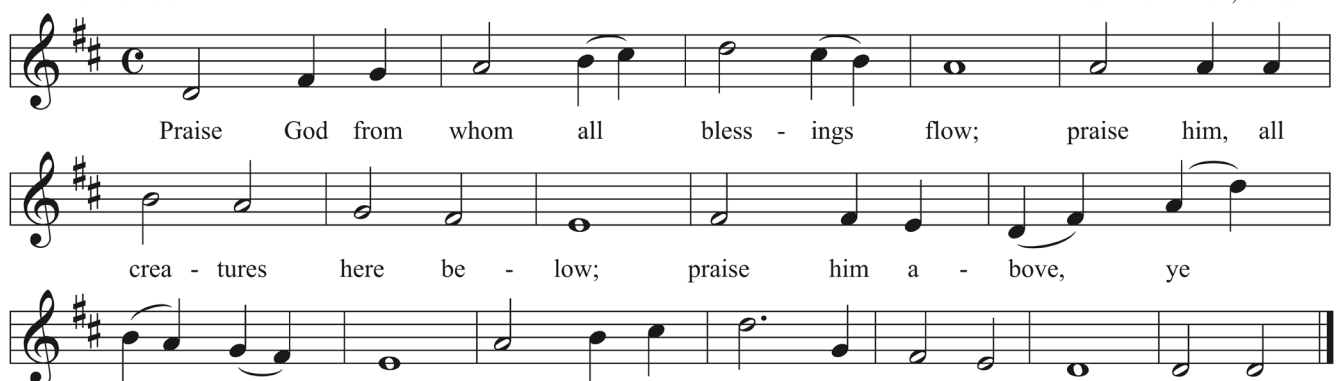


to end - less gen - er - a - tions the Ev - er - last - ing Thou!
an un - re - main - ing glo - ry of things that soon are old.
and let thy Spir - it bright - en the hearts thy - self hast blessed.
an end - less flow of plea - sures; an o - cean with - out shore.

Tune © 1964 Abingdon Press
CCLI#2254188

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY DUKE STREET John C. Hatton, d. 1793



Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

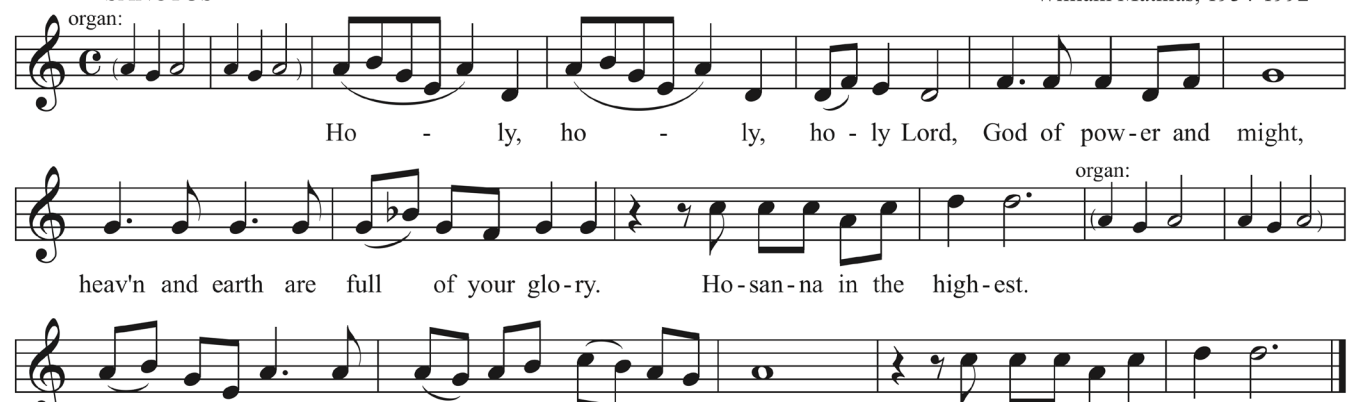
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 organ:
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Tune © Oxford University Press
CCL#02254188

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

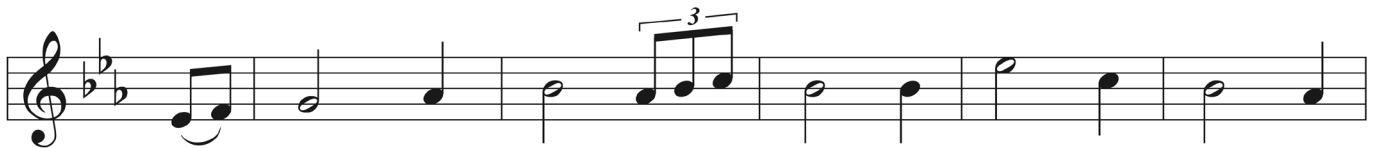
Isaac Watts, 1707

ST. COLUMBA

Traditional Irish melody



1. How sweet and aw - ful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear thy voice,
4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room when thou - sands make a
that sweet - ly drew us in; else we had still re -



love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?"
wretch - ed choice and ra - ther starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
Constrain the earth to come;
Send thy victorious Word abroad,
And bring the strangers home.

6. We long to see thy churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing thy redeeming grace.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Keith Getty & Stuart Townend

JERUSALEM

C. Hubert H. Parry



1. In Christ a - lone my hope is — found; he is my
 2. In Christ a - lone, who took on — flesh, full - ness of
 3. There in the ground his bod - y — lay, light of the



light, my strength, my song; this corn - er - stone, this sol - id —
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; then burst - ing forth in glo - rious



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he



love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on



cease! My com - for - ter, my all in
 fied; for ev - 'ry sin on him was
 me; for I am his and he is



all— here in the love of Christ I stand.
 laid— here in the death of Christ I live.
 mine— bought with the pre - cious blood of Christ.

❖ BENEDICTION

❖ DEPARTING HYMN

Keith Getty & Stuart Townend

JERUSALEM

C. Hubert H. Parry



4. No guilt in life, no fear in death— this is the
pow'r of Christ in me; from life's first cry to fin - al
breath, Je - sus com - mands my des - ti - ny. No pow'r of
hell, no scheme of man, can ev - er pluck me from his
hand; till he re - turns or calls me
home— here in the pow'r of Christ I'll stand.

LESSONS

Psalm 90:12-17

- ¹²So teach us to number our days,
that we may apply our hearts unto wisdom.
- ¹³Turn again, O Lord, and tarry not;
be gracious unto your servants.
- ¹⁴O satisfy us with your mercy in the morning;
so shall we rejoice and be glad all the days of our life.
- ¹⁵Comfort us again, according to the measure of the days that you have afflicted us,
and for the years in which we have suffered adversity.
- ¹⁶Show your servants your work
and their children your glory.
- ¹⁷And may the grace of the Lord our God be upon us;
prosper the work of our hands; O prosper our handiwork.

Hebrews 3:12-19

- ¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.
- ¹³ But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴For we have come to share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.” ¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

Mark 10:17-22

- ¹⁷As he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

Sermon Text: 1 Samuel 15

¹Samuel said to Saul, “The Lord sent me to anoint you king over his people Israel; now therefore listen to the words of the Lord. ²Thus says the Lord of hosts, ‘I have noted what Amalek did to Israel in opposing them on the way when they came up out of Egypt. ³Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey.’”

⁴So Saul summoned the people and numbered them in Telaim, two hundred thousand men on foot, and ten thousand men of Judah. ⁵And Saul came to the city of Amalek and lay in wait in the valley. ⁶Then Saul said to the Kenites, “Go, depart; go down from among the Amalekites, lest I destroy you with them. For you showed kindness to all the people of Israel when they came up out of Egypt.” So the Kenites departed from among the Amalekites. ⁷And Saul defeated the Amalekites from Havilah as far as Shur, which is east of Egypt. ⁸And he took Agag the king of the Amalekites alive and devoted to destruction all the people with the edge of the sword. ⁹But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fattened calves and the lambs, and all that was good, and would not utterly destroy them. All that was despised and worthless they devoted to destruction.

¹⁰The word of the Lord came to Samuel: ¹¹“I regret that I have made Saul king, for he has turned back from following me and has not performed my commandments.” And Samuel was angry, and he cried to the Lord all night. ¹²And Samuel rose early to meet Saul in the morning. And it was told Samuel, “Saul came to Carmel, and behold, he set up a monument for himself and turned and passed on and went down to Gilgal.” ¹³And Samuel came to Saul, and Saul said to him, “Blessed be you to the Lord. I have performed the commandment of the Lord.” ¹⁴And Samuel said, “What then is this bleating of the sheep in my ears and the lowing of the oxen that I hear?” ¹⁵Saul said, “They have brought them from the Amalekites, for the people spared the best of the sheep and of the oxen to sacrifice to the Lord your God, and the rest we have devoted to destruction.” ¹⁶Then Samuel said to Saul, “Stop! I will tell you what the Lord said to me this night.” And he said to him, “Speak.”

¹⁷And Samuel said, “Though you are little in your own eyes, are you not the head of the tribes of Israel? The Lord anointed you king over Israel. ¹⁸And the Lord sent you on a mission and said, ‘Go, devote to destruction the sinners, the Amalekites, and fight against them until they are consumed.’ ¹⁹Why then did you not obey the voice of the Lord? Why did you pounce on the spoil and do what was evil in the sight of the Lord?” ²⁰And Saul said to Samuel, “I have obeyed the voice of the Lord. I have gone on the mission on which the Lord sent me. I have brought Agag the king of Amalek, and I have devoted the Amalekites to destruction. ²¹But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the Lord your God in Gilgal.” ²²And Samuel said, “Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to listen than the fat of rams. ²³ For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the Lord, he has also rejected you from being king.”

²⁴Saul said to Samuel, “I have sinned, for I have transgressed the commandment of the Lord and your words, because I feared the people and obeyed their voice. ²⁵Now therefore, please pardon my sin and return with me that I may bow before the Lord.” ²⁶And Samuel said to Saul, “I will not return with you. For you have rejected the word of the Lord, and the Lord has rejected you from being king over Israel.” ²⁷As Samuel turned to go away, Saul seized the skirt of his robe, and it tore. ²⁸And Samuel said to him, “The Lord has torn the kingdom of Israel from you this day and has given it to a neighbor of yours, who is better than you. ²⁹And also the Glory of Israel will not lie or have regret, for he is not a man, that he should have regret.” ³⁰Then he said, “I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may bow before the Lord your God.” ³¹So Samuel turned back after Saul, and Saul bowed before the Lord.

³²Then Samuel said, “Bring here to me Agag the king of the Amalekites.” And Agag came to him cheerfully. Agag said, “Surely the bitterness of death is past.” ³³And Samuel said, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel hacked Agag to pieces before the Lord in Gilgal.

³⁴Then Samuel went to Ramah, and Saul went up to his house in Gibeah of Saul. ³⁵And Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord regretted that he had made Saul king over Israel.

Redeemer Calendar

TWENTY-FIRST SUNDAY AFTER PENTECOST

Sun, Oct 13	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching Sanctuary model display open , Room 100 Congregationl Town Hall , Covenant Hall School of Discipleship classes , Children only Evening at Redeemer , Youth Group, Children's Choirs, Adult Study, and nursery
	10:15 a.m.	
	6:00 p.m.	
Wed, Oct 16	6:00 p.m.	Capital Campaign Prayer Meeting , Room 206
Thu, Oct 17	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Fri, Oct 18	6:00 p.m.	Youth Progressive Dinner , Contact Nate Esbenshade
Sat, Oct 19	8:30 a.m.	Men's Shoot Out at Capital Clays , Contact Danny Morgan
	9:00 a.m.	Choir Festival Rehearsal , Covenant Hall
	7:00 p.m.	Arts on Alexander Presents: The Sixteen , artsonalexander.org

TWENTY-SECOND SUNDAY AFTER PENTECOST

Sun, Oct 20	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
Wed, Oct 23	6:00 p.m.	Capital Campaign Prayer Meeting , Room 206
Thu, Oct 24	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
	10:00 a.m.	Journey of Motherhood , Library, child care provided
Fri, Oct 25	6:00 p.m.	Foundation Communities M Station Dinner , Contact Danny Morgan
Sat, Oct 26	8:00 a.m.	Women's Pray For One Another Breakfast , Contact Rebecca Loomis
Sun, Oct 27	1:00 p.m.	Emergency Medical Training , Room 206, RSVP with Heidi Abraham
Mon, Oct 28	7:00 p.m.	Luther & Libations Book Club , Contact Danny Morgan
Nov 1-3	—	30th Anniversary Conference & Fall Festival

30th Anniversary & Fall Festival

Redeemer is turning 30! To help celebrate our 30th anniversary as a church, the Session has invited the Rev. Dr. W. Robert Godfrey to speak at our Anniversary Conference on the subject of the "Past, Present, and Future of Reformed Churches."

The conference will begin with one session on Friday evening, November 1, and conclude with two sessions the morning of Saturday, November 2. We hope you continue the celebration with our Fall Festival that Saturday afternoon and evening. Dr. Godfrey will preach both morning services on Sunday, November 3. More information coming soon!

Supply Drive

During the month of October we will be collecting supplies for our partner in ministry, the Heart of Texas Pregnancy Resource Center. Please bring supplies on Sundays in October to Redeemer - there will be an area to drop your items. Items that are needed include:

- Baby wipes (any brand, but preferably sensitive or scent-free)
- Enfamil infant formula - Neuro-Pro (yellow can)
- Diapers

Financial donations can be made at heartoftexasprc.org

Luther & Libations

Time for another book club! Pastor Danny will be hosting Luther & Libations at his home on Monday, October 27, at 7 PM. There will be a discussion of the book *The Freedom of the Christian* by Martin Luther as well as time for fellowship. Men and women welcome. If you plan to attend, be sure to let Pastor Danny know!

Men's Shoot Out at Capital City Clays

Join the Redeemer men on Saturday, October 19, at 9 a.m. at Capital City Clays. We'll shoot trap and skeet for a few hours and head to lunch afterward. Feel free to invite a friend or bring your son if you'd like!

Pricing info can be found at www.capitalclays.com. Let Rick Mealer know if you'll be attending so reservations can be made!

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