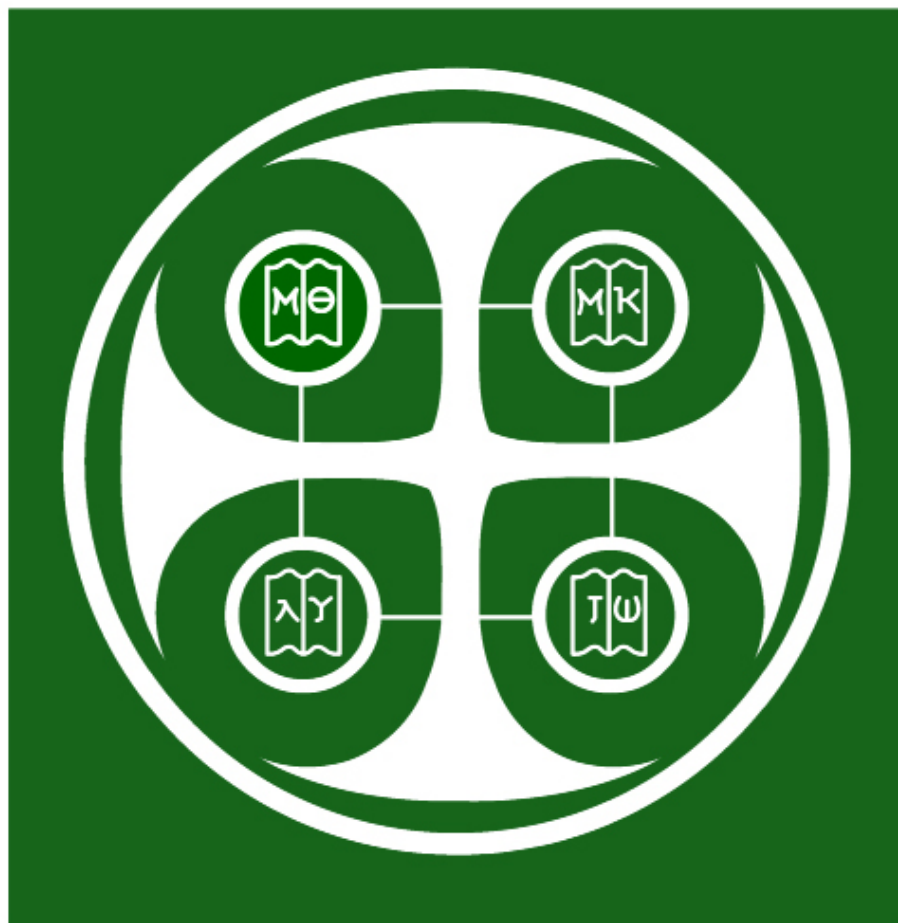




REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

October 18, 2026

The Twenty-first Sunday after Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Michael'

All my hope on God is founded: he doth still my trust renew.
He, my guide through changing order, only good and only true.
God unknown, he alone calls my heart to be his own.

Sonata in A Minor – Francesco Gasparini (1661–1727)

Jesu, du bist allzu Schöne (Jesus, You Are Beautiful) – Georg Böhm (1661–1733)

Prelude in G Minor, BWV 535 – J. S. Bach (1685–1750)

WORDS OF PREPARATION

1 Thessalonians 1:1–10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

COLLECT OF THE DAY

Merciful and gracious Lord, you cause your Word to be proclaimed in every generation. Stir up our hearts and minds by your Holy Spirit that we may receive this proclamation with humility and finally be exalted at the coming of your Son, our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Samuel S. Wesley (1810–1876)

Thou wilt keep him in perfect peace,
Whose mind is stayed on thee.
(Isaiah 26:3)

❖ HYMN OF ENTRANCE

Joachim Neander, 1680

MICHAEL

Herbert Howells, 1930



1. All my hope on God is found - ed: he doth still my trust re - new.
2. *Pride of man and earth - ly glo - ry, sword and crown be - tray his trust:*
3. God's great good - ness aye en - dur - eth, deep his wis - dom, pass - ing thought:
4. *Day by day our might - y Giv - er boun - teous gifts on us be - stow.*
5. Still from man to God e - ter - nal sac - ri - fice of praise be done,



He, my guide through chang - ing or - der, on - ly good and on - ly true.
what with care and toil he build - eth, tow'r and tem - ple fall to dust.
splen - dor, light, and life at - tend him, beau - ty spring - eth out of naught.
In his will our souls find pleas - ure, lead - ing to our home a - bove:
high a - bove all prais - es prais - ing for the gift of Christ his Son.



God un - known, he a - lone calls my heart to be his own.
But God's pow'r, hour by hour, is my tem - ple and my tow'r:
Ev - er - more from his store new - born worlds rise and a - dore.
love doth stand at his hand; joy doth wait on his com - mand.
Christ doth call one and all: ye who fol - low shall not fall.

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❖ CALL TO WORSHIP

Minister: Ascribe to the LORD, O families of the nations, ascribe to the LORD glory and strength.

People: Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

Minister: Worship the LORD in the splendor of holiness;

People: Tremble before him, all the earth!

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **The Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

The Service of the Word

❖ THE PSALTER

Psalm 96:1–9

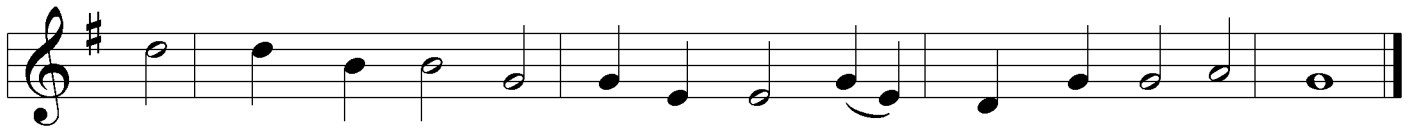
Psalm 96

AZMON

Carl G. Gläser, 1784-1829



1. O sing a new song to the Lord; all earth sing to the Lord.
2. His glo - ry to all na - tions show; his deeds let peo - ples know.
3. For hea - then gods are i - dols vain; the Lord the hea - vens made.
4. O fam - i - lies of earth, as - cribe all glo - ry to the Lord!



Sing to the Lord, and bless his name; "He saves!" each day pro - claim.
The Lord is great, how great his praise! A - bove all gods he's feared.
Be - fore him hon - or, ma - jes - ty, and strength and splen - dor be!
All strength as - cribe un - to the Lord: the glo - ry of his name.

THE OLD TESTAMENT LESSON

Isaiah 45:1–7

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

CHORAL RESPONSE

Dank sagen wir alle Gott (We All Give Thanks to God) – Heinrich Schütz (1585–1672)

We offer our thanks and praise to our Lord Jesus Christ
Who with his wondrous word has enlightened us,
And has redeemed us by his blood and passion from the devil's grasp.
Then let all the living join with the angels' shouts of thanksgiving, singing:
Praise to God in the highest!

(Gregory I, 604)

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Samuel Rodigast, 1675

WAS GOTT TUT

Severus Gastorius, 1650-1693



1. What - e'er my God or - dains is right: his ho - ly will a -
 2. What - e'er my God or - dains is right: he nev - er will de -
 3. What - e'er my God or - dains is right: though now this cup, in
 4. What - e'er my God or - dains is right: here shall my stand be



bid - eth; I will be still what - e'er he doth, and fol - low where he
 ceive me; he leads me by the pro - per path; I know he will not
 drink - ing, may bit - ter seem to my faint heart, I take it, all un -
 tak - en; though sor - row, need, or death be mine, yet am I not for -



guid - eth. He is my God; though dark my road, he holds me that I
 leave me. I take, con - tent, what he hath sent; his hand can turn my
 shrink - ing. My God is true; each morn a - new sweet com - fort yet shall
 sak - en. My Fa - ther's care is round me there; he holds me that I



shall not fall: where - fore to him I leave it all.
 griefs a - way, and pa - tient - ly I wait his day.
 fill my heart, and pain and sor - row shall de - part.
 shall not fall: and so to him I leave it all.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION & THANKSGIVING

Ruling Elder Andrew Waller

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 13:1–7

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Bryce Waller

God's Left Hand

Romans 13:1–7

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Charles Wesley, 1746

DARWALL

John Darwall, 1770



1. Re - jice, the Lord is King: your Lord and King a - dore!
2. Je - sus the Sav - ior reigns, the God of truth and love;
3. His king - dom can - not fail, he rules o'er earth and heav'n;
4. He sits at God's right hand till all his foes sub - mit,
5. Re - jice in glo - rious hope! Our Lord, the Judge, shall come,



Re - jice, give thanks, and sing, and tri - umph ev - er - more.
when he had purged our stains, he took his seat a - bove.
the keys of death and hell are to our Je - sus giv'n.
and bow to his com - mand, and fall be - neath his feet.
and take his ser - vants up to their e - ter - nal home.



Lift up your heart, lift up your voice! Re - jice, a - gain I say, re - jice!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

DUKE STREET

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: **Amen.**

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

William Mathias, 1934-1992

organ:
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
organ:
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Tune © Oxford University Press
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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Edith G. Cherry, c. 1895 FINLANDIA Jean Sibelius, 1899



1. We rest on thee, our shield and our de - fend - er!
2. Yea, in thy name, O Cap - tain of sal - va - tion!
3. We go in faith, our own great weak - ness feel - ing,
4. We rest on thee, our shield and our de - fend - er!

We go not forth a - lone a - gainst the foe; strong in thy
In thy dear name, all oth - er names a - bove; Je - sus our
and need - ing more each day thy grace to know. Yet from our
Thine is the bat - tle, thine shall be the praise. When pass - ing

strength, safe in thy keep - ing ten - der, we rest on thee, and
righ - teous - ness, our sure foun - da - tion, our Prince of glo - ry
hearts a song of tri - umph peal - ing, "We rest on thee, and
through the gates of pearl - y splen - dor, vic - tors, we rest with

in thy name we go. Strong in thy strength, safe in thy keep - ing
and our King of love, Je - sus our righ - teous - ness, our sure foun -
in thy name we go," yet from our hearts a song of tri - umph
thee through end - less days. When pass - ing through the gates of pearl - y

ten - der, we rest on thee, and in thy name we go.
da - tion, our Prince of glo - ry and our King of love.
peal - ing, "We rest on thee, and in thy name we go."
splen - dor, vic - tors, we rest with thee through end - less days.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

G. W. Kitchin, 1887, M. R. Newbolt, 1916

CRUCIFER

Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name. *Fine*



1. Come, breth - ren, fol - low where our Sav - ior trod, our
2. Led on their way by this tri - um - phant sign, the
3. O Lord, once lift - ed on the glo - rious tree, as
4. Thy king - dom come, that earth's de - spair may cease be -



King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
thou hast prom - ised, draw men un - to thee.
neath the sha - dow of its heal - ing peace.

D.C. al Fine

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CCLI#2254188

❖ BENEDICTION

❖ DEPARTING HYMN

G.. W. Kitchin, 1887, M. R. Newbolt, 1916

CRUCIFER

Sydney H. Nicholson, 1916

Lift high the cross, the love of Christ pro - claim *Fine*

till all the world a - dore his sa - cred name.

5. For thy blest cross which doth for us a - tone, cre -

a - tion's prais - es rise be - fore thy throne. *D.C. al Fine*

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POSTLUDE

Destin Wernicke

Fugue in G Minor, BWV 553 – J. S. Bach (1685–1750)

LESSONS

Psalms 96:1-9

- ¹ Oh sing to the LORD a new song;
sing to the LORD, all the earth!
- ² Sing to the LORD, bless his name;
tell of his salvation from day to day.
- ³ Declare his glory among the nations,
his marvelous works among all the peoples!
- ⁴ For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
- ⁵ For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
- ⁶ Splendor and majesty are before him;
strength and beauty are in his sanctuary.
- ⁷ Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!
- ⁸ Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
- ⁹ Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

Isaiah 45:1-7

- ¹ Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped,
to subdue nations before him
and to loose the belts of kings,
to open doors before him
that gates may not be closed:
- ² “I will go before you
and level the exalted places,
I will break in pieces the doors of bronze
and cut through the bars of iron,
- ³ I will give you the treasures of darkness
and the hoards in secret places,
that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
- ⁴ For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I name you, though you do not know me.
- ⁵ I am the LORD, and there is no other,
besides me there is no God;
I equip you, though you do not know me,
- ⁶ that people may know, from the rising of the sun
and from the west, that there is none besides me;
I am the LORD, and there is no other.
- ⁷ I form light and create darkness;
I make well-being and create calamity;
I am the LORD, who does all these things.”

Matthew 22:15–22

¹⁵ Then the Pharisees went and plotted how to entangle him in his words. ¹⁶ And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸ But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹ Show me the coin for the tax.” And they brought him a denarius. ²⁰ And Jesus said to them, “Whose likeness and inscription is this?” ²¹ They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²² When they heard it, they marveled. And they left him and went away.

Sermon Text — Romans 13:1–7

¹ Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ² Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³ For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴ for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵ Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶ For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷ Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Redeemer Calendar



TWENTY-FIRST SUNDAY AFTER PENTECOST

Sun, Oct 18	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Bryce Waller preaching School of Discipleship , Calvin Hall Evening at Redeemer , Calvin Hall
Thu, Oct 22	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , jfranklin@redeemerpres.org Journey of Motherhood , alainatorrey@gmail.com
Sat, Oct 24	8:00 a.m. 9:00 a.m. 6:30 p.m.	Women's Pray for One Another Breakfast , redeemerwomen@redeemerpres.org Men's Ministry Annual Shootout , jchacon@redeemerpres.org Youth Group Progressive Dinner , nesbenshade@redeemerpres.org

TWENTY-SECOND SUNDAY AFTER PENTECOST

Sun, Oct 25	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Calvin Hall Evening at Redeemer , Calvin Hall
Tue, Oct 27	7:00 p.m.	Young Adults Theology Night , jchacon@redeemerpres.org
Thu, Oct 29	10:00 a.m.	Moms & Infants' Music Class , jrayandkray@gmail.com
Sun, Nov 1	5:00 p.m.	All Saints Feast , Covenant Hall
Tue, Nov 3	6:00 p.m.	Joint Deacon/Session Meeting , session@redeemerpres.org
Fri, Nov 6	7:00 p.m.	Men's Backyard Brotherhood , jchacon@redeemerpres.org
Mon, Nov 9	6:00 p.m.	Deacons' Meeting , rpcaustindeacons@googlegroups.com
Fri, Nov 13	7:00 p.m.	Ladies' Advent Craft Night & Cookie Swap , redeemerwomen@redeemerpres.org
Sat, Nov 14	—	Deacon Work Day , twelch@redeemerpres.org
Sun, Nov 15	12:30 p.m. 5:00 p.m.	Ladies' Crafting Circle , rrhinehart@redeemerpres.org Annual Congregational Meeting , Covenant Hall
Sat, Dec 5	7:00 p.m.	Advent Concert: Bach and Messiah , dwernicke@redeemerpres.org

Young Adults' Theology Night

On Tuesday, October 27, at 7:00 p.m. at Redeemer, we will be hosting our first Young Adults' Theology Night. Each month we will be inviting guest speakers to lead a deep discussion on a variety of theological and Biblical truths. Our first event will feature SR Mealer on the topic: *What does your nervous system have to do with living a Christlike life?*

All Saint's Feast

Our All Saints' Feast is coming up on Sunday, November 1, at 5:00 p.m. Mark your calendars, and use the QR code to sign up to bring food, help out, and participate in (or judge!) our pie and chili contests!



Congregational Meeting

Our Annual Congregational Meeting will take place in Covenant Hall on Sunday, November 15, at 5:00 p.m. Join us to review the year that was as well as hear updates on future plans and developments. Evening at Redeemer activities will commence as usual at 6:00 p.m. after the meeting.

Men's Ministry Annual Shootout

Join us at Capital City Clays on Saturday, October 25, at 9 a.m.! We'll shoot in teams, then enjoy lunch together on site with distribution of prizes and consolations at 11:00 a.m. Expect the cost to be about \$60 depending on ammo usage, etc. For more information and to RSVP, contact Jared Chacon, jchacon@redeemerpres.org.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Director of Ministry Development and Communications: jchacon@redeemerpres.org

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Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

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Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

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Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey*

Andrew Waller

*On Sabbatical

DEACONS

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DEACONS' ASSISTANTS

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Nate Serven

