

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

October 20, 2024

The Twenty-Second Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Leon Couch

Praeludium in E Minor, BuxWV 143 — Dieterich Buxtehude (1637-1707)

Fantasia on “Wer nur den lieben Gott” — Johann Ludwig Krebs (1713-1780)

If thou but suffer God to guide thee, and hope in him through all thy ways,
He'll give thee strength, whate'er betide thee, and bear thee through the evil days;
Who trusts in God's unchanging love builds on the Rock that naught can move.

What can these anxious cares avail thee, these never-ceasing moans and sighs?
What can it help, if thou bewail thee over each dark moment as it flies?
Our cross and trials do but press the heavier for our bitterness.

Only be still and wait his leisure in cheerful hope, with heart content
To take whate'er thy Father's pleasure and all discerning love hath sent;
Nor doubt our inmost wants are known to him who chose us for his own.

WORDS OF PREPARATION

Ecclesiastes 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

COLLECT OF THE DAY

O God, your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful, and give us those things that are beneficial for us; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

E'en So, Lord Jesus, Quickly Come — Paul Manz (1919-2009)

E'en so, Lord Jesus, quickly come, and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their All!

❖ HYMN OF ENTRANCE

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways
4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
his reign shall know no end; and round his pierc - ed feet
all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match-less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Minister: Worship the LORD in the beauty of holiness,

People: and tremble before him all the earth.

Minister: Let the heavens be glad and the earth rejoice,

People: for the LORD is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

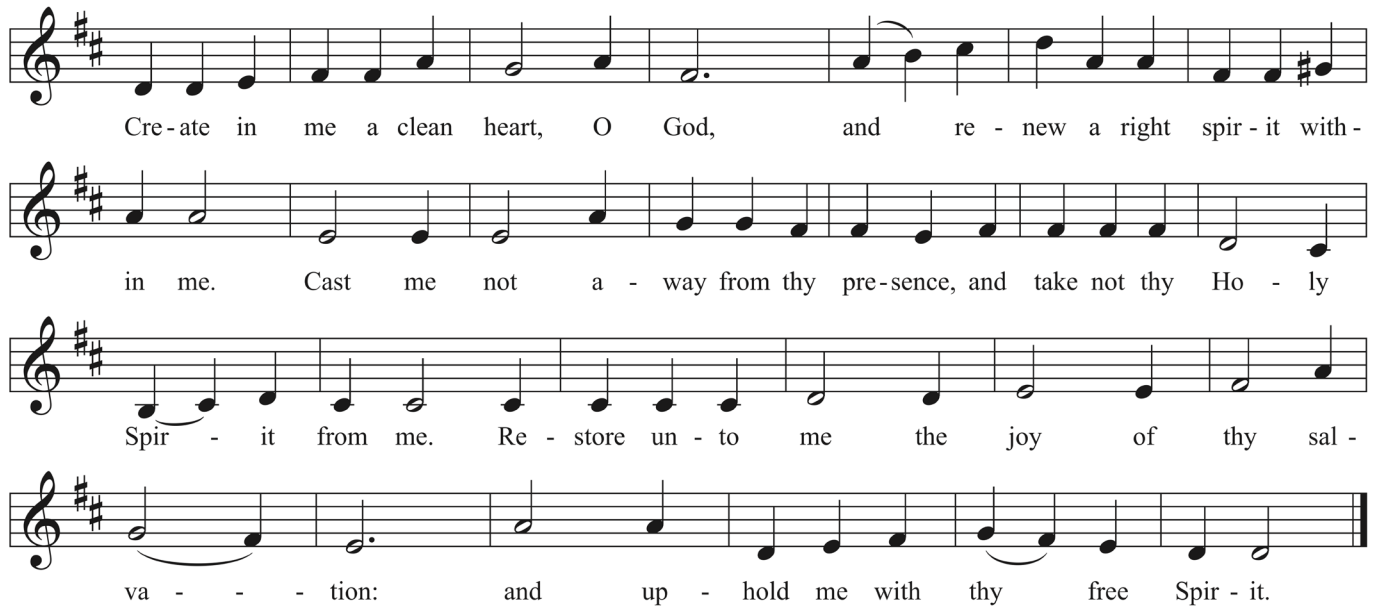
... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen



Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Ambrose of Milan, 340-397

TALLIS CANON

Thomas Tallis, c. 1567

1. O Splen - dor of God's glo - ry bright, from light e -
2. Come, ver - y Sun of heav - en's love, in last - ing
3. And now to you our pray'rs as - cend, O Fa - ther,
4. Con - firm our will to do the right, and keep our
ter - nal bring - ing light, O Light of light, light's
ra - diance from a - bove, and pour the Ho - ly
glo - rious with - out end; we plead with Sov - 'reign
hearts from en - vy's blight; let faith her ea - ger
liv - ing Spring, true Day, all days il - lu - min - ing.
Spir - it's ray on all we think or do to - day.
Grace for pow'r to con - quer in temp - ta - tion's hour.
fires re - new, and hate the false, and love the true.

5. O joyful be the passing day
With thoughts as pure as morning's ray,
With faith like noontide shining bright,
Our souls unshadowed by the night.

6. Dawn's glory gilds the earth and skies,
Let him, our perfect Morn, arise,
The Word in God the Father one,
The Father imaged in the Son.

The Service of the Word



THE CHORAL PSALTER

Youth Choirs

Jubilate Deo — Michael Bedford (1949-)

Jubilate! Jubilate Deo, omnes terra! (*Shout for joy to the Lord, all the earth!*)
O be joyful, all you nations, O be joyful in the Lord;
serve the Lord with gladness, come before his presence with a song.

Jubilate! Jubilate Deo, omnes terra!
Enter now his gates with thanksgiving, go into his courts with praise.
O be thankful, O be thankful, call upon the name of the Lord.

Jubilate! Jubilate Deo, omnes terra! Jubilate!

(Psalm 100:1, 3)

THE EPISTLE LESSON

Hebrews 4:1-7

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

Locus iste — Anton Bruckner (1824-1896)

Locus iste a Deo factus est
Place this by God was made

inaestimabile sacramentum,
inestimable thing made holy

irreprehensibilis est.
without reproach it is

This place was made by God,

holy beyond measure,

it is without reproach.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Johann Scheffler, 1668

MACHS MIT MIR, GOTT

Johann Hermann Schein, 1628



1. Come, fol - low me, the Sav - ior spake, all in my
 2. *I am the Light, I light the way, a god - ly*
 3. My heart a - bounds in low - li - ness, my soul with
 4. *I teach you how to shun and flee what harms your*
 5. Then let us fol - low Christ, our Lord, and take the



way a - bid - ing; de - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
 love is glow - ing, and gra - cious words my lips ex - press,
soul's sal - va - tion, your heart from ev - 'ry guile to free,
 cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. Oh, bear the cross, what -
I keep your feet from stray - ing. I am the Way, and
 with meek - ness o - ver - flow - ing. My heart, my mind, my
from sin and its temp - ta - tion. I am the Ref - uge
 in suf - fring be un - daunt - ed. For who bears not the



e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
 strength, my all, to God I yield, on him I call.
of the soul and lead you to your heav'n - ly goal.
 bat - tle's strain the crown of life shall not ob - tain.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE OLD TESTAMENT LESSON

1 Samuel 16:1-13

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Danny Morgan

The LORD Looks on the Heart

1 Samuel 16:1-13



“Lift Up Your Hearts”

Communion, along with the preaching of the word, Baptism, and prayer, is a means of grace — a way that God communicates to his people the tangible benefits of Christ’s redemptive work. For that reason, we believe that Communion should be part of every worship service, for in Communion God confirms the promises we hear in preaching.

The way we celebrate Communion may be different from what you have done in other churches. Our service uses an ancient form called, **The Great Thanksgiving**. Through these words (“The Lord be with you...”), prayer (“It is very good and right...”), and song (**The Sanctus**), we claim fellowship with Christ and entrance into heaven itself. We here in Austin join the angels and the archangels and all the company of heaven

in worship around the throne of God. We believe that in Communion the Holy Spirit miraculously unites us with believers in heaven and on earth, creating the communion of saints around the table.

Since this service is just for believers who are united to the church, the **invitation to the Lord’s Table** is given to believers who have been baptized and are part of a church. We ask unbelievers to let the elements pass by and to give this time to serious consideration of the claims of Christ. We set apart the **elements** of bread and wine from their common use to a sacred use by reading the **Words of Institution**, which Jesus himself said on the night he instituted this Supper for the life of the church.

<p>◆ The Great Thanksgiving Another word for Communion is “Eucharist,” which means “thanksgiving.” With words of welcome and gratitude, we take our seats at the Lord’s Table with forms of a prayer that dates back to the 3rd century AD.</p>	<p>◆ Invitation to the Table Welcoming those who belong to Christ by faith and baptism to the Supper, but warning those who are not part of Christ’s body of the spiritual danger they risk by unworthily receiving the bread and wine (1 Corinthians 11:27).</p>
<p>◆ The Sanctus An ancient hymn of praise based on Isaiah’s vision of the heavenly Seraphim in Isaiah 6.</p>	<p>◆ Elements As we eat the bread and drink the wine, we have real <i>koinonia</i> (fellowship and participation) with the risen Christ. We believe that by signs and seals, we eat and drink the body and blood of Christ, which he promised is real spiritual life (John 6:53).</p>
<p>◆ The Words of Institution The words of Jesus as recorded for us by the Apostle Paul in 1 Corinthians 11:24-25.</p>	

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Georg Neumark, 1640

NEUMARK

Georg Neumark, 1640



1. If thou but suf - fer God to guide thee, and hope in him through
 2. *What can these anx - ious cares a - vail thee, these nev - er - ceas - ing*
 3. On - ly be still, and wait his lei - sure in cheer - ful hope, with
 4. *All are a - like be - fore the High - est; 'tis eas - y to our*
 5. Sing, pray, and keep his ways un - swerv - ing, so do thine own part



all thy ways, he'll give thee strength, what - e'er be - tide thee,
moans and sighs? What can it help, if thou be - wail thee
 heart con - tent to take what - e'er thy Fa - ther's plea - sure
God, we know, to raise thee up though low thou li - est,
 faith - ful - ly, and trust his Word - though un - de - serv - ing,



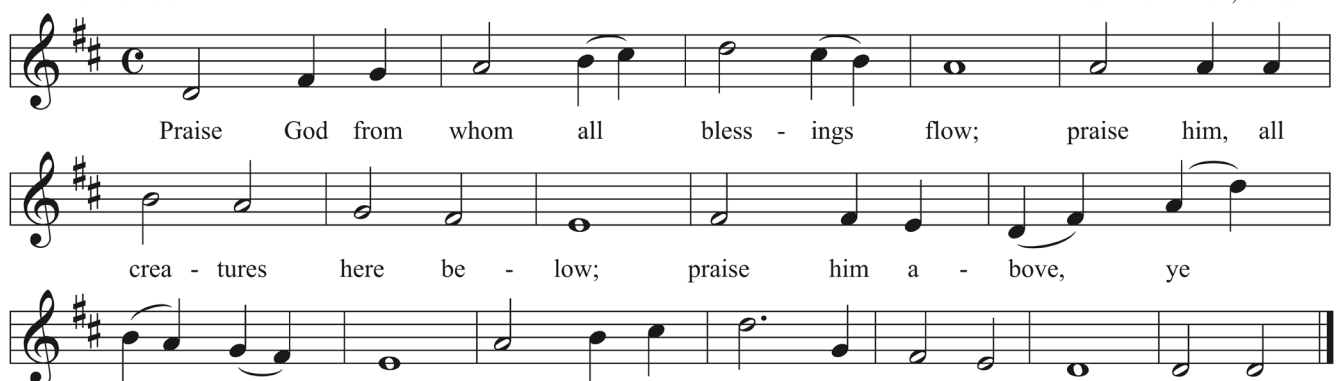
and bear thee through the e - vil days: Who trusts in God's un -
o'er each dark mo - ment as it flies? Our cross and tri - als
 and all - dis - cern - ing love hath sent; nor doubt our in - most
to make the rich man poor and low; true won - ders still by
 thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on the Rock that naught can move.
do but press the heav - ier for our bit - ter - ness.
 wants are known to him who chose us for his own.
him are wrought who set - teth up and brings to naught.
 sook at need the soul that trust - ed him in - deed.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY DUKE STREET John C. Hatton, d. 1793



Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

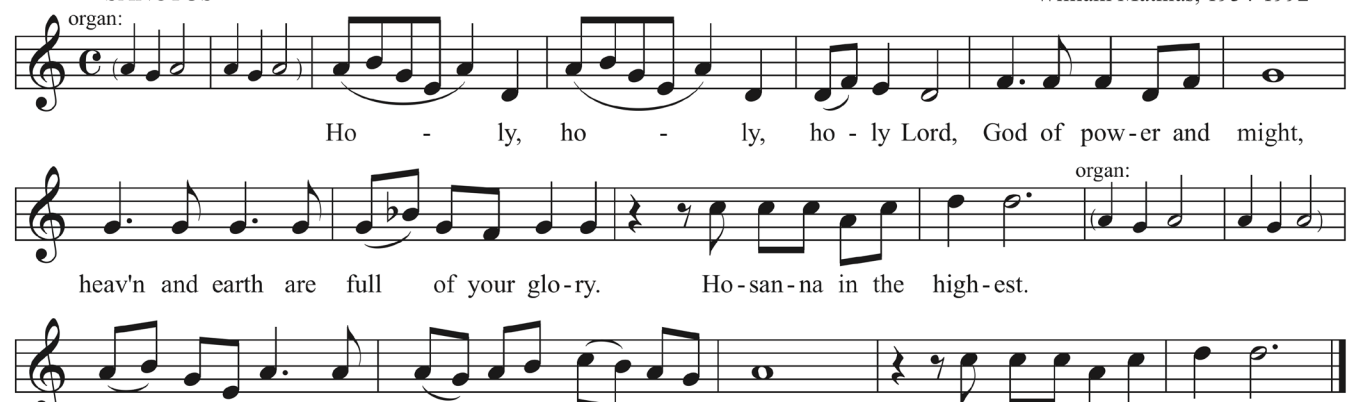
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



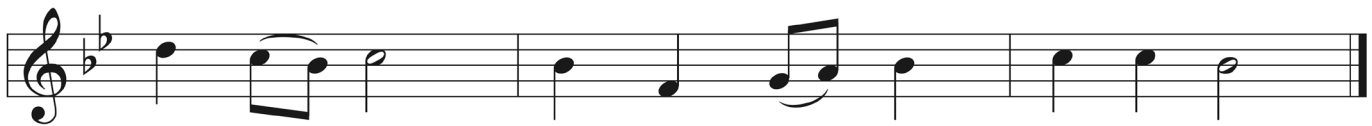
1. Let us love and sing and won - der, let us praise the
2. *Let us love the Lord who bought us, pit - ied us when*
3. Let us sing, though fierce temp - ta - tion threat - en hard to
4. *Let us won - der; grace and jus - tice join and point to*
5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,
en - e - mies, called us by his grace, and taught us,
bear us down! For the Lord, our strong sal - va - tion,
mer - cy's store; when through grace in Christ our trust is,
throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us
gave us ears and gave us eyes: he has washed us
holds in view the con - qu'ror's crown: he who washed us
jus - tice smiles and asks no more: he who washed us
now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.
with his blood, he pre - sents our souls to God.
with his blood soon will bring us home to God.
with his blood has se - cured our way to God.
with your blood; you are wor - thy, Lamb of God!"

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John of Damascus, c. 696-c. 754

GAUDEAMUS PARITER

Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2. This the spring of souls to - day: Christ has burst his pris - on
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. For to - day a - mong his own Christ ap - peared, be - stow - ing



God has brought his Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en;
with the roy - al feast of feasts comes its joy to ren - der;
his deep peace, which ev - er - more pass - es hu - man know - ing.



loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad - den faith - ful hearts which with true af - fec - tion
Nei - ther could the gates of death nor the tomb's dark por - tal



led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom is giv'n laud and praise un - dy - ing.
wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
nor the watch - ers nor the seal hold him as a mor - tal.

❖ BENEDICTION

❖ DEPARTING HYMN

John of Damascus, c. 696-c. 754

GAUDEAMUS PARITER

Johann Horn, c. 1490-1547

5. Al - le - lu - ia! Now we cry to our King im - mor - tal,
who, tri - um - phant, burst the bars of the tomb's dark por - tal.
Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
God has brought his Is - ra - el in - to joy from sad - ness!

LESSONS

Psalm 100

- ¹O be joyful in the Lord, all you lands;
serve the Lord with gladness, and come before his presence with a song.
- ²Be assured that the Lord, he is God;
it is he that has made us, and not we ourselves;
we are his people, and the sheep of his pasture.
- ³O go your way into his gates with thanksgiving, and into his courts with praise;
be thankful unto him, and speak good of his Name.
- ⁴For the Lord is gracious, his mercy is everlasting,
and his truth endures from generation to generation.

Hebrews 4:1-7

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵And again in this passage he said, "They shall not enter my rest." ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts."

Mark 10:23-31

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

Sermon Text — 1 Samuel 16:1-13

¹The Lord said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” ⁴Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵And he said, “Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is before him.” ⁷But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.” ⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the Lord chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The Lord has not chosen these.” ¹¹Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” ¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, “Arise, anoint him, for this is he.” ¹³Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Redeemer Calendar

TWENTY-SECOND SUNDAY AFTER PENTECOST

Sun, Oct 20	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Danny Morgan preaching Sanctuary model display open , Room 100 School of Discipleship classes , For all ages in Calvin Hall, nursery care Evening at Redeemer , Youth Group, Children's Choirs, Adult Study, and nursery
Wed, Oct 23	6:00 p.m.	Capital Campaign Prayer Meeting , Room 206
Thu, Oct 24	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven Journey of Motherhood , Library, child care provided
Fri, Oct 25	6:00 p.m.	Foundation Communities M Station Dinner , Contact Danny Morgan
Sat, Oct 26	8:00 a.m.	Women's Pray For One Another Breakfast , Contact Rebecca Loomis

REFORMATION SUNDAY

Sun, Oct 27	8:45 & 11:15 a.m. 1:00 p.m.	The Divine Service , Rev. Bryce Waller preaching Emergency Medical Training , Room 206, RSVP with Heidi Abraham
Mon, Oct 28	7:00 p.m.	Luther & Libations Book Club , Contact Danny Morgan
Thu, Oct 31	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Fri, Nov 1	7:00 p.m.	30th Anniversary Conference , Session 1, Dr. W. Robert Godfrey speaking
Sat, Nov 2	9:00 a.m. 2:30 p.m. 5:30 p.m.	30th Anniversary Conference , Session 2 & 3, Dr. W. Robert Godfrey speaking 30th Anniversary Festival , Redeemer Parking Lot Festival Dinner , Volunteers needed, see below

30th Anniversary & Festival

Redeemer is turning 30! To help celebrate our 30th anniversary as a church, the Session has invited the Rev. Dr. W. Robert Godfrey to speak at our Anniversary Conference on the subject of "Ready for the Future? The Church in America." The conference will begin with one session on Friday evening, November 1, and conclude with two sessions the morning of Saturday, November 2. We hope you continue the celebration with our Anniversary Festival that Saturday afternoon and evening. You can register for these events at the link below.



Supply Drive

During the month of October we will be collecting supplies for our partner in ministry, the Heart of Texas Pregnancy Resource Center. Please bring supplies on Sundays in October to Redeemer — there will be an area to drop your items. Items that are needed include:

- Baby wipes (any brand, but preferably sensitive or scent-free)
- Enfamil infant formula - Neuro-Pro (yellow can)
- Diapers

Financial donations can be made at heartoftexasprc.org

Luther & Libations

Time for another book club! Pastor Danny will be hosting Luther & Libations at his home on Monday, October 28, at 7 PM. There will be a discussion of the book *The Freedom of the Christian* by Martin Luther as well as time for fellowship. Men and women welcome. If you plan to attend, be sure to let Pastor Danny know!

Festival Dinner Sign-Up

We are asking the Redeemer congregation to help provide sides, beverages, and helping hands for the anniversary festival dinner. Additionally, we also are asking folks to RSVP to the dinner so that we can have an estimated headcount. You can RSVP and sign-up to help by following the link below!



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbshade, Youth Director: nesbshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Children's Ministry Coordinator: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocoock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Chris Price

Aaron Rhinehart

*on sabbatical

