

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

October 27, 2024

The Twenty-Third Sunday after Pentecost Day

Reformation Sunday

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Leon Couch, guest organist

Choral Preludes

Ein' feste Burg — Johannes Pachelbel (1653-1706)

A mighty fortress is our God, a bulwark never failing; ur helper he, amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.

Erhalt uns, Herr, bei deinem Wort — Dieterich Buxtehude (1637-1707)

Sustain us, Lord, in your word and thwart the murderous rage of Satan and the Devil.
Which would overthrow Jesus Christ, your Son, from his throne.

Fugue in E-flat Major, BWV 552/2, Saint Anne — Johann Sebastian Bach (1685-1750)

WORDS OF PREPARATION

Psalm 46

God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear, though the earth be
moved,
and though the hills be carried into the midst of
the sea;
Though its waters rage and swell,
and though the mountains shake at its tempest.
There is a river whose streams make glad the
city of God,
the holy dwelling place of the Most High.
God is in the midst of her; therefore she shall
not be moved.
God shall help her at the break of day.
The nations are in an uproar, and the kingdoms
are moved,

but God has lifted his voice, and the earth shall
melt away.
The Lord of hosts is with us;
the God of Jacob is our refuge.
O come and behold the works of the Lord,
what devastations he has brought upon the earth.
He makes wars to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the chariots in the fire.
“Be still then and know that I am God;
I will be exalted among the nations, and
I will be exalted in the earth.”
The Lord of hosts is with us;
the God of Jacob is our refuge.

COLLECT OF THE DAY

O God, the helper of all who call on you, have mercy on us and give us eyes of faith to see your Son, that we may follow him on the way that leads to eternal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Christ, We Do All Adore Thee — Théodore Dubois (1837-1924)

Christ, we do all adore thee, and we do praise thee forever.
For on the holy cross hast thou the world from sin redeemed.
Christ, we do all adore thee.

❖ HYMN OF ENTRANCE

Isaac Watts, 1719

ST. ANNE

William Croft, 1678-1727



1. Our God, our help in a - ges past, our hope for years to come,
2. *Un - der the shad - ow of thy throne thy saints have dwelt se - cure;*
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. *Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"*
5. A thou - sand a - ges in thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
All na - tions rose from earth at first and turn to earth a - gain.
short as the watch that ends the night be - fore the ris - ing sun.

6. The busy tribes of flesh and blood,
With all their cares and fears,
Are carried downward by the flood,
And lost in foll'wing years.

7. Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

8. Like flow'ry fields the nations stand,
Pleased with the morning light;
The flow'rs beneath the mower's hand
Lie with'ring ere 'tis night.

9. Our God, our help in ages past,
Our hope for years to come:
Be thou our guard while troubles last,
And our eternal home.

Minister: Worship the LORD in the beauty of holiness,

People: and tremble before him all the earth.

Minister: Let the heavens be glad and the earth rejoice,

People: for the LORD is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and
low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or
hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Martin Luther, 1529

EIN' FESTE BURG

Martin Luther, 1529

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -
fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through
mor - tal ills pre - vail - ing. For still our an - cient foe
man of God's own choos - ing. Dost ask who that may be?
truth to tri - umph through us. The prince of dark - ness grim,
him who with us sid - eth. Let goods and kin - dred go,
doth seek to work us woe; his craft and pow'r are great;
Christ Je - sus, it is he, Lord Sab - a - oth his name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bod - y they may kill:
and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.

THE CHORAL ANTHEM

Jubilate Deo — Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness and
come before his presence with a song.
Be ye sure that the Lord he is God:
It is he that hath made us
And not we ourselves:
We are his people,
and the sheep of his pasture.
O go your way into his gates
with thanksgiving,
And into his courts with praise.
Be thankful unto him,
And speak good of his name.
For the Lord is gracious,
His mercy is everlasting:
And his truth endureth
from generation to generation.
Glory be to the Father, and to the Son,
And to the Holy Ghost.
As it was in the beginning,
Is now and ever shall be:
World without end, Amen.

(Psalm 100)

The Service of the Word



THE REVELATION OF JESUS CHRIST

Revelation 14:6-7

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE PSALTER

Antiphon:

Psalm 46

Psalm 46: 4

Organ: *Everyone:*



The Lord of hosts is with us, the God of
Ja-cob is our strong-hold.

Choir: God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; though its waters rage and foam, and though the mountains tremble at its tumult.

All: Antiphon

Choir: There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.

All: Antiphon

Choir: Come now and look upon the works of the LORD, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

All: Antiphon

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Psalm 130, Martin Luther, 1523

AUS TIEFER NOT

Martin Luther, 1524



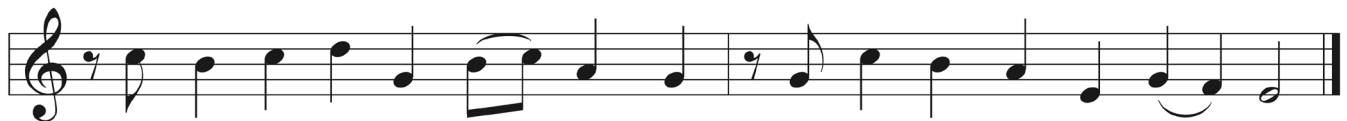
1. From depths of woe I cry to thee, the voice of lam - en - ta - tion;
 2. To wash a - way the crim - son stain, grace, grace a - lone a - vail - eth;
 3. There - fore my trust is in the Lord, and not in mine own mer - it;
 4. What though I wait the live - long night, and till the dawn ap - pear - eth,
 5. Though great our sins and sore our woes, his grace much more a - bound - eth;



Lord, turn a gra - cious ear to me and hear my sup - pli - ca - tion:
 our works, a - las! are all in vain; in much the best life fail - eth:
 on him my soul shall rest, his Word up - holds my faint - ing spir - it:
 my heart still trust - eth in his might; it doubt - eth not nor fear - eth:
 his help - ing love no lim - it knows, our ut - most need it sound - eth.



if thou in - iq - ui - ties dost mark,
 no man can glo - ry in thy sight,
 his prom - ised mer - cy is my fort,
 do thus, O ye of Is - rael's seed,
 Our Shep - herd good and true is he,



our se - cret sins and mis - deeds dark, O who shall stand be - fore thee?
 all must a - like con - fess thy might, and live a - lone by mer - cy.
 my com - fort, and my sweet sup - port; I wait for it with pa - tience.
 ye of the Spir - it born in - deed; and wait till God ap - pear - eth.
 who will at last his Is - rael free from all their sin and sor - row.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

Romans 3:19-28

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Bryce Waller, Former Associate Pastor, Redeemer Presbyterian Church

Righteous Through Faith

Romans 3:19-28



Redeemer's Worship: Why We Do What We Do

"Go in Peace"

Just as God has the first word in this weekly divine encounter we call the worship service, so also God has the last word. That last word is called the "benediction," which essentially means "to bless" or "to wish well."

God's last word to his people is a word of blessing, a reminder that he is all-powerful and near to save. It is a promise that having been raised to life, he will sustain us throughout our lives. It is a good word, a gospel word, which tells us everything that *must* be done *has been* done in Christ for us.

With joyful gratitude we reply, "Amen!" And then we sing. Just as our pastors led us into worship with singing, so we go back out into the world—scattered among our different callings—being led by our pastors with singing. The words of Isaiah come true before our very eyes each week, "For you shall go out in joy and be led forth in peace...." (Isaiah 55:12)

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Matthias Loy, 1828-1915

ERHALT UNS HERR

Joseph Klug's *Geistliche Lieder*, 1543



1. The law of God is good and wise and sets his will
2. Its light of ho - li - ness im - parts the knowl - edge of
3. To those who help in Christ have found and would in works
4. When men the of - fered help dis - dain and wil - ful - ly



be - fore our eyes, shows us the way of righ - teous -
our sin - ful hearts that we may see our lost es -
of love a - bound it shows what deeds are his de -
in sin re - main, its ter - ror in their ear re -



ness, and dooms to death when we trans - gress.
tate and seek es - cape be - fore too late.
light and should be done as good and right.
sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.

6. To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at his throne,
Saved by his grace through faith alone.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

Geystliche gesangk Buchleyn, Wittenberg, 1524



1. Christ Je - sus lay in death's strong bands, for our of - fens - es giv - en;
2. No son of man could con - quer death, such mis - chief sin had wrought us,
3. But Je - sus Christ, God's on - ly Son, to our low state de - scend - ed,



but now at God's right hand he stands and brings us life from heav - en;
for in - no - cence dwelt not on earth, and there - fore death had brought us
the cause of death he has un - done, his pow'r for - ev - er end - ed,



there - fore let us joy - ful be and sing to God right
in - to thrall - dom from of old and ev - er grew more
ru - ined all his right and claim and left him noth - ing



thank - ful - ly loud songs of hal - le - lu - jah. Hal - le - lu - jah!
strong and bold and kept us in his bond - age. Hal - le - lu - jah!
but the name, his sting is lost for - ev - er. Hal - le - lu - jah!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

Geystliche gesangk Buchleyn, Wittenberg, 1524



4. It was a strange and dread - ful strife when life and death con - tend - ed;
5. Here the true Pas - chal Lamb we see, whom God so free - ly gave us.
6. So let us keep the fes - ti - val where - to our Lord in - vites us;



the vic - to - ry re - mained with life, the reign of death was end - ed;
He died on the ac - cur - sed tree so strong his love to save us.
Christ is him - self the joy of all, the sun that warms and lights us.



Ho - ly Scrip - ture plain - ly says that death is swal - lowed
See, his blood now marks our door; faith points to it, death
By his grace he doth im - part, e - ter - nal sun - shine



up by death, its sting is lost for - ev - er. Hal - le - lu - jah!
pass - es o'er, and Sa - tan can - not harm us. Hal - le - lu - jah!
to the heart; the night of sin is end - ed. Hal - le - lu - jah!

❖ BENEDICTION

❖ DEPARTING HYMN

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

Geystliche gesangk Buchleyn, Wittenberg, 1524



7. Then let us feast this joy - ful day on Christ, the Bread of heav - en;



the Word of grace hath purged a - way the old and e - vil leav - en.



Christ a - lone our souls will feed, he is our meat and



drink in - deed; faith lives up - on no oth - er. Hal - le - lu - jah!

LESSONS

Psalm 46

- ¹God is our refuge and strength,
a very present help in trouble.
- ²Therefore we will not fear, though the earth be moved,
and though the hills be carried into the midst of the sea;
- ³Though its waters rage and swell,
and though the mountains shake at its tempest.
- ⁴There is a river whose streams make glad the city of God,
the holy dwelling place of the Most High.
- ⁵God is in the midst of her; therefore she shall not be moved.
God shall help her at the break of day.
- ⁶The nations are in an uproar, and the kingdoms are moved,
but God has lifted his voice, and the earth shall melt away.
- ⁷The Lord of hosts is with us;
the God of Jacob is our refuge.
- ⁸O come and behold the works of the Lord,
what devastations he has brought upon the earth.
- ⁹He makes wars to cease in all the world;
he breaks the bow, and shatters the spear, and burns the chariots in the fire.
- ¹⁰“Be still then and know that I am God;
I will be exalted among the nations, and I will be exalted in the earth.”
- ¹¹The Lord of hosts is with us;
the God of Jacob is our refuge.

Revelation 14:6-7

- ⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

Matthew 11:12-19

¹² From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³ For all the Prophets and the Law prophesied until John, ¹⁴ and if you are willing to accept it, he is Elijah who is to come. ¹⁵ He who has ears to hear, let him hear. ¹⁶ “But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, ¹⁷ “ ‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ ¹⁸ For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

Sermon Text — Romans 3:19-28

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

Redeemer Calendar

REFORMATION SUNDAY

Sun, Oct 27	8:45 & 11:15 a.m. 1:00 p.m.	The Divine Service , Rev. Bryce Waller preaching Emergency Medical Training , Room 206, RSVP with Heidi Abraham Luther & Libations Book Club , Contact Danny Morgan
Mon, Oct 28	7:00 p.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Thu, Oct 31	9:30 a.m.	30th Anniversary Conference , Session 1, Dr. W. Robert Godfrey speaking
Fri, Nov 1	7:00 p.m.	30th Anniversary Conference , Session 2 & 3, Dr. W. Robert Godfrey speaking
Sat, Nov 2	9:00 a.m. 2:30 p.m. 5:30 p.m.	30th Anniversary Festival , Redeemer Parking Lot Festival Dinner , Volunteers needed, see below

TWENTY-FOURTH SUNDAY AFTER PENTECOST

Sun, Nov 3	8:45 & 11:15 a.m.	The Divine Service , Rev. Robert Godfrey preaching Sanctuary model display open , Room 100
	10:15 a.m.	School of Discipleship classes , For all ages in Calvin Hall, nursery care
Thu, Nov 7	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
	10:00 a.m.	Journey of Motherhood , Library, child care provided
Fri, Nov 8	7:00 p.m.	Friday Night Ladies Night , Contact Zoie Duncan
	7:30 p.m.	AoA Presents: Tenebrae, A Celestial Gift , artsonalexander.org
Sat, Nov 9	8:00 a.m.	South Men's Breakfast , Contact Steven Loomis
	6:00 p.m.	Youth Group Board Game Night , Contact Nate Esbenshade

30th Anniversary & Festival

Redeemer is turning 30! To help celebrate our 30th anniversary as a church, the Session has invited the Rev. Dr. W. Robert Godfrey to speak at our Anniversary Conference on the subject of "Ready for the Future? The Church in America." The conference will begin with one session on Friday evening, November 1, and conclude with two sessions the morning of Saturday, November 2. We hope you continue the celebration with our Anniversary Festival that Saturday afternoon and evening. You can register for these events at the link below.



Supply Drive

During the month of October we will be collecting supplies for our partner in ministry, the Heart of Texas Pregnancy Resource Center. Please bring supplies on Sundays in October to Redeemer — there will be an area to drop your items. Items that are needed include:

- Baby wipes (any brand, but preferably sensitive or scent-free)
- Enfamil infant formula - Neuro-Pro (yellow can)
- Diapers

Financial donations can be made at heartoftexasprc.org

Luther & Libations

Time for another book club! Pastor Danny will be hosting Luther & Libations at his home on Monday, October 28, at 7 PM. There will be a discussion of the book *The Freedom of the Christian* by Martin Luther as well as time for fellowship. Men and women welcome. If you plan to attend, be sure to let Pastor Danny know!

Festival Dinner Sign-Up

We are asking the Redeemer congregation to help provide sides, beverages, and helping hands for the anniversary festival dinner. Additionally, we also are asking folks to RSVP to the dinner so that we can have an estimated headcount. You can RSVP and sign-up to help by following the link below!



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenschade, Youth Director: nesbenschade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Children's Ministry Coordinator: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocoock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Chris Price

Aaron Rhinehart

*on sabbatical

