

**REDEEMER**  

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**PRESBYTERIAN CHURCH**

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

October 29, 2023

*The Twenty-second Sunday after Pentecost*

## *Reformation Sunday*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Michael Phillips

*Prelude in E-flat Major, "St. Anne," BWV 522i — J. S. Bach (1685-1750)*

Our God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home!

Under the shadow of thy throne thy saints have dwelt secure;  
Sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
From everlasting thou art God, to endless years the same.

#### WORDS OF PREPARATION

Psalm 46

God is our refuge and strength,  
a very present help in trouble.  
Therefore we will not fear, though the earth be moved,  
and though the hills be carried into the midst of the sea;  
Though its waters rage and swell,  
and though the mountains shake at its tempest.  
There is a river whose streams make glad the city of God,  
the holy dwelling place of the Most High.  
God is in the midst of her; therefore she shall not be moved.  
God shall help her at the break of day.  
The nations are in an uproar, and the kingdoms are moved,  
but God has lifted his voice, and the earth shall melt away.  
The Lord of hosts is with us;  
the God of Jacob is our refuge.  
O come and behold the works of the Lord,  
what devastations he has brought upon the earth.  
He makes wars to cease in all the world;  
he breaks the bow, and shatters the spear, and burns the chariots in the fire.  
"Be still then and know that I am God;  
I will be exalted among the nations, and I will be exalted in the earth."  
The Lord of hosts is with us;  
the God of Jacob is our refuge.

#### COLLECT OF THE DAY

Almighty and gracious Lord, pour out your Holy Spirit on your faithful people. Keep us steadfast in your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to your Church your saving peace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

{Hymn from the Reformation}

*A Mighty Fortress* – Martin Luther (1483-1546)

A mighty fortress is our God, a bulwark never failing;  
 Our helper he amid the flood of mortal ills prevailing.  
 For still our ancient foe doth seek to work us woe;  
 His craft and pow'r are great; and armed with cruel hate,  
 On earth is not his equal.

## ❖ HYMN OF ENTRANCE

{Hymn from the Reformation}

Martin Luther, 1529

EIN' FESTE BURG

Martin Luther, 1529



1. A might - y for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our striv - ing would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great;  
 Christ Je - sus, it is he, Lord Sab - a - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Minister: God is our refuge and strength,  
**People:** A very present help in trouble.  
Minister: The LORD of Hosts is with us;  
**People:** The God of Jacob is our stronghold.  
Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People:** Amen.  
Minister: Let us pray.

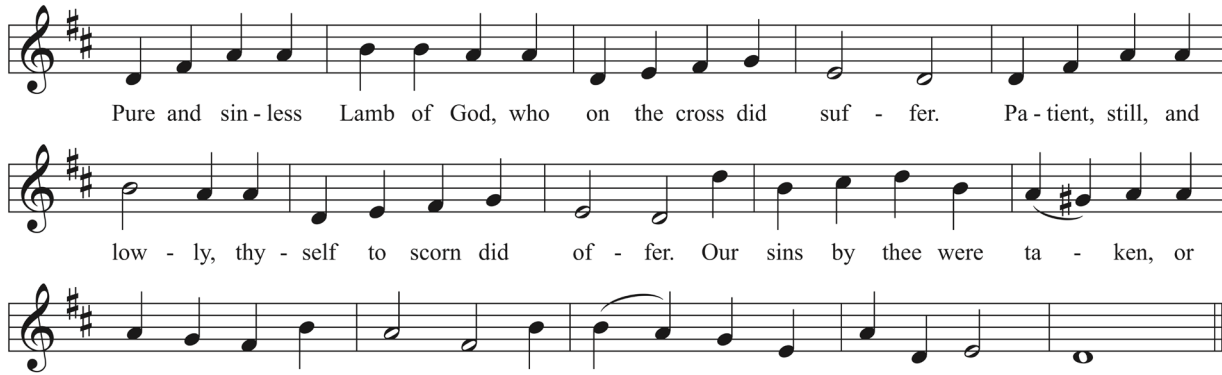
### PRAYER OF ADORATION

... world without end. Amen.

### CORPORATE CONFESSION OF SIN

{Hymn from the Reformation}

Nikolaus Decius, 1531                                      O LAMM GOTTES, UNSCHULDIG                                      German chorale, 1540



Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and  
low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or  
hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People:** Amen.

❖ Minister: Our help is in the name of the Lord,

**People:** the Maker of heaven and earth.

Minister: O Lord, open our lips,

**People:** and our mouth will declare your praise.

❖ THE GLORIA

{Hymn from the Reformation}

*Gloria in Excelsis* ALLEIN GOTT IN DER HÖH SEI EHR *Deutsche Evangelisch Messe, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

*The Service of the Word*

❖ THE PSALTER

Psalm 46

*Psalter Hymnal, 1959* Leonard R. Payton, 1997

1. God is our ref - uge and our strength, our ev - er pres - ent aid,  
2. *A riv - er flows whose streams make glad the cit - y of our God,*  
3. The na - tions raged, the king - doms moved, but when his voice was heard,  
4. *O come, be - hold what won - drous works Je - ho - vah's hand has wrought;*  
5. Be still and know that I am God, o'er all ex - alt - ed high;

and there - fore, though the earth re - move, we will not be a - fraid;  
*the ho - ly place where - in the Lord Most High has his a - bode;*  
the trou - bled earth was stilled to peace be - fore his might - y word.  
*come, see what des - o - la - tion great he on the earth has brought.*  
the sub - ject na - tions of the earth my Name shall mag - ni - fy.

though hills a - midst the seas be cast, though foam - ing wa - ters roar,  
*since God is in the midst of her, un - moved her walls shall stand;*  
The Lord of hosts is on our side, our safe - ty to se - cure;  
*To ut - most ends of all the earth he caus - es war to cease;*  
The Lord of hosts is on our side, our safe - ty to se - cure;

yea though the might - y bil - lows shake the moun - tains on the shore.  
*for God will be her ear - ly help, when trou - ble is at hand.*  
the God of Ja - cob is for us a ref - uge strong and sure.  
*the weap - ons of the strong de - stroyed, he makes a - bid - ing peace.*  
the God of Ja - cob is for us a ref - uge strong and sure.

**THE REVELATION OF JESUS CHRIST**

Revelation 14:6-7

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

**CHORAL ANTHEM**

*Cantate Domino* – Claudio Monteverdi (1567-1643)  
(from Psalm 98)

*Cantate Domino canticum novum,*  
**sing to Lord song new**

**Sing ye to the Lord a new song,**

*Cantate et benedicite nomine ejus.*  
**sing and bless name his**

**sing and bless his name**

*Quia mirabilia fecit:*  
**because wonders he has done**

**for he has worked wonders.**

*Cantate et exultate et psallite,*  
**sing and rejoice and make music**

**Sing and rejoice and make music,**

*psallite in cithara et voce psalmi:*  
**make music on lyre and with voice of a psalm**

**make music on the lyre and with the voice of a psalm,**

*Quia mirabilia fecit.*  
**because wonders he has done**

**for he has worked wonders.**

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

{Hymn from the Reformation}

Martin Rinckart, 1636

NUN DANKET ALLE GOTT

Johann Crüger, 1648



1. Now thank we all our God with hearts and hands and voices,  
 2. Oh, may this bounteous God through all our life be near us,  
 3. All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
 with ever joyful hearts and blessed peace to cheer us  
 the Son, and him who reigns with them in highest heaven:



who from our mothers' arms hath bless'd us on our way  
 and keep us in his grace and guide us when perplexed  
 the one eternal God, whom earth and heav'n adore!



with count-less gifts of love and still is ours to-day.  
 and free us from all ills in this world and the next!  
 for thus it was, is now, and shall be ever-more.



## RECEPTION OF NEW MEMBERS

### WELCOME

*At this time, please sign and pass the attendance pads down the row.*

### INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Deacon Chris Price

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

### ❖ THE EPISTLE LESSON

Romans 3:19-28

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*The Gospel According to St. Paul*

Romans 3:19-28

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** “I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.”**

## PASSING OF THE PEACE

- ❖ **Minister:** The peace of the Lord be always with you.  
**People:** **And also with you!**  
**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, “The peace of Christ be with you,” and the response, “And also with you.”*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty  
2. Bold shall I stand in that great day cleansed and re -  
3. Lord, I be - lieve thy pre - cious blood, which at the  
4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in  
deemed, no debt to pay; for by thy cross ab -  
mer - cy seat of God pleads for the cap - tives'  
mer - cy hath for me - for me a full a -



these ar - rayed, with joy shall I lift up my head.  
solved I am from sin and guilt, from fear and shame.  
lib - er - ty, was al - so shed in love for me.  
tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;  
Now bid thy banished ones rejoice;  
Their beauty this, their glorious dress,  
Jesus, thy blood and righteousness.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;  
for everything in heaven and on earth is yours.

{Hymn from the Reformation}

DOXOLOGY	OLD HUNDRETH	L. Bourgeois' <i>Genevan Psalter</i> , 1551
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Praise God from whom all bless - ings flow;      praise him, all crea - tures here be - low;  
praise him a - bove, ye heav'n - ly host:      praise Fa - ther, Son, and Ho - ly Ghost.      A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

{Hymn from the Reformation}

SANCTUS	JESAIA DEM PROPHETEN	Martin Luther, 1483-1546
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Ho - ly is God, the Lord of Sab - a - oth!\*    Ho - ly is God, the Lord of Sab - a - oth!  
Ho - ly is God, the Lord of Sab - a - oth!    Be - hold, his glo - ry fill - eth all the earth!

\* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.  
Pronounced "Sah-bah-oat"

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (2 Cor. 11:23-24)

{Hymn from the Reformation}

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

*Geystliche gesangk Buchleyn*, Wittenberg, 1524



1. Christ Je - sus lay in death's strong bands, for our of - fens - es giv - en;  
2. No son of man could con - quer death, such mis - chief sin had wrought us,  
3. But Je - sus Christ, God's on - ly Son, to our low state de - scend - ed,



but now at God's right hand he stands and brings us life from heav - en;  
for in - no - cence dwelt not on earth, and there - fore death had brought us  
the cause of death he has un - done, his pow'r for - ev - er end - ed,



there - fore let us joy - ful be and sing to God right  
in - to thrall - dom from of old and ev - er grew more  
ru - ined all his right and claim and left him noth - ing



thank - ful - ly loud songs of hal - le - lu - jah. Hal - le - lu - jah!  
strong and bold and kept us in his bond - age. Hal - le - lu - jah!  
but the name, his sting is lost for - ev - er. Hal - le - lu - jah!

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (2 Cor.11:25)

{Hymn from the Reformation}

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

*Geystliche gesangk Buchleyn*, Wittenberg, 1524



4. It was a strange and dread - ful strife when life and death con - tend - ed;  
5. Here the true Pas - chal Lamb we see, whom God so free - ly gave us.  
6. So let us keep the fes - ti - val where - to our Lord in - vites us;



the vic - to - ry re - mained with life, the reign of death was end - ed;  
He died on the ac - cur - sed tree so strong his love to save us.  
Christ is him - self the joy of all, the sun that warms and lights us.



Ho - ly Scrip - ture plain - ly says that death is swal - lowed  
See, his blood now marks our door; faith points to it, death  
By his grace he doth im - part, e - ter - nal sun - shine



up by death, its sting is lost for - ev - er. Hal - le - lu - jah!  
pass - es o'er, and Sa - tan can - not harm us. Hal - le - lu - jah!  
to the heart; the night of sin is end - ed. Hal - le - lu - jah!

❖ BENEDICTION

❖ DEPARTING HYMN

{Hymn from the Reformation}

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

*Geystliche gesangk Buchleyn*, Wittenberg, 1524



7. Then let us feast this joy - ful day on Christ, the Bread of heav - en;



the Word of grace hath purged a - way the old and e - vil leav - en.



Christ a - lone our souls will feed, he is our meat and



drink in - deed; faith lives up - on no oth - er. Hal - le - lu - jah!

## LESSONS

### **Psalm 46**

God is our refuge and strength,  
a very present help in trouble.  
Therefore we will not fear, though the earth be moved,  
and though the hills be carried into the midst of the sea;  
Though its waters rage and swell,  
and though the mountains shake at its tempest.  
There is a river whose streams make glad the city of God,  
the holy dwelling place of the Most High.  
God is in the midst of her; therefore she shall not be moved.  
God shall help her at the break of day.  
The nations are in an uproar, and the kingdoms are moved,  
but God has lifted his voice, and the earth shall melt away.  
The Lord of hosts is with us;  
the God of Jacob is our refuge.  
O come and behold the works of the Lord,  
what devastations he has brought upon the earth.  
He makes wars to cease in all the world;  
he breaks the bow, and shatters the spear, and burns the chariots in the fire.  
“Be still then and know that I am God;  
I will be exalted among the nations, and I will be exalted in the earth.”  
The Lord of hosts is with us;  
the God of Jacob is our refuge.

### **Revelation 14:6-7**

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

### **John 8:31-36**

Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.”

### **Sermon Lesson—Romans 3:19-28**

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.



# Redeemer Calendar



## REFORMATION SUNDAY

**Sun, Oct 29** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
 10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall  
 6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children’s Choirs, nursery care

**Mon, Oct 30** 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Romans, contact Tami White  
**Thu, Nov 2** 9:30 a.m. **Theology Study Group**, Room 208, contact Marcus Serven

10:00 a.m. **Journey of Motherhood**, Library, contact Alaina Torrey

**Fri, Nov 3** 7:30 p.m. **AoA Presents: Voces8**, sold out concert

**Nov 3 & 4** — **Biblical Theology Workshop for Women**, visit [nancyguthrie.com](http://nancyguthrie.com) for details

## ALL SAINTS’ SUNDAY

**Sun, Nov 5** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
 — **Daylight Saving Time ends**, set clocks back one hour  
 — **Redeemer Connect**, brief reception for newcomers in Room 100

10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall

5:00 p.m. **All Saints’ Feast**, scan the code below to RSVP and sign up to serve

**Mon, Nov 6** 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Romans, contact Tami White

**Thu, Nov 9** 9:30 a.m. **Theology Study Group**, Room 208, contact Marcus Serven

**Fri, Nov 10** 7:00 p.m. **Men’s Smoke ’N Choke**, Landry home

7:00 p.m. **AoA Presents: Holbrook Organ Series**, Samuel Metzger, recitalist

**Sun, Nov 12** 5:00 p.m. **Annual Congregational Meeting**, Covenant Hall

6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children’s Choirs, nursery care

### All Saints’ Feast Next Sunday!

At 5 p.m. on Sunday, November 5, we will gather to celebrate our next church-wide feast—All Saints! Please use this code to sign up and participate by bringing a dish and volunteering to help set up, serve, or clean up.



### Annual Congregational Meeting

Please plan on coming to our annual congregational meeting at 5 p.m. on Sunday, November 12, in Covenant Hall. You’ll hear an update on the church’s financial condition and our 2023-2024 budget, about opportunities to serve on committees and in other ways, the ongoing work on our possible new sanctuary, and our other plans for the future. Note we’re holding the meeting at an earlier time so your covenant children can attend before choir and youth group, as we’re all part of the body of Christ at Redeemer!

### Biblical Theology Workshop for Women

We’re excited to host author Nancy Guthrie for this fall conference. Invite a friend and register now! There is still space available for either day. The cost is now \$43 per person (which includes your workbook materials).

**Nov. 3 or 4, 9 a.m. to 3:30 p.m.**

FRIDAY LINK



SATURDAY LINK



### “Fall Back” Next Sunday

## DAYLIGHT SAVING TIME ENDS NOVEMBER 5!

### RPC Financial Report

[Fiscal year beginning Oct. 1, 2022]

	Receipts	Expenses	Surplus
<b>Annual Budget</b>	\$ 1,754,818	\$ 1,750,337	\$ 4,481
<b>YTD Budget</b>	\$ 1,754,818	\$ 1,750,337	\$ 4,481
<b>YTD Actual</b>	\$ <b>1,987,889</b>	\$ <b>1,722,568</b>	\$ <b>265,321</b>
<i>Favorable (unfavorable)</i>	233,071	27,769	\$ 260,840

## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Assistant Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Assistant Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserven@redeemerpres.org](mailto:mserven@redeemerpres.org)

## STAFF

Dan Allen, Facilities Manager: [dallen@redeemerpres.org](mailto:dallen@redeemerpres.org)

Catherine Collier, Office Manager: [ccollier@redeemerpres.org](mailto:ccollier@redeemerpres.org)

Grace Einkauf, Director of Children's Choirs: [geinkauf@redeemerpres.org](mailto:geinkauf@redeemerpres.org)

Nate Esbenshade, Interim Youth Director: [nesbenshade@redeemerpres.org](mailto:nesbenshade@redeemerpres.org)

Susanna McBee, Director of Small Groups: [smcbee@redeemerpres.org](mailto:smcbee@redeemerpres.org)

Lisal McDonald, Nursery Coordinator: [macfam61990@gmail.com](mailto:macfam61990@gmail.com)

Carol Waller, Director of Christian Education: [cwaller@redeemerpres.org](mailto:cwaller@redeemerpres.org)

## ELDERS

[session@redeemerpres.org](mailto:session@redeemerpres.org)

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister

Ken Kieley

Eric Landry

Landy Ligon

Bret Mercer

Barry McBee

Joel Pafford

Randy Scott

Joshua Torrey

## DEACONS

[rpcaustindeacons@googlegroups.com](mailto:rpcaustindeacons@googlegroups.com)

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

