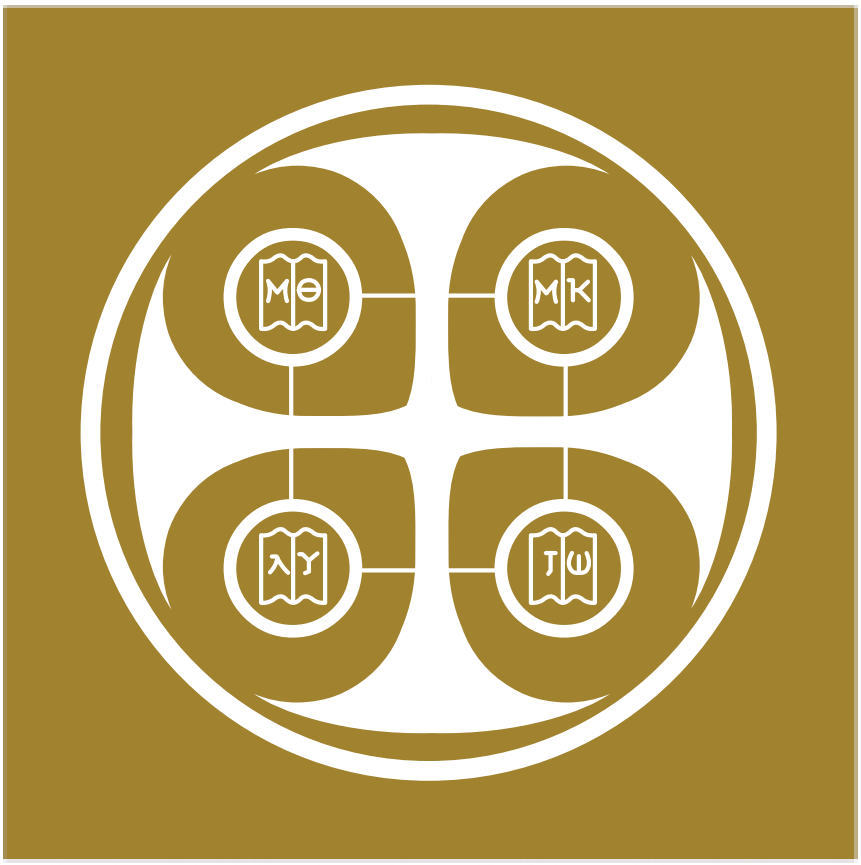


REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church "home." If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God's Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God's service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God's Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God's Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord's Supper and Benediction. Our church partakes of the Lord's Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – Symbolizes the purity of the saints whose robes are washed in the blood of the Lamb.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

November 1, 2026

All Saints' Day

In Preparation

Please observe silence as you read, pray, and meditate.

PRELUDE Destin Wernicke

Improvisation on 'Lobe den Herren'
Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
Join me in glad adoration!

Prelude on 'Tallis' Canon' – C. V. Stanford (1852–1924)
O splendor of God's glory bright, from light eternal bringing light,
O Light of light, light's living Spring, true Day, all days illumining.

Alle Menschen müssen sterben, BWV 643 – J. S. Bach (1685–1750)
Christ the life of all the living, Christ the death of death, our foe,
Christ, yourself for me once giving to the darkest depths of woe:
Through your suffering death, and merit life eternal I inherit.
Thousand, thousand thanks are due, dearest Jesus, unto you.

WORDS OF PREPARATION John 17:1–11

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

COLLECT OF THE DAY

Almighty and ever-living God, you have given exceedingly great and precious promises to those who trust in you. Dispel from us the works of darkness and grant us to live in the light of your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT
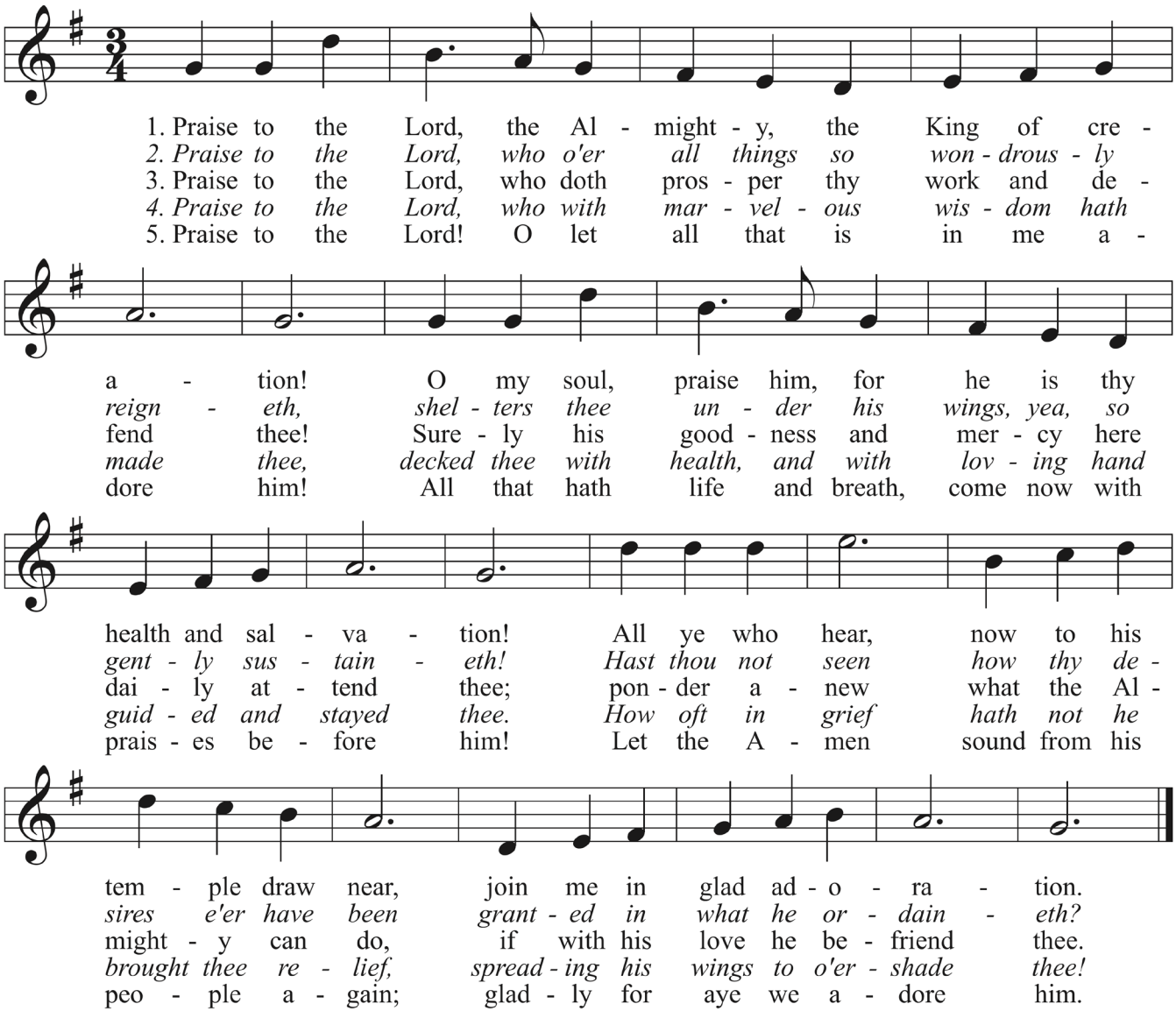
Begin My Tongue Some Heavenly Theme – William Billings (1746–1800)

Begin my tongue some heavenly theme.
And speak some boundless thing;
The mighty works or mightier name
Of our eternal King.
Tell of his wondrous faithfulness,
And sound his power abroad;
Sing the sweet promise of his grace,
And the performing God.

(Isaac Watts, 1707)

❖ HYMN OF ENTRANCE

Joachim Neander, 1680 — **LOBE DEN HERREN** — *Stralsund Gesangbuch,* 1655



❖ Congregation stands as able

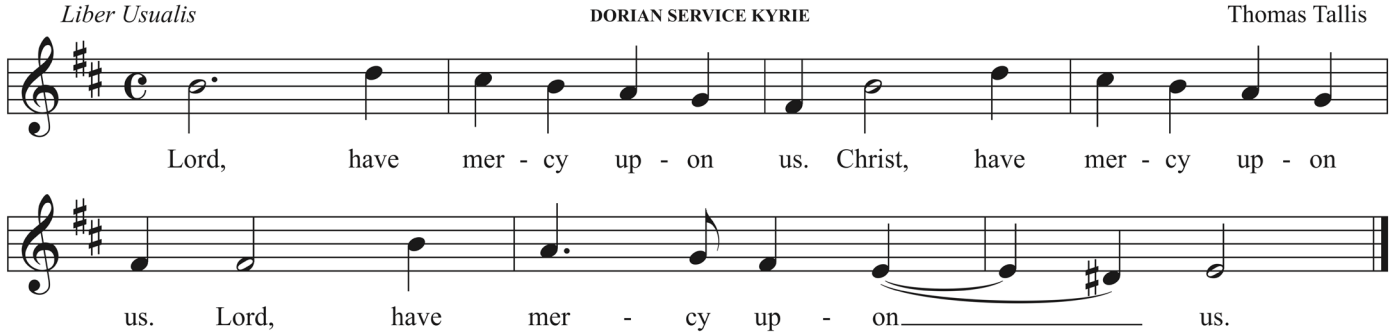
❖ CALL TO WORSHIP

Minister: What shall I render to the Lord for all his benefits to me?
People: I will lift up the cup of salvation and call on the name of the Lord.
Minister: Precious in the sight of the Lord is the death of his saints.
People: I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

PRAYER OF ADORATION

… world without end. **Amen.**

CALL TO CONFESSION



Minister: Hear what our Lord Jesus Christ says, "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven."

Minister: Lord, in your mercy, hear our prayer.
People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION
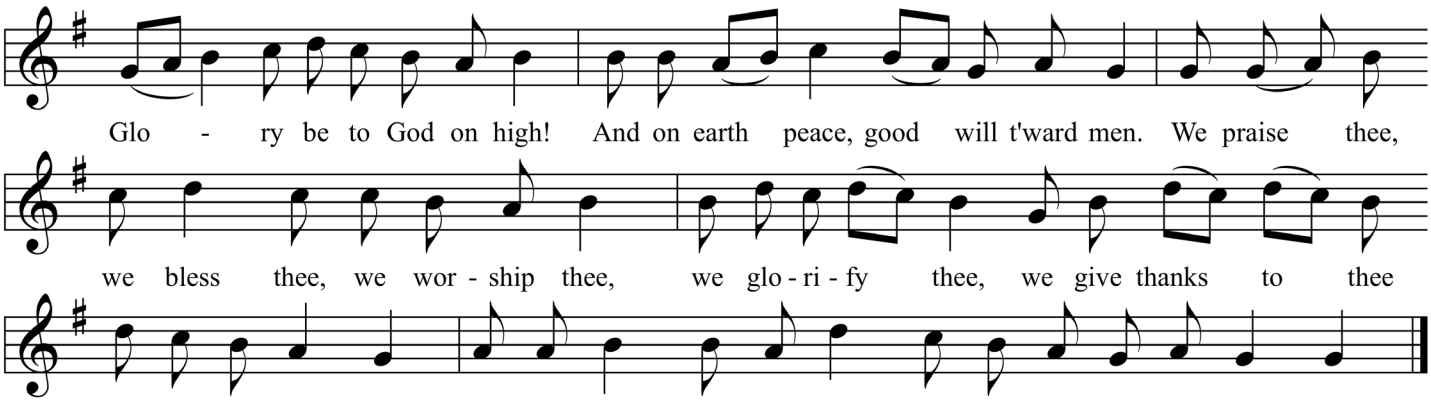
Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.
People: Amen.

❖ Minister: Our help is in the name of the Lord,
People: The Maker of heaven and earth.
Minister: O Lord, open our lips,
People: And our mouth will declare your praise.
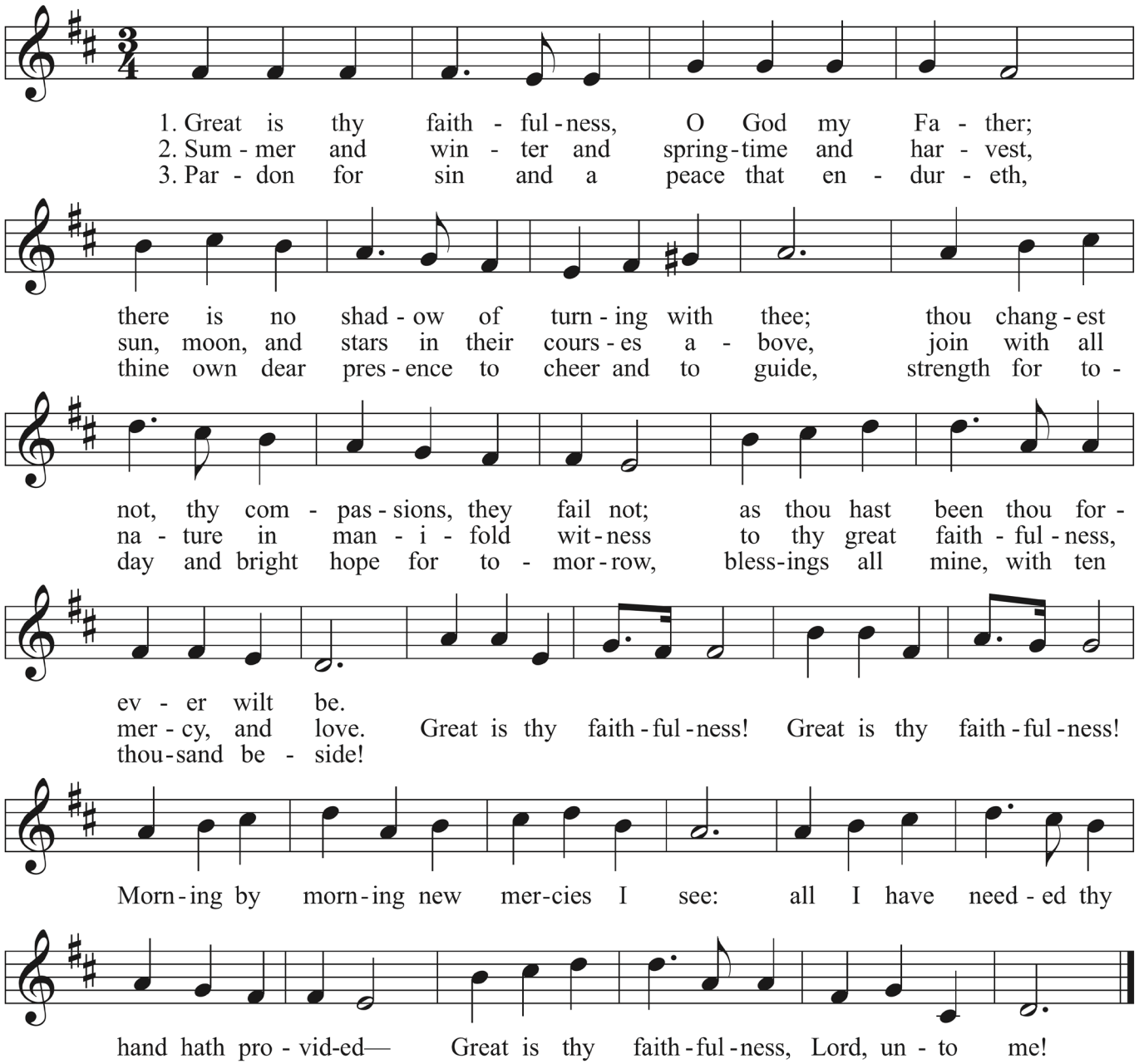
❖ Congregation stands as able

❖ THE GLORIA & HYMN OF GRATITUDE

Gloria in excelsis — Nikolaus Decius



Thomas O. Chisholm, 1923 — **FAITHFULNESS** — William M. Runyan, 1923



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❖ Congregation stands as able
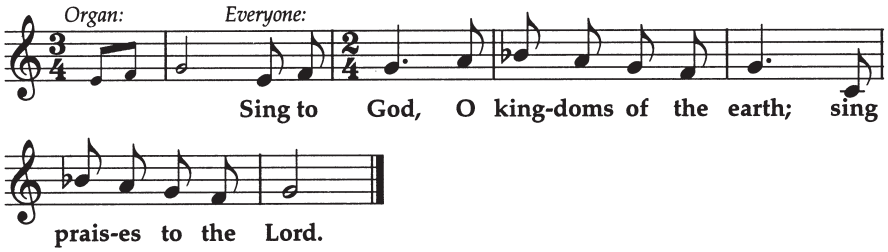
The Service of the Word

ACTS OF THE APOSTLES Acts 1:12–26

Leader: This is the Word of the Lord.
People: Thanks be to God!

THE PSALTER Psalm 68:4–5, 7–8, 17–18

Antiphon:



Choir: Sing to God, sing praises to his Name; exalt him who rides upon the heavens;
YAHWEH is his Name, rejoice before him!
Father of orphans, defender of widows, God in his holy habitation!

All: Antiphon

Choir: O God, when you went forth before your people,
When you marched through the wilderness,
The earth shook, and the skies poured down rain,
At the presence of God, the God of Sinai,
At the presence of God, the God of Israel.

All: Antiphon

Choir: The chariots of God are twenty thousand, even thousands of thousands;
The Lord comes in holiness from Sinai.
You have gone up on high and led captivity captive;
You have received gifts even from your enemies,
That the LORD God might dwell among them.

All: Antiphon

Peter R. Hallock
from The Ionian Psalter, Electronic Version
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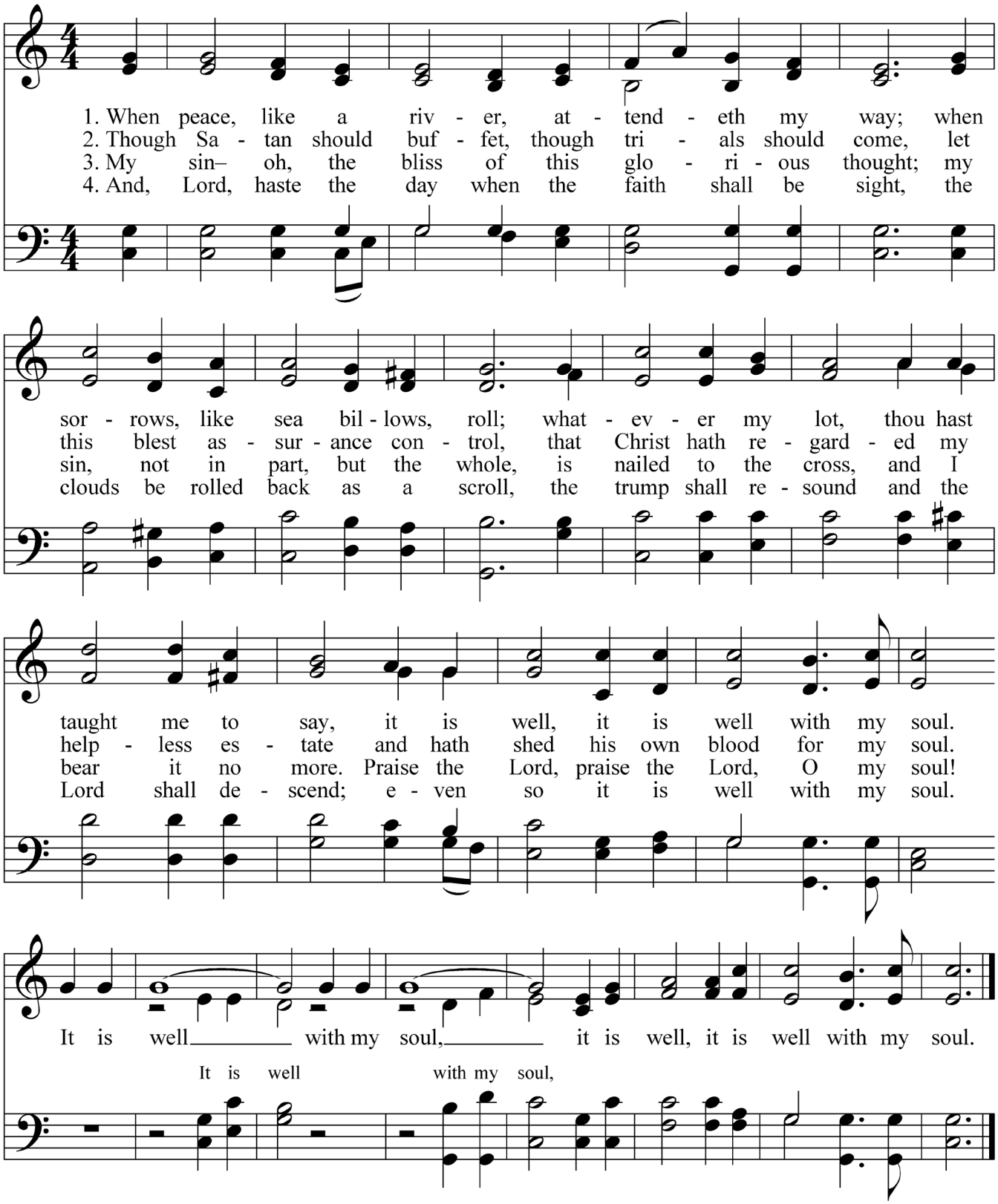
❖ Congregation stands as able

❖ **THE EPISTLE LESSON** 1 Peter 4:12–19; 5:6–11

Leader: This is the Word of the Lord.
People: Thanks be to God!

❖ **OUR RESPONSE**

Horatio G. Spafford, 1828-1888 Philip P. Bliss, 1838-1876



❖ Congregation stands as able

WELCOME

At this time, please sign and pass the attendance pads down the row.

IN MEMORIAM

For those in the Redeemer family who died in the past twelve months:

Vicki Goodrich (February 19, 2026)
Ben King (April 9, 2026)
Clifford "Skip" Jones (May 31, 2026)

And those family and friends of our Redeemer family who have died in the last year

CHORAL ANTHEM

Holy Is the True Light – William Henry Harris (1883–1973)

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict,
from Christ they inherit a home of unfading splendor,
wherein they rejoice with gladness evermore.
Alleluia!

(Salisbury Diurnal)

PRAYER OF SUPPLICATION AND THANKSGIVING Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE GOSPEL LESSON** Matthew 5:11–16

Minister: This is the Gospel of the Lord.
People: Praise be to you, O Christ!

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON Rev. Jon Herr

The Christian's Purpose
Matthew 5:11–16

❖ Congregation stands as able

The Service of the Table

CORPORATE CONFESSION OF FAITH Te Deum

Minister: We praise thee, O God; we acknowledge thee to be the Lord.
People: All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry:
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.

Minister: The glorious company of the Apostles praise thee.
People: The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine honorable, true, and only Son;
Also the Holy Ghost, the Comforter.

Minister: Thou art the King of Glory, O Christ.
People: Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Minister: Thou sittest at the right hand of God, in the glory of the Father.
People: We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

Minister: O Lord, save thy people, and bless thine heritage.
People: Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.

Minister: Vouchsafe, O Lord, to keep us this day without sin.
People: O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

(Latin Christian Hymn, AD 387)

❖ **PASSING OF THE PEACE**

Minister: The peace of the Lord be always with you.
People: And also with you!
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

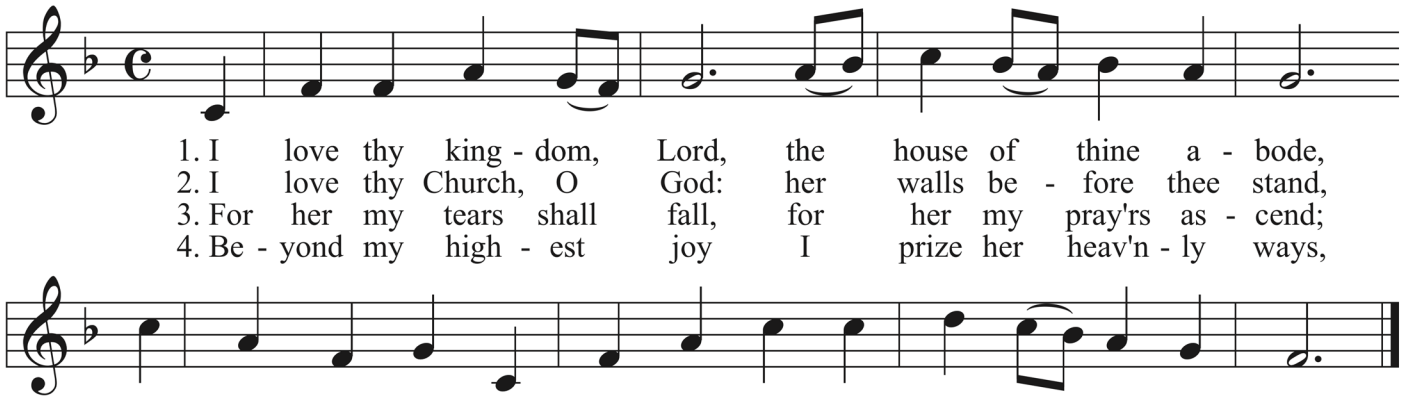
❖ Congregation stands as able

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;
People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Timothy Dwight, 1800 **ST. THOMAS** Aaron Williams, 1763



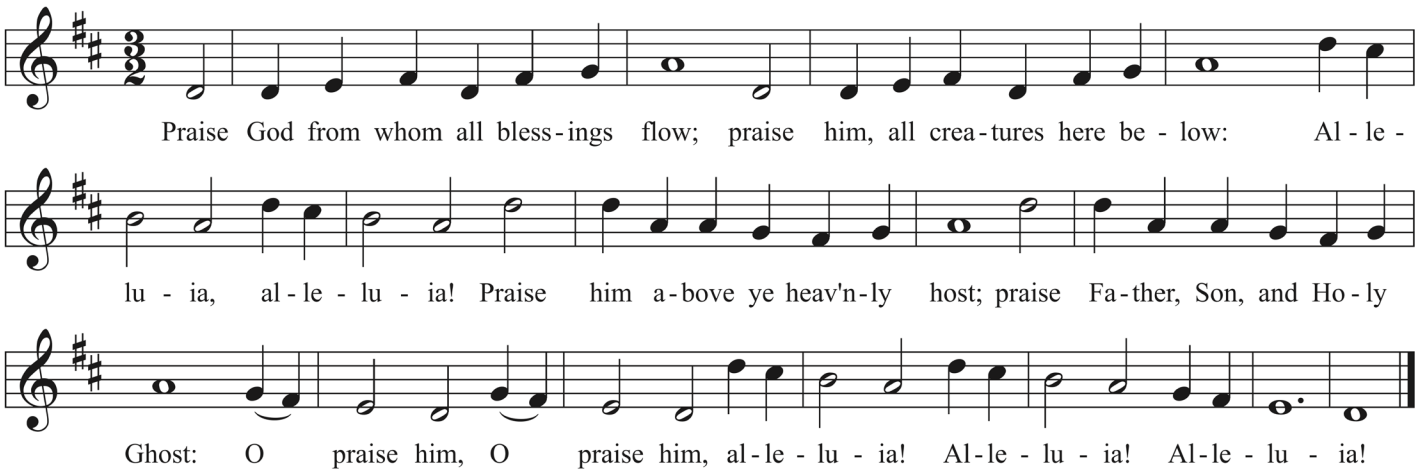
5. Jesus, thou friend divine,
Our Savior and our King,
Thy hand from ev'ry snare and foe
Shall great deliv'rance bring.

6. Sure as thy truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield,
And brighter bliss of heav'n.

❖ Congregation stands as able

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY **LASST UNS ERFREUEN** *Geistliche Kirchengesäng,* Cologne, 1623



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❖ **PRAYER OF DEDICATION**

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

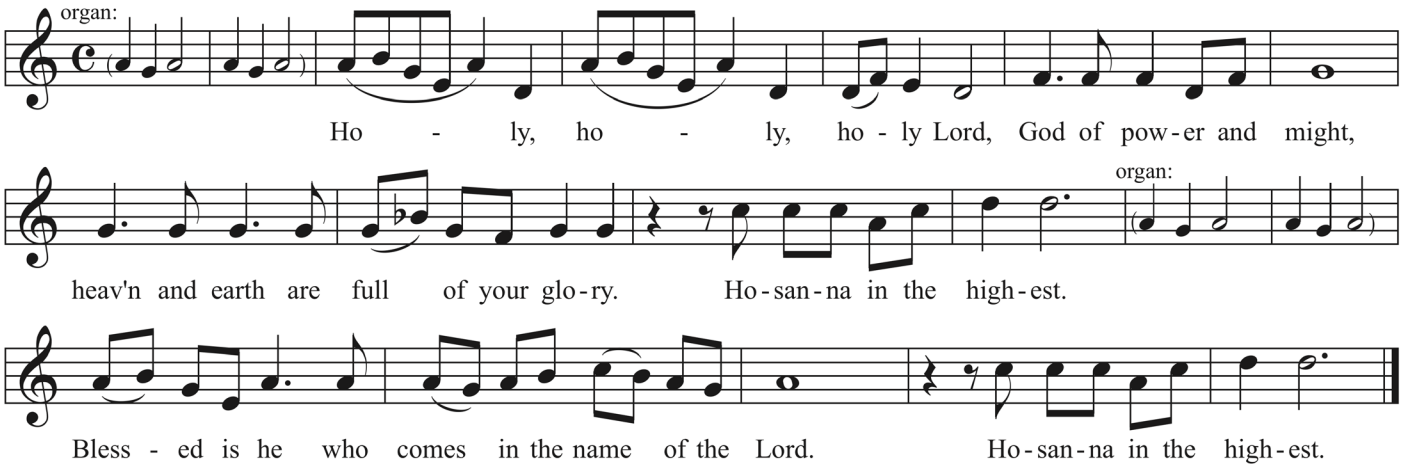
People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



❖ Congregation stands as able
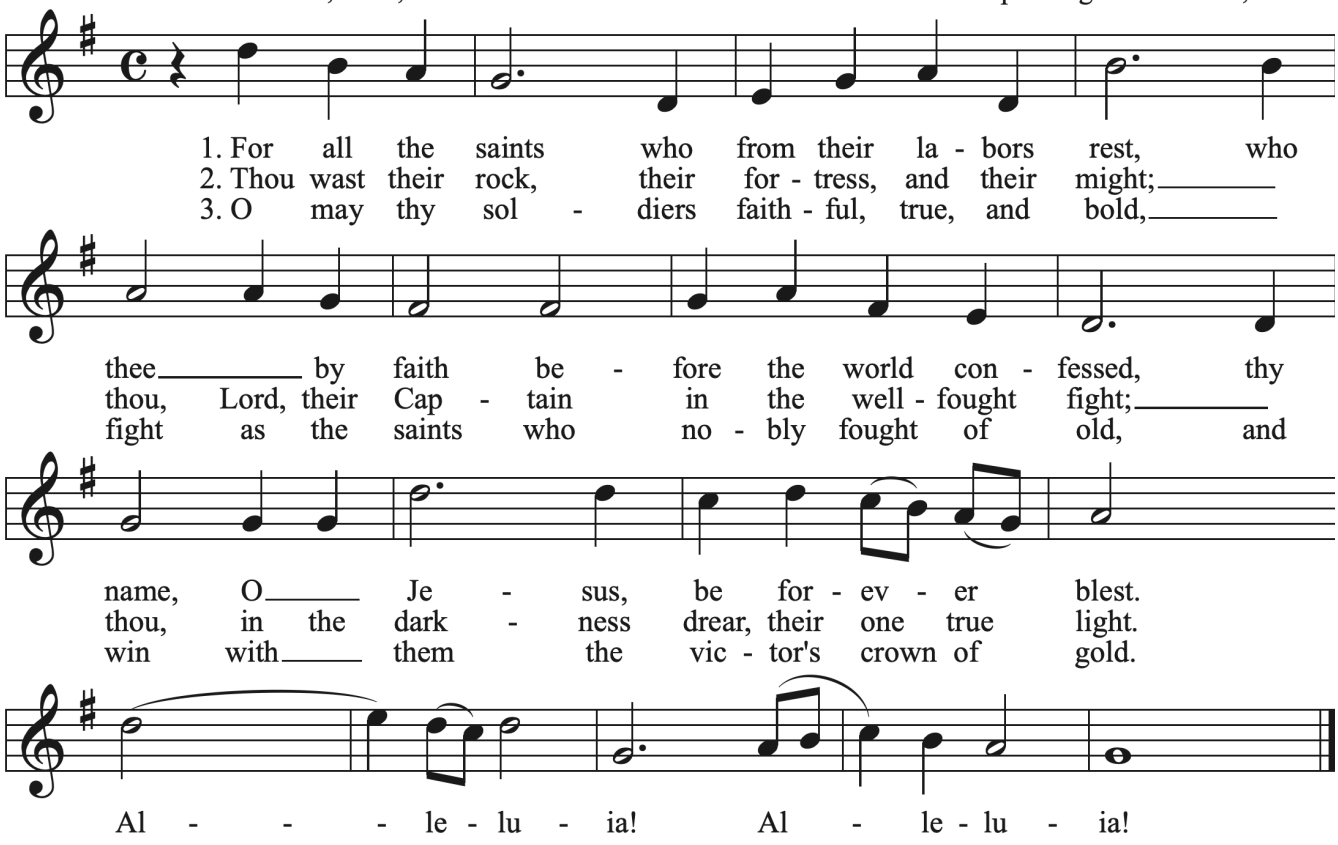
INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

William Walsham How, 1864, 1875 **SINE NOMINE** Ralph Vaughan Williams, 1906



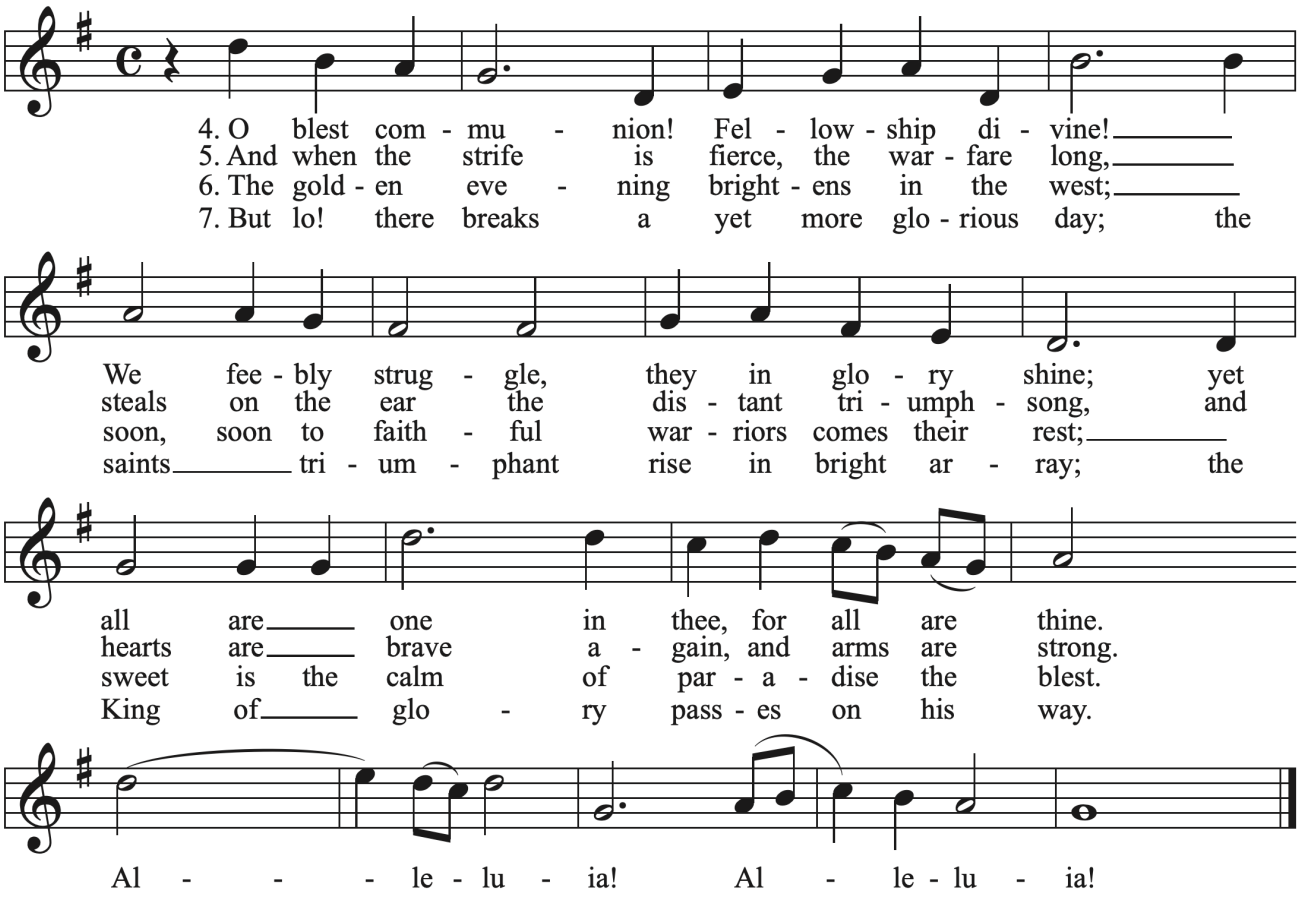
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❖ Congregation stands as able

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

William Walsham How, 1864, 1875 — **SINE NOMINE** — Ralph Vaughan Williams, 1906

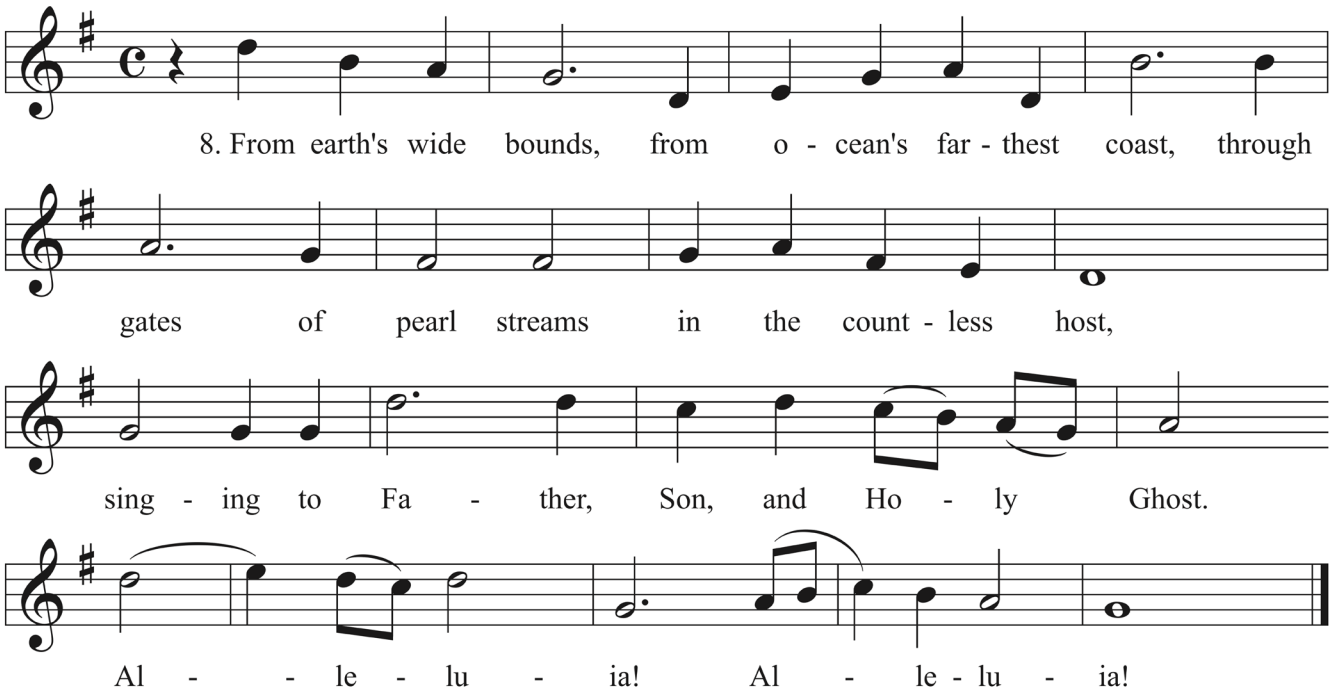


❖ Congregation stands as able

❖ **BENEDICTION**

❖ **DEPARTING HYMN**

William Walsham How, 1864, 1875 **SINE NOMINE** Ralph Vaughan Williams, 1906



POSTLUDE Destin Wernicke

Vor deinen Thron tret ich hiemit, BWV 668a – J. S. Bach (1685–1750)

Before thy throne I now appear,
O Lord, bow down thy gracious ear
To me, and cast not from thy face
Thy sinful child that begs for grace.

❖ Congregation stands as able

LESSONS

Psalm 68:1–10

1 God shall arise, his enemies shall be scattered;
and those who hate him shall flee before him!
2 As smoke is driven away, so you shall drive them away;
as wax melts before fire,
so the wicked shall perish before God!
3 But the righteous shall be glad;
they shall exult before God;
they shall be jubilant with joy!

4 Sing to God, sing praises to his name;
lift up a song to him who rides through the deserts;
his name is the LORD;
exult before him!
5 Father of the fatherless and protector of widows
is God in his holy habitation.
6 God settles the solitary in a home;
he leads out the prisoners to prosperity,
but the rebellious dwell in a parched land.

7 O God, when you went out before your people,
when you marched through the wilderness,
8 the earth quaked, the heavens poured down rain,
before God, the One of Sinai,
before God, the God of Israel.
9 Rain in abundance, O God, you shed abroad;
you restored your inheritance as it languished;
10 your flock found a dwelling in it;
in your goodness, O God, you provided for the needy.

Acts 1:12–26

12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. 13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. 14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

15 In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, 16 "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. 17 For he was numbered among us and was allotted his share in this ministry." 18 (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. 19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) 20 "For it is written in the Book of Psalms,

> "'May his camp become desolate,
> and let there be no one to dwell in it';

and

> "'Let another take his office.'

21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." 23 And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. 24 And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen 25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." 26 And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

1 Peter 4:12–19; 5:6–11

4:12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were
happening to you. 13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his
glory is revealed. 14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God
rests upon you. 15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. 16 Yet if anyone suffers
as a Christian, let him not be ashamed, but let him glorify God in that name. 17 For it is time for judgment to begin at the
household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? 18 And

> "If the righteous is scarcely saved,
> what will become of the ungodly and the sinner?"

19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

5:6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, 7 casting all
your anxieties on him, because he cares for you. 8 Be sober-minded; be watchful. Your adversary the devil prowls around
like a roaring lion, seeking someone to devour. 9 Resist him, firm in your faith, knowing that the same kinds of suffering
are being experienced by your brotherhood throughout the world. 10 And after you have suffered a little while, the God of
all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. 11
To him be the dominion forever and ever. Amen.

Sermon Text — Matthew 5:11–16

11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.
12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

13 "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for
anything except to be thrown out and trampled under people's feet.

14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a
basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that
they may see your good works and give glory to your Father who is in heaven."

Redeemer Calendar

ALL SAINTS' DAY

Sun, Nov 1	8:45 & 11:15 a.m.	**The Divine Service,** Rev. Jon Herr preaching
	10:15 a.m.	**School of Discipleship,** Calvin Hall
	5:00 p.m.	**All Saints' Feast,** Covenant Hall
Tue, Nov 3	6:00 p.m.	**Joint Deacon/Session Meeting,** session@redeemerpres.org
Thu, Nov 5	9:30 a.m. & 12:30 p.m.	**Redeemer Theological Academy**, jfranklin@redeemerpres.org
	10:00 a.m.	**Journey of Motherhood,** alainatorrey@gmail.com
Fri, Nov 6	7:00 p.m.	**Men's Backyard Brotherhood,** jchacon@redeemerpres.org
Sat, Nov 7	10:00 a.m.	**Greystone Theology Lecture,** jfranklin@redeemerpres.org

TWENTY-FOURTH SUNDAY AFTER PENTECOST

Sun, Nov 8	8:45 & 11:15 a.m.	**The Divine Service,** Rev. Eric Landry preaching
	10:15 a.m.	**School of Discipleship,** Calvin Hall
	6:00 p.m.	**Sunday Evenings at Redeemer,** Calvin Hall
	—	**Wes Baker Visiting: Update on Peru Mission**
Thu, Nov 12	10:00 a.m.	**Moms & Infants' Music Class,** jrayandkray@gmail.com
Fri, Nov 13	7:00 p.m.	**Ladies' Craft Night & Cookie Swap,** redeemerwomen@redeemerpres.org
Sun, Nov 15	12:30 p.m.	**Ladies' Crafting Circle,** rrhinehart@redeemerpres.org
	5:00 p.m.	**Annual Congregational Meeting,** Covenant Hall
Sat, Dec 5	8:00 a.m.	**Women's Pray for One Another Breakfast,** redeemerwomen@redeemerpres.org
	7:00 p.m.	**Advent Festival: Bach and Messiah,** dwernicke@redeemerpres.org
Sun, Dec 6	6:00 p.m.	**Children's Choir Carol Sing,** Covenant Hall
	6:00 p.m.	**Youth Group Christmas Party,** nesbenshade@redeemerpres.org

Congregational Meeting

Our Annual Congregational Meeting will take place in Covenant Hall on Sunday, November 15, at 5:00 p.m. Join us to review the year that was as well as hear updates on future plans and developments. Youth group and children's choirs will commence at 6:00 p.m. after the meeting.

Missionary Wes Baker Visiting

Next Sunday, November 8, Redeemer Missionary Wes Baker will visit Redeemer and provide an update on the Peru Mission during both services and will visit with us in the courtyard between services. That evening at 6:00 p.m., he will provide a more detailed report on his life and ministry in our adult Bible study. If you're interested in Wes' ministry and the work of Peru Mission, plan to attend!

Ladies' Christmas Craft Night & Cookie Swap

The women of Redeemer will gather on Friday, November 13, at 7:00 p.m. in room 206 to make ornaments and decorations and share Christmas cookies and recipes! To RSVP, scan the QR code.

New RTA Class Begins

This Thursday, November 5, Redeemer Theological Academy will start a new 9:30 a.m. class for the remainder of the semester. Taught by Redeemer elder Andrew Waller, this class will explore key themes in New Testament theology. For more information, contact Jay Franklin, jfranklin@redeemerpres.org.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org
Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Director of Ministry Development and Communications: jchacon@redeemerpres.org
Catherine Collier, Office Manager: ccollier@redeemerpres.org
Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org
Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org
Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org
Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com
Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org
Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org
Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org
Tisha Welch, Director of Operations: twelch@redeemerpres.org
Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock
Scott Brister
Jon Herr
Ken Kieley
Eric Landry
Landy Ligon
Rick Mealer
Barry McBee
Joel Pafford
Randy Scott
Joshua Torrey*
Andrew Waller

*On Sabbatical

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