



**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – Symbolizes the purity of the saints whose robes are washed in the blood of the Lamb.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

November 5, 2023

*The Twenty-third Sunday after Pentecost*

## *All Saints' Sunday*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Michael Phillips

*Prelude in B Minor, BWV 544 — J. S. Bach (1685-1750)*

#### WORDS OF PREPARATION

Revelation 7:9-17

I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes."

#### COLLECT OF THE DAY

Almighty and everlasting God, you knit together your faithful people of all times and places into one holy communion, the mystical body of your son, Jesus Christ. Grant us so to follow your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys you have prepared for those who love you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

# The Service of Entrance

## CHORAL INTROIT

Isaiah 40:21

*Have Ye Not Known?* – Randall Thompson (1899-1984)

Have ye not known? Have ye not heard?  
Hath it not been told you from the beginning?  
Have ye not understood from the foundations of the earth?

## ❖ HYMN OF ENTRANCE

Reginald Heber, 1783-1826

NICAEA

John B. Dykes, 1861



1. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert, and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pur - i - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

Minister: What shall I render to the LORD for all his benefits to me?  
**People:** **I will lift up the cup of salvation and call on the name of the LORD.**  
Minister: Precious in the sight of the LORD is the death of his saints.  
**People:** **Precious in the sight of the LORD is the death of his saints.**  
Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People:** **Amen.**  
Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

*Trisagion* HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,  
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

## ❖ THE GLORIA

2nd cent. GLORIA PATRI Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-  
gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

❖ THE HYMN OF GRATITUDE

Reginald Heber, 1827

DORIAN

Leonard R. Payton, 1997



1. The Son of God goes forth to war, a king - ly crown to gain;  
 2. The mar - tyr first, whose ea - gle eye could pierce be - yond the grave,  
 3. A glo - rious band, the cho - sen few on whom the Spir - it came,  
 4. A no - ble ar - my, men and boys, the ma - tron and the maid,



his blood - red ban - ner streams a - far: who fol - lows in his train?  
 who saw his Mas - ter in the sky, and called on him to save:  
 twelve val - iant saints, their hope they knew, and mocked the cross and flame:  
 a - round the Sav - ior's throne re - joice, in robes of light ar - rayed:



Who best can drink his cup of woe, tri - um - phant o - ver pain,  
 like him, with par - don on his tongue in midst of mor - tal pain,  
 they met the ty - rant's bran - dished steel, the li - on's gor - y mane;  
 they climbed the steep as - cent of heav'n through per - il, toil, and pain:



who pa - tient bears his cross be - low, he fol - lows in his train.  
 he prayed for them that did the wrong: who fol - lows in his train?  
 they bowed their necks the death to feel: who fol - lows in their train?  
 O God, to us may grace be giv'n to fol - low in their train.

ANTHEM OF PRAISE

Youth Choir

*Jubilate Deo* – Dale Wood

O sing to the Lord with a jubilant voice;  
 Glory to God in the highest!  
 O serve him with gladness, before him rejoice;  
 Praise to the Lord in the highest!

The Lord is our God, our Creator, not we;  
 Glory to God in the highest!  
 The sheep of his pasture we ever shall be;  
 Praise to the Lord in the highest!

O enter his gates with thanksgiving and praise;  
 Glory to God in the highest!  
 To honor his Name thankful voices we raise;  
 Praise to the Lord in the highest!  
 For good is the Lord, and his mercy is sure;  
 Glory to God in the highest!  
 To all generations his truth shall endure;  
 Glory to God! Glory to God!  
 Praise to the Lord in the highest!

(Ulrick Vilhelm Koren)

# The Service of the Word



## THE REVELATION OF JESUS CHRIST

Revelation 7:9-17

Leader: This is the Word of the Lord.

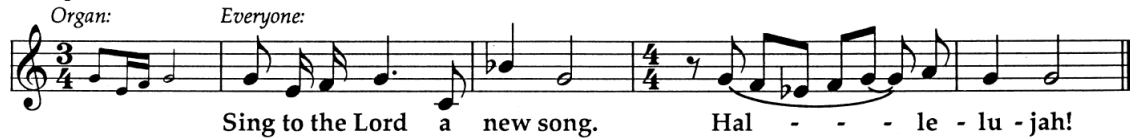
People: Thanks be to God!

## THE PSALTER

Psalm 149

### Antiphon:

*Organ:* *Everyone:*



Sing to the Lord a new song. Hal - - - le - lu - jah!

### All: Antiphon

Choir: Let Israel rejoice in his Maker;  
let the children of Zion be joyful in their King.  
Let them praise his Name in the dance;  
let them sing praise to him with timbrel and harp.

### Antiphon

For the Lord takes pleasure in his people  
and adorns the poor with victory.  
Let the faithful rejoice in triumph;  
let them be joyful on their beds.

### Antiphon

Let the praises of God be in their throat  
and a two-edged sword in their hand;  
To wreak vengeance on the nations  
and punishment on the peoples;

### Antiphon

To bind their kings in chains  
and their nobles with links of iron;  
To inflict on them the judgment decreed;  
this is glory for all his faithful people. Hallelujah!

### Antiphon

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Timothy Dudley-Smith, 1973

GOD OF GODS

Christian Strover, 1973



1. God of gods, we sound his praise, high - est heav'n its home brings;  
 2. Christians in their hearts enthroned, tell his praise wide a - broad;  
 3. Hail the Christ, the King of glory, he whose praise the angels cry,  
 4. Lord, we look for your returning, teach us so to walk your ways,



earth and all creation raises glory to the King of kings.  
 prophets, priests, apostles own him, martyrs' crown and saints' reward.  
 born to share our human story, love and labor, grieve and die.  
 hearts and minds your will discerning, lives a - light with joy and praise.



Ho - ly, ho - ly, ho - ly, name him, Lord of all his hosts proclaim him,  
 Three in one his glory sharing, earth and heav'n his praise declaring,  
 By his cross his work completed, sinners ransomed, death defeated,  
 In your love and care en - fold us, by your constancy uphold us,



to the ever - lasting Father ev - 'ry tongue in triumph sings.  
 praise the high majestic Father, praise the ever - last - ing Lord.  
 in the glory of the Father, Christ ascended reigns on high.  
 may your mercy, Lord and Father, keep us now and all our days.

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## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## IN MEMORIAM

**For those in the Redeemer family who died in the past twelve months**

**Hutch Hubby** (November 6, 2022)

**Janice Rees** (April 14, 2023)

**Matthew Bunner** (September 1, 2023)

And those family and friends of our Redeemer Family who have died in the last year

### CHORAL ANTHEM

*They Are at Rest* – Edward Elgar (1857-1934)

They are at rest; we may not stir the heaven of their repose  
By rude invoking voice, or prayer address in waywardness to those  
Who in the mountain grotts of Eden lie,  
And hear the fourfold river as it murmurs by.

And soothing sounds blending with the neighboring waters as they glide;  
Posted along the haunted garden's bounds, angelic forms abide,  
Echoing, as words of watch, o'er lawn and grove  
The verses of that hymn which Seraphs chant above.  
They are at rest.

(John Henry Newman)

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## INTERLUDE

### ❖ THE EPISTLE LESSON

1 John 3:1-3

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*We Shall See Him*

1 John 3:1-3

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

Te Deum

Minister: We praise thee, O God; we acknowledge thee to be the Lord.  
People: **All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To the Cherubim and Seraphim continually do cry,  
Holy, holy, holy, Lord God of Sabaoth!  
Heaven and earth are full of the majesty of thy Glory.**

Minister: The glorious company of the Apostles praise thee.  
People: **The goodly fellowship of the Prophets praise thee.  
The noble army of martyrs praise thee.  
The Holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite majesty,  
Thine honorable, true, and only Son;  
Also the Holy Ghost, the Comforter.**

Minister: Thou art the King of glory, O Christ.  
People: **Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
Thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
Thou didst open the Kingdom of Heaven to all believers.**

Minister: Thou sittest at the right hand of God in the glory of the Father.  
People: **We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
Whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints in glory everlasting.**

Minister: O Lord save thy people and bless thine heritage.  
People: **Govern them and lift them up forever.  
Day by day we magnify thee and we worship thy Name ever world without end.**

Minister: Vouchsafe O Lord to keep us this day without sin,  
People: **O Lord have mercy upon us,  
O Lord let thy mercy lighten upon us as our trust is in thee.  
O Lord, in thee have I trusted.  
Let me never be confounded. Amen.**

(Latin Christian Hymn, AD 387)

## PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.  
People: **And also with you!**  
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

John Newton, 1779

AUSTRIAN HYMN

Franz Joseph Haydn, 1797



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
3. Round each hab - i - ta - tion hov'-ring, see the cloud and fire ap - pear  
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:  
well sup - ply thy sons and daugh - ters, and all fear of want re - move:  
for a glo - ry and a cov - 'ring, show - ing that the Lord is — near:  
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—  
thus de - riv - ing from their ban - ner light by night and shade by day,  
fad - ing is — the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at — all thy foes.  
grace which, like the Lord, the giv - er, nev - er — fails from age to — age.  
safe they feed up - on the man - na which he — gives them when they pray.  
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (2 Cor. 11:23-24)

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



1. For all the saints who from their labors rest, who  
2. Thou wast their rock, their fortress, and their might; \_\_\_\_\_  
3. O may thy soldiers faithful, true, and bold, \_\_\_\_\_  
4. O blest communion! Fellowship divine! \_\_\_\_\_



thee \_\_\_\_\_ by faith before the world confessed, thy  
thou, Lord, their Captain in the well-fought fight; \_\_\_\_\_  
fight as the saints who nobly fought of old, and  
We fee-bly struggle, they in glory shine; yet



name, O \_\_\_\_\_ Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
win with \_\_\_\_\_ them the vic - tor's crown of gold.  
all are \_\_\_\_\_ one in thee, for all are thine.



Al - - - le - lu - ia! Al - le - lu - ia!

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# THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (2 Cor.11:25)

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



5. And when the strife is fierce, the war - fare long, \_\_\_\_\_  
 6. The gold - en eve - ning bright - ens in the west; \_\_\_\_\_  
 7. But lo! there breaks a yet more glo - rious day; the



steals on the ear the dis - tant tri - umph - song, and  
 soon, soon to faith - ful war - riors comes their rest; \_\_\_\_\_  
 saints tri - um - phant rise in bright ar - ray; the



hearts are \_\_\_\_\_ brave a - gain, and arms are strong.  
 sweet is the calm of par - a - dise the blest.  
 King of \_\_\_\_\_ glo - ry pass - es on his way.



Al - - le - lu - ia! Al - le - lu - ia!

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❖ BENEDICTION

❖ DEPARTING HYMN

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906

8. From earth's wide bounds, from ocean's farthest coast, through  
gates of pearl streams in the countless host,  
sing - ing to Fa - ther, Son, and Ho - ly Ghost.  
Al - - le - lu - ia! Al - le - lu - ia!

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## LESSONS

### **Psalm 149**

Praise the Lord. O sing unto the Lord a new song;  
let the congregation of the faithful praise him.  
Let Israel rejoice in the one who made him,  
and let the children of Zion be joyful in their King.  
Let them praise his Name in the dance;  
let them sing praises unto him with timbrel and harp.  
For the Lord has pleasure in his people  
and gives victory to those who are oppressed.  
Let the faithful be joyful with glory;  
let them rejoice upon their beds.  
Let the praises of God be in their mouth  
and a two-edged sword in their hands,  
To inflict vengeance on the nations,  
and to rebuke the peoples,  
To bind their kings in chains,  
and their nobles with links of iron,  
That they may execute judgment upon them, as it is written;  
this is the honor of all his servants. Praise the Lord.

### **Revelation 7:9-17**

I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.  
For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes."



**Matthew 5:1-12**

Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**Sermon Lesson—1 John 3:1-3**

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

# Redeemer Calendar

## ALL SAINTS' SUNDAY

- Sun, Nov 5** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
— **Daylight Saving Time ends**, set clocks back one hour  
— **Redeemer Connect**, brief reception for newcomers in Room 100  
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall  
5:00 p.m. **All Saints' Feast**, scan the code below to RSVP and sign up to serve
- Mon, Nov 6** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Romans, contact Tami White  
**Thu, Nov 9** 9:30 a.m. **Theology Study Group**, Room 208, contact Marcus Serven  
**Fri, Nov 10** 7:00 p.m. **Men's Smoke 'N Choke**, Landry home  
7:00 p.m. **AoA Presents: Holbrook Organ Series**, Samuel Metzger, recitalist  
**Sat, Nov 11** 8:00 a.m. **Men's Breakfast**, Jim's Restaurant at the Y in Oak Hill, contact Steven Loomis

## TWENTY-FOURTH SUNDAY AFTER PENTECOST

- Sun, Nov 12** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall  
6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children's Choirs, nursery care  
**Mon, Nov 13** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Romans, contact Tami White  
**Thu, Nov 16** 9:30 a.m. **Theology Study Group**, Room 208, contact Marcus Serven  
10:00 a.m. **Journey of Motherhood**, Library, child care provided, contact Alaina Torrey  
**Sat, Nov 18** 8:00 a.m. **Ladies Pray for One Another Breakfast**, contact Rebecca Loomis  
9:00 a.m. **Festival Choir rehearsal**, Covenant Hall

### All Saints' Feast Tonight!

At 5 p.m. this evening we will gather to celebrate our next church-wide feast—All Saints! Please use this code to sign up and participate by bringing a dish and volunteering to help set up, serve, or clean up.



### Congregational Meeting Rescheduled

Please take note that the annual meeting scheduled for Nov. 12 has now been rescheduled for 6 p.m. on Sunday, December 10, in Covenant Hall. You'll hear an update on the church's financial condition and our 2023-2024 budget, about opportunities to serve on committees and in other ways, the ongoing work on our possible new sanctuary, and our other plans for the future.

### AoA Presents: Holbrook Organ Series

Join us on Friday, Nov. 10, at 7:30 p.m. for the next recital in our Holbrook Organ Series. The recitalist, Samuel Metzger, serves as organist at Covenant Presbyterian Church in Nashville.

Looking ahead, mark your calendar for Friday, Nov. 24, when we will welcome back Matthias Maierhofer, former Redeemer organist, as our featured recitalist!

There is no charge for admission to Holbrook Organ Series events; donations to Arts on Alexander accepted.

### Missions Spotlight: Matt Gallegos

This month we are featuring and praying for the Ministry of Redeemer member Matt Gallegos, who works with Student Mobilization (StuMo) at the University of Texas. Matt has recently been added to the list of RPC ministry partners, so please visit the web post or scan this code to learn more about the ministry and how you can pray for Matt in his work with students.



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