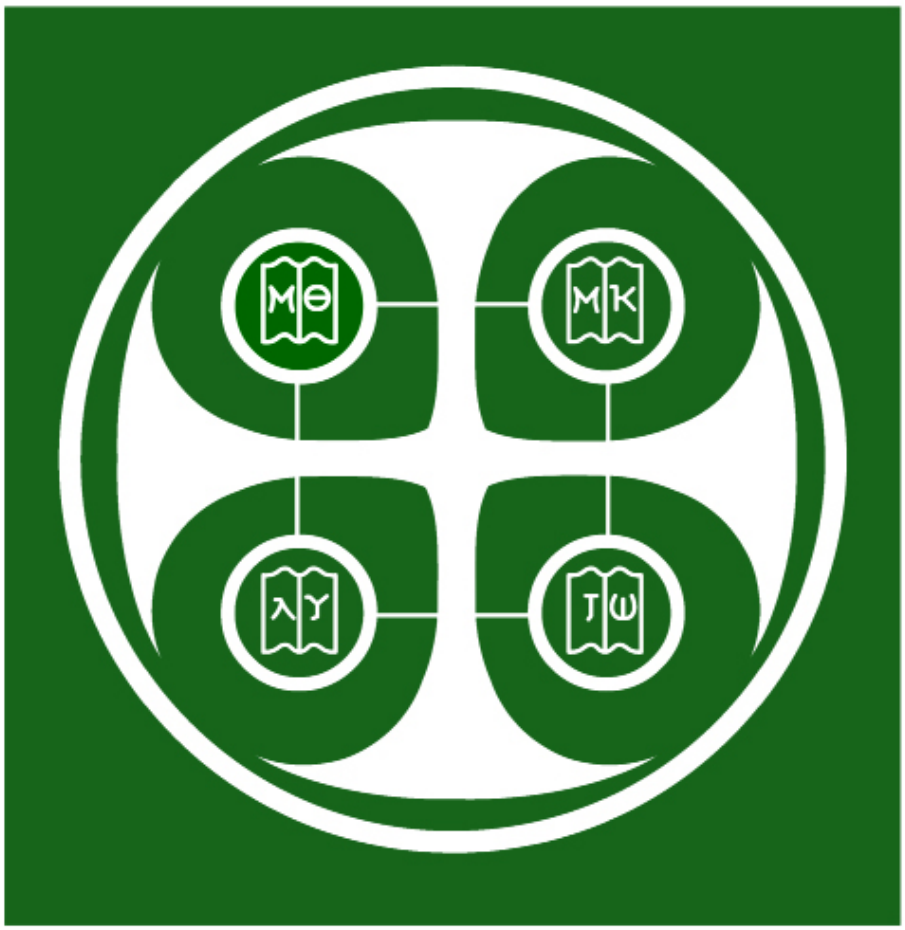


REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church "home." If you have any questions about our church, feel free to contact us using the information on the back of the bulletin, or use this QR code.

When you arrive for worship, please silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God's service to us, his people. There are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God's Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God's Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord's Supper and Benediction. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall with nursery through Kindergarten downstairs, and first grade through adults on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

November 8, 2026

The Twenty-fourth Sunday after Pentecost

In Preparation

Please observe silence as you read, pray, and meditate.

PRELUDE Destin Wernicke

Improvisation on 'Ach Gott vom Himmelreiche'
The Bridegroom soon will call us, "Come to the wedding feast."
May slumber not befall us nor watchfulness decrease.
But may our lamps be burning with oil enough and more
That with our Lord returning, we find an open door.

Rite of Fellowship from *Exodus Suite* – Sharon J. Willis (1949–)

Passacaglia in D Minor – Dietrich Buxtehude (1637–1707)

WORDS OF PREPARATION 1 Thessalonians 4:13–18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

COLLECT OF THE DAY

Eternal God, merciful Father, you have appointed your Son as judge of the living and the dead. Enable us to wait for the day of his return with our eyes fixed on the kingdom prepared for your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with you for you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT Dan Bird

O worship the King, all-glorious above.
O gratefully sing his power and his love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

❖ **HYMN OF ENTRANCE**

Robert Grant, 1779-1838 **HANOVER** William Croft, 1678-1727



5. Frail children of dust and feeble as frail,
In thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end,
Our maker, defender, redeemer, and friend!

6. O measureless Might, ineffable Love,
While angels delight to hymn thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

❖ Congregation stands as able

❖ CALL TO WORSHIP

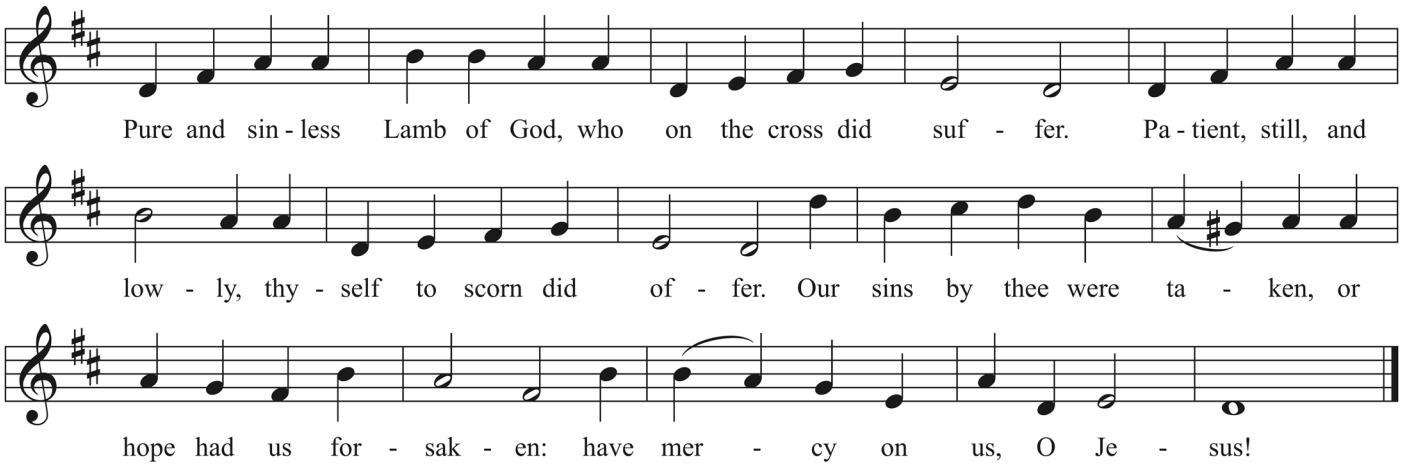
Minister: Praise ye the LORD!
People: Sing to the LORD a new song
Minister: And his praise in the great congregation.
People: Let the children of Zion rejoice in their King!
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

PRAYER OF ADORATION

… world without end. **Amen.**

CALL TO CONFESSION

Nikolaus Decius, 1531 — **O LAMM GOTTES, UNSCHULDIG** — German chorale, 1540



Minister: Hear what the LORD our God says, "You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet."

Minister: Lord, in your mercy, hear our prayer.
People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

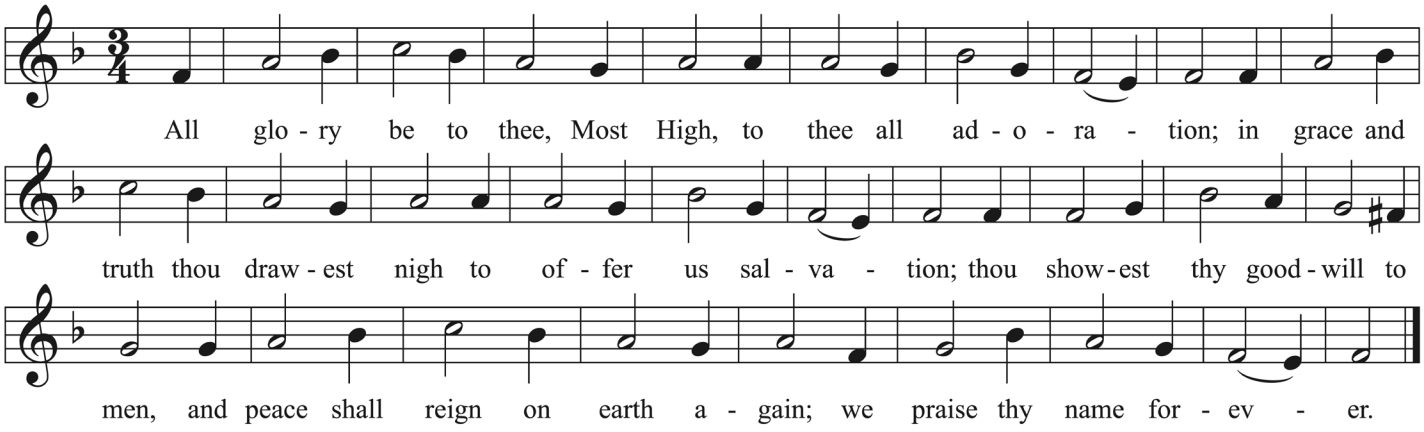
Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.
People: Amen.

❖ Minister: Our help is in the name of the Lord,
People: The Maker of heaven and earth.
Minister: O Lord, open our lips,
People: And our mouth will declare your praise.

❖ Congregation stands as able

❖ THE GLORIA & HYMN OF GRATITUDE

Gloria in Excelsis **ALLEIN GOTT IN DER HÖH SEI EHR** *Deutsche Evangelisch Messze,* 1539



Henry Alford, 1810-1871 **ST. GEORGE'S, WINDSOR** George J. Elvey, 1816-1893



❖ Congregation stands as able

The Service of the Word

THE PSALTER Psalm 70



Choir: *Make haste, O God, to de- | liver me;*
O Lord, make haste to | help me!

All: **Let them be put to shame and confusion who | seek my life!**
Let them be turned back and brought to dishonor who delight | in my hurt!
Let them turn back because of | their shame
who say, "Aha, | Aha!"

May all who seek you rejoice and be | glad in you!
May those who love your salvation say evermore, | "God is great!"
But I am poor and | needy;
Hasten to me, | O God!
You are my helper and my de- | liverer;
O Lord, do | not delay.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.

❖ Congregation stands as able

THE OLD TESTAMENT LESSON Amos 5:18–24

Leader: This is the Word of the Lord.
People: Thanks be to God!

THE CHORAL ANTHEM

Keep Your Lamps – André Thomas (1952–)

Keep your lamps trimmed and burning, the time is drawing nigh.
Children don't get weary 'til your work is done.
Christian journey soon be over, the time is drawing nigh.
Keep your lamps trimmed and burning, the time is drawing nigh.

(Spiritual)

THE GOSPEL LESSON Matthew 25:1–13

Leader: This is the Gospel of the Lord.
People: Praise be to you, O Christ!

❖ **OUR RESPONSE**

Johann Walter, 1496-1570 **ACH GOTT VOM HIMMELREICHE** Michael Praetorius, 1609



❖ Congregation stands as able

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION & THANKSGIVING Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE EPISTLE LESSON** Romans 13:11–14

Minister: This is the Word of the Lord.
People: Thanks be to God!

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON Rev. Eric Landry

Living Wide Awake
Romans 13:11–14

❖ Congregation stands as able

Our Lord instituted the New Covenant at a meal as he broke bread and shared wine with his disciples. From its beginning, the church has gathered to repeat this meal: it is the culmination of worship in God's presence and a bold proclamation of Christ's death until he comes again. When we eat and drink in faith, we participate in heavenly realities that strengthen our souls. Baptized Christians who have publicly professed their faith and are part of a gospel-believing church are invited to join us at Christ's Table. Baptized children are admitted to the Table after professing their faith before the elders. The inner cups contain grape juice. The outer cups contain wine. Please hold each element until all have been served so that we may partake together.

The Service of the Table

❖ **CORPORATE CONFESSION OF FAITH** The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ **PASSING OF THE PEACE**

Minister: The peace of the Lord be always with you.
People: And also with you!
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

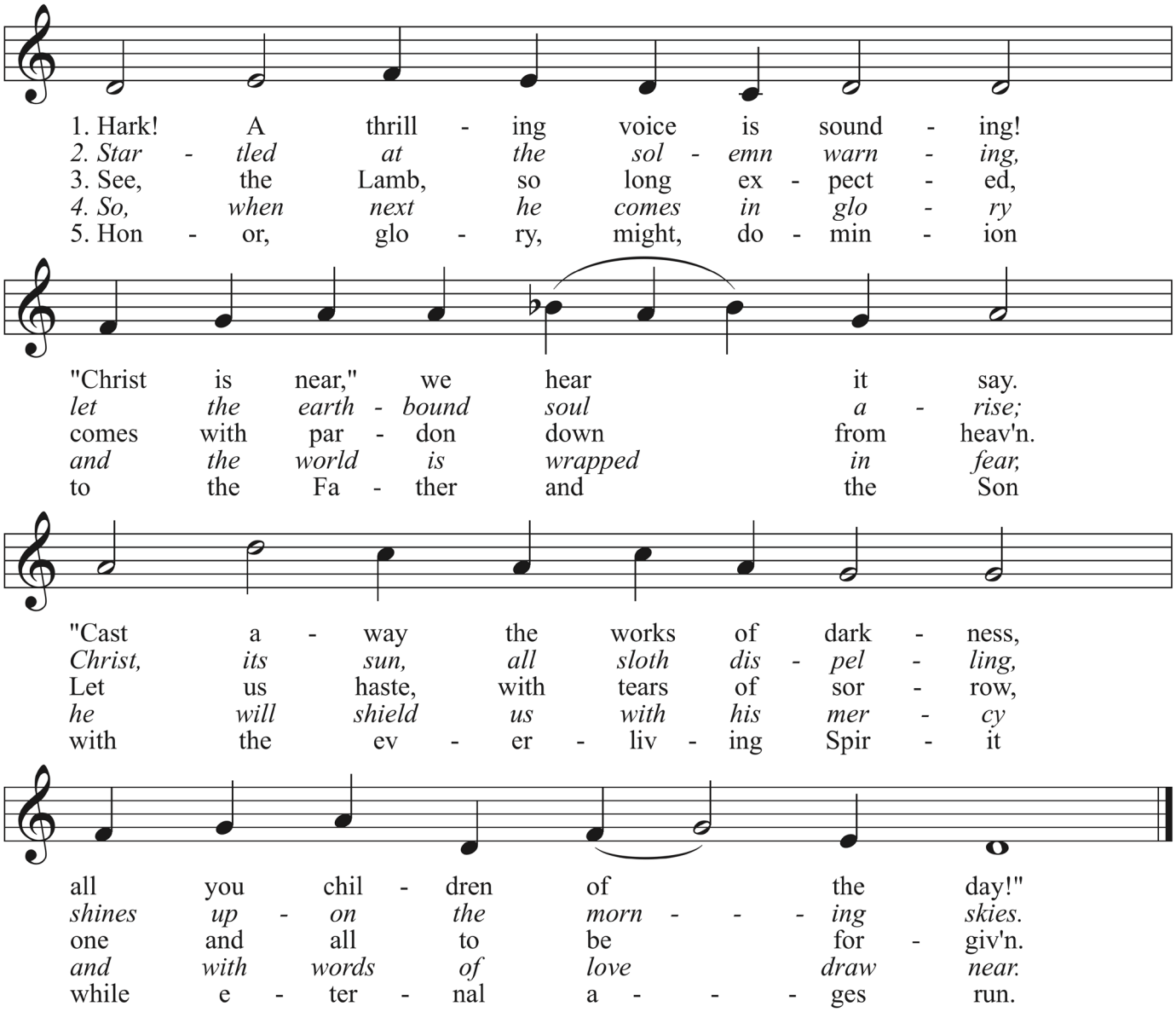
❖ Congregation stands as able

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;
People: The world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

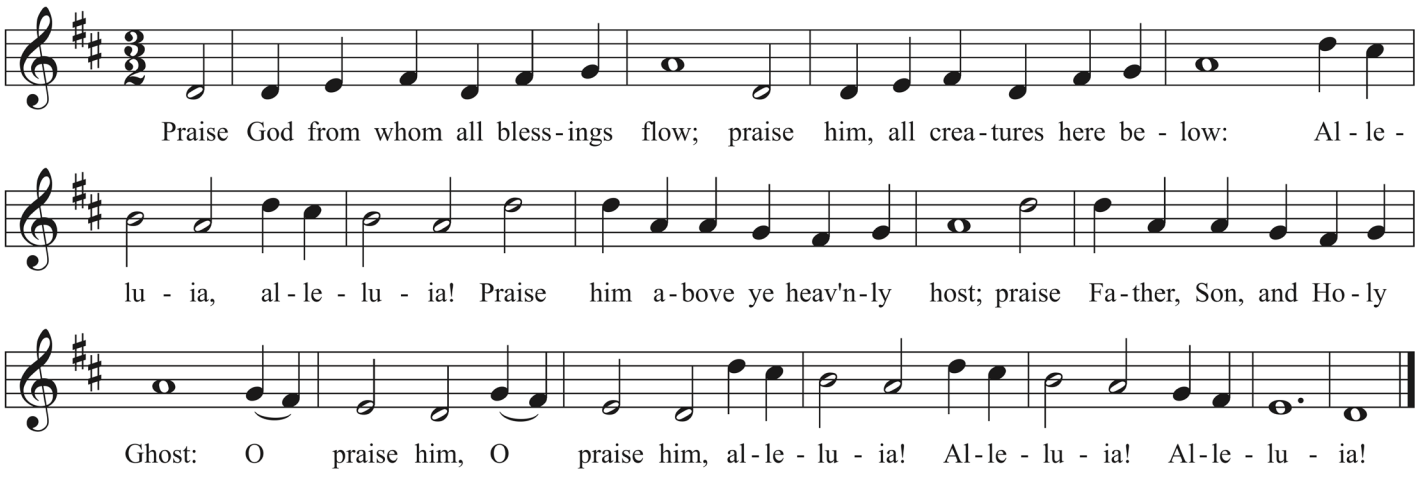
Latin hymn, 1632 **FREUEN WIR UNS ALL IN EIN** Michael Weisse, c. 1480-1534



❖ Congregation stands as able

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY **LASST UNS ERFREUEN** *Geistliche Kirchengesäng,* Cologne, 1623



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❖ **PRAYER OF DEDICATION**

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

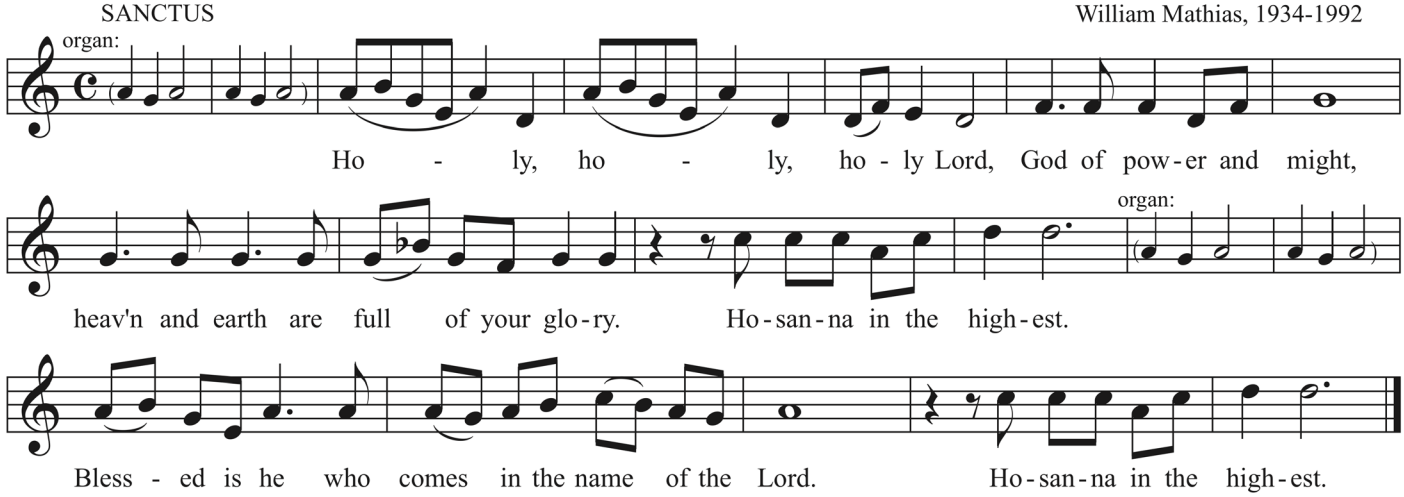
People: Amen.

INTERLUDE

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!
People: And also with you!
Minister: Lift up your hearts!
People: We lift them up to the Lord!
Minister: Let us give thanks to our Lord God!
People: It is good and right to do so!
Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



❖ Congregation stands as able

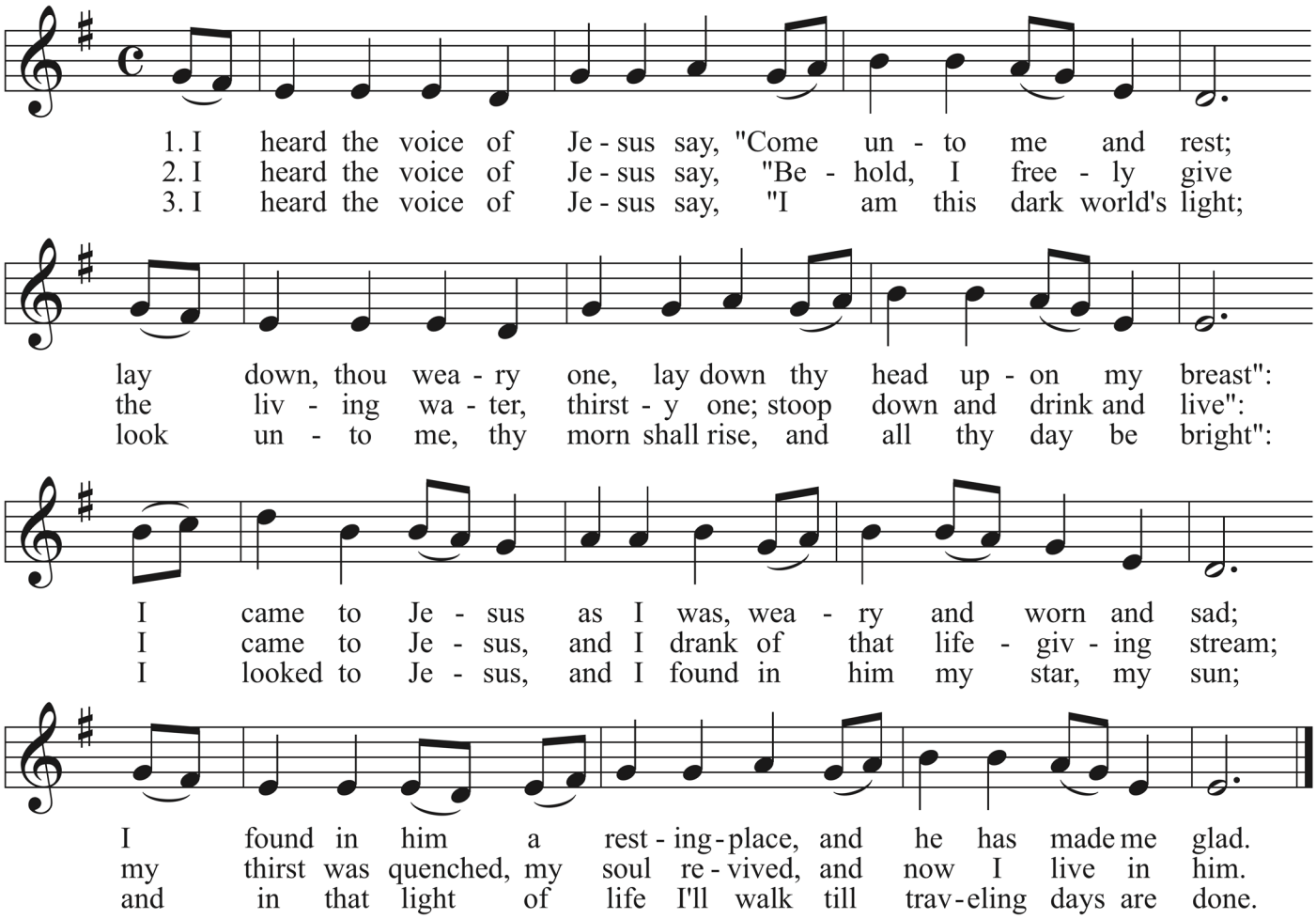
INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Horatio N. Bonar, 1808-1889 **KINGSFOLD** Traditional English

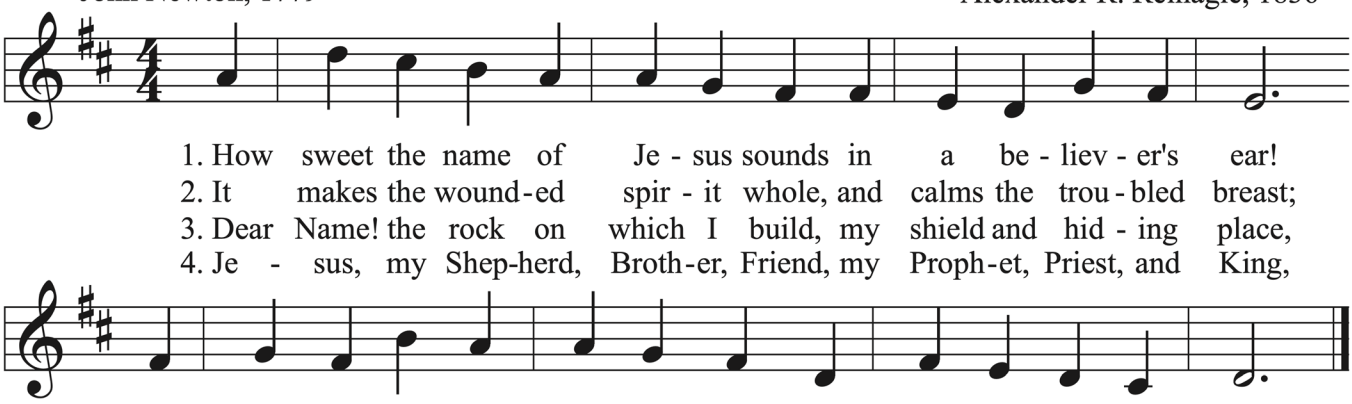


❖ Congregation stands as able

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John Newton, 1779 **ST. PETER** Alexander R. Reinagle, 1836



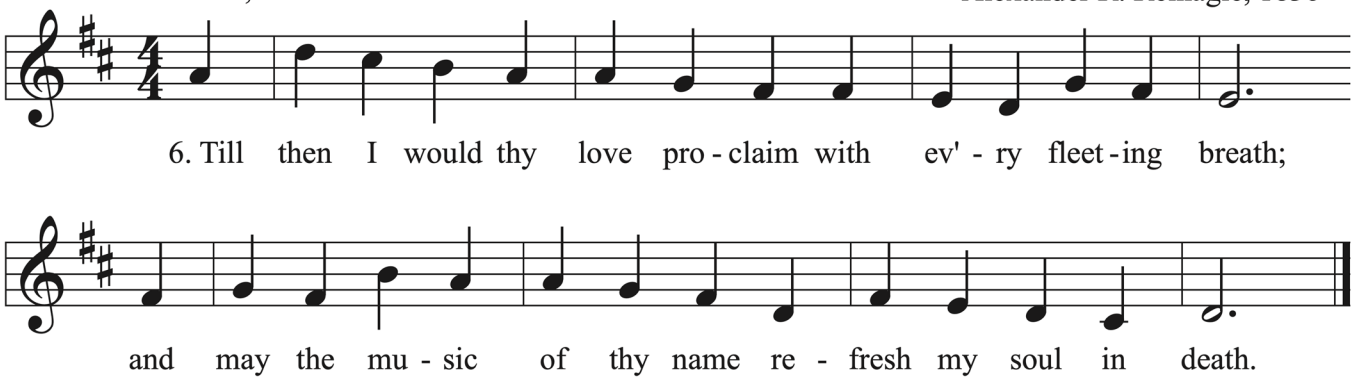
5. Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

❖ Congregation stands as able

❖ **BENEDICTION**

❖ **DEPARTING HYMN**

John Newton, 1779 **ST. PETER** Alexander R. Reinagle, 1836



POSTLUDE Destin Wernicke

Prelude in D Major – Dietrich Buxtehude (1637–1707)

❖ Congregation stands as able

LESSONS

Psalm 70

1 Make haste, O God, to deliver me!
O Lord, make haste to help me!
2 Let them be put to shame and confusion
who seek my life!
Let them be turned back and brought to dishonor
who delight in my hurt!
3 Let them turn back because of their shame
who say, “Aha, Aha!”
4 May all who seek you
rejoice and be glad in you!
May those who love your salvation
say evermore, “God is great!”
5 But I am poor and needy;
hasten to me, O God!
You are my help and my deliverer;
O Lord, do not delay!

Amos 5:18–24

18 Woe to you who desire the day of the Lord!
Why would you have the day of the Lord?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the Lord darkness, and not light,
and gloom with no brightness in it?
21 “I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.”

Matthew 25:1–13

[1] "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] For when the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, they all became drowsy and slept. [6] But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' [7] Then all those virgins rose and trimmed their lamps. [8] And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' [10] And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. [11] Afterward the other virgins came also, saying, 'Lord, lord, open to us.' [12] But he answered, 'Truly, I say to you, I do not know you.' [13] Watch therefore, for you know neither the day nor the hour."

Sermon Text — Romans 13:11–14

[11] Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. [12] The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. [13] Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. [14] But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Redeemer Calendar

TWENTY-FOURTH SUNDAY AFTER PENTECOST

Sun, Nov 8	8:45 & 11:15 a.m.	**The Divine Service,** Rev. Eric Landry preaching
	10:15 a.m.	**School of Discipleship,** Calvin Hall
	6:00 p.m.	**Sunday Evenings at Redeemer,** Calvin Hall
Thu, Nov 12	9:30 a.m. & 12:30 p.m.	**Redeemer Theological Academy**, jfranklin@redeemerpres.org
	10:00 a.m.	**Moms & Infants' Music Class,** jrayandkray@gmail.com
Fri, Nov 13	7:00 p.m.	**Ladies' Advent Craft Night & Cookie Swap,** redeemerwomen@redeemerpres.org
Sat, Nov 14	—	**Deacon Work Day,** twelch@redeemerpres.org
	8:00 a.m.	**South Men's Breakfast,** jchacon@redeemerpres.org

TWENTY-FIFTH SUNDAY AFTER PENTECOST

Sun, Nov 15	8:45 & 11:15 a.m.	**The Divine Service,** Rev. Eric Landry preaching
	10:15 a.m.	**School of Discipleship,** Calvin Hall
	12:30 p.m.	**Ladies' Crafting Circle,** rrhinehart@redeemerpres.org
	5:00 p.m.	**Annual Congregational Meeting,** Covenant Hall
	6:00 p.m.	**Sunday Evenings at Redeemer,** Calvin Hall
Thu, Nov 19	10:00 a.m.	**Journey of Motherhood,** alainatorrey@gmail.com
Sat, Dec 5	8:00 a.m.	**Women's Pray for One Another Breakfast,** redeemerwomen@redeemerpres.org
	7:00 p.m.	**Advent Festival: Bach and Messiah,** dwernicke@redeemerpres.org
Sun, Dec 6	6:00 p.m.	**Advent Carol Sing,** Covenant Hall
	6:00 p.m.	**Youth Group Christmas Party,** nesbenshade@redeemerpres.org
Fri, Dec 11	7:00 p.m.	**Men's Backyard Brotherhood,** jchacon@redeemerpres.org
Sat, Dec 19	12:00 p.m.	**Carols at the Capitol,** dwernicke@redeemerpres.org
Thu, Dec 24	4:00 & 6:00 p.m.	**Redeemer Festival of Nine Lessons & Carols,** Covenant Hall

Congregational Meeting

Our Annual Congregational Meeting will take place in Covenant Hall next Sunday, November 15, at 5:00 p.m. We'll review the past year and look ahead at the year to come. Youth group and children's choirs will commence at 6:00 p.m. after the meeting. Adults, join us for a time of fellowship and dessert reception as we celebrate Eric's 10 years of ministry at Redeemer.

Advent Festival: Bach & Handel

Redeemer's Advent Festival returns on Saturday, December 5, at 7:00 p.m., featuring music by Bach and Handel. Join our Redeemer choir and a period-instrument orchestra to celebrate the Advent season with Bach's exuberant and expressive cantata followed by the Christmas portion of Handel's *Messiah*. Admission is free; seating is limited!

Ladies' Crafting Circle

After the second service next Sunday, November 15, bringing your creative project of any kind to the Redeemer library for an afternoon of casual crafting and conversation before the congregational meeting. Come and go; snacks are welcome. If you have any questions, contact rrhinehart@redeemerpres.org.

Thanksgiving for International Students

RUF International is looking for families willing to welcome an international student into their home for Thanksgiving! Sharing a meal is a simple, meaningful way to welcome the nations and show Christ's love. If you're interested in learning more about the program, reach out to ian.hammond@ruf.org.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org
Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Director of Ministry Development and Communications: jchacon@redeemerpres.org
Catherine Collier, Office Manager: ccollier@redeemerpres.org
Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org
Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org
Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org
Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com
Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org
Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org
Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org
Tisha Welch, Director of Operations: twelch@redeemerpres.org
Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock
Scott Brister
Jon Herr
Ken Kieley
Eric Landry
Landy Ligon
Rick Mealer
Barry McBee
Joel Pafford
Randy Scott
Joshua Torrey*
Andrew Waller

*On Sabbatical

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rpcaustindeacons@googlegroups.com

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Ben Haguewood
David Hendrix
Micah Koch
Michael Matlock
Chris Price
Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens
Ty McBride
Karim Ly
Debbie Matlock
SR Mealer
Robyn Rhinehart
Nate Serven

REDEEMER
PRESBYTERIAN CHURCH

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