

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

November 10, 2024

The Twenty-Fifth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Leon Couch

Coronation — Hal H. Hopson (1933-)

Coronation — David Schelat (1955-)

All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all

Diademata — Christopher Tambling (1964-2015)

Crown Him with many crowns, the Lamb upon His throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

WORDS OF PREPARATION

1 Kings 17:8-16

The word of the Lord came to Elijah, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the Lord, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.'" And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

COLLECT OF THE DAY

Almighty and ever-living God, you have given exceedingly great and precious promises to those who trust in you. Grant us so firmly to believe in your Son Jesus, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Isaiah 6:3

Holy, holy, Lord God almighty: your glory fills the earth, Lord God of hosts.

❖ HYMN OF ENTRANCE

St. 1-5, Edward Perronet, 1779

St. 6-7, John Rippon, 1787

CORONATION

Oliver Holden, 1793



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. *Crown him, ye mar - tyrs of your God, who from his al - tar call;*
3. Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall,
4. *Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call,*
5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
the God In - car - nate, man di - vine, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
the God In - car - nate, man di - vine, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

6. Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball,
To him all majesty ascribe
And crown him Lord of all;
To him all majesty ascribe
And crown him Lord of all.

7. O that with yonder sacred throng
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all;
We'll join the everlasting song,
And crown him Lord of all.

Minister: Praise ye the LORD!

People: Sing to the LORD a new song

Minister: And his praise in the great congregation.

People: Let the children of Zion rejoice in their King!

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CORPORATE CONFESSION OF SIN

Trisagion **HOLY GOD, HOLY AND MIGHTY** Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-
gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

Latin, 7th cent.

O HEILAND, REISS

*Rheinfelsisches Deutesches
Catholisches Gesangbuch, 1666*

1. O heav'n - ly Word, e - ter - nal Light, be - got - ten
2. *Pour light up - on us from a - bove, and fire our*
3. And when, as judge, thou draw - est nigh the sec - rets
4. *O let us not, for e - vil past, be driv - en*
5. To God the Fa - ther, God the Son, and God the

of the Fa - ther's might, who in these lat - ter days wast
hearts with ar - dent love, that, as we hear thy truth to -
of our hearts to try, to rec - om - pense each hid - den
from thy face at last, but with thy saints for ev - er -
Spir - it, ev - er One, praise, hon - or, might, and glo - ry

born for bless - ing to a world for - lorn;
day, all wrong de - sires may burn a - way;
sin and bid the saints their reign be - gin;
more be - hold thee, love thee, and a - dore.
be from age to age e - ter - nal - ly.

The Service of the Word



❖ THE PSALTER

Psalm 146

Minister: Praise the Lord, O my soul;
People: **while I live I will praise the Lord.**
Indeed, as long as I have my being,
I will sing praises unto my God.
Put not your trust in princes, nor in any child of man,
for there is no help in them.
For when one breathes his last, he shall return again to the earth,
and in that day all his thoughts perish.
Blessed is the one who has the God of Jacob for his help
and whose hope is in the Lord his God,
Who made heaven and earth, the sea, and all that is therein;
who keeps his promise for ever;
Who does right to those who suffer wrong;
and who feeds the hungry.
The Lord sets prisoners free;
the Lord gives sight to the blind.
The Lord helps those who have fallen;
the Lord loves the righteous.
The Lord cares for the strangers in the land; he defends the fatherless and widow;
but the way of the ungodly he makes crooked.
The Lord shall be King for evermore,
even your God, O Zion, throughout all generations. Praise the Lord.

THE EPISTLE LESSON

Hebrews 9:24-28

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

At the Round Earth's Imagined Corners — Lee Hoiby (1926-2011)

At the round earth's imagin'd corners, blow
Your trumpets, angels, and arise, arise
From death, you numberless infinities
Of souls, and to your scatter'd bodies go;
All whom the flood did, and fire shall o'erthrow,
All whom war, dearth, age, agues (fevers), tyrannies,
Despair, law, chance hath slain, and you whose eyes
Shall behold God and never taste death's woe.
But let them sleep, Lord, and me mourn a space,
For if above all these my sins abound,
'Tis late to ask abundance of thy grace
When we are there; here on this lowly ground
Teach me how to repent; for that's as good
As if thou hadst seal'd my pardon with thy blood.

(John Donne, 1572-1631)

Please wait until choir is finished before turning the page.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Georg M. Pfefferkorn, 1645-1732

WAS FRAG' ICH NACH DER WELT

Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt-ed plea - sure
 2. The world seeks to be praised and hon-ored by the might - y
 3. The world seeks af - ter wealth and all that mam-mon of - fers
 4. What is the world to me! My Je - sus is my trea - sure,



when you, and you a - lone, Lord Je - sus are my trea - sure!
 yet nev - er once re - flects that they are frail and flight - y.
 yet nev - er is con - tent though gold should fill its cof - fers.
 my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly dear - est Lord, my soul's de - light shall be;
 But what I tru - ly prize a - bove all things is he,
 I have a high - er good, con - tent with it I'll be:
 my joy, my crown, my all, my bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 my Je - sus, he a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE OLD TESTAMENT LESSON

1 Samuel 16:14-23

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

A King On Hold

1 Samuel 16:14-23

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Psalter Hymnal, 1959

Edinburgh Psalter, 1635



1. My soul in si - lence waits for God, my Sav - ior he has proved;
2. *My hon - or is se - cure with God, my Sav - ior he is known;*
3. My en - e - mies my ru - in seek, they plot with fraud and guile;
4. *My soul in si - lence waits for God, he is my help ap - proved;*
5. For sure - ly men are help - ers vain, the high and the a - based;

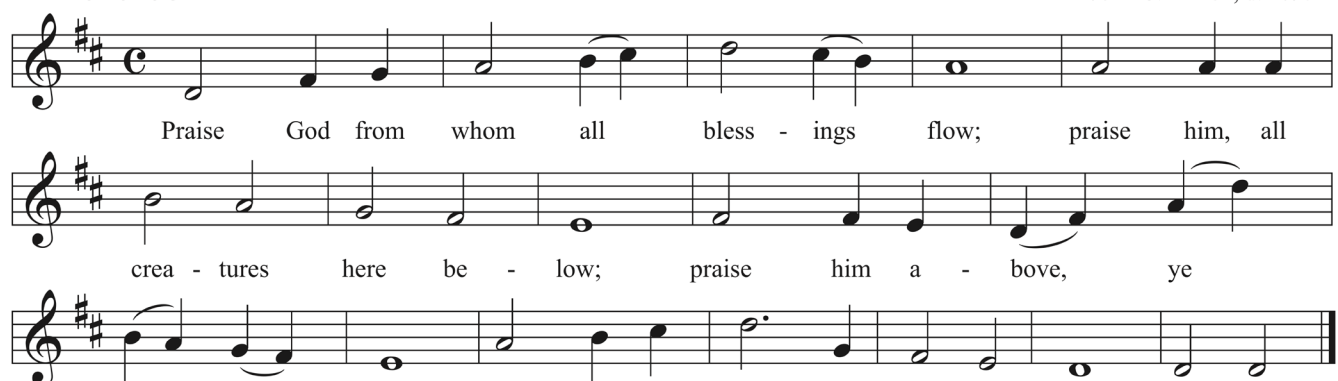


- he on - ly is my rock and tow'r; I nev - er shall be moved.
my ref - uge and my rock of strength are found in God a - lone.
de - ceit - ful, they pre - tend to bless, but in - ward - ly re - vile.
he on - ly is my rock and tow'r, and I shall not be moved.
yea, light - er than a breath are they when in the bal - ance placed.

6. Trust not in harsh oppression's pow'r
Nor in unrighteous gain;
If wealth increase, yet on your gold
Ye set your hearts in vain.
7. For God has spoken o'er and o'er,
And unto me has shown,
That saving power and lasting strength
Belong to him alone.
8. Yea, lovingkindness evermore
Belongs to thee, O Lord;
And thou according to his work
Dost every man reward.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY DUKE STREET John C. Hatton, d. 1793



Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

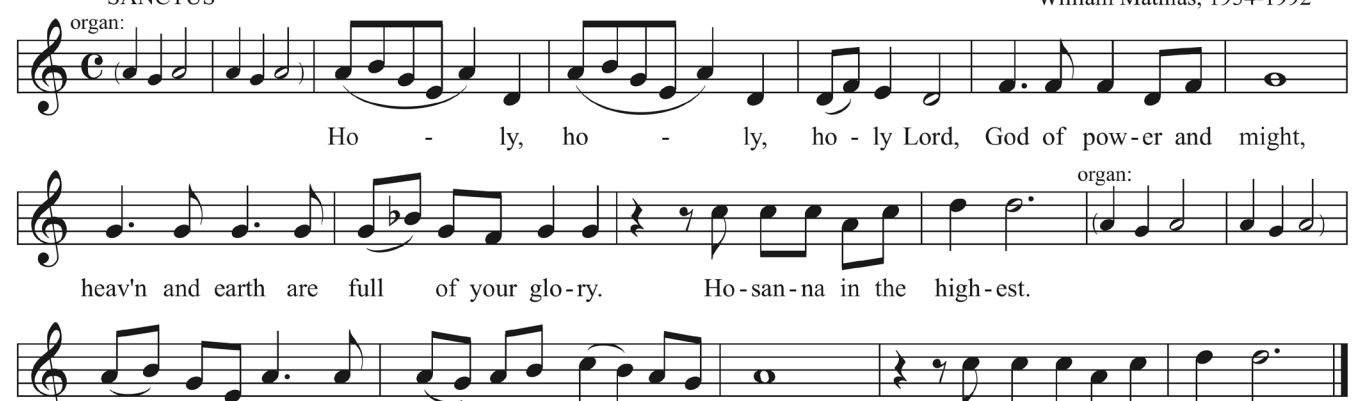
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



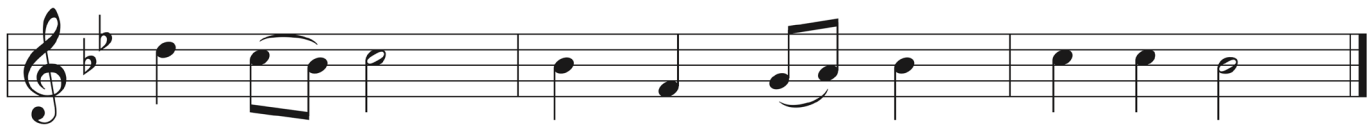
1. Let us love and sing and won - der, let us praise the
2. *Let us love the Lord who bought us, pit - ied us when*
3. Let us sing, though fierce temp - ta - tion threat - en hard to
4. *Let us won - der; grace and jus - tice join and point to*
5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,
en - e - mies, called us by his grace, and taught us,
bear us down! For the Lord, our strong sal - va - tion,
mer - cy's store; when through grace in Christ our trust is,
throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us
gave us ears and gave us eyes: he has washed us
holds in view the con - qu'ror's crown: he who washed us
jus - tice smiles and asks no more: he who washed us
now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.
with his blood, he pre - sents our souls to God.
with his blood soon will bring us home to God.
with his blood has se - cured our way to God.
with your blood; you are wor - thy, Lamb of God!"

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:



a - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
his reign shall know no end; and round his pierc - ed feet



and hail him as thy match-less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.

❖ BENEDICTION

❖ DEPARTING HYMN

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



4. Crown him the Lord of years, the Po - ten - tate of time;



Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



all hail, Re - deem - er, hail! for thou hast died for me:



thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

LESSONS

Psalm 146

- ¹Praise the Lord, O my soul;
while I live I will praise the Lord.
- ²Indeed, as long as I have my being,
I will sing praises unto my God.
- ³Put not your trust in princes, nor in any child of man,
for there is no help in them.
- ⁴For when one breathes his last, he shall return again to the earth,
and in that day all his thoughts perish.
- ⁵Blessed is the one who has the God of Jacob for his help
and whose hope is in the Lord his God,
- ⁶Who made heaven and earth, the sea, and all that is therein;
who keeps his promise for ever;
- ⁷Who does right to those who suffer wrong;
and who feeds the hungry.
- ⁸The Lord sets prisoners free;
the Lord gives sight to the blind.
- ⁹The Lord helps those who have fallen;
the Lord loves the righteous.
- ¹⁰The Lord cares for the strangers in the land; he defends the fatherless and widow;
but the way of the ungodly he makes crooked.
- ¹¹The Lord shall be King for evermore,
even your God, O Zion, throughout all generations. Praise the Lord.

Hebrews 9:24-28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Mark 12:38-44

³⁸In his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹ and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰ who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.” ⁴¹ And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴² And a poor widow came and put in two small copper coins, which make a penny. ⁴³ And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴ For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

Sermon Text — 1 Samuel 16:14-23

¹⁴Now the Spirit of the Lord departed from Saul, and a harmful spirit from the Lord tormented him. ¹⁵ And Saul’s servants said to him, “Behold now, a harmful spirit from God is tormenting you. ¹⁶ Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon you, he will play it, and you will be well.” ¹⁷ So Saul said to his servants, “Provide for me a man who can play well and bring him to me.” ¹⁸ One of the young men answered, “Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the Lord is with him.” ¹⁹ Therefore Saul sent messengers to Jesse and said, “Send me David your son, who is with the sheep.” ²⁰ And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul. ²¹ And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer. ²² And Saul sent to Jesse, saying, “Let David remain in my service, for he has found favor in my sight.” ²³ And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.

Redeemer Calendar



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

Sun, Nov 10	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship classes , For all ages in Calvin Hall, nursery care Evening at Redeemer , Youth Group, Children's Choirs, Adult Study, Nursery Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Thu, Nov 14	9:30 a.m.	Friday Night Ladies Night , Contact Zoie Duncan
Fri, Nov 15	7:00 p.m. 7:30 p.m.	AoA Presents: Holbrook Organ Series , artsonalexander.org
Sat, Nov 16	7:30 a.m.	North Men's Breakfast , Contact Mark Nelsen

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

Sun, Nov 17	8:45 & 11:15 a.m. 10:15 a.m. 5:00 p.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship classes , For all ages in Calvin Hall, nursery care Annual Congregational Meeting , Covenant Hall Evening at Redeemer , Youth Group, Children's Choirs, Adult Study, Nursery Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Thu, Nov 21	9:30 a.m. 10:00 a.m.	Journey of Motherhood , Library, child care provided
Fri, Nov 22	7:00 p.m.	Men's Smoke 'N Choke , Contact Rick Mealer
Sat, Nov 23	8:00 a.m.	Women's Pray for One Another Breakfast , Contact Rebecca Loomis
Thu, Nov 28	—	Happy Thanksgiving!
Dec 6 & 7	7:30 p.m.	AoA Presents: Bach Advent Cantatas , Featuring the Redeemer Choir
Tues, Dec 24	4:00 p.m. 6:00 p.m.	Redeemer Festival of Nine Lessons & Carols , Nursery care available Redeemer Festival of Nine Lessons & Carols , Nursery care available

AoA Presents: Holbrook Organ Series

Join us on Friday, November 15, at 7:30 p.m. for the latest performance of the Holbrook Organ series featuring German organist Dr. Jens Korndörfer, Joyce O. Bowden Professor of Music and Associate Professor of Organ at Baylor University in Waco, Texas.

Free admission. More info at artsonalexander.org

Missions Spotlight: Dorcas Foundation

This month we are featuring and praying for the Seeds of Life Dorcas Foundation. The Dorcas Foundation provides for the basic needs of families who have experienced trauma during the course of ethnic civil war. The foundation oversees three programs: a rehabilitation center for civil war trauma victims, an orphanage and school to care for war orphans, and a vocational program to promote healing through art and to provide skills for people unable to return to their previously held jobs. Learn more at dorcas-burundi.org

Annual Congregational Meeting

This year's Annual Congregational Meeting will take place on Sunday, November 17th. Join us to review the year that was as well as hear updates on future plans and developments here at Redeemer. We will be meeting in Covenant Hall from 5:00-6:00 p.m.

Watershed Initiative Open House

On Sunday, December 8, between services, we invite you to come and see the new office space across the street and meet the team of counselors there. You can learn more about the Watershed Initiative at watershedinitiative.com

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