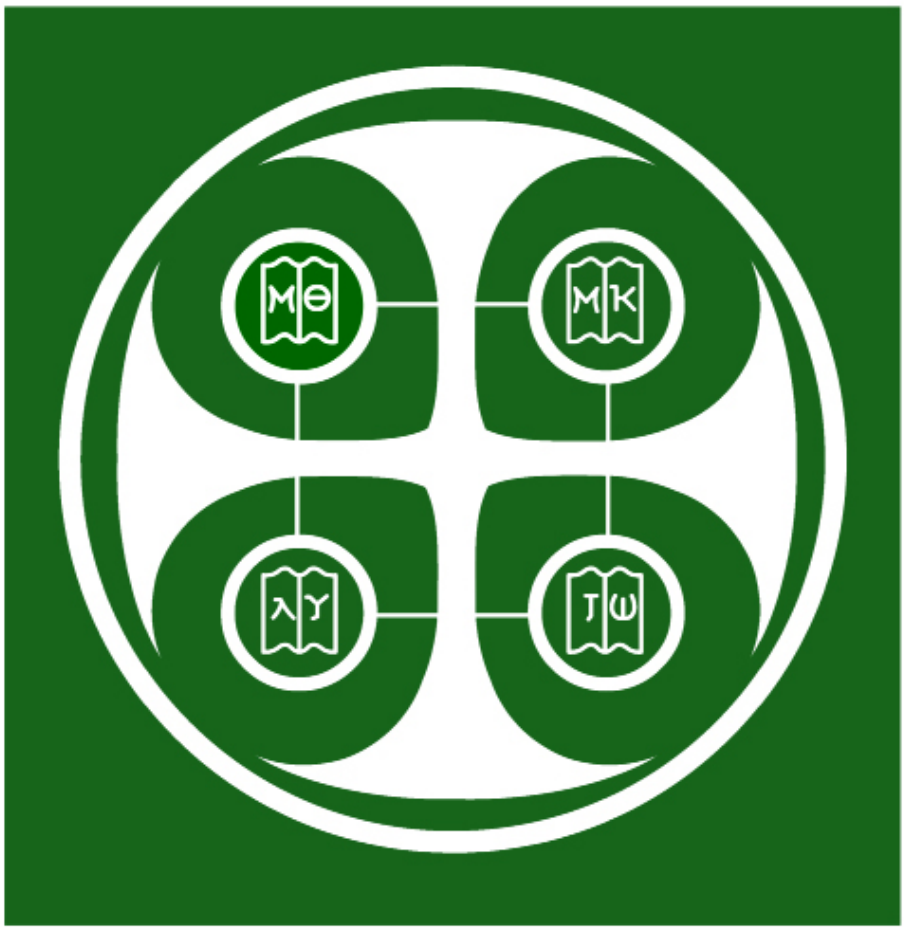


REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church "home." If you have any questions about our church, feel free to contact us using the information on the back of the bulletin, or use this QR code.

When you arrive for worship, please silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God's service to us, his people. There are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God's Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God's Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord's Supper and Benediction. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall with nursery through Kindergarten downstairs, and first grade through adults on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

November 15, 2026

The Twenty-fifth Sunday after Pentecost

In Preparation

Please observe silence as you read, pray, and meditate.

PRELUDE Destin Wernicke

Improvisation on 'Munich'
O Word of God incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky,
We praise thee for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

Chorale Prelude on 'Abide with Me' – William Bolcom (1938–)
Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

Chorale Prelude on 'St. Mary' – C. H. H. Parry (1848–1918)
O Lord, turn not thy face away
From them that lowly lie,
Lamenting sore their sinful life
With tears and bitter cry.

WORDS OF PREPARATION 1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

COLLECT OF THE DAY

Almighty and ever-living God, you have given exceedingly great and precious promises to those who trust in you. Grant us so firmly to believe in your Son Jesus, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Lo, Round the Throne – Henry G. Ley (1887–1962)

Lo, round the throne, a glorious band,
The saints in countless myriad stand,
Of every tongue redeemed of God,
Arrayed in garments washed in blood.
Hallelujah! Amen!

(Rowland Hill, 1783)

❖ **HYMN OF ENTRANCE**

Matthew Bridges, 1851 **DIADEMATA** George J. Elvey, 1868



❖ **CALL TO WORSHIP**

Minister: Praise ye the LORD!
People: Sing to the LORD a new song
Minister: And his praise in the great congregation.
People: Let the children of Zion rejoice in their King!
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

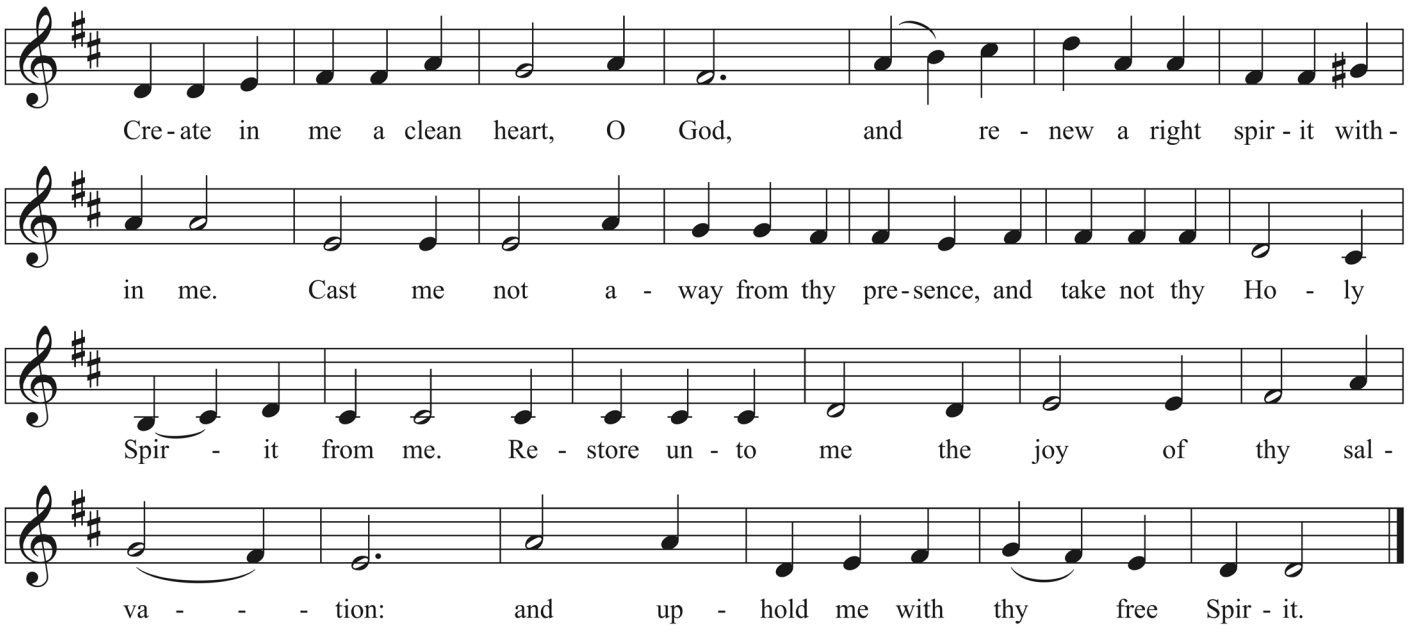
PRAYER OF ADORATION

… world without end. **Amen.**

❖ Congregation stands as able

CALL TO CONFESSION

Psalm 51:10-12 **FREYLINGHAUSEN** Johann A. Freylinghausen



From *The Lutheran Hymnal* © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what our Lord Jesus Christ says, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

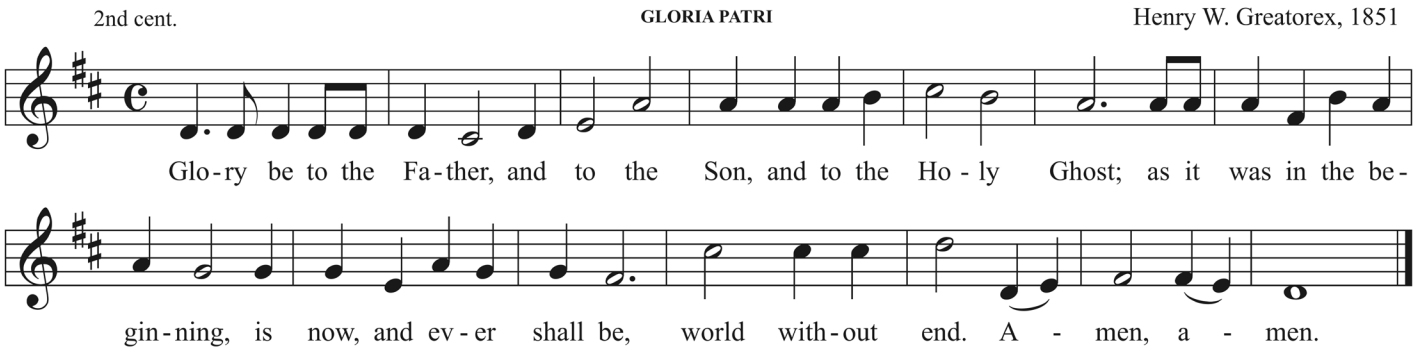
People: **The Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **And our mouth will declare your praise.**

❖ Congregation stands as able

❖ THE GLORIA



❖ Congregation stands as able

The Service of the Word

❖ THE PSALTER

Psalm 90:1–12

Sing Psalms, 2003 — **WOODLANDS** — Walter Greatorex, 1919



Tune © 1962 Oxford University Press
CCLI#2254188

THE OLD TESTAMENT LESSON

Zephaniah 1:7–16

Leader: This is the Word of the Lord.
People: Thanks be to God!

❖ Congregation stands as able

THE CHORAL ANTHEM

Alas, Vain World – Johannes Brahms (1833–1897)

Alas, vain world, I see your snares;
With guile they take us unawares,
Yet in your power I languish.

In time, false world, your empty show
Will pass away, as well I know,
In woe and bitter anguish.

Your pomp, your wealth last but a day;
In death and need they fade away,
Your gold is naught but worthless clay:
God grant the peace I cherish.

(Author unknown)

THE GOSPEL LESSON Matthew 25:14–30

Leader: This is the Gospel of the Lord.
People: Praise be to you, O Christ!

❖ **OUR RESPONSE**

Frances R. Havergal, 1874 **HENDON** Henri A. César Malan, 1827



5. Take my will, and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne,
It shall be thy royal throne.

6. Take my love; my Lord, I pour
At thy feet its treasure-store.
Take my self, and I will be
Ever, only, all for thee,
Ever, only, all for thee.

❖ Congregation stands as able

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION & THANKSGIVING Ruling Elder Ken Kieley

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE EPISTLE LESSON** Romans 14:1—15:7

Minister: This is the Word of the Lord.
People: Thanks be to God!

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON Rev. Eric Landry

Life Together

Romans 14:1—15:7

❖ Congregation stands as able

Our Lord instituted the New Covenant at a meal as he broke bread and shared wine with his disciples. From its beginning, the church has gathered to repeat this meal: it is the culmination of worship in God's presence and a bold proclamation of Christ's death until he comes again. When we eat and drink in faith, we participate in heavenly realities that strengthen our souls. Baptized Christians who have publicly professed their faith and are part of a gospel-believing church are invited to join us at Christ's Table. Baptized children are admitted to the Table after professing their faith before the elders. The inner cups contain grape juice. The outer cups contain wine. Please hold each element until all have been served so that we may partake together.

The Service of the Table

❖ **CORPORATE CONFESSION OF FAITH** The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ **PASSING OF THE PEACE**

Minister: The peace of the Lord be always with you.
People: And also with you!
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

❖ Congregation stands as able

TITHES & OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;
People: The world, and they that dwell therein.

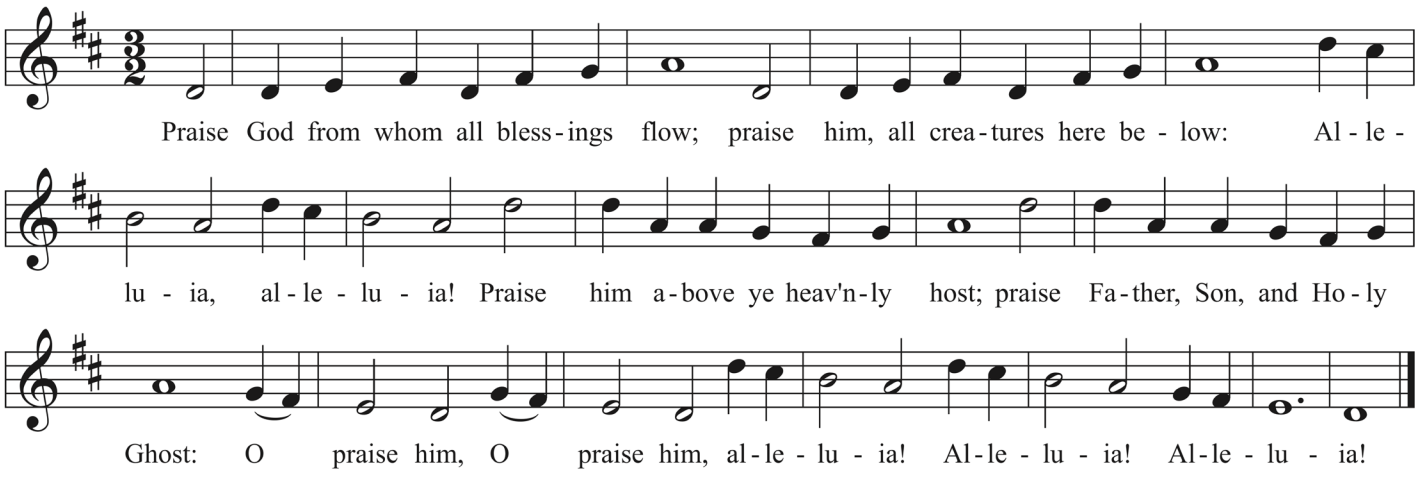
HYMN OF GRATITUDE TO GOD



❖ Congregation stands as able

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY **LASST UNS ERFREUEN** *Geistliche Kirchengesäng,* Cologne, 1623



Tune © Oxford University Press
CCLI#2254188

❖ **PRAYER OF DEDICATION**

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

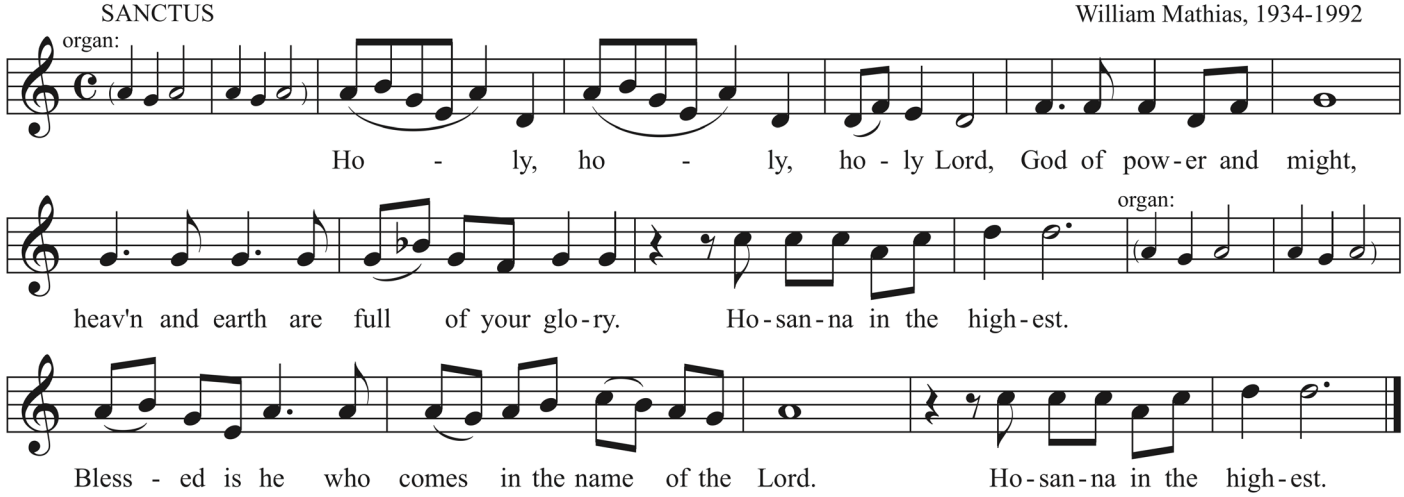
People: Amen.

INTERLUDE

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!
People: And also with you!
Minister: Lift up your hearts!
People: We lift them up to the Lord!
Minister: Let us give thanks to our Lord God!
People: It is good and right to do so!
Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



❖ Congregation stands as able

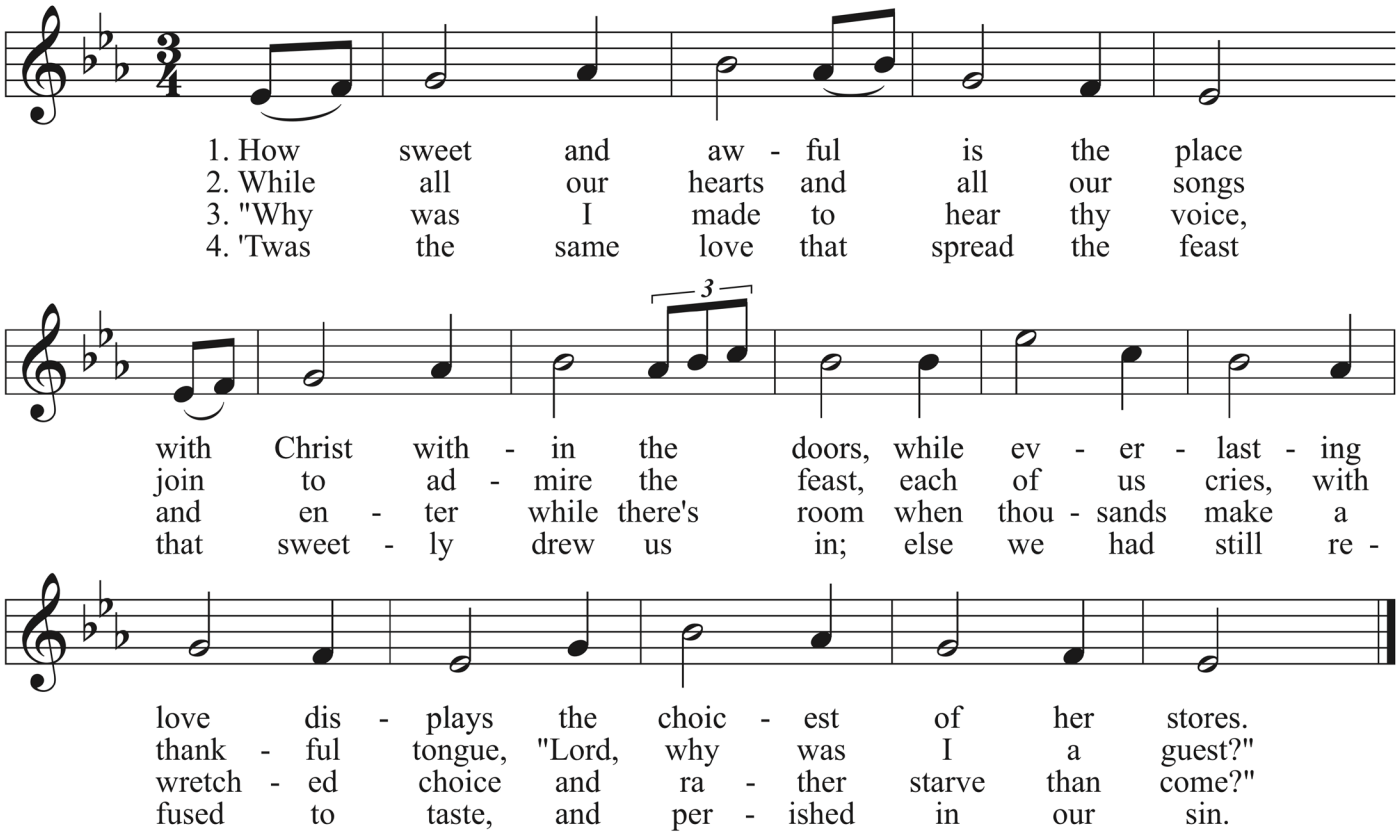
INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23–24)

Isaac Watts, 1707 — **ST. COLUMBA** — Traditional Irish melody



5. Pity the nations, O our God,
Constrain the earth to come;
Send thy victorious Word abroad,
And bring the strangers home.

6. We long to see thy churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing thy redeeming grace.

❖ Congregation stands as able

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

J. Cennick, 1752; C. Wesley, 1758 **HELMSLEY** English melody, 18th cent.

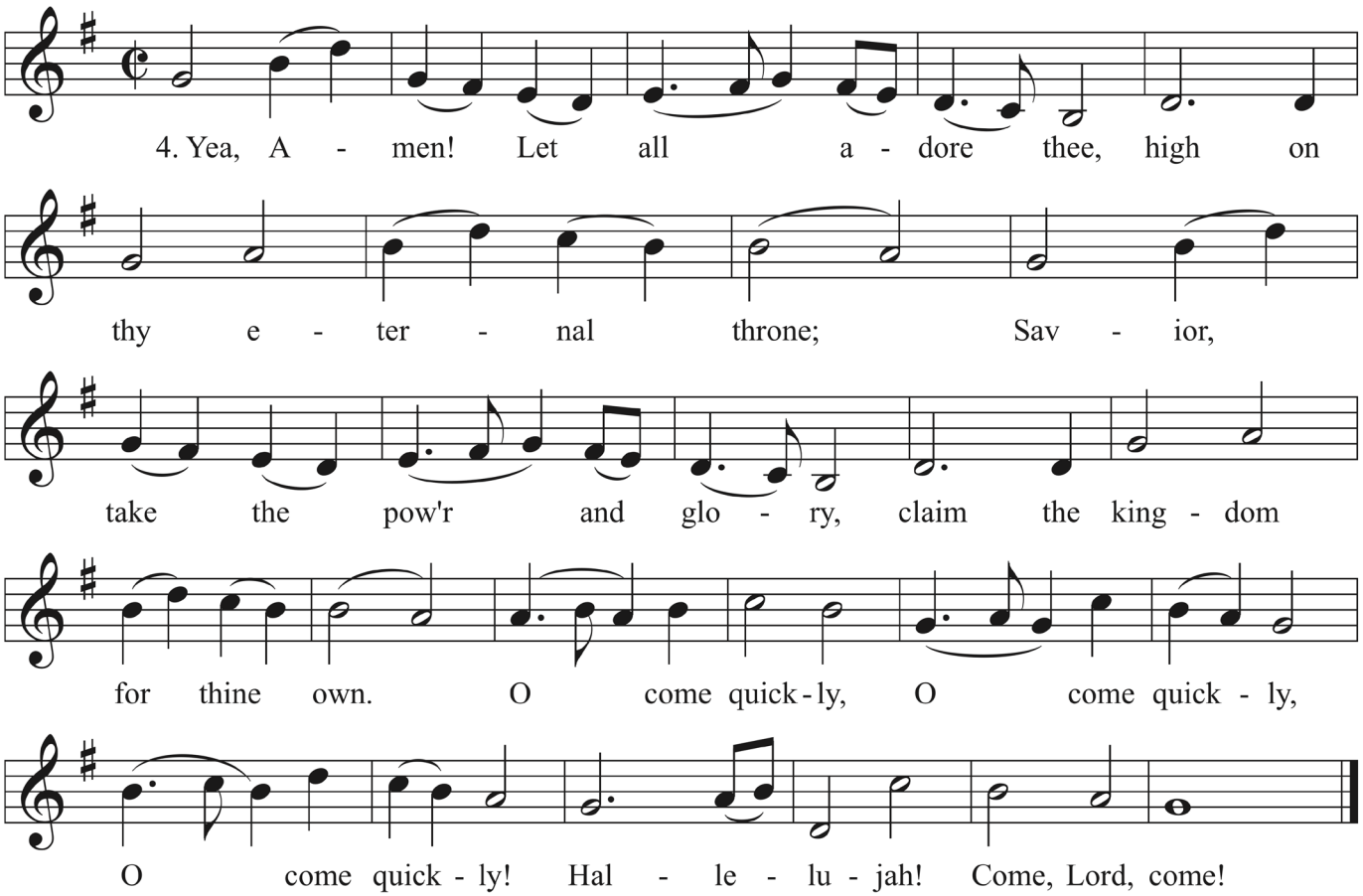


❖ Congregation stands as able

❖ **BENEDICTION**

❖ **DEPARTING HYMN**

John Cennick, 1752; alt. by Charles Wesley, 1758 **HELMSLEY** English melody, 18th cent.



POSTLUDE Destin Wernicke

Chorale Prelude on 'Croft's 136th' – C. H. H. Parry (1848–1918)
Ye boundless realms of joy, exalt your Maker's fame,
His praise your song employ above the starry frame;
Your voices raise, ye cherubim and seraphim, to sing his praise.

❖ Congregation stands as able

LESSONS

Psalm 90:1–12

1 LORD, you have been our dwelling place
in all generations.
2 Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.
3 You return man to dust
and say, "Return, O children of man!"
4 For a thousand years in your sight
are but as yesterday when it is past,
or as a watch in the night.
5 You sweep them away as with a flood; they are like a dream,
like grass that is renewed in the morning:
6 in the morning it flourishes and is renewed;
in the evening it fades and withers.
7 For we are brought to an end by your anger;
by your wrath we are dismayed.
8 You have set our iniquities before you,
our secret sins in the light of your presence.
9 For all our days pass away under your wrath;
we bring our years to an end like a sigh.
10 The years of our life are seventy,
or even by reason of strength eighty;
yet their span is but toil and trouble;
they are soon gone, and we fly away.
11 Who considers the power of your anger,
and your wrath according to the fear of you?
12 So teach us to number our days
that we may get a heart of wisdom.

Zepheniah 1:7–16

7 Be silent before the LORD GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
8 And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
10 "On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'
13 Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."
14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

Matthew 25:14–30

14 "For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one
he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had
received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two
talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's
money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had
received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I
have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant. You have been faithful over
a little; I will set you over much. Enter into the joy of your master.' 22 And he also who had the two talents came forward,
saying, 'Master, you delivered to me two talents; here, I have made two talents more.' 23 His master said to him, 'Well
done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your
master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping
where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the
ground. Here, you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I
reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the
bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give

it to him who has the ten talents. [29] For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. [30] And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

Sermon Text — Romans 14:1—15:7

[1] As for the one who is weak in faith, welcome him, but not to quarrel over opinions. [2] One person believes he may eat anything, while the weak person eats only vegetables. [3] Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. [4] Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

[5] One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. [6] The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. [7] For none of us lives to himself, and none of us dies to himself. [8] For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. [9] For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

[10] Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; [11] for it is written,

> "As I live, says the Lord, every knee shall bow to me,
> and every tongue shall confess to God."

[12] So then each of us will give an account of himself to God.

[13] Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother. [14] I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. [15] For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died. [16] So do not let what you regard as good be spoken of as evil. [17] For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. [18] Whoever thus serves Christ is acceptable to God and approved by men. [19] So then let us pursue what makes for peace and for mutual upbuilding.

[20] Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats. [21] It is good not to eat meat or drink wine or do anything that causes your brother to stumble. [22] The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves. [23] But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

[15:1] We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. [2] Let each of us please his neighbor for his good, to build him up. [3] For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." [4] For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. [5] May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, [6] that together you may with one voice glorify the God and Father of our Lord Jesus Christ. [7] Therefore welcome one another as Christ has welcomed you, for the glory of God.

Redeemer Calendar

TWENTY-FIFTH SUNDAY AFTER PENTECOST

Sun, Nov 15	8:45 & 11:15 a.m.	**The Divine Service,** Rev. Eric Landry preaching
	10:15 a.m.	**School of Discipleship,** Calvin Hall
	12:30 p.m.	**Ladies' Crafting Circle,** rrhinehart@redeemerpres.org
	5:00 p.m.	**Annual Congregational Meeting,** Covenant Hall
	6:00 p.m.	**Sunday Evenings at Redeemer,** Calvin Hall
Thu, Nov 19	9:30 a.m. & 12:30 p.m.	**Redeemer Theological Academy**, jfranklin@redeemerpres.org
	10:00 a.m.	**Journey of Motherhood,** alainatorrey@gmail.com

TWENTY-SIXTH SUNDAY AFTER PENTECOST

Sun, Nov 22	8:45 & 11:15 a.m.	**The Divine Service,** Rev. Dr. Marcus Serven preaching
	10:15 a.m.	**School of Discipleship,** Calvin Hall
	6:00 p.m.	**Sunday Evenings at Redeemer,** Calvin Hall
Thu, Nov 26	—	**Thanksgiving Day**
Sat, Dec 5	8:00 a.m.	**Women's Pray for One Another Breakfast,** redeemerwomen@redeemerpres.org
	7:00 p.m.	**Advent Festival: Bach and Messiah,** dwernicke@redeemerpres.org
Sun, Dec 6	—	**Last Sunday of School of Discipleship, Sunday Evenings at Redeemer for 2026**
	5:00 p.m.	**Youth Group Christmas Party,** nesbenshade@redeemerpres.org
	6:00 p.m.	**Advent Carol Sing,** Covenant Hall
Fri, Dec 11	7:00 p.m.	**Men's Backyard Brotherhood,** jchacon@redeemerpres.org
Sat, Dec 19	12:00 p.m.	**Carols at the Capitol,** dwernicke@redeemerpres.org
Thu, Dec 24	4:00 & 6:00 p.m.	**Redeemer Festival of Nine Lessons & Carols,** Covenant Hall

To access the Redeemer calendar online, visit redeemerpres.org/calendar

Redeemer Carol Sing

The Redeemer children's choirs invite you to their annual Carol Sing on Sunday, December 6, at 6:00 p.m. in Covenant Hall. The choirs will lead us in Christmas carols and Scripture readings. Bake your favorite Christmas cookies to share afterward! Contact Brooke Rimann with questions: brimann@redeemerpres.org.

Advent Festival: Bach & Handel

Redeemer's Advent Festival returns on Saturday, December 5, at 7:00 p.m., featuring music by Bach and Handel. Join our Redeemer choir and a period-instrument orchestra to celebrate the Advent season with Bach's exuberant and expressive cantata followed by the beloved Christmas portion of Handel's *Messiah*. Admission is free; seating is limited!

Youth Group Christmas Party

The youth group will have a Christmas party in the youth room on Sunday, December 6, at 5:00 p.m. Festivities will wrap up in time to attend the Redeemer Carol Sing afterward in Covenant Hall. If you have any questions, contact Nate Esbeshade, nesbenshade@redeemerpres.org.

Year-End Giving

Checks must be dated no later than December 31, 2026, and must be received by January 5, 2027, in order to be counted as 2026 contributions. If giving through gifts of stock, please initiate stock sale and transfer in early December, in order to be received by the year's end. Contact Cathy Collier with questions.

Online Guest Card or Prayer Request

Please scan the QR code below to fill out an online guest card and/or to send a prayer request to our pastors.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org
Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

STAFF

Jared Chacon, Director of Ministry Development and Communications: jchacon@redeemerpres.org
Catherine Collier, Office Manager: ccollier@redeemerpres.org
Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org
Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org
Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org
Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com
Robyn Rhinehart, Publications Assistant: rrhinehart@redeemerpres.org
Brooke Rimann, Director of Children's Choirs: brimann@redeemerpres.org
Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org
Tisha Welch, Director of Operations: twelch@redeemerpres.org
Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock
Scott Brister
Jon Herr
Ken Kieley
Eric Landry
Landy Ligon
Rick Mealer
Barry McBee
Joel Pafford
Randy Scott
Joshua Torrey*
Andrew Waller

*On Sabbatical

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker
Ben Haguewood
David Hendrix
Micah Koch
Michael Matlock
Chris Price
Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens
Ty McBride
Karim Ly
Debbie Matlock
SR Mealer
Robyn Rhinehart
Nate Serven

REDEEMER
PRESBYTERIAN CHURCH

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