

**REDEEMER**  

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PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

November 19, 2023

*The Twenty-fifth Sunday after Pentecost*

## *In Preparation*



*Please observe silence as you read, pray, and meditate.*

### PRELUDE

Michael Phillips

*Choral Improvisations*, Op. 65 – Sigfrid Karg-Elert (1877-1933)

I. Freu dich sehr

II. Nun danket alle Gott

Now thank we all our God, with heart and hands and voices,  
Who wondrous things has done, in whom his world rejoices;  
Who from our mother's arms hath blessed us on our way  
With countless gifts of love and still is our today.

### WORDS OF PREPARATION

Zephaniah 1:7-16

Be silent before the Lord God!  
For the day of the Lord is near;  
the Lord has prepared a sacrifice  
and consecrated his guests.  
And on the day of the Lord's sacrifice—  
"I will punish the officials and the king's sons  
and all who array themselves in foreign attire.  
On that day I will punish  
everyone who leaps over the threshold,  
and those who fill their master's house  
with violence and fraud.

"On that day," declares the Lord,  
"a cry will be heard from the Fish Gate,  
a wail from the Second Quarter,  
a loud crash from the hills.  
Wail, O inhabitants of the Mortar!  
For all the traders are no more;  
all who weigh out silver are cut off.  
At that time I will search Jerusalem with lamps,  
and I will punish the men  
who are complacent,  
those who say in their hearts,

"The Lord will not do good,  
nor will he do ill."  
Their goods shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them."

The great day of the Lord is near,  
near and hastening fast;  
the sound of the day of the Lord is bitter;  
the mighty man cries aloud there.  
A day of wrath is that day,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

### COLLECT OF THE DAY

Almighty and ever-living God, you have given exceedingly great and precious promises to those who trust in you. Dispel from us the works of darkness and grant us to live in the light of your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

# The Service of Entrance



## CHORAL INTROIT

*I Sing As I Arise Today* – James Fritschel (1929- )

I sing as I arise today,  
I call upon the Father's might,  
I sing, I call, I sing!

(St. Patrick's Prayer)

## ❖ HYMN OF ENTRANCE

Thomas Kelly, 1769-1855

BRYN CALFARIA

William Owen, 1813-93



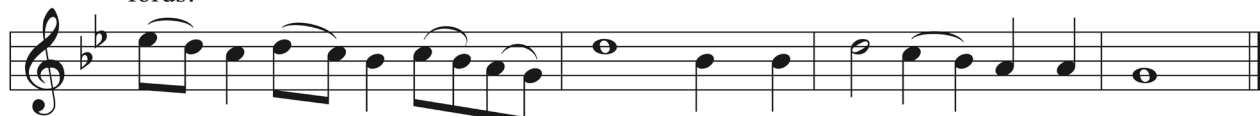
1. Look, ye saints, the sight is glo - rious; see the Man of Sor - rows  
2. Crown the Sav - ior! An - gels, crown him! Rich the tro - phies Je - sus  
3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's  
4. Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri - um - phant



now! From the fight re - turned vic - to - rious, ev - 'ry knee to him shall  
brings; on the seat of pow'r en - throne him; while the vault of heav - en  
claim; saints and an - gels crowd a - round him, own his ti - tle, praise his  
chords! Je - sus takes the high - est sta - tion; oh, what joy the sight af -



bow.  
rings. Crown him! Crown him! Crown him! Crown him! Crown him! Crown him!  
name.  
fords!



Crowns be - come the vic - tor's brow. Crowns be - come the vic - tor's brow.  
Crown the Sav - ior King of kings. Crown the Sav - ior King of kings.  
Spread a - broad the vic - tor's fame. Spread a - broad the vic - tor's fame.  
King of kings and Lord of lords! King of kings and Lord of lords!

Minister: Praise ye the LORD!

**People:** Sing to the LORD a new song

Minister: And his praise in the great congregation.

**People:** Let the children of Zion rejoice in their King!

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** Amen.

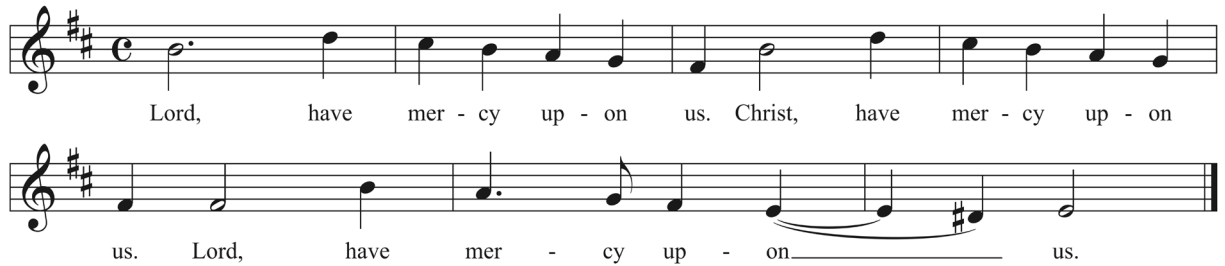
Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. Amen.

## CORPORATE CONFESSION OF SIN

*Liber Usualis* DORIAN SERVICE KYRIE Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on  
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

## ❖ THE GLORIA

2nd cent. GLORIA PATRI Henry W. Greatorex, 1851



Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-  
gin-ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

# The Service of the Word

## ❖ THE PSALTER

Psalm 90:1-12

*Sing Psalms, 2003*

WOODLANDS

Walter Greatorex, 1919



1. Lord, you have ev - er been our dwell - ing place.  
2. You turn all peo - ple back to dust and say,  
3. In - to death's sleep you sweep them all a - way,  
4. Your wrath con - sumes us; we are ter - ri - fied.  
5. Our years a - mount to sev - en - ty in length,  
6. The pow - er of your an - ger who can know?



Be - fore you made the world of time and space,  
"O hu - man race, to dust a - gain de - cay."  
for they are like the grass at break of day—  
Be - fore your gaze our sins we can - not hide.  
or ev - en eight - y if we have the strength.  
Your wrath's as great as is the fear we owe.



be - fore you made the moun - tains and the earth,  
Be - cause a thou - sand years are in your sight  
al - though it springs up new with morn - ing light,  
Un - der your an - ger all our days pass by;  
And yet our days in grief and pain are passed;  
Teach us to num - ber all our days a - right;



you are e - ter - nal God; you gave them birth.  
like yes - ter - day or like a watch by night.  
it dries and per - ish - es be - fore the night.  
our years come to their fin - ish with a sigh.  
they quick - ly end; a - way we fly at last.  
so will our hearts be filled with wis - dom's light.

Tune © 1962 Oxford University Press  
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## THE EPISTLE LESSON

1 Thessalonians 5:1-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## CHORAL HYMN

*Beautiful River* – Robert Lowry, arr. William Hawley (1950- )

Shall we gather at the river, where bright angel feet have trod,  
With its crystal tide forever flowing by the throne of God?  
Yes, we'll gather at the river, the beautiful river,  
Gather with the saints at the river that flows by the throne of God.  
On the margin of the river, washing up its silver spray,  
We will walk and worship ever all the happy golden day.  
Yes, we'll gather at the river, the beautiful river,  
Gather with the saints at the river that flows by the throne of God. Amen.

Robert Lowry (1864)

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

George J. Elvey, 1816-1893

ST. GEORGE'S, WINDSOR

Henry Alford, 1810-1871



1. Come, ye thank ful peo - ple, come, raise the song of har - vest home.  
 2. All the world is God's own field, fruit un - to his praise to yield;  
 3. For the Lord, our God, shall come and shall take his har - vest home,  
 4. E - ven so, Lord, quick - ly come to thy fi - nal har vest home;



All be safe - ly gath - ered in ere the wint - er storms be - gin;  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
 from his field shall in that day all of - fens - es purge a - way,  
 gath - er thou thy peo ple in, free from sor row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.  
 First the blade and then the ear, then the full corn shall ap - pear.  
 give his an - gels charge at last in the fire the tares to cast,  
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide:



Come to God's own tem - ple come; raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 come with all thine an - gels, come, raise the glo - rious har - vest home.





## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

### ❖ THE OLD TESTAMENT LESSON

1 Samuel 8:4-22

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*Samuel's Solemn Warning*

1 Samuel 8:4-22

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## PASSING OF THE PEACE

- ❖ Minister: The peace of the Lord be always with you.  
**People: And also with you!**  
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



1. Crown him with man - y crowns, the Lamb up - on his throne;  
2. Crown him the Lord of love; be - hold his hands and side,  
3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,  
no an - gel in the sky can ful - ly bear that sight,  
his reign shall know no end; and round his pierc - ed feet  
all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty.  
but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;  
for everything in heaven and on earth is yours.

### DOXOLOGY

### LASST UNS ERFREUEN

*Geistliche Kirchengesäng, Cologne, 1623*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -  
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n-ly host; praise Fa -ther, Son, and Ho - ly  
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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### ❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: **Amen.**

### ❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

### SANCTUS

### HOLY, HOLY, HOLY LORD

William Mathias, 1934-1992

organ:  
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
organ:  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Tune © Oxford University Press  
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# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (2 Cor. 11:23-24)

John Newton, 1774	ALL SAINTS OLD	<i>Darmstadt Gesangbuch, 1698</i>
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1. Let us love and sing and won - der, let us praise the  
 2. Let us love the Lord who bought us, pit - ied us when  
 3. Let us sing, though fierce temp - ta - tion threat - en hard to  
 4. Let us won - der; grace and jus - tice join and point to  
 5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,  
 en - e - mies, called us by his grace, and taught us,  
 bear us down! For the Lord, our strong sal - va - tion,  
 mer - cy's store; when through grace in Christ our trust is,  
 throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us  
 gave us ears and gave us eyes: he has washed us  
 holds in view the con - qu'ror's crown: he who washed us  
 jus - tice smiles and asks no more: he who washed us  
 now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.  
 with his blood, he pre - sents our souls to God.  
 with his blood soon will bring us home to God.  
 with his blood has se - cured our way to God.  
 with your blood; you are wor - thy, Lamb of God!"

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (2 Cor.11:25)

Christopher Wordsworth, 1862

RUSTINGTON

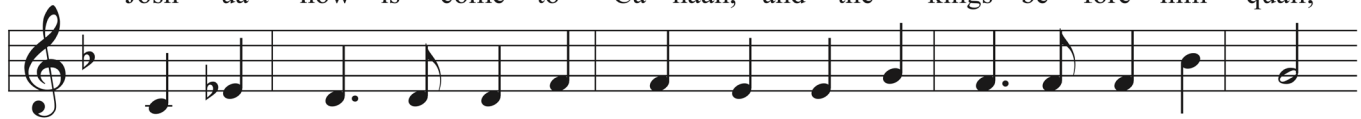
C. Hubert H. Parry, 1897



1. See, the Con-queror mounts in tri-umph; see the King in roy - al state,  
 2. Who is this that comes in glo - ry, with the trump of ju - bi - lee?  
 3. While he lifts his hands in bless-ing, he is part - ed from his friends,  
 4. Now our heav'n - ly Aar - on en - ters, with his blood, with - in the veil;



rid - ing on the clouds, his char - iot, to his heav'n - ly pal - ace gate.  
 Lord of bat - tles, God of ar - mies, he has gained the vic - to - ry;  
 while their ea - ger eyes be - hold him, he up - on the clouds as - cends.  
 Josh - ua now is come to Ca - naan, and the kings be - fore him quail;



Hark! the choirs of an - gel voic - es joy - ful al - le - lu - ias sing,  
 he who on the cross did suf - fer, he who from the grave a - rose,  
 He who walked with God, and pleased him, preach-ing truth and doom to come,  
 now he plants the tribes of Is - rael in their prom-ised rest - ing place;



and the por - tals high are lift - ed to re - ceive their heav'n - ly King.  
 he has van - quished sin and Sa - tan, he by death has spoiled his foes.  
 he, our E - noch, is trans - lat - ed to his ev - er - last - ing home.  
 now our great E - li - jah of - fers dou - ble por - tion of his grace.

❖ BENEDICTION

❖ DEPARTING HYMN

Christopher Wordsworth, 1862

RUSTINGTON

C. Hubert H. Parry, 1897



5. Thou hast raised our hu - man na - ture in the clouds to God's right hand;



there we sit in heav'n - ly pla - ces, there with thee in glo - ry stand:



Je - sus reigns, a - dored by an - gels, Man with God is on the throne;



might - y Lord, in your as - cen - sion we by faith be - hold our own.

## LESSONS

### **Psalm 90:1-12**

Lord, you have been our refuge  
from one generation to another.

Before the mountains were brought forth, or the earth and the world were made,  
you are God from everlasting, and world without end.

You turn man back to the dust;  
you say, "Return, O children of men."

For a thousand years in your sight are as yesterday,  
even as a day that is past.

You scatter them as a night-watch that comes quickly to an end;  
they are even as a dream and fade away.

They are like the grass, which in the morning is green,  
but in the evening is dried up and withered.

For we consume away in your displeasure  
and are afraid at your wrathful indignation.

You have set our misdeeds before you,  
and our secret sins in the light of your countenance.

For when you are angry, all our days are gone;  
we bring our years to an end, as a tale that is told.

The days of our life are seventy years, and though some be so strong that they come to eighty years,  
yet is their span but labor and sorrow; so soon it passes away, and we are gone.

But who regards the power of your wrath,  
and who considers the fierceness of your anger?

So teach us to number our days,  
that we may apply our hearts unto wisdom.

### **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.



### **Matthew 25:14-30**

“For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

### **Sermon Lesson—1 Samuel 8:4-22**

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah <sup>5</sup>and said to him, “Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations.” <sup>6</sup>But the thing displeased Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. <sup>7</sup>And the LORD said to Samuel, “Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. <sup>9</sup>Now then, obey their voice; only you shall solemnly warn them and show them the ways of the king who shall reign over them.”

<sup>10</sup>So Samuel told all the words of the LORD to the people who were asking for a king from him. <sup>11</sup>He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen and to run before his chariots. <sup>12</sup>And he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his servants. <sup>15</sup>He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants. <sup>16</sup>He will take your male servants and female servants and the best of your young men and your donkeys, and put them to his work. <sup>17</sup>He will take the tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves, but the LORD will not answer you in that day.”

<sup>19</sup>But the people refused to obey the voice of Samuel. And they said, “No! But there shall be a king over us, <sup>20</sup>that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.” <sup>21</sup>And when Samuel had heard all the words of the people, he repeated them in the ears of the LORD. <sup>22</sup>And the LORD said to Samuel, “Obey their voice and make them a king.” Samuel then said to the men of Israel, “Go every man to his city.”

# Redeemer Calendar

## TWENTY-FIFTH SUNDAY AFTER PENTECOST

- Sun, Nov 19** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall  
6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children's Choirs, nursery care  
**Mon, Nov 20** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Romans, contact Tami White  
**Fri, Nov 24** 7:30 p.m. **Holbrook Organ Series**, Matthias Maierhofer, organist

## SUNDAY OF THE FULFILLMENT

- Sun, Nov 26** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Danny Morgan preaching  
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall  
6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children's Choirs, nursery care  
**Mon, Nov 27** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Romans, contact Tami White  
**Nov 29 & 30** 7:00 p.m. **Festival Choir Rehearsals**, Covenant Hall  
**Thu, Nov 30** 9:30 a.m. **Theology Study Group**, Room 208, contact Marcus Serven  
10:00 a.m. **Journey of Motherhood**, Library, contact Alaina Torrey  
**Dec 1 & 2** 7:00 p.m. **Festival of Music**, works of Bach, Handel, and Vivaldi; no admission charge  
**Sun, Dec 3** — **Last day of School of Discipleship classes**, resumes January 14  
— **Redeemer Connect**, brief reception in Room 100 for newcomers  
6:00 p.m. **Hymn Sing**, all welcome for singing Covenant Hall, bring cookies to share  
**Sat, Dec 9** — **Men's Shoot Out at Capital City Clays**, save the date  
**Sun, Dec 10** 8:45 & 11:15 a.m. **Installation of Associate Pastors**, in Divine Services  
10:15 a.m. **Missions Presentation: Safe Families**, Room 206  
6:00 p.m. **Annual Congregational Meeting**, Covenant Hall (rescheduled from Nov. 12)

### Planning Ahead: A Home for the Holiday

Danny and Jaicee Morgan plan to host a gathering on Thanksgiving Day again this year. If you do not have plans for the holiday, you are welcome to join the Morgans and other Redeemer friends for dinner, watching football, and fellowship. Please contact Jaicee to let them know you are interested (jaicee.k.morgan@gmail.com).

### Holbrook Organ Series: Nov 24

Matthias Maierhofer, who served as Redeemer's organist from 2014-2016, will be the featured recitalist at 7:30 p.m. on Friday, November 24, in our Holbrook Organ Series. He currently serves as organist at the Freiburg Cathedral in Germany and directs the cathedral's organ concerts. His program at this recital will include works by Bach, Buxtehude, Sweelinck, Schiltdt, and Pergolesi. Welcome back, Matthias!

### Festival of Music: Dec 1 & 2

You are invited to join us at 7 p.m. on Dec. 1 and 2 for our annual Festival of Music, presented by Redeemer and Arts on Alexander. This year, the Redeemer Choir, soloists, and Philharmonie Austin orchestra will perform two works: a Bach cantata, *Wachet auf*, based on the hymn tune *Wake, Awake, for Night Is Flying*; and Vivaldi's *Gloria*. In addition, the orchestra will play *Concerto Grosso in B-flat Major* by Handel. No tickets are required; donations in support of Arts on Alexander will be taken at the concerts.

### Missions Spotlight: Matt Gallegos with StuMo

This month we are featuring and praying for the ministry of Redeemer member Matt Gallegos, who works with Student Mobilization (StuMo) at the University of Texas. Matt has recently been added to the list of RPC ministry partners, so please visit the web post or scan this code to learn more about StuMo and how you can pray for Matt in his work with students.



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