

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

November 24, 2024

The Last Sunday after Pentecost

Sunday of the Fulfillment

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Leon Couch

Allein Gott in der Höh sei Ehr — J. C. Bach (1735-82)

All Glory be to thee most high, to thee all adoration
In Grace and truth thou drawest nigh to offer us salvation
Thou showest thy goodwill to men, and peace shall reign on Earth again
We praise thy name forever

Hymn Miniature on "St. George's Windsor" — Rebecca te Velde (b. 1956)

Come, ye thankful people, come; raise the song of harvest home.
All be safely gathered in ere the winter storms begin;
God, our maker, doth provide for our wants to be supplied.
Come to God's own temple come; raise the song of harvest home.

Wachet auf, ruft uns die Stimme, BWV 645 — J. S. Bach (1685-1750)

"Wake, awake, for night is flying," the watchmen on the heights are crying; "Awake, Jerusalem, at last!"
Midnight hears the welcome voices, and at the thrilling cry rejoices: "Come forth, ye virgins, night is past!
The Bridegroom comes; awake, your lamps with gladness take; alleluia!
And for his marriage feast prepare, for you must go to meet him there."

Prelude on "Hyfrydol" — Healey Willan (1880-1968)

Love divine, all loves excelling, joy of heaven, to earth come down:
Fix in us thy humble dwelling, all thy faithful mercies crown:
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter every trembling heart.

WORDS OF PREPARATION

Isaiah 51:4-6

"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

COLLECT OF THE DAY

Lord Jesus Christ, so govern our hearts and minds by your Holy Spirit that, ever mindful of your glorious return, we may persevere in both faith and holiness of living; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Psalm 122:1-2

I Was Glad When They Said Unto Me – David Dahl (1937-)

I was glad when they said unto me, let us go to the house of the Lord.
Now our feet are standing within your gates, O Jerusalem!

❖ HYMN OF ENTRANCE

William Walsham How, 1864, 1875

SINE NOMINE

Ralph Vaughan Williams, 1906



1. For all the saints who from their labors rest, who
2. *Thou wast their rock, their for-tress, and their might;* _____
3. O may thy soldiers faith-ful, true, and bold, _____
4. O blest com-mu-nion! Fel-low-ship di-vine! _____

5. And when the strife is fierce, the warfare long, _____
6. *The gold-en eve-ning bright-ens in the west;* _____
7. But lo! there breaks a yet more glo-rious day; the
8. *From earth's wide bounds, from o-cean's far-thest coast, through*



thee _____ by faith be-fore the world con-fessed, thy
thou, Lord, their Cap-tain in the well-fought fight; _____
fight as the saints who no-bly fought of old, and
We fee-bly strug-gle, they in glo-ry shine; yet

steals on the ear the dis-tant tri-umph-song, and
soon, soon to faith-ful war-riors comes their rest; _____
saints _____ tri-um-phant rise in bright ar-ray; the
gates _____ of pearl streams in the count-less host, _____



name, O _____ Je-sus, be for-ev-er blest.
thou, in the dark-ness drear, their one true light.
win with _____ them the vic-tor's crown of gold.
all are _____ one in thee, for all are thine.

hearts are _____ brave a-gain, and arms are strong.
sweet is the calm of par-a-dise the blest.
King of _____ glo-ry pass-es on his way.
sing-ing to Fa-ther, Son, and Ho-ly Ghost.



Al - - le - lu - ia! Al - le - lu - ia!

Minister: Praise ye the LORD!

People: Sing to the LORD a new song

Minister: And his praise in the great congregation.

People: Let the children of Zion rejoice in their King!

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

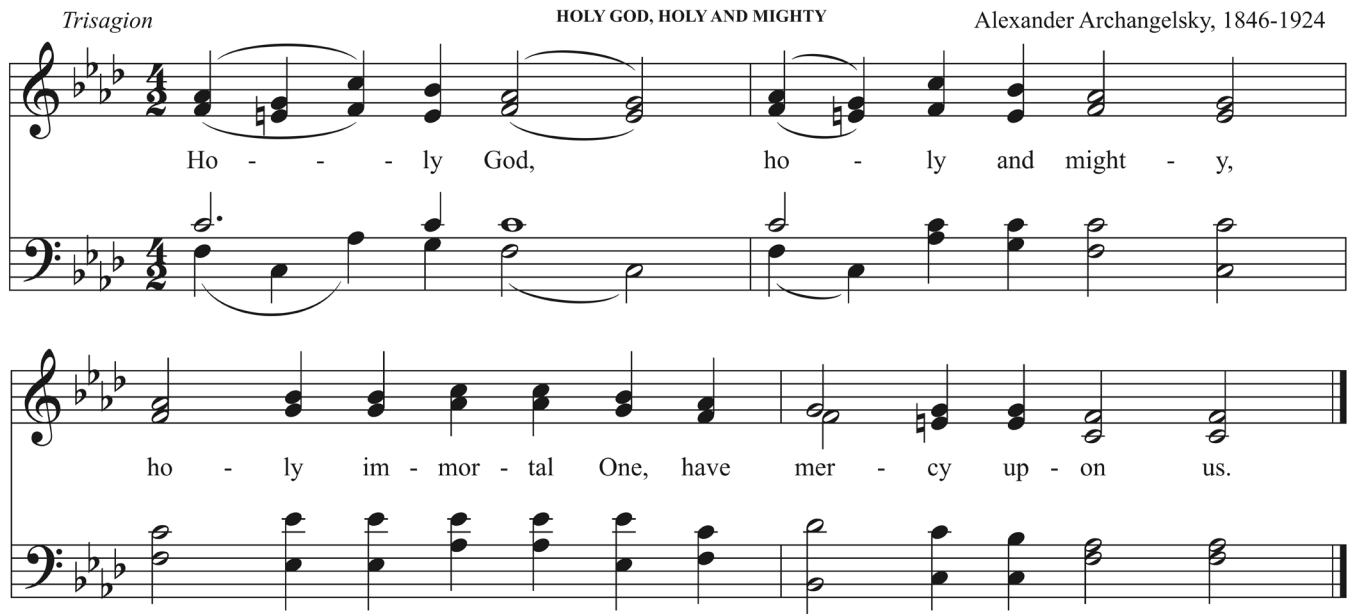
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924



Ho - - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Henry Alford, 1810-1871

ST. GEORGE'S, WINDSOR

George J. Elvey, 1816-1893

1. Come, ye thank - ful peo - ple, come; raise the song of har - vest home.
2. All the world is God's own field, fruit un - to his praise to yield;
3. For the Lord, our God, shall come and shall take his har - vest home,
4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;

All be safe - ly gath - ered in ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fen - ses purge a - way,
gath - er thou thy peo - ple in, free from sor row, free from sin,

God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide:

Come to God's own tem - ple come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come with all thine an - gels, come, raise the glo - rious har - vest home.

The Service of the Word

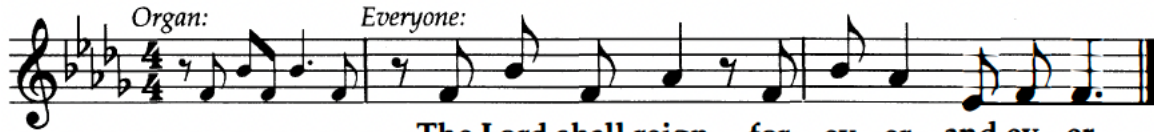


THE PSALTER

Psalm 93

Antiphon:

Psalm 93: 6



The Lord shall reign for ev - er and ev - er.

Choir: The LORD is King; he has put on splendid apparel; the LORD has put on his apparel and girded himself with strength. He has made the whole world so sure that it cannot be moved;

All: Antiphon

Choir: Ever since the world began, your throne has been established; you are from everlasting. The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

All: Antiphon

Choir: Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high. Your testimonies are very sure, and holiness adorns your house, O LORD, for ever and for evermore.

All: Antiphon

THE EPISTLE LESSON

Jude 20-25

Leader: This is the Word of the Lord.

People: Thanks be to God!

CHORAL ANTHEM

Revelation 22:5, 20-21

E'en So, Lord Jesus, Quickly Come — Paul Manz (1919-2009)

Peace be to you and grace from him who freed us from our sins,
Who loved us all and shed his blood that we might saved be.
Sing holy, holy to our Lord, the Lord, Almighty God,
Who was and is and is to come; sing holy, holy Lord!
Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!
E'en so, Lord Jesus, quickly come, and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their All!

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Philipp Nicolai, 1599

WACHETAUF

Philipp Nicolai, 1599



1. "Wake, a - wake, for night is fly - ing," the watch - men on the
 2. Zi - on hears the watch - men sing - ing, and all her heart with
 3. Now let all the heav'ns a - dore thee, and men and an - gels



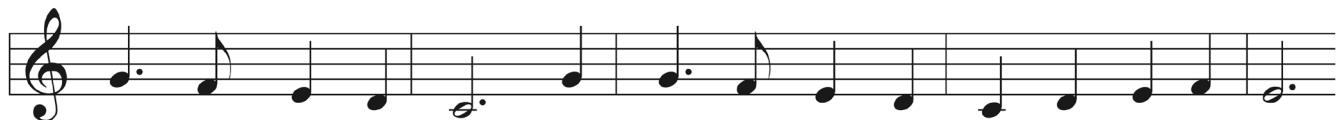
heights are cry - ing, "A - wake, Je - ru - sa - lem, at last!"
 joy is spring - ing; she wakes, she ris - es from her gloom:
 sing be - fore thee, with harp and cym - bal's clear - est tone;



Mid - night hears the wel - come voic - es, and at the thrill - ing
 for her Lord comes down all - glo - rious, the strong in grace, in
 of one pearl each shin - ing por - tal, where we are with the



cry re - joic - es: "Come forth, ye vir - gins, night is past! The
 truth vic - to - rious; her Star is ris'n, her Light is come! Ah,
 choir im - mor - tal of an - gels round thy daz - zling throne; nor



Bride-groom comes; a - wake, your lamps with glad - ness take; al - le - lu - ia!
 come, thou bless - ed Lord, O Je - sus, Son of God, al - le - lu - ia!
 eye hath seen, nor ear hath yet at - tained to hear what there is ours;



And for his mar - riage feast pre - pare, for you must go to meet him there."
 We fol - low till the halls we see where thou hast bid us sup with thee.
 but we re - joice, and sing to thee our hymn of joy e - ter - nal - ly.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE OLD TESTAMENT LESSON

1 Samuel 18:1-30

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Royal Reactions

1 Samuel 18:1-30

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

James Montgomery, 1821, 1828

CRÜGER

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;



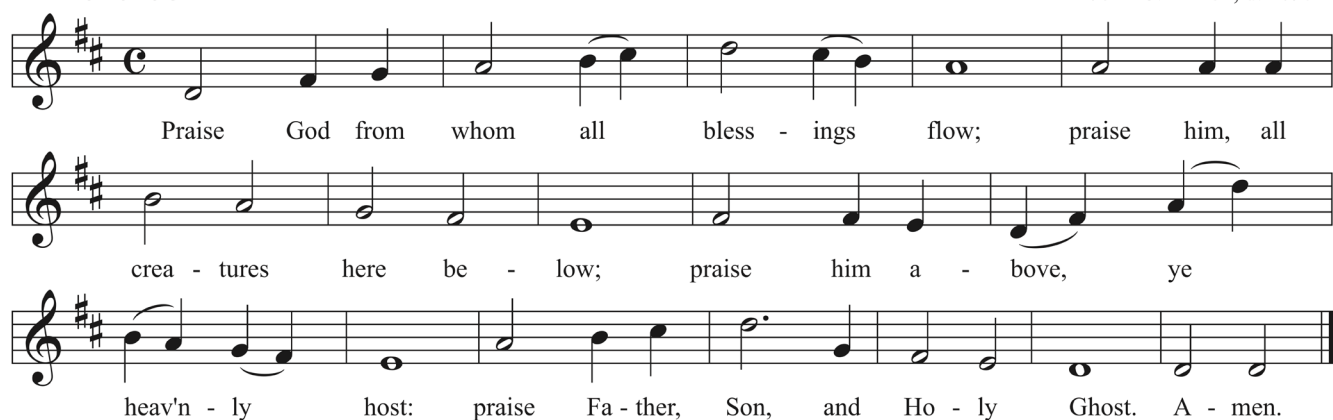
He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er - that name to us is Love.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY DUKE STREET John C. Hatton, d. 1793



Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Blessed be your name, O Most High God, forever and ever. You have delivered us from the power of darkness. You have brought us into your kingdom. All that we are and all that we have belongs to you. Prosper these gifts and bless the service we render to others through Jesus Christ, our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

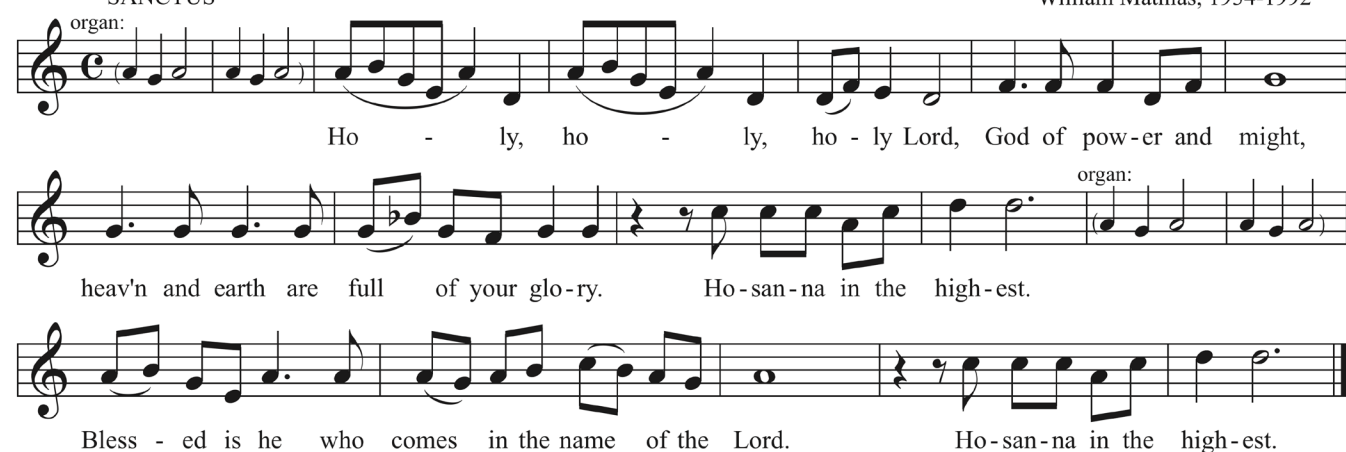
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS William Mathias, 1934-1992



organ:
 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Walter, 1496-1570

ACH GOTT VOM HIMMELREICHE

Michael Praetorius, 1609



1. The Bride-groom soon will call _____ us, "Come to the wed - ding feast."
2. Then, oh, what ju - bi - la - tion to see our Sav - ior's face,
3. Then Christ, his glo - ry shar - ing, will give us crowns of gold
4. Like skies in joy - ous mo - tion or mu - sic af - ter tears,



May slum - ber not be - fall _____ us nor watch - ful - ness de - crease.
his glo - rious ex - al - ta - tion since win - ning us God's grace.
he won for us by wear - ing thorned ag - o - nies un - told.
new song will fill the o - cean of heav - en's age - less years



But may our lamps be burn - ing with oil e - nough and more
Then kings will come to meet _____ us and psalm - ists rich in song,
The Fa - ther with em - brac - es will wel - come us, each one,
while an - gel hosts are rais - ing with saints from great to least



that with our Lord re - turn - ing, we find an o - pen door.
a - pos - tles, proph - ets greet _____ us, a great and splen - did throng.
robed in the Spir - it's grac - es as prince - ly as God's Son.
the an - them tides for prais - ing the Giv - er of this feast.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.

1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. The dear to - kens of his pas - sion

once for fa - vored sin - ners slain; thou - sand,
 robed in dread - ful maj - es - ty; those who
 still his daz - zling bod - y bears; cause of

thou - sand saints at - tend - ing swell the tri - umph
 set at naught and sold him, pierced and nailed him
 end - less ex - ul - ta - tion to his ran - somed

of his train. Hal - le - lu - jah! Hal - le - lu - jah!
 to the tree, deep - ly wail - ing, deep - ly wail - ing,
 wor - ship - ers; with what rap - ture, with what rap - ture,

Hal - le - lu - jah! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!

❖ BENEDICTION

❖ DEPARTING HYMN

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.

4. Yea, A - men! Let all a - dore thee, high on
thine e - ter - nal throne; Sav - ior,
take the pow'r and glo - ry, claim the king - dom
for thine own. O come quick - ly, O come quick - ly,
O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

LESSONS

Psalm 93

¹The Lord is King and has put on glorious apparel;
the Lord has put on his apparel and girded himself with strength.
He has made the round world so sure
that it cannot be moved.

²Ever since the world began, your throne has been established;
you are from everlasting.

³The floods have risen, O Lord; the floods have lifted up their voice;
the floods have lifted up their waves.

⁴Mightier than the sound of many waters, mightier than the waves of the sea,
the Lord who dwells on high is mightier.

⁵Your testimonies, O Lord, are very sure;
holiness adorns your house for ever.

Jude 20-25

²⁰You, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, ²¹keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. ²²And have mercy on those who doubt; ²³save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh. ²⁴Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, ²⁵to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Mark 13:24-37

²⁴“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away. ³²“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

Sermon Text — 1 Samuel 18:1-30

¹As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. ²And Saul took him that day and would not let him return to his father's house. ³Then Jonathan made a covenant with David, because he loved him as his own soul. ⁴And Jonathan stripped himself of the robe that was on him and gave it to David, and his armor, and even his sword and his bow and his belt. ⁵And David went out and was successful wherever Saul sent him, so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul's servants.

⁶As they were coming home, when David returned from striking down the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with songs of joy, and with musical instruments.

⁷And the women sang to one another as they celebrated,

“Saul has struck down his thousands,
and David his ten thousands.”

⁸And Saul was very angry, and this saying displeased him. He said, “They have ascribed to David ten thousands, and to me they have ascribed thousands, and what more can he have but the kingdom?” ⁹And Saul eyed David from that day on.

¹⁰The next day a harmful spirit from God rushed upon Saul, and he raved within his house while David was playing the lyre, as he did day by day. Saul had his spear in his hand. ¹¹And Saul hurled the spear, for he thought, “I will pin David to the wall.” But David evaded him twice.

¹²Saul was afraid of David because the Lord was with him but had departed from Saul. ¹³So Saul removed him from his presence and made him a commander of a thousand. And he went out and came in before the people. ¹⁴And David had success in all his undertakings, for the Lord was with him. ¹⁵And when Saul saw that he had great success, he stood in fearful awe of him. ¹⁶But all Israel and Judah loved David, for he went out and came in before them.

¹⁷Then Saul said to David, “Here is my elder daughter Merab. I will give her to you for a wife. Only be valiant for me and fight the Lord's battles.” For Saul thought, “Let not my hand be against him, but let the hand of the Philistines be against him.” ¹⁸And David said to Saul, “Who am I, and who are my relatives, my father's clan in Israel, that I should be son-in-law to the king?” ¹⁹But at the time when Merab, Saul's daughter, should have been given to David, she was given to Adriel the Meholathite for a wife.

²⁰Now Saul's daughter Michal loved David. And they told Saul, and the thing pleased him. ²¹Saul thought, “Let me give her to him, that she may be a snare for him and that the hand of the Philistines may be against him.” Therefore Saul said to David a second time, “You shall now be my son-in-law.” ²²And Saul commanded his servants, “Speak to David in private and say, ‘Behold, the king has delight in you, and all his servants love you. Now then become the king's son-in-law.’” ²³And Saul's servants spoke those words in the ears of David. And David said, “Does it seem to you a little thing to become the king's son-in-law, since I am a poor man and have no reputation?” ²⁴And the servants of Saul told him, “Thus and so did David speak.” ²⁵Then Saul said, “Thus shall you say to David, ‘The king desires no bride-price except a hundred foreskins of the Philistines, that he may be avenged of the king's enemies.’” Now Saul thought to make David fall by the hand of the Philistines. ²⁶And when his servants told David these words, it pleased David well to be the king's son-in-law. Before the time had expired, ²⁷David arose and went, along with his men, and killed two hundred of the Philistines. And David brought their foreskins, which were given in full number to the king, that he might become the king's son-in-law. And Saul gave him his daughter Michal for a wife. ²⁸But when Saul saw and knew that the Lord was with David, and that Michal, Saul's daughter, loved him, ²⁹Saul was even more afraid of David. So Saul was David's enemy continually.

³⁰Then the commanders of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul, so that his name was highly esteemed.

Redeemer Calendar



	SUNDAY OF THE FULFILLMENT	
Sun, Nov 24	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship classes , For all ages in Calvin Hall, nursery care Evening at Redeemer , Youth Group, Children’s Choirs, Adult Study, Nursery
Wed, Nov 27	—	No Choir Rehearsal
Thu, Nov 28	—	Happy Thanksgiving!
	FIRST SUNDAY OF ADVENT	
Sun, Dec 1	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship classes , For all ages in Calvin Hall, nursery care Evening at Redeemer , Youth Group, Children’s Choirs, Adult Study, Nursery
Thu, Dec 5	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven Journey of Motherhood , Library, child care provided
Dec 6 & 7	7:30 p.m.	AoA Presents: Bach Advent Cantatas , Philharmonie Austin, Redeemer Choir
Sat, Dec 7	8:00 a.m.	Redeemer Men’s Workout , Redeemer Parking Lot
Sun, Dec 8	10:15 a.m.	Watershed Initiative Open House , Across the street from Redeemer
Thu, Dec 12	9:30 a.m.	Redeemer Theological Academy , Room 206, contact Rev. Dr. Marcus Serven
Fri, Dec 13	7:00 p.m.	Redeemer Men’s Smoke ‘N Choke , Contact Rick Mealer
Sat, Dec 14	8:00 a.m.	South Men’s Breakfast , Contact Steven Loomis
Tues, Dec 24	4:00 p.m. 6:00 p.m.	Redeemer Festival of Nine Lessons & Carols , Nursery care available Redeemer Festival of Nine Lessons & Carols , Nursery care available

Thanksgiving Concert

Albert Yonimiki is helping to organize a Thanksgiving Concert and worship service on Saturday, November 23rd, from 3:00 to 8:00 pm at Grace and Peace Presbyterian Church (6301 Woodrow Ave., Austin TX 78757).

Pastor Eric will give a short sermon during the service. You are warmly invited to join with our brothers and sisters throughout Austin who have immigrated to the US from Africa for this celebration of God’s grace and provision.

Missions Spotlight: Dorcas Foundation

This month we are featuring and praying for the Seeds of Life Dorcas Foundation. The Dorcas Foundation provides for the basic needs of families who have experienced trauma during the course of ethnic civil war. The foundation oversees three programs: a rehabilitation center for civil war trauma victims, an orphanage and school to care for war orphans, and a vocational program to promote healing through art and to provide skills for people unable to return to their previously held jobs. Learn more at dorcass-burundi.org

Thanksgiving at the Morgans

Need a place to have dinner on Thanksgiving? Come to the Morgans on Thanksgiving day at 4 PM.

RSVP to Jaicee jaicee.k.morgan@gmail.com. Open invite, feel free to bring others!

Festival of Music

You and your family are invited to join us our annual Festival of Music, featuring the Redeemer Choir and Philharmonie Austin orchestra. Choose from one of the free concerts, 7:30 p.m. on Friday, Dec. 6 or Saturday, Dec. 7. You will hear two Bach Advent Cantatas, plus an instrumental Bach piece. This is a great way to introduce friends and neighbors to Redeemer, with no tickets required!

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