



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the birth of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

December 28, 2025

First Sunday after Christmas

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Vom Himmel hoch, da komm ich her'

From heaven above to earth I come to bring good news to everyone!
Glad tidings of great joy I bring to all the world and gladly sing

In Dulci Jubilo — Marcel Dupré (1886–1971)

Good Christian men, rejoice, with heart and soul and voice;
Give ye heed to what we say: Jesus Christ is born today;
Ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Chorale Fughetta on 'Vom Himmel hoch, da komm ich her' — Destin Wernicke (1998–)

WORDS OF PREPARATION

Galatians 4:4-7

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

COLLECT OF THE DAY

Direct us, O Lord, in all our actions by your gracious favor, and further us with your continual help that in all our works, begun, continued, and ended in your name, we may glorify your holy name and finally by your mercy receive eternal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

From Heaven Above to Earth I Come — J.S. Bach (1685–1750)

From heaven above to earth I come to bring good news to everyone!
Glad tidings of great joy I bring to all the world and gladly sing:

❖ HYMN OF ENTRANCE

James Montgomery, 1771-1854 REGENT SQUARE Henry Smart, 1813-1879



1. An - gels from the realms of glo - ry, wing your flight o'er
2. *Shep - herds* in the field a - bid - ing, watch - ing o'er your
3. Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions
4. *Saints be - fore the al - tar bend - ing,* watch - ing long in
5. All cre - a - tion, join in prais - ing God the Fa - ther,

all the earth; ye who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing,
beam a - far; seek the great De - sire of na - tions,
hope and fear, sud - den - ly the Lord, de - scend - ing,
Spir - it, Son, ev - er - more your voic - es rais - ing

now pro - claim Mes - si - ah's birth. Come and wor - ship,
yon - der shines the In - fant Light.
ye have seen his na - tal star.
in his tem - ple shall ap - pear.
to th'e - ter - nal Three in One.

come and wor - ship; wor - ship Christ, the new - born King.

❖ CALL TO WORSHIP

Minister: To us a child is born, to us a son is given; and the government shall be upon his shoulder.

People: **And his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**

Minister: Sing to the LORD a new song,

People: **For he has done marvelous things!**

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: **Amen.**

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

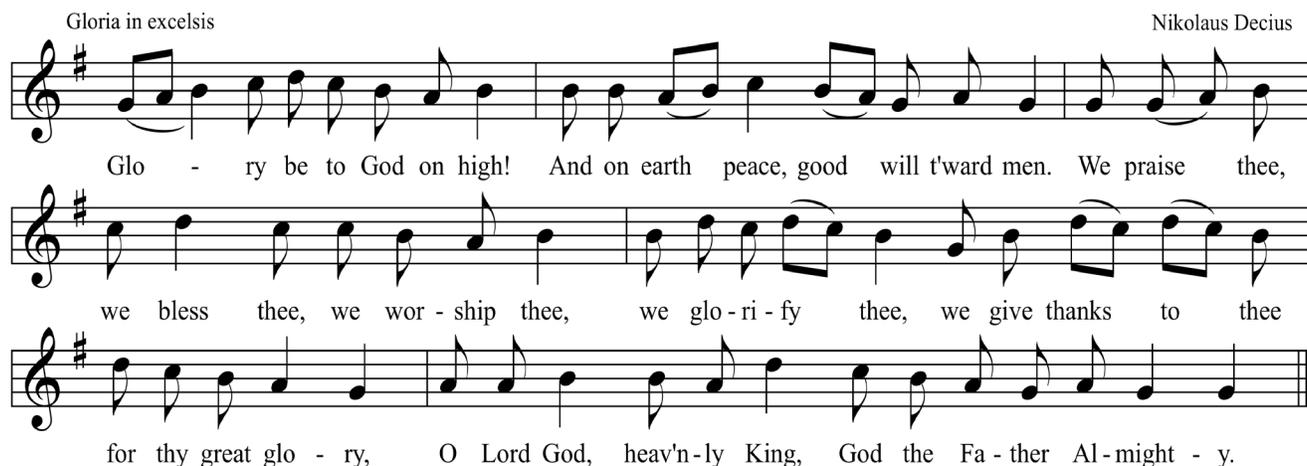
Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

- ❖ Minister: Our help is in the name of the Lord,
People: **the Maker of heaven and earth.**
- Minister: O Lord, open our lips,
People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in excelsis Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al - might - y.

THE OLD TESTAMENT LESSON

Isaiah 63:7-14

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ CAROL FOR CONGREGATION

Traditional English carol

GREENSLEEVES

English melody, 16th cent.



1. What child is this, who, laid to rest, on Mar - y's lap is
 2. Why lies he in such mean es - tate, where ox and ass are
 3. So bring him in - cense, gold and myrrh; come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet, while
 feed - ing? Good Chris - tian, fear; for sin - ners here the
 own him; the King of kings sal - va - tion brings, let



shep - herds watch are keep - ing? This, this is Christ the King, whom
 si - lent Word is plead - ing. Nails, spear, shall pierce him through; the
 lov - ing hearts en - throne him. Raise, raise the song on high, the



shep - herds watch and an - gels sing: haste, haste to
 cross be borne for me, for you: hail, hail the
 vir - gin sings her lul - la - by: joy, joy for



bring him laud, the babe, the son of Mar - y.
 Word made flesh, the babe, the son of Mar - y.
 Christ is born, the babe, the son of Mar - y.

THE FIRST GOSPEL LESSON

Matthew 2:13-18

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

CAROL FOR CHOIR

Gabriel's Message — arr. Edgar Pettman (1866–1943)

The angel Gabriel from heaven came;
His wings as drifted snow, his eyes as flame:
“All hail,” said he, “thou lowly maiden Mary,
Most highly favored lady,” Gloria!

“For known a blessed mother thou shalt be,
All generations laud and honor thee;
Thy Son shall be Emmanuel, by seers foretold,
Most highly favored lady,” Gloria!

Then gentle Mary meekly bowed her head,
“To me be as it pleaseth God,” she said,
“My soul shall laud and magnify his holy name.”
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ was born
In Bethlehem, all on a Christmas morn;
And Christian folk throughout the world will ever say:
Most highly favored lady, Gloria!

(Basque Carol)

THE SECOND GOSPEL LESSON

Matthew 2:19-23

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ CAROL FOR CONGREGATION

Joseph Mohr, 1818

STILLE NACHT

Franz Gruber, 1818

1. Si - lent night! Ho - ly night! All is calm,
 2. Si - lent night! Ho - ly night! Shep - herds quake
 3. Si - lent night! Ho - ly night! Son of God,
 4. Si - lent night! Ho - ly night! Won - drous star,

all is bright round yon vir - gin moth - er and child.
 at the sight! Glo - ries stream from heav - en a - far,
 love's pure light; ra - diant beams from thy ho - ly face,
 lend thy light; with the an - gels let us sing

Ho - ly in - fant, so ten - der and mild, sleep in
 heav'n - ly hosts sing al - le - lu - ia; Christ, the
 with the dawn of re - deem - ing grace, Je - sus,
 al - le - lu - ia to our King; Christ, the

heav - en - ly peace, sleep in heav - en - ly peace.
 Sav - ior, is born! Christ, the Sav - ior, is born!
 Lord, at thy birth, Je - sus, Lord, at thy birth.
 Sav - ior, is born! Christ, the Sav - ior is born!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

2 Corinthians 12:1-10

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

The Way of the Manger

2 Corinthians 12:1-10

The Service of the Table

❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Anonymous, Philadelphia, 1885, 1892

CRADLE SONG

William J. Kirkpatrick, 1895



1. A - way in a man - ger, no crib for a bed,
2. The cat - tle are low - ing, the ba - by a - wakes,
3. Be near me, Lord Je - sus, I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head;
but lit - tle Lord Je - sus no cry - ing he makes;
close by me for - ev - er, and love me, I pray;



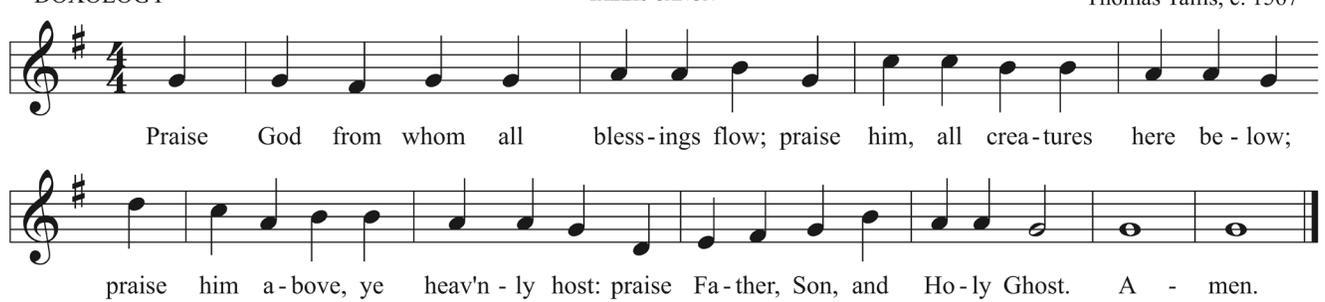
the stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus, a - sleep on the hay.
and stay by my cra - dle till morn - ing is nigh.
and fit us for heav - en, to live with thee there.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings as our worship properly given to you for the glory due your name. Use them to strengthen your church, expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, for in the mystery of the Word made flesh you have given us a new revelation of your glory that, seeing you in the person of your Son, we may be drawn to the love of those things which are not seen. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAJIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Martin Luther, 1535

VOM HIMMEL HOCH

Martin Luther, 1539



1. From heav'n a - bove to earth I come
2. *To you this night is born a child*
3. This is the Christ, our God and Lord,
4. *These are the tokens ye shall mark:*
5. Now let us all with glad - some cheer



to bring good news to ev - 'ry - one!
of Mar - y, chos - en vir - gin mild;
who in all need shall aid af - ford;
the swad - dling clothes and man - ger dark;
go with the shep - herds and draw near



Glad tid - ings of great joy I bring
this lit - tle child, of low - ly birth,
he will him - self your Sav - ior be
there ye shall find the in - fant laid
to see the pre - cious Gift of God,



to all the world and glad - ly sing:
shall be the joy of all the earth.
from all your sins to set you free.
by whom the heav'ns and earth were made.
who hath his own dear Son be - stowed.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Martin Luther, 1535 VOM HIMMEL HOCH Martin Luther, 1539

6. Give heed, my heart, lift up thine eyes!
 7. Wel - come to earth, thou no - ble Guest,
 8. Ah Lord, who hast cre - a - ted all,
 9. Glo - ry to God in high - est heav'n,

What is it in yon man - ger lies?
 through whom the sin - ful world is blest!
 how weak art thou, how poor and small,
 who un - to us his Son hath giv'n!

Who is the child, so young and fair?
 Thou com'st to share my mis - er - y;
 That thou dost choose thine in - fant bed
 While an - gels sing with pi - ous mirth

The bless - ed Christ - child li - eth there.
 what thanks shall I re - turn to thee?
 where hum - ble cat - tle late - ly fed!
 a glad new year to all the earth!

❖ BENEDICTION

❖ DEPARTING HYMN

Piae Cantiones, 1582

PERSONENT HODIE

Piae Cantiones, 1582



1. On this day earth shall ring with the song
 2. His the doom, ours the mirth; when he came
 3. God's bright star o'er his head, wise men three
 4. On this day an - gels sing; with their song



chil - dren sing to the Lord, Christ our King, born on earth to
 down to earth, Beth - le - hem saw his birth; ox and ass be -
 to him led; kneel they low to his bed, lay their gifts be -
 earth shall ring, prais - ing Christ, Heav - en's king, born on earth to



save us; him the Fa - ther gave us.
 side him from the cold would hide him. I - de - o - o - o,
 fore him, praise him and a - dore him.
 save us; peace and love he gave us.



I - de - o - o - o, I - de - o, glo - ri - a in ex - cel - sis De - o!

POSTLUDE

Destin Wernicke

In Dulci Jubilo, BWV 751 — Johann Michael Bach (1648–1694)

LESSONS

Psalm 111

¹Praise the LORD!
I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.
²Great are the works of the LORD,
studied by all who delight in them.
³Full of splendor and majesty is his work,
and his righteousness endures forever.
⁴He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.
⁵He provides food for those who fear him;
he remembers his covenant forever.
⁶He has shown his people the power of his works,
in giving them the inheritance of the nations.
⁷The works of his hands are faithful and just;
all his precepts are trustworthy;
⁸they are established forever and ever,
to be performed with faithfulness and uprightness.
⁹He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!
¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!

Isaiah 63:7-14

⁷I will recount the steadfast love of the LORD,
the praises of the LORD,
according to all that the LORD has granted us,
and the great goodness to the house of Israel
that he has granted them according to his compassion,
according to the abundance of his steadfast love.
⁸For he said, "Surely they are my people,
children who will not deal falsely."
And he became their Savior.
⁹In all their affliction he was afflicted,
and the angel of his presence saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.
¹⁰But they rebelled
and grieved his Holy Spirit;
therefore he turned to be their enemy,
and himself fought against them.
¹¹Then he remembered the days of old,
of Moses and his people.

Where is he who brought them up out of the sea
with the shepherds of his flock?
Where is he who put in the midst of them
his Holy Spirit,
¹²who caused his glorious arm
to go at the right hand of Moses,
who divided the waters before them
to make for himself an everlasting name,
¹³who led them through the depths?
Like a horse in the desert,
they did not stumble.
¹⁴Like livestock that go down into the valley,
the Spirit of the LORD gave them rest.
So you led your people,
to make for yourself a glorious name.

Matthew 2:13-23

¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸“A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted, because they are no more.”

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

Sermon Text — 2 Corinthians 12:1-10

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses—⁶though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

Redeemer Calendar



FIRST SUNDAY AFTER CHRISTMAS

Sun, Dec 28 8:45 & 11:15 a.m.
Dec 31-Jan 2 —

The Divine Service, Rev. Jon Herr preaching
Redeemer Offices Closed

SECOND SUNDAY AFTER CHRISTMAS

Sun, Jan 4 8:45 & 11:15 a.m.
Jan 4-10 —

The Divine Service, Rev. Eric Landry preaching
Epiphany Feasts, See schedule below

Tue, Jan 6 7:00 p.m.

The Epiphany of our Lord Service, Rev. Eric Landry preaching

Wed, Jan 7 7:00 p.m.

Choir Rehearsal, Coovenant Hall

Fri, Jan 9 7:00 p.m.

Friday Night, Ladies Night, Contact Tisha Welch

Tue, Jan 13 6:00 p.m.

Session Meeting

Thu, Jan 15 10:00 a.m.

Journey of Motherhood, Contact Alaina Torrey

Sun, Jan 18 10:15 a.m.

School of Discipleship Resumes

Sun, Jan 18 6:00 p.m.

Evening at Redeemer Resumes

Cleaning Supplies Drive

We're gathering cleaning supplies to help support families in the Safe Families community who are working hard to create safe, healthy homes but often struggle to afford basic essentials. Your generosity ensures parents have what they need to keep their spaces clean, comfortable, and welcoming—a simple but impactful way to strengthen and encourage families during a challenging season. Thank you for helping us care for our neighbors in a meaningful, practical way. Scan the QR code below to see what items are needed.



Photographers Wanted

We are looking to build a small team of photographers who would be available to take photos of baptisms and new member receptions. We'd also like to update pictures of members for our database. If you have a camera and would like to serve in this way, please contact Tisha Welch! Her contact info is on the back of the bulletin.

Epiphany Service

On Tuesday, January 6, we will celebrate Epiphany Day with a worship service at 7:00 p.m. Come and worship our Lord Jesus, the Son of God made manifest, starting with the magi and revealed to the whole world.

Epiphany Feasts

It's time to plan for our January Epiphany Feasts, which take place in host homes across the Austin area. This is a great opportunity to break bread with fellow Redeemer members and celebrate the manifestation of Christ to the world.

Scan the link below to view the upcoming feasts and to RSVP with your hosts! Any questions can be sent to our Director of Small Groups Susanna McBee. Her email address is on the back of the bulletin.



PASTORS

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