

**REDEEMER**  

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PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

February 2, 2025

*The Fourth Sunday after the Epiphany*

## *In Preparation*



*Please observe silence as you read, pray, and meditate.*

### PRELUDE

Leon Couch

*Toccata quinta sopra i pedali per l'organo, e senza* — Girolamo Frescobaldi (1583-1643)

### WORDS OF PREPARATION

Luke 4:31-44

Jesus went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, and they were astonished at his teaching, for his word possessed authority. And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" And reports about him went out into every place in the surrounding region. And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them. Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ. And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." And he was preaching in the synagogues of Judea.

### COLLECT OF THE DAY

Almighty God, you know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT

*I Was Glad When They Said Unto Me* — David Dahl (1937-)

I was glad when they said unto me, let us go to the house of the Lord.

Now our feet are standing within your gates, O Jerusalem!

(Psalm 122:1-2)

## ❖ HYMN OF ENTRANCE

Joachim Neander, 1680

LOBE DEN HERREN

Stralsund Gesangbuch, 1655



1. Praise to the Lord, the Al - might - y, the King of cre -  
 2. Praise to the Lord, who o'er all things so won - drous - ly  
 3. Praise to the Lord, who doth pros - per thy work and de -  
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 fend thee! Sure - ly his good - ness and mer - cy here  
 made thee, decked thee with health, and with lov - ing hand  
 dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his  
 gent - ly sus - tain - eth! Hast thou not seen how thy de -  
 dai - ly at - tend thee; pon - der a - new what the Al -  
 guid - ed and stayed thee. How oft in grief hath not he  
 prais - es be - fore him! Let the A - men sound from his



tem - ple draw near, join me in glad ad - o - ra - tion.  
 sires e'er have been grant - ed in what he or - dain - eth?  
 might - y can do, if with his love he be - friend thee.  
 brought thee re - lief, spread - ing his wings to o'er - shade thee!  
 peo - ple a - gain; glad - ly for aye we a - dore him.

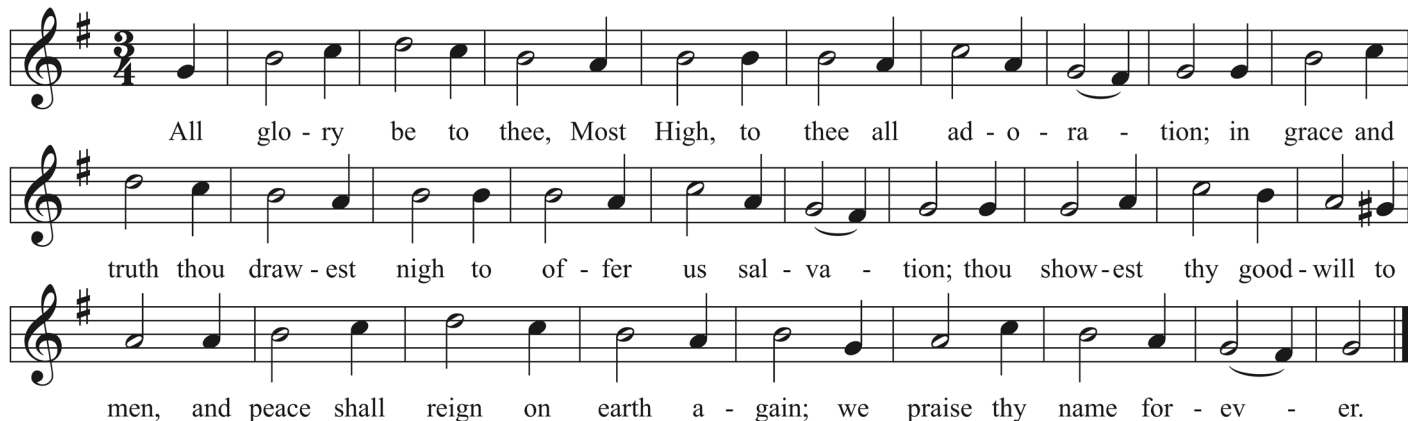


❖ THE GLORIA

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messze, 1539*



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

*The Service of the Word*



❖ THE PSALTER

Psalm 71

*Book of Psalms for Worship, 2010*

KINGSFOLD

Traditional English



1. In you, O LORD, I put my trust; a - shamed let me not be.  
2. Save me, my God, from wick - ed hands, hands cru - el and un - just;  
3. To man - y I'm a won - drous sign you are my re - fuge strong.



O save me in your righ - tous - ness; give ear and re - scue me.  
for LORD, my Lord, you are my hope, from youth you are my trust.  
My mouth is brim - ming with your praise and hon - nor all day long.



O be my rock, my dwell - ing place, my con - stant safe re - sort;  
For I have been sus - tained by you through birth and ear - ly days.  
Do not for - sake me in old age; when strength fails leave me not.



for my sal - va - tion you've or - dained; you are my rock and fort.  
You brought me from my mo - ther's womb; I'll give you con - stant praise.  
For en - e - mies a - gainst me speak; to take my life they plot.

THE OLD TESTAMENT LESSON

Jeremiah 1:4-10

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL GOSPEL LESSON

John 3:16

*God So Loved the World* — John Stainer (1840-1901)

God so loved the world, that he gave his only begotten Son,  
that whoso believeth in him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world;  
but that the world through him might be saved.  
God so loved the world.

THE EPISTLE LESSON

1 Corinthians 12:31b—13:13

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Joachim Neander, 1680

MICHAEL

Herbert Howells, 1930



1. All my hope on God is found - ed: he doth still my trust re - new.  
2. *Pride of man and earth - ly glo - ry, sword and crown be - tray his trust:*  
3. God's great good - ness aye en - dur - eth, deep his wis - dom, pass - ing thought:  
4. *Day by day our might - y Giv - er boun - teous gifts on us be - stow.*  
5. Still from man to God e - ter - nal sac - ri - fice of praise be done,



He, my guide through chang - ing or - der, on - ly good and on - ly true.  
*what with care and toil he build - eth, tow'r and tem - ple fall to dust.*  
splen - dor, light, and life at - tend him, beau - ty spring - eth out of naught.  
*In his will our souls find pleas - ure, lead - ing to our home a - bove:*  
high a - bove all prais - es prais - ing for the gift of Christ his Son.



God un - known, he a - lone calls my heart to be his own.  
*But God's pow'r, hour by hour, is my tem - ple and my tow'r.*  
Ev - er - more from his store new - born worlds rise and a - dore.  
*love doth stand at his hand; joy doth wait on his com - mand.*  
Christ doth call one and all: ye who fol - low shall not fall.

CCLI#2254188

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## THE GOSPEL LESSON

Mark 7:1-23

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*The Dangerous Deception of Religious Sin*

Mark 7:1-23



# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty  
2. Bold shall I stand in that great day cleansed and re -  
3. Lord, I be - lieve thy pre - cious blood, which at the  
4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in  
deemed, no debt to pay; for by thy cross ab -  
mer - cy seat of God pleads for the cap - tives'  
mer - cy hath for me— for me a full a -



these ar - rayed, with joy shall I lift up my head.  
solved I am from sin and guilt, from fear and shame.  
lib - er - ty, was al - so shed in love for me.  
tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;  
Now bid thy banished ones rejoice;  
Their beauty this, their glorious dress,  
Jesus, thy blood and righteousness.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;  
2. *Has - ten as a bride to meet him, and with lov - ing rev'r - ence greet him;*  
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;  
4. *Ah, how hun - gers all my spir - it for the love I do not mer - it!*  
5. In my heart I find as - cend - ing ho - ly awe, with rap - ture blend - ing,



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der  
*for with words of life im - mor - tal now he knock - eth at thy por - tal.*  
but the price - less gifts of heav - en God to us hath free - ly giv - en.  
*Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,*  
as this mys - ter - y I pon - der, fill - ing all my soul with won - der,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.  
*Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,*  
Tho' the wealth of earth were prof - fered, naught would buy the gifts here of - fered:  
*in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,*  
bear - ing wit - ness at this hour \_\_\_\_\_ of the great - ness of God's pow - er;



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.  
*suf - fer; Lord, that I re - ceive thee, and I nev - er - more will leave thee.*  
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.  
*for the friend who here in - vites us and to God him - self u - nites us.*  
far be - yond all hu - man tell - ing is the pow'r with - in him dwell - ing.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John of Damascus, c. 696-c. 754

GAUDEAMUS PARITER

Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
 2. *This the spring of souls to - day: Christ has burst his pris - on*  
 3. Now the queen of sea - sons, bright with the day of splen - dor,  
 4. *For to - day a - mong his own Christ ap - peared, be - stow - ing*  
 5. Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,  
*and from three days' sleep in death as a sun has ris - en;*  
 with the roy - al feast of feasts comes its joy to ren - der;  
*his deep peace, which ev - er - more pass - es hu - man know - ing.*  
 who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,  
*all the win - ter of our sins, long and dark, is fly - ing*  
 comes to glad - den faith - ful hearts which with true af - fec - tion  
*Nei - ther could the gates of death nor the tomb's dark por - tal*  
 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist - ened foot through the Red Sea wa - ters.  
*from his light, to whom is giv'n laud and praise un - dy - ing.*  
 wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
*nor the watch - ers nor the seal hold him as a mor - tal.*  
 God has brought his Is - ra - el in - to joy from sad - ness!

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers  
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## LESSONS

### **Psalm 71:1-12**

- <sup>1</sup>In you, O Lord, have I put my trust;  
let me never be put to shame.
- <sup>2</sup>Rescue me and deliver me in your righteousness;  
incline your ear to me and save me.
- <sup>3</sup>Be my rock and my refuge, where I may always return;  
you have promised to help me, for you are my stronghold and my fortress.
- <sup>4</sup>Deliver me, O my God, out of the hand of the ungodly,  
out of the hand of the unrighteous and the cruel.
- <sup>5</sup>For you, O Lord God, are the one I long for;  
you are my hope, even from my youth.
- <sup>6</sup>Through you have I been upheld ever since I was born;  
you took me out of my mother's womb; my praise shall be always of you.
- <sup>7</sup>I have become a portent to many;  
but you are my refuge and my strength.
- <sup>8</sup>O let my mouth be filled with your praise,  
that I may sing of your glory all the day long.
- <sup>9</sup>Cast me not away in the time of old age;  
forsake me not when my strength fails me.
- <sup>10</sup>For my enemies speak against me, and those who lie in wait for my life take counsel together.  
<sup>11</sup>They say, "God has forsaken him; pursue him and take him, for there is none to deliver him."
- <sup>12</sup>Go not far from me, O God;  
my God, make haste to help me.

### **Jeremiah 1:4-10**

Now the word of the Lord came to me, saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." <sup>7</sup>But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak." <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the Lord." <sup>9</sup>Then the Lord put out his hand and touched my mouth. And the Lord said to me, "Behold, I have put my words in your mouth. <sup>10</sup>See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

### **1 Corinthians 12:31b—13:13**

<sup>31b</sup>I will show you a still more excellent way. <sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. <sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. <sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

### **Sermon Text — Mark 7:1-23**

Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “ ‘This people honors me with their lips, but their heart is far from me; <sup>7</sup>in vain do they worship me, teaching as doctrines the commandments of men.’ <sup>8</sup>You leave the commandment of God and hold to the tradition of men.” <sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban” ’ (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.” <sup>14</sup>And he called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup>There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup>And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup>And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup>since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup>And he said, “What comes out of a person is what defiles him. <sup>21</sup>For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup>coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup>All these evil things come from within, and they defile a person.”



# Redeemer Calendar



## FOURTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 2</b>	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 5:00 p.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Ladies Lunch and Crafting Circle</b> , Contact Alaina Torrey <b>Congregational Update</b> , Covenant Hall, nursery care available <b>Evening at Redeemer</b> , Youth Group, Children's Choirs, with nursery care available
<b>Tue, Feb 4</b>	6:30 p.m.	<b>Redeemer Theological Academy New Testament Class</b> , Contact Marcus Serven
<b>Thu, Feb 6</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven
<b>Fri, Feb 7</b>	7:30 p.m.	<b>AoA Presents Stuart Pincombe: Bach &amp; Beer</b> , artsonalexander.org
<b>Sat, Feb 8</b>	6:30 p.m.	<b>South Men's Breakfast</b> , Contact Steven Loomis

## FIFTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 9</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Evening at Redeemer</b> , Adult Study, Youth Group, Children's Choirs, with nursery care available
<b>Tue, Feb 11</b>	6:30 p.m.	<b>Redeemer Theological Academy New Testament Class</b> , Contact Marcus Serven
<b>Thu, Feb 13</b>	9:30 a.m. 10:00 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven <b>Journey of Motherhood</b> , Library, child care provided
<b>Feb 14 &amp; 15</b>	8:00 p.m.	<b>AoA Presents: Philharmonie Austin - Romeo &amp; Juliet, Tchaikovsky</b> , artsonalexander.org

### George Dupere Celebration Dinner

We invite you to join us in celebrating 50 years of ministry for Rev. Dr. George Dupere. Redeemer will be hosting a catered dinner in his honor on Sunday, February 16 at 5:30 p.m. in Covenant Hall. We will use this time to honor and celebrate George for his faithful service to the Lord through his ministry here at Redeemer. To help with catering, we are asking that everyone submit an RSVP no later than Monday, February 10. RSVP by scanning the link below.



### Congregational Update

Please plan on joining the Session for a congregational update this evening at 5:00 pm. Several members of the Session will give an update on issues in the life of Redeemer, including the mediation process and future plans. There will be an opportunity for questions and answers before concluding the evening in a time of prayer.

Although children's and youth programming will begin at 6:00 pm, the update will continue through the normal adult Bible study time.

### Ranchopalooza - High School Retreat

High school students from the RPC Youth Group will be attending the annual retreat on February 21. Contact Nate Esbenshade for details on getting your student signed up. nesbenshade@redeemerpres.org

### 2024 Contribution Statements

2024 Contribution statements were sent out this week via email. If you did not receive yours, please contact Cathy Collier at ccollier@redeemerpres.org. We will not be mailing statements.

## PASTORS

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Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

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