

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

April 14, 2024

The Third Sunday of Easter

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Christ ist erstanden, BWV 627 — J. S. Bach (1685-1750)

Christ has arisen
from all of his torments,
Therefore, let us all be joyful at this,
for Christ wants to be our consolation.
Lord have mercy on us.

If he had not risen,
then the world would be lost.
Since he has risen,
Let us praise the Father of Jesus Christ.
Lord have mercy on us.

Alleluia,
alleluia, alleluia!
Let us all be joyful at this,
for Christ wants to be our consolation.
Lord have mercy on us.

WORDS OF PREPARATION

1 John 3:1-7

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared in order to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

COLLECT OF THE DAY

O God, through the humiliation of your Son you raised up the fallen world. Grant to your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



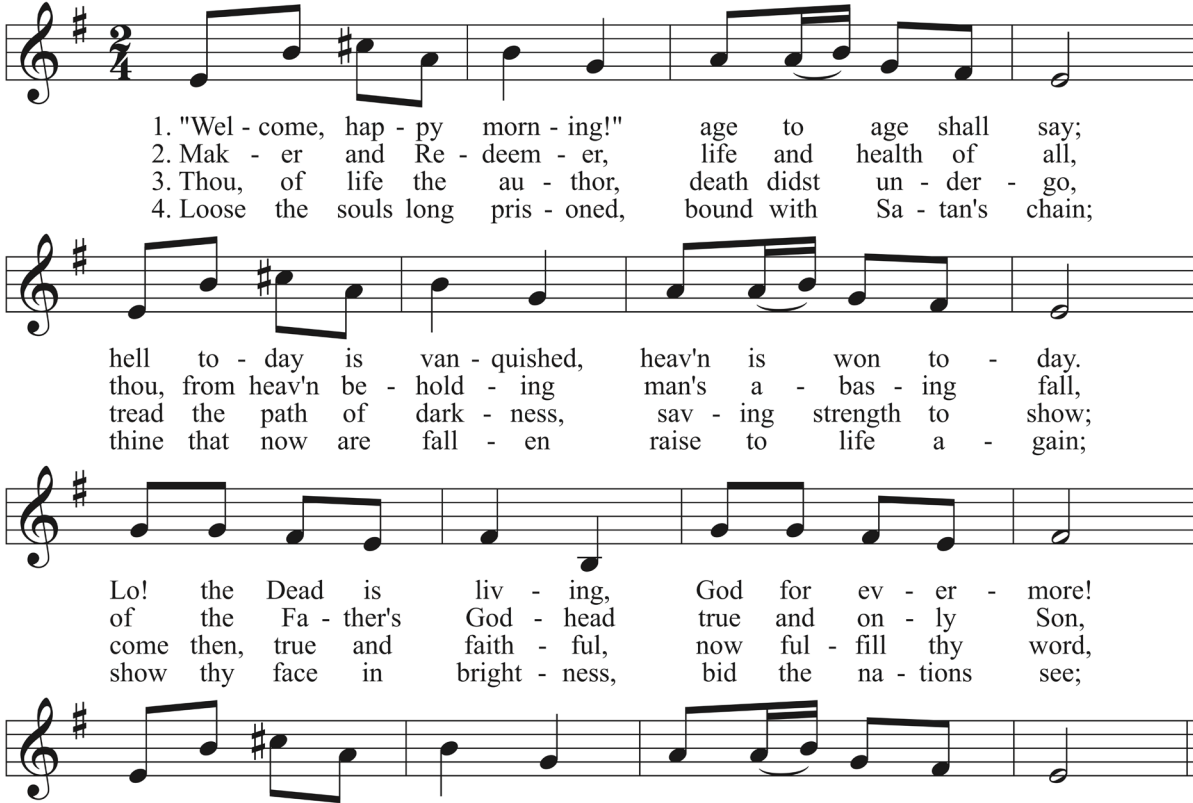
CHORAL INTROIT

Welcome, Happy Morning – Bruce Vantine

“Welcome happy morning!” age to age shall say;
Hell today is vanquished, heaven is won today.
Lo! the Dead is living, God forevermore!
Him their true Creator, all his works adore.

❖ HYMN OF ENTRANCE

Venantius Fortunatus, c. 530-609 NOEL NOUVELET Traditional French



1. "Wel - come, hap - py morn - ing!" age to age shall say;
2. Mak - er and Re - deem - er, life and health of all,
3. Thou, of life the au - thor, death didst un - der - go,
4. Loose the souls long pris - oned, bound with Sa - tan's chain;

hell to - day is van - quished, heav'n is won to - day.
thou, from heav'n be - hold - ing man's a - bas - ing fall,
tread the path of dark - ness, sav - ing strength to show;
thine that now are fall - en raise to life a - gain;

Lo! the Dead is liv - ing, God for ev - er - more!
of the Fa - ther's God - head true and on - ly Son,
come then, true and faith - ful, now ful - fill thy word,
show thy face in bright - ness, bid the na - tions see;

Him, their true cre - a - tor, all his works a - dore.
man - hood to de - liv - er, man - hood didst put on.
'tis thine own third morn - ing; rise, O bur - ied Lord.
bring a - gain our day - light: day re - turns with thee.

Minister: Now is Christ risen from the dead,
People: **And become the firstfruits of them that slept.**
Minister: For since by man came death,
People: **By man came also the resurrection of the dead.**
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

❖ THE GLORIA

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Charles Wesley, 1739

EASTER HYMN

Lyra Davidica, 1708

1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. *Vain the stone, the watch, the seal;* Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. *Soar we now where Christ has led,* Al - le - lu - ia!
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell; Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!
Praise to thee by both be giv'n: Al - le - lu - ia!

raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids him rise; Al - le - lu - ia!
Once he died, our souls to save; Al - le - lu - ia!
made like him, like him we rise; Al - le - lu - ia!
thee we greet tri - um - phant now; Al - le - lu - ia!

sing ye heav'n's, and earth, re - ply. Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours the cross, the grave, the skies, Al - le - lu - ia!
hail, the Res - ur - rec - tion, thou! Al - le - lu - ia!

Christ the Lord Is Risen Again – Hans Leo Hassler (1564-1612)

Christ the Lord is risen again;
Christ has broken death's strong chain.
Hark, the angels shout for joy,
Singing evermore on high:
Hallelujah!

He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb today.
We too sing for joy and say:
Hallelujah!

He who bore all pain and loss
Comfortless upon the cross
Lives in glory now on high,
Pleads for us, and hears our cry:
Hallelujah!

He whose path no records tell
Has descended into hell;
He the strong man armed has bound
And in highest heaven is crowned.
Hallelujah!

He who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings.
Hallelujah!

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven,
Hallelujah!

(Michael Weisse, 1531)

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

J. G. Whittier, 1807-1892 REPTON C. Hubert H. Parry, 1848-1918

1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2. In sim - ple trust like theirs who heard be - side the Syr - ian
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4. With that deep hush sub - du - ing all our words and works that

ways! Re - clothe us in our right - ful mind; in
 the gra - cious call - ing of the Lord; let
 where Je - sus knelt to share with thee the
 the ten - der whis - per of thy call, as

pur - er lives thy ser - vice find, in deep - er rev - 'rence
 us, like them, with - out a word, rise up and fol - low
 si - lence of e - ter - ni - ty in - ter - pret - ed by
 noise - less let thy bless - ing fall as fell thy man - na

praise. In deep - er rev - 'rence praise.
 thee. Rise up and fol - low thee.
 love! In - ter - pret - ed by love!
 down. As fell thy man - na down.

5. Drop thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of thy peace,
 The beauty of thy peace.

6. Breathe through the heats of our desire
 Thy coolness and thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still, small voice of calm;
 O still, small voice of calm!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Dan Allen

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 1:1-2

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Strangers in Their Own Land

1 Peter 1:1-2

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; Death of death, and hell's de - struc - tion,



hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es



feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Bernard of Clairvaux, 1091-1153

PASSION CHORALE

Hans Leo Hassler, 1601



1. O sa - cred Head, now wound - ed with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred Head, what glo - ry, what bliss till now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me, nev - er, nev - er out - live my love to thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. *Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.*
 3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. *Je-sus lives! I know full well naught from him my heart can sev - er;*
 5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
God has pro - mised; be it must: Je - sus is my hope and trust.
 Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, ___ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re - deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where - fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

LESSONS

Psalm 4

Hear me when I call, O God of my righteousness;
you set me free when I was in trouble; have mercy upon me, and hear my prayer.
O you children of men, how long will you blaspheme my honor,
and have such pleasure in vanity, and seek after falsehood?
Know this also, that the Lord has chosen for himself the one that is godly;
when I call upon the Lord, he will hear me.
Stand in awe, and sin not;
commune with your own heart upon your bed, and be still.
Offer the sacrifice of righteousness
and put your trust in the Lord.
There are many that say, “Who will show us any good?”
Lord, lift up the light of your countenance upon us.
You have put gladness in my heart,
more than when others’ grain and wine and oil increased.
I will lay me down in peace, and take my rest;
for you, Lord, only, make me dwell in safety.

Acts 3:1-21

Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. Seeing Peter and John about to go into the temple, he asked to receive alms. And Peter directed his gaze at him, as did John, and said, “Look at us.” And he fixed his attention on them, expecting to receive something from them. But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!” And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. And all the people saw him walking and praising God, and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon’s. And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

“And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

Luke 24:36-49

As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” But they were startled and frightened and thought they saw a spirit. And he said to them, “Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Sermon Lesson—1 Peter 1:1-2

¹Peter, an apostle of Jesus Christ, To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ²according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

Redeemer Calendar

THIRD SUNDAY OF EASTER

| | | |
|--------------------|-------------------|---|
| Sun, Apr 14 | 8:45 & 11:15 a.m. | The Divine Service , Rev. Eric Landry preaching |
| | 10:15 a.m. | School of Discipleship , classes for all ages in Calvin Hall, nursery care |
| | 1:00 p.m. | Intro to Redeemer class , Room 206, lunch provided |
| | 6:00 p.m. | Evening at Redeemer , Adult Study on Evangelism (more below), Youth Group, Children's Choirs, nursery care |
| Mon, Apr 15 | 7:00 p.m. | Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Thu, Apr 18 | 9:30 a.m. | Redeemer Theological Academy , Room 206, contact Marcus Serven |
| | 10:00 a.m. | Journey of Motherhood , Library, childcare provided, contact Alaina Torrey |
| Fri, Apr 19 | 6:30 p.m. | Men's Smoke 'N Choke , location TBD |
| Sat, Apr 20 | 9:30 a.m. | American Sign Language (ASL) Seminar with the Herr family, Room 206 |
| | 10:30 a.m. | Workday at City School , see details below, RSVP to Kate Ray |

FOURTH SUNDAY OF EASTER

| | | |
|--------------------|-------------------|---|
| Sun, Apr 21 | 8:45 & 11:15 a.m. | The Divine Service , Rev. Eric Landry preaching |
| | — | Ordination and Installation of New Officers , in both services |
| | 10:15 a.m. | School of Discipleship , classes for all ages in Calvin Hall, nursery care |
| | 6:00 p.m. | Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, nursery care |
| Mon, Apr 22 | 7:00 p.m. | Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Thu, Apr 25 | 9:30 a.m. | Redeemer Theological Academy , Room 206, contact Marcus Serven |
| Fri, Apr 26 | 7:30 p.m. | AoA Presents: Holbrook Organ Series , David Hurd, recitalist |
| Sat, Apr 27 | 8:00 a.m. | Ladies Pray for One Another Breakfast , la Madeleine in Sunset Valley |
| Sun, Apr 28 | — | End of spring session , School of Discipleship and Evening at Redeemer |
| May 3-4 | 7:30 p.m. | AoA Presents: Mozart Requiem , visit artsonalexander.org for details and tickets |
| Sun, May 5 | 6:00 p.m. | Hymn Sing , led by our Children's Choirs, all are welcome |
| Tues, May 7 | 6:00 p.m. | Session Meeting , Library |
| Thu, May 9 | 7:00 p.m. | Ascension Service , Covenant Hall |
| Sun, May 12 | — | Graduate Recognition Sunday , email Carol Waller to be added to the list |

Officer Nominations Now Open

The Session asks you to prayerfully consider nominating qualified men to serve Redeemer as new elders and deacons. Officer nominations will be accepted from April 1-30, 2024. Nomination forms are available in the narthex and on our website: Redeemerpres.org/officer-nominations

Evening Evangelism Class

Beginning Sunday evening April 14 and continuing the next two weeks, Pastor Danny Morgan and Redeemer member Matt Gallegos from Student Mobilization (StuMo) will be leading a three-week class on Evangelism during our Sunday evening adult study. If you are interested in learning more about sharing your faith, come and learn with us at 6:00 on Sunday evenings in April.

ASL Seminar: April 20

Join Jon and Christy Herr Saturday, April 20, from 9:30-11:30 a.m. for a seminar on American Sign Language. We will review our fall seminar, discuss basic greetings, the alphabet, and fingerspelling. Light refreshments will be provided.

Workday at City School

Mark your calendar for Saturday, April 20, from 10:30 to 3:30 p.m. Our Redeemer Missions Committee is sponsoring a workday for outdoor beautification projects on the City School campus! Please contact Kate Ray for details and to RSVP for the lunch they plan to provide: library@cityschooltexas.org.

Send Us Info on Graduates!

We will be recognizing and praying for our graduates on Sunday, May 12, in both services. Please send your name, school, degree or program completed, and any future plans to Carol Waller: cwall@redeemerpres.org.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

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Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

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ELDERS

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Ken Kieley

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Ben Haguewood

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Mike Matlock

Lee Maverick

Chris Price

*on sabbatical

