

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are on hiatus now, but please join us for our summer session, which will begin on June 9.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

May 5, 2024

*The Sixth Sunday of Easter*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Michael Phillips

*Toccata in D Minor*; BuxWV 155 – Dieterich Buxtehude (1637-1707)

## WORDS OF PREPARATION

1 John 5:1-8

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree.

## COLLECT OF THE DAY

O God, the giver of all that is good, by your holy inspiration grant that we may think those things that are right and by your merciful guiding accomplish them; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

# The Service of Entrance



## CHORAL INTROIT

*It Is I* – Carson Cooman (1982-)

“It is I!” says Christ,  
“I who have destroyed Death,  
And triumphed over the enemy!  
I have brought you to the heights of heaven.  
It is I!” says Christ.

## ❖ HYMN OF ENTRANCE

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
2. *Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.*  
3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,  
4. *Je-sus lives! I know full well naught from him my heart can sev - er;*  
5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.  
*I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.*  
I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.  
*life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.*  
this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.  
*God has pro - mised; be it must: Je - sus is my hope and trust.*  
Me he rais - es from the dust: Je - sus is my hope and trust.  
*None of all his saints is lost: Je - sus is my hope and trust.*  
Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

Minister: Be joyful in the LORD, all you lands;

**People:** **Serve the LORD with gladness and come before his presence with a song.**

Minister: The LORD himself is God; he himself has made us, and we are his;

**People:** **We are his people and the sheep of his pasture.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** **Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -  
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly  
Spir - it from me. Re - store un - to me the joy of thy sal -  
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House  
Used with permission.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,  
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee  
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

*The Service of the Word*

❖ THE PSALTER

Psalm 98

*The Book of Psalms for Singing, 1973* DORIAN Leonard R. Payton, 1997

1. O sing a new song to the Lord for wonders he has done,  
 2. He mind - ful of his grace and truth to Is - rael's house has been.  
 3. With harp make mu - sic to the Lord; with harp a psalm O sing!  
 4. O sing a new song to the Lord for wonders he has done,  
 his right hand and his ho - ly arm the vic - to - ry have won.  
 The great sal - va - tion of our God all ends of earth have seen.  
 With horn and trum - pet raise a shout be - fore the Lord, the King.  
 his right hand and his ho - ly arm the vic - to - ry have won.  
 The great sal - va - tion wrought by him Je - ho - vah has made known.  
 O all the earth, sing to the Lord and make a joy - ful sound.  
 Let seas in all their vast - ness roar, the world, its liv - ing horde.  
 Be - cause he comes, he sure - ly comes, the judge of earth to be!  
 His jus - tice in the na - tions' sight the Lord has clear - ly shown.  
 Lift up your voice a - loud to him; sing psalms! Let joy re - sound!  
 Let riv - ers clap, let moun - tains sing their joy be - fore the Lord!  
 With jus - tice he will judge the world, all men with eq - ui - ty.

Leader: This is the Word of the Lord.

People: Thanks be to God!

CHORAL HYMN

Youth Choirs

*Now the Green Blade Rises* – Trad. French, arr. Shirley W. McRae

Now the green blade rises from the buried grain,  
Wheat that in the dark earth many days has lain.  
Love lives again, that with the dead has been,  
Love is come again like wheat that springeth green.

In the grave they laid him, Love who had been slain,  
Thinking that he never would awake again.  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

Forth he came at Easter like the risen grain,  
Jesus who for three days in the grave had lain;  
Quick from the dead my risen Lord is seen:  
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving or in pain.  
Jesus' touch can call us back to life again,  
Fields of our hearts that dead and bare have been;  
Love is come again like wheat that springeth green.

(John M. C. Crum)

*Please wait until the choir is finished before turning the page.*

THE GOSPEL LESSON

John 15:9-17

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Samuel Trevor Francis, 1834-1925                      EBENEZER                      Thomas John Williams, 1890



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus! Spread his praise from  
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean  
 shore to shore; how he lov - eth, ev - er lov - eth,  
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,  
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,  
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,  
 died to call them all his own; how for them he  
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.  
 in - ter - ced - eth, watch - eth o'er them from the throne.  
 up to glo - ry, for it lifts me up to thee.



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

### ❖ THE EPISTLE LESSON

1 Peter 1:22—2:3

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*Faith Formed by Love*

1 Peter 1:22—2:3

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: Christ is risen!

**People: He is risen indeed!**

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Edward H. Bickersteth, 1860

WEDLOCK

*The Sacred Harp*, 1844



1. O God, the Rock of A - ges, who ev - er - more hast been,  
2. Our years are like the shad - ows on sun - ny hills that lie,  
3. O thou who canst not slum - ber, whose light grows nev - er pale,  
4. Lord, crown our faith's en - deav - or with beau - ty and with grace,



what time the tem - pest ra - ges, our dwell - ing place se - rene:  
or grass - es in the mead - ows that blos - som but to die;  
teach us a - right to num - ber our years be - fore they fail;  
till, clothed in light for - ev - er, we see thee face to face:



be - fore thy first cre - a - tions, O Lord, the same as now,  
a sleep, a dream, a sto - ry by strang - ers quick - ly told,  
on us thy mer - cy light - en, on us thy good - ness rest,  
a joy no lan - guage mea - sures; a foun - tain brim - ming o'er;



to end - less gen - er - a - tions the Ev - er - last - ing Thou!  
an un - re - main - ing glo - ry of things that soon are old.  
and let thy Spir - it bright - en the hearts thy - self hast blessed.  
an end - less flow of plea - sures; an o - cean with - out shore.

Tune © 1964 Abingdon Press  
CCLI#2254188

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

LASST UNS ERFREUEN

*Geistliche Kirchengesäng, Cologne, 1623*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tune © Oxford University Press  
CCLI#2254188

- ❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

- ❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

HOLY, HOLY, HOLY LORD

William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Tune © Oxford University Press  
CCLI#2254188

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Latin hymn, 6th cent.                      SONNE DER GERECHTIGKEIT                      Bohemian Brethren, 1566



1. At the Lamb's high feast we sing  
2. Praise we him, whose love di - vine  
3. Where the pas - chal blood was poured,  
4. Praise we Christ, whose blood was shed,  
5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,  
gives his sa - cred blood for wine,  
death's dread an - gel sheathes the sword;  
pas - chal vic - tim, pas - chal bread;  
hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his  
gives his bod - y for the feast, Christ the vic - tim,  
Is - rael's hosts tri - um - phant go through the wave that  
with sin - cer - i - ty and love eat we man - na  
you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!  
Christ the priest. Al - le - lu - ia!  
drowns the foe. Al - le - lu - ia!  
from a - bove. Al - le - lu - ia!  
life and light. Al - le - lu - ia!

6. Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

7. Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

8. Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

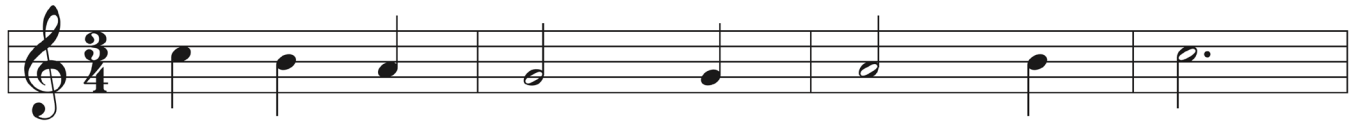
## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

*Symphonia Sirenum*, Köln, 1695

GELOBT SEI GOTT

Melchior Vulpus, 1609



1. The strife is o'er, the bat - tle done;  
 2. *The pow'rs of death have done their worst,*  
 3. The three sad days have quick - ly sped,  
 4. *He broke the age - bound chains of hell;*  
 5. Lord, by the stripes which wound - ed thee,



now is the Vic - tor's tri - umph won;  
*but Christ their le - gions hath dis - pers'd.*  
 he ris - es glo - rious from the dead.  
*the bars from heav'n's high por - tals fell.*  
 from death's dread sting thy ser - vants free,



now be the song of praise be - gun.  
*Let shouts of ho - ly joy out - burst.*  
 All glo - ry to our ris - en Head!  
*Let hymns of praise his tri - umph tell.*  
 that we may live and sing to thee.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## ❖ BENEDICTION

## ❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622



1. In thee is glad - ness a - mid all sad - ness, Je - sus,  
2. Since he is ours, \_\_\_\_\_ we fear no pow'rs, \_\_\_ not of

sun - shine of my heart. By thee are giv - en the gifts of  
earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re - deem - er art. Our souls thou  
tress - es; he can change them with a breath. Where - fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -  
sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are  
glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!  
raise him glad hymns for - ev - er: Al - le - lu - ia!

## LESSONS

### **Psalm 98**

O sing unto the Lord a new song,  
for he has done marvelous things.  
With his own right hand and with his holy arm,  
he has won for himself the victory.  
The Lord declared his salvation;  
his righteousness has he openly shown in the sight of the nations.  
He has remembered his mercy and truth toward the house of Israel,  
and all the ends of the world have seen the salvation of our God.  
Show yourselves joyful in the Lord, all you lands;  
sing, rejoice, and give thanks.  
Praise the Lord with the harp;  
sing with the harp a psalm of thanksgiving.  
With trumpets also and horns,  
O show yourselves joyful before the Lord, the King.  
Let the sea make a noise, and all that is in it,  
the round world, and those who dwell therein.  
Let the rivers clap their hands, and let the hills be joyful together before the Lord,  
for he has come to judge the earth.  
With righteousness shall he judge the world,  
and the peoples with equity.

### **Acts 10:34-48**

So Peter opened his mouth and said: “Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

While Peter was still saying these things, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God. Then Peter declared, “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.



### **John 15:9-17**

As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

### **Sermon Lesson—1 Peter 1:22—2:3**

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever.” And this word is the good news that was preached to you. <sup>2:1</sup>So put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.

# Redeemer Calendar



## SIXTH SUNDAY OF EASTER

<b>Sun, May 5</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching
	6:00 p.m.	<b>Hymn Sing</b> , led by our Children's Choirs, all are welcome (no nursery care provided)
<b>Mon, May 6</b>	7:00 p.m.	<b>Women's Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White
<b>Tue, May 7</b>	6:00 p.m.	<b>Session Meeting</b> , Calvin Hall
<b>Thu, May 9</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Room 206, contact Marcus Serven
	7:00 p.m.	<b>Ascension Service</b> , Covenant Hall, nursery care provided
<b>Fri, May 10</b>	7:00 p.m.	<b>Ladies Night</b> , home of Kelly Roberson, watch for an evite
<b>Sat, May 11</b>	8:00 a.m.	<b>Men's Breakfast</b> , Jim's Restaurant at the Y, contact Steven Loomis

## SEVENTH SUNDAY OF EASTER

<b>Sun, May 12</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching
<b>Mon, May 13</b>	7:00 p.m.	<b>Women's Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White
<b>Thu, May 16</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Room 206, contact Marcus Serven
<b>Sat, May 18</b>	—	<b>Youth Group Summer Celebration</b> , day trip to Wimberley, contact Nate Esbenshade
<b>Sun, May 19</b>	5:30 p.m.	<b>Pentecost Feast</b> , stay tuned for details to come!
<b>Sat, May 25</b>	7:30 a.m.	<b>Men's Breakfast</b> , Cracker Barrel in Round Rock, contact Mark Nelsen
	8:00 a.m.	<b>Women's Pray for One Another Breakfast</b> , la Madeleine in Sunset Valley
<b>Jun 3-6</b>	—	<b>Redeemer Arts Camp</b> , registration closed; contact Carol Waller to volunteer
<b>Sun, Jun 9</b>	—	<b>School of Discipleship</b> , summer session begins
<b>Jun 10-14</b>	—	<b>PCA General Assembly</b> , Richmond, Va.
<b>Jun 28-Jul 6</b>	—	<b>Summer Mission Trip to Peru</b> , contact Brian or Julia Russell

### Ascension Service This Week

On the church calendar, Thursday, May 9, is the Feast of the Ascension. We will gather for worship at 7:00 that evening to celebrate Jesus Christ as ascended Lord—Prophet, Priest, and King. Please join us for the Divine Service, with the Redeemer Choir singing and the Eucharist celebrated. Nursery care provided.

### Opportunities for Women: Study, Prayer, Fellowship

There are a number of ways at Redeemer that women can find fellowship, support, places to grow and learn, and more (too many to list here)! Check out the list at the link below. You'll find groups that meet in person, online, and with varying degrees of frequency.



### We're Hiring!

Redeemer is seeking a full-time staff member to join our team as a Publications and Communication Coordinator. Responsible for nearly every piece of printed and virtual material that promotes Redeemer or facilitates worship at Redeemer, this new position is an important part of our ministry. More information can be found on our website: <https://redeemerpres.org/were-hiring/>

### Thank You, Teachers!

Our regular year of School of Discipleship has ended, and we are grateful to all those who gave of their time and faithfully served as teachers for our adults' and children's classes this year. If you have not done so already, please extend a word of thanks to them!

Mark & Katie Benoit  
Gerson Brisola  
Ashley Eaton  
Jon Herr  
Christian & Christine Hollinger  
Jacob Holt  
Ricky Hoobler  
Rocio Longstreth  
Adam Mondl  
Caleb & Sarah Morrison  
Boyd Murrh  
Joel Pafford  
Robyn Rhinehart  
Kelly Roberson  
Brian & Julia Russell  
Marcus Serven  
Wes Strickland  
Andrew Waller

### Redeemer Arts Camp

We are looking forward to four days of fun and arts exploration June 3-6! Registration for this summer's Arts Camp filled more quickly than ever, and we have a waiting list of children who would like to attend. If you or your friends have signed up and your plans change, please notify Carol Waller: [cwaller@redeemerpres.org](mailto:cwaller@redeemerpres.org).

## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

## STAFF

Dan Allen, Facilities Manager: [dallen@redeemerpres.org](mailto:dallen@redeemerpres.org)

Catherine Collier, Office Manager: [ccollier@redeemerpres.org](mailto:ccollier@redeemerpres.org)

Grace Einkauf, Director of Children's Choirs: [geinkauf@redeemerpres.org](mailto:geinkauf@redeemerpres.org)

Nate Esbenshade, Youth Director: [nesbenshade@redeemerpres.org](mailto:nesbenshade@redeemerpres.org)

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Susanna McBee, Director of Small Groups: [smcbee@redeemerpres.org](mailto:smcbee@redeemerpres.org)

Lisal McDonald, Nursery Coordinator: [macfam61990@gmail.com](mailto:macfam61990@gmail.com)

Carol Waller, Director of Christian Education: [cwaller@redeemerpres.org](mailto:cwaller@redeemerpres.org)

Tisha Welch, Director of Operations: [twelch@redeemerpres.org](mailto:twelch@redeemerpres.org)

## ELDERS

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Dan Allen

Rick Boccock

Gerson Brisola

Scott Brister\*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

\*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

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Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

