

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are on hiatus now, but please join us for our summer session, which will begin on June 9.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 12, 2024

The Seventh Sunday of Easter

Ascension Sunday

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Toccata Settima – Michelangelo Rossi (1601-1656)

WORDS OF PREPARATION

1 Peter 2:4-12

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

COLLECT OF THE DAY

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom you promised from the Father; for you live and reign with him and the Holy Spirit, one God, now and forever.

The Service of Entrance

CHORAL INTROIT

Isaiah 6:3

Holy, Holy, Lord God Almighty – DONA NOBIS PACEM

Holy, holy, Lord God almighty: your glory fills the earth, Lord God of hosts.

❖ HYMN OF ENTRANCE

Christopher Wordsworth, 1862

RUSTINGTON

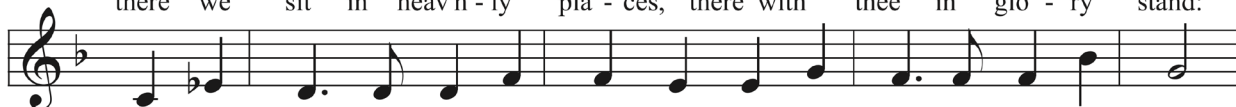
C. Hubert H. Parry, 1897



1. See, the Con-queror mounts in tri-umph; see the King in roy - al state,
2. *Who is this that comes in glo - ry, with the trump of ju - bi - lee?*
3. While he lifts his hands in bless-ing, he is part - ed from his friends,
4. *Now our heav'n - ly Aar - on en - ters, with his blood, with - in the veil;*
5. Thou hast raised our hu - man na - ture in the clouds to God's right hand;



rid - ing on the clouds, his char - iot, to his heav'n - ly pal - ace gate.
Lord of bat - tles, God of ar - mies, he has gained the vic - to - ry;
while their ea - ger eyes be - hold him, he up - on the clouds as - cends.
Josh - ua now is come to Ca - naan, and the kings be - fore him quail;
there we sit in heav'n - ly pla - ces, there with thee in glo - ry stand:



Hark! the choirs of an - gel voic - es joy - ful al - le - lu - ias sing,
he who on the cross did suf - fer; he who from the grave a - rose,
He who walked with God, and pleased him, preach-ing truth and doom to come,
now he plants the tribes of Is - rael in their prom-ised rest - ing place;
Je - sus reigns, a - dored by an - gels, Man with God is on the throne;



and the por - tals high are lift - ed to re - ceive their heav'n - ly King.
he has van - quished sin and Sa - tan, he by death has spoiled his foes.
he, our E - noch, is trans - lat - ed to his ev - er - last - ing home.
now our great E - li - jah of - fers dou - ble por - tion of his grace.
might - y Lord, in your as - cen - sion we by faith be - hold our own.

Minister: God is gone up with a shout,

People: The LORD with the sound of a trumpet.

Minister: Sing praises to God, sing praises;

People: Sing praises unto our King, sing praises.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Venantius Fortunatus, c. 530-609

NOEL NOUVELET

Traditional French

1. "Wel - come, hap - py morn - ing!" age to age shall say;
2. Mak - er and Re - deem - er, life and health of all,
3. Thou, of life the au - thor, death didst un - der - go,
4. Loose the souls long pris - oned, bound with Sa - tan's chain;

hell to - day is van - quished, heav'n is won to - day.
thou, from heav'n be - hold - ing man's a - bas - ing fall,
tread the path of dark - ness, sav - ing strength to show;
thine that now are fall - en raise to life a - gain;

Lo! the Dead is liv - ing, God for ev - er - more!
of the Fa - ther's God - head true and on - ly Son,
come then, true and faith - ful, now ful - fill thy word,
show thy face in bright - ness, bid the na - tions see;

Him, their true cre - a - tor, all his works a - dore.
man - hood to de - liv - er, man - hood didst put on.
'tis thine own third morn - ing; rise, O bur - ied Lord.
bring a - gain our day - light; day re - turns with thee.

CHORAL ANTHEM

Our Lord Is Risen Again Today – Samuel Scheidt (1587-1654)

Our Lord is risen again today, Alleluia!
The powers of sin and death to slay, Alleluia!
His resurrection day proclaim, Alleluia!
Give thanks to God, and bless his name, Alleluia!
He suffered death upon the cross, Alleluia!
For us he bore all pain and loss, Alleluia!
The Holy Trinity be praised, Alleluia!
Let grateful hymns to God be raised, Alleluia!

The Service of the Word



THE ACTS OF THE APOSTLES

Acts 1:6-14

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE PSALTER

Psalm 1



Choir: *Blessed is the man who has not walked in the counsel of the un- | godly,
nor stood in the way of sinners, and has not sat in the seat of the | scornful;*

All: **But his delight is in the law | of the Lord,
and on his law will he meditate | day and night.**

*And he shall be like a tree planted by the | waterside,
that will bring forth his fruit in due | season.*

**His leaf also shall not | wither;
and look, whatever he does, it shall | prosper.**

*As for the ungodly, it is not | so with them;
but they are like the chaff, which the wind scatters away from the face | of the earth.*

**Therefore the ungodly shall not be able to stand in the | judgment,
neither the sinners in the congregation of the | righteous.**

*For the Lord knows the way of the | righteous,
but the way of the ungodly shall | perish.*

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.**

THE GOSPEL LESSON

John 17:11b-19

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Charles Wesley, 1739

LLANFAIR

Robert Williams, c. 1781-1821



1. Hail the day that sees him rise, Al - le - lu - ia!
2. There for him high tri - umph waits; Al - le - lu - ia!
3. See, he lifts his hands a - bove! Al - le - lu - ia!
4. Lord, be - yond our mor - tal sight, Al - le - lu - ia!



to his throne a - bove the skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates, Al - le - lu - ia!
See, he shows the prints of love! Al - le - lu - ia!
raise our hearts to reach thy height; Al - le - lu - ia!



Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
he hath con - quered death and sin, Al - le - lu - ia!
Hark! his gra - cious lips be - stow Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heav'n. Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his church be - low. Al - le - lu - ia!
find our heav'n of heav'ns in thee! Al - le - lu - ia!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Andrew Waller

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 2:4-12

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Fortress, Fight, and Future

1 Peter 2:4-12

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

The Book of Psalms for Singing, 1973

CORNERSTONE

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.
2. O bless - ed be the one who comes, comes ___ in Je - ho - vah's name;
3. Thou art my God; I'll give thee thanks. My ___ God, I'll wor - ship thee.



This is the do - ing of the Lord, and
the bless - ing from Je - ho - vah's house up -
O thank the Lord, for he is good; his



won - drous in our eyes, and won - drous in our eyes.
on you we pro - claim, up - on you we pro - claim.
grace will end - less be, his grace will end - less be.



This is the day the Lord has made; let us be glad and sing.
The Lord is God, and he to us has made the light a - rise;



Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!
O bind ye to the al - tar's horns with cords the sac - ri - fice.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John of Damascus, c. 696-c. 754 GAUDEAMUS PARITER Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2. *This the spring of souls to - day: Christ has burst his pris - on*
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. *For to - day a - mong his own Christ ap - peared, be - stow - ing*
5. Al - le - lu - ia! Now we cry to our King im - mor - tal,

God has brought his Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en;
with the roy - al feast of feasts comes its joy to ren - der;
his deep peace, which ev - er - more pass - es hu - man know - ing.
who, tri - um - phant, burst the bars of the tomb's dark por - tal.

loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad - den faith - ful hearts which with true af - fec - tion
Nei - ther could the gates of death nor the tomb's dark por - tal
Come, you faith - ful, raise the strain of tri - um - phant glad - ness!

led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom is giv'n laud and praise un - dy - ing.
wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
nor the watch - ers nor the seal hold him as a mor - tal.
God has brought his Is - ra - el in - to joy from sad - ness!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Edmund P. Clowney, 1987

ENGELBERG

Charles V. Stanford, 1904



1. Who shall as - cend the moun-tain of the Lord, to search the
 2. *One King a - lone, whose hands and heart are pure, one Ser - vant*
 3. He on - ly can as - cend to God's right hand who first came
 4. *Be - fore the clouds re - ceive the King on high, a cross lifts*
 5. He shall as - cend the moun-tain of the Lord, the King of



mys - ter - y in heav - en stored, the know - ledge of the Ho - ly
of the Lord with pur - pose sure, can en - ter in that glo - ry
 down as his high mer - cy planned; true God and man has earth and
up his form a - gainst the sky; the Fram - er of the worlds has
 glo - ry, whose own blood out - poured paid that dear price that mer - cy



One a - dored? Al - - le - lu - ia!
to en - dure. Al - - le - lu - ia!
 heav - en spanned. Al - - le - lu - ia!
come to die. Al - - le - lu - ia!
 did af - ford. Al - - le - lu - ia!

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❖ BENEDICTION

❖ DEPARTING HYMN

Josua Wegelin, 1604-1640

NUN FREUT EUCH

Etlich Christlich lider, Wittenberg, 1524

1. On Christ's as - cen - sion I now build the hope of my as - cen - sion;
 2. Since Christ re - turned to claim his throne, great gifts for me ob - tain - ing,
 3. Oh, grant, dear Lord, this grace to me, re - call - ing your as - cen - sion,



this hope a - lone has al - ways stilled all doubt and ap - pre - hen - sion;
 my heart will rest in him a - lone, no oth - er rest re - main - ing;
 that I may serve you faith - ful - ly, a - dorn - ing your re - demp - tion;



for where the head is, there as well I know his mem - bers
 for where my trea - sure went be - fore, there all my thoughts will
 and then, when all my days will cease, let me de - part in



are to dwell when Christ will come and call them.
 ev - er soar to still their deep - est yearn - ing.
 joy and peace in an - swer to my plead - ing.

LESSONS

Psalm 1

Blessed is the man who has not walked in the counsel of the ungodly,
nor stood in the way of sinners, and has not sat in the seat of the scornful;
But his delight is in the law of the Lord,
and on his law will he meditate day and night.
And he shall be like a tree planted by the waterside,
that will bring forth his fruit in due season.
His leaf also shall not wither;
and look, whatever he does, it shall prosper.
As for the ungodly, it is not so with them;
but they are like the chaff, which the wind scatters away from the face of the earth.
Therefore the ungodly shall not be able to stand in the judgment,
neither the sinners in the congregation of the righteous.
For the Lord knows the way of the righteous,
but the way of the ungodly shall perish.

Acts 1:6-14

When they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

John 17:11b-19

“I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth.”

Sermon Lesson—1 Peter 2:4-12

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Redeemer Calendar

SEVENTH SUNDAY OF EASTER

- Sun, May 12** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
Mon, May 13 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Thu, May 16 9:30 a.m. **Redeemer Theological Academy**, Room 206, contact Marcus Serven
10:00 a.m. **Journey of Motherhood**, Library, child care provided
Fri, May 17 6:30 p.m. **Men's Smoke 'N Choke**, home of Bill Leake in Manor
Sat, May 18 — **Youth Group Summer Celebration**, day trip to Wimberley, contact Nate Esbenschade

DAY OF PENTECOST

- Sun, May 19** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
5:30 p.m. **Pentecost Feast**, scan the code below to RSVP and sign up to bring food or help serve
Mon, May 20 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Sat, May 25 7:30 a.m. **Men's Breakfast**, Cracker Barrel in Round Rock, contact Mark Nelsen
8:00 a.m. **Women's Pray for One Another Breakfast**, la Madeleine in Sunset Valley
Jun 3-6 — **Redeemer Arts Camp**, registration closed
Sun, Jun 9 — **School of Discipleship**, summer session begins
Jun 10-14 — **PCA General Assembly**, Richmond, Va.
Jun 28-Jul 6 — **Summer Mission Trip to Peru**, contact Brian or Julia Russell

Pentecost Feast Next Week!

Our annual Pentecost Feast is coming up next Sunday, May 19. Please mark your calendar and sign up using the code below. You'll need to let us know how many in your family are coming, then you can volunteer to help with set up, clean up, and/or bring a menu item selected from the list prepared by Kitchen Manager Teresa Hendrix.



May Missions Spotlight Side by Side Kids

Our Missions Spotlight for the month of May is Side by Side Kids (SBSK), a ministry that provides after school programs to public school students in East Austin, including homework help, a healthy meal, mentoring, and a character-building curriculum. Learn more about SBSK here:



Congratulations, Graduates!

We congratulate the following students on their accomplishments and ask the Lord's blessing on their future endeavors.

HIGH SCHOOL

Liesl Geiger, Liberal Arts & Science Academy, plans to study interdisciplinary liberal arts at St. John's College in Annapolis, Md.

Sarah Jane Mattek, Valor South Austin, will attend Baylor University

Charlotte Russell, Russell Academy, plans to attend Dallas Baptist University and study business with a focus on marketing.

COLLEGE

Scott Admire, Texas A&M Health Science Center School of Nursing; Bachelor of Science in Nursing, *summa cum laude*; has accepted a position in St. David's HealthCare ICU nurse residency program at Round Rock Medical Center, with plans to attend nurse anesthetist school in the future.

MeiMei Graber, Bachelor of Arts in English and Comparative Literature from Columbia University in the City of New York

Ellie Rimann, Bachelor of Science in Nursing from Texas State University; will be working at Seton Medical Center as a NICU nurse beginning in late July this year.

Ruth Sullivan, University of North Texas, Bachelor of Science in Hospitality Management

POST GRADUATE

Rosalie Doerksen-Bunner, University of Texas, PhD in Chemistry (Organic Chemistry); moving to Boston in the fall and will be a Postdoctoral Fellow at Harvard University.

Caleb Morrison, J.D. from the University of Texas School of Law; will take the bar in July and after that, begin a one-year clerkship with Justice Jimmy Blacklock of the Texas Supreme Court.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

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Tisha Welch, Director of Operations: twelch@redeemerpres.org

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Ken Kieley

Eric Landry

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Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

