

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are currently on break, but will resume for the summer session on June 9.

Liturgical Color: Red – recalls the tongues of flame in which the Holy Spirit descended on the disciples at Pentecost and reminds us of the blood of the martyrs.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 19, 2024

The First Sunday in Pentecost

The Day of Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Prelude, Fugue, and Chaconne, BuxWV 137 – Dieterich Buxtehude (1637-1707)

WORDS OF PREPARATION

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

COLLECT OF THE DAY

O God, on this day you once taught the hearts of your faithful people by sending them the light of your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in his holy consolation; through Jesus Christ, your Son, our Lord, who lives and reigns with you in communion with the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

A Mighty Fortress Is Our God (original version) – Martin Luther (1483-1546)

A mighty fortress is our God, a bulwark never failing;
 Our helper he amid the flood of mortal ills prevailing.
 For still our ancient foe doth seek to work us woe;
 His craft and pow'r are great; and armed with cruel hate, on earth is not his equal.

❖ HYMN OF ENTRANCE

Martin Luther, 1529

EIN' FESTE BURG

Martin Luther, 1529



1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sab - a - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Minister: I will pour out my Spirit on all flesh,
People: And your sons and your daughters shall prophesy.
 Minister: With the heart one believes and is justified,
People: And with the mouth one confesses and is saved!
 Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
 in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
 Spir - it from me. Re - store un - to me the joy of thy sal -
 va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
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Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al - might - y.

Lutherisch Hand-Büchlein, 1648

HERR JESU CHRIST

Cantionale Germanicum, 1628

1. Lord Je - sus Christ, be pres - ent now; our
 2. Un - seal our lips to sing your praise in
 3. Then shall we join the hosts that cry, "O
 4. All glo - ry to the Fa - ther, Son, and
 hearts in true de - vo - tion bow. Your Spir - it send with
 end - less hymns through all our days. In - crease our faith and
 ho - ly, ho - ly Lord Most High!" And in the light of
 Ho - ly Spir - it, Three in One! To you, O bless - ed
 light di - vine, and let your truth with - in us shine.
 light our minds; and set us free from doubt that blinds.
 that blest place we then shall see you face to face.
 Trin - i - ty, be praise through - out e - ter - ni - ty!

The Service of the Word

THE ACTS OF THE APOSTLES

Acts 2:1-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Charles Wesley, 1747

HYFRYDOL

Rowland Hugh Prichard, 1855



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry
3. Come, Al - might - y to de - liv - er, let us all thy
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it, let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown: Je - sus, thou art all com - pas - sion,
find thy prom - ised rest: take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee; changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee,
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

THE GOSPEL LESSON

John 15:26-27; 16:4b-15

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

THE PSALTER

Psalm 139:1-2, 6-11

Antiphon:

Psalm 139: 1a
Organ: *Everyone:*

Lord, you have searched me out and known me.

Choir: You know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.

All: Antiphon

Choir: Where can I go then from your Spirit?
Where can I flee from your presence?
If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

All: Antiphon

Choir: If I take the wings of the morning
and dwell in the uttermost parts of the sea,
even there your hand will lead me
and your right hand hold me fast.

All: Antiphon

Choir: If I say, "Surely the darkness will cover me,
and the light around me turn to night,"
darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.

All: Antiphon

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WELCOME

At this time, please sign and pass the attendance pads down the row.

CHORAL PRAYER

O Lord, Give Thy Holy Spirit – Thomas Tallis (1505-1585)

O Lord, give thy Holy Spirit into our hearts,
And lighten our understanding,
That we may dwell in the fear of thy name
All the days of our life:
That we may know thee, the only true God
And Jesus Christ whom thou hast sent.

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Ken Kieley

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

❖ THE OLD TESTAMENT LESSON

Ezekiel 37:1-14

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Come, Holy Spirit

Ezekiel 37:1-14

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Heinrich Held, 1620-1659

KOMM, O KOMM, DU GEIST DES LEBENS

Neu-vermehrtes Gesangbuch, 1693



1. Come, oh come, O quick-'ning Spir - it, God be - fore the
2. On - ly that which you de - sire_____ be our ob - ject;
3. Bless - ed Spir - it, still re - new - ing all who dwell up -
4. Help us keep the faith for - ev - er; let not Sa - tan,



dawn of time! Fire our hearts with ho - ly ar - dor,
with your hand lead our ev - 'ry thought and ac - tion,
on the earth, when the e - vil one as - sails us
death, or shame draw us from you or de - prive us



bles - ed Com - for - ter sub - lime! Let your ra - diance
let them be at your com - mand. All our sin - ful -
help us prove our heav'n - ly birth; arm us with your
of the hon - or of your name. When the foe would



fill our night, turn - ing dark - ness in - to light.
ness e - raise with the in - crease of your grace.
might - y sword in the le - gions of the Lord.
lure us hence, be, O God, our sure de - fense.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN *Geistliche Kirchengesäng, Cologne, 1623*

Tune © Oxford University Press
CCLI#2254188

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who ascended above the heavens and, sitting at your right hand, poured out on this day as he had promised the Holy Spirit on the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

Tune © Oxford University Press
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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Attributed to Rhabanus Maurus, 776-856

KOMM, GOTT SCHÖPFER

Joseph Klug's *Geistliche Lieder*, 1533



1. Cre - a - tor Spir - it, heav'n - ly dove,
2. To you, the Com - fort - er, we cry,
3. In you, with grac - es sev - en - fold,
4. Your light to ev - 'ry sense im - part,
5. Keep far from us our cru - el foe,



de - scend up - on us from a - bove; with grac - es
to you, the gift of God most high, true fount of
we God's al - might - y hand be - hold while you with
and shed your love in ev - 'ry heart; the weak - ness
and peace from your own hand be - stow; if you be



man - i - fold re - store your crea - tures as they were be - fore.
life, the fire of love, the soul's a - noint - ing from a - bove.
tongues of fire pro - claim to all the world his ho - ly name.
of our mor - tal state with death - less might in - vig - or - ate.
our pro - tect - ing guide, no e - vil can our steps be - tide.

6. Oh, make to us the Father known;
Teach us the eternal Son to own;
And you, whose name we ever bless,
Of both the Spirit, to confess.

7. Praise we the Father and the Son
And Holy Spirit, with them one;
And may the Son on us bestow
The gifts that from the Spirit flow.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Keith Getty & Stuart Townend, 2002

JERUSALEM

C. Hubert H. Parry, 1916



1. In Christ a - lone my hope is — found; he is my
 2. In Christ a - lone, who took on — flesh, full - ness of
 3. There in the ground his bod - y — lay, light of the
 4. No guilt in life, no fear in — death — this is the



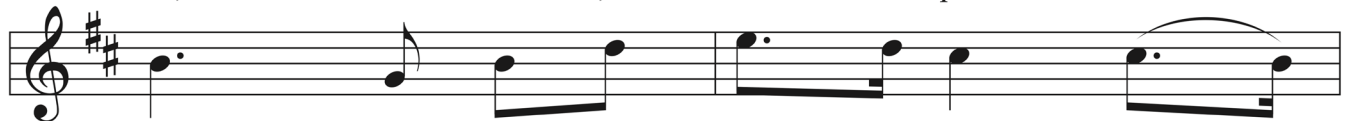
light, my strength, my song; this corn - er - stone, this sol - id —
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; then burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fin - al —



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip -
 hell, no scheme of man, can ev - er pluck me from his



cease! My com - for - ter, my all in
 fied; for ev - 'ry sin on him was
 me; for I am his and he is
 hand; till he re - turns or calls me



all — here in the love of Christ I stand.
 laid — here in the death of Christ I live.
 mine — bought with the pre - cious blood of Christ.
 home — here in the pow'r of Christ I'll stand.

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❖ BENEDICTION

❖ DEPARTING HYMN

Josua Wegelin, 1604-1640

NUN FREUT EUCH

Etlich Christlich lider, Wittenberg, 1524

1. On Christ's as - cen - sion I now build the hope of my as - cen - sion;
 2. Since Christ re - turned to claim his throne, great gifts for me ob - tain - ing,
 3. Oh, grant, dear Lord, this grace to me, re - call - ing your as - cen - sion,



this hope a - lone has al - ways stilled all doubt and ap - pre - hen - sion;
 my heart will rest in him a - lone, no oth - er rest re - main - ing;
 that I may serve you faith - ful - ly, a - dorn - ing your re - demp - tion;



for where the head is, there as well I know his mem - bers
 for where my trea - sure went be - fore, there all my thoughts will
 and then, when all my days will cease, let me de - part in



are to dwell when Christ will come and call them.
 ev - er soar to still their deep - est yearn - ing.
 joy and peace in an - swer to my plead - ing.

PENTECOST NARRATIVE

I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations. – Psalm 57:9

English – Michael Phillips
Italian – Bret Mercer
Maltese – Steven Loomis
French – Karim Ly
Kinyarwanda – Gloria Yonimiki
Finnish – Anniina Notis
Portuguese – Manasses Villaca
Indonesian – Sula Ly
German – Ina Power
Turkish – Mike Matlock
Spanish – David Hendrix

LESSONS

Psalm 139:1-12

O Lord, you have searched me out and known me;
you know my sitting down and my rising up; you understand my thoughts from afar.
You examine my path and my places of rest,
and are acquainted with all my ways.
Indeed, there is not a word on my tongue,
but you, O Lord, know it altogether.
You have enclosed me behind and before,
and have laid your hand upon me.
Such knowledge is too wonderful for me,
so excellent I cannot attain to it.
Where shall I go then from your Spirit,
or where shall I flee from your presence?
If I climb up to heaven, you are there;
if I make my bed in the Grave, you are there also.
If I take the wings of the morning
and dwell in the uttermost parts of the sea,
Even there shall your hand lead me,
and your right hand shall hold me.
If I say, "Surely the darkness shall cover me,"
then shall my night be turned to day.
Even the darkness is not dark to you, and the night is as clear as the day;
the darkness and the light to you are both alike.

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

John 15:26-27; 16:4b-15

“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

Sermon Lesson—Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Redeemer Calendar

DAY OF PENTECOST

- Sun, May 19** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
5:30 p.m. **Pentecost Feast**, scan the code below to RSVP and sign up to bring food or help serve
- Mon, May 20** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Sat, May 25** 7:30 a.m. **Men's Breakfast**, Cracker Barrel in Round Rock, contact Mark Nelsen
8:00 a.m. **Women's Pray for One Another Breakfast**, la Madeleine in Sunset Valley

HOLY TRINITY SUNDAY

- Sun, May 26** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
- Mon, May 27** — **Redeemer offices closed**, Memorial Day holiday
7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Fri, May 31** 7:00 p.m. **Choir Dinner**, Strickland home
- Jun 3-6** — **Redeemer Arts Camp**, registration closed
- Sun, Jun 9** — **School of Discipleship**, summer session begins
- Jun 10-14** — **PCA General Assembly**, Richmond, Va.
- Jun 28-Jul 6** — **Summer Mission Trip to Peru**, contact Brian or Julia Russell

Pentecost Feast Tonight!

Our annual Pentecost Feast will be held here in Covenant Hall at 5:30 this evening, May 19. Please plan to come and get to know some folks who attend a different morning service! If you haven't already signed up, scan the code below to see what food items are still needed, and what job you can fill. This is a great time to eat, visit, and serve together as we give thanks to the Father for the gift of the Holy Spirit to his Church.



TGWH Booklets Available

Today the new edition of our booklet, "Taking Gathered Worship Home," is available on the counter in the narthex. Please take one for your use, in your individual or family home worship. The booklet features a collect (prayer) for each week, and daily readings from the Psalms, Old Testament, Gospels, and Pastoral Epistles. In addition, you can work your way through the Heidelberg Catechism. The second half is covered in this season, including instruction on the sacraments, the ten commandments, and the Lord's Prayer.

Summer Small Groups

Many of our Small Groups are making changes for the summer months, either taking a break, or altering their meeting plans. Please grab the new sheet from the literature rack or scan here for all the details.



May Missions Spotlight Side by Side Kids

Our Missions Spotlight for the month of May is Side by Side Kids (SBSK), a ministry that provides after school programs to public school students in East Austin, including homework help, a healthy meal, mentoring, and a character-building curriculum. Learn more about SBSK here:



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Boccock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

