

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are on hiatus now, but please join us for our summer session, which will begin on June 9 with classes for all ages.

Liturgical Color: White – symbolizes the holiness and perfection of God.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 26, 2024

The First Sunday after Pentecost Day

The Holy Trinity

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Prelude and Fugue in B Minor, BWV 544 — J. S. Bach (1685-1750)

WORDS OF PREPARATION

Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

COLLECT OF THE DAY

Almighty and everlasting God, you have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for you, O Father, Son and Holy Spirit, live and reign, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Isaiah 6:3

Sanctus – Paul Sadusky (1956-2020)

Holy! Holy! Holy! Holy Lord God of Sabaoth.
 Filled are the heavens with your glory.
 Filled is the earth with your glory, Hosanna in the highest!

❖ HYMN OF ENTRANCE

Te Deum, c. 4th cent.	GRANITE	Leonard R. Payton, 1998
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1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scepter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the Church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Minister: Holy, holy, holy is the LORD of hosts;
People: **The whole earth is full of his glory!**
 Minister: Whom shall I send, and who will go for us?
People: **Here am I; send me.**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion **HOLY GOD, HOLY AND MIGHTY** Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ **Minister:** Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis **ALLEIN GOTT IN DER HÖH SEI EHR** *Deutsche Evangelisch Messze, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

The Service of the Word

❖ THE PSALTER

Psalm 29

The Book of Psalms for Singing, 1973 ASH GROVE Traditional Welsh melody

1. O give to Je - ho - vah, you sons of the Might - y,
 2. The voice of Je - ho - vah is break - ing the ce - dars!
 3. The voice of the Lord makes the deer twist in la - bor!

both glo - ry and strength to Je - ho - vah ac - cord!
 Je - ho - vah rips Leb - a - non's ce - dars a - part!
 The high - stand - ing for - est of trees it strips bare!

O give to the Lord his name's great - ness of glo - ry!
 The slopes of Mount Her - mon - like calves they are leap - ing!
 And all of the length and the breadth of his tem - ple

In splen - dor of ho - li - ness wor - ship the Lord!
 And Leb - a - non's hills like young an - te - lope start!
 and all things with - in it his glo - ry de - clare!

The voice of Je - ho - vah re - sounds on the wa - ters;
 The voice of Je - ho - vah di - vides flames of light - ning
 The Lord on his throne sat a - bove the great del - uge!

the glo - ri - ous God thun - ders forth from the height.
 and caus - es the fi - er - y flash - es to break!
 The Lord on his throne sits as King with - out cease!

The Lord is up - on the great sweep of the wa - ters -
 The voice of the Lord makes the wil - der - ness trem - ble;
 The Lord is the One who gives strength to his peo - ple!

the Lord's voice in splen - dor! The Lord's voice in might!
 the Lord makes the des - ert of Ka - desh to shake!
 The Lord is the One who will bless them with peace!

THE OLD TESTAMENT LESSON

Isaiah 6:1-8

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE GOSPEL LESSON

John 3:1-17

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ OUR RESPONSE

Lutherisch Hand-Büchlein, 1648 **HERR JESU CHRIST** *Cantionale Germanicum, 1628*

1. Lord Je - sus Christ, be pres - ent now; our
2. Un - seal our lips to sing your praise in
3. Then shall we join the hosts that cry, "O
4. All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your Spir - it send with
end - less hymns through all our days. In - crease our faith and
ho - ly, ho - ly Lord Most High!" And in the light of
Ho - ly Spir - it, Three in One! To you, O bless - ed

light di - vine, and let your truth with - in us shine.
light our minds; and set us free from doubt that blinds.
that blest place we then shall see you face to face.
Trin - i - ty, be praise through - out e - ter - ni - ty!

WELCOME

At this time, please sign and pass the attendance pads down the row.

CHORAL PRAYER

Our Father (Otche nash) – Alexander Gretchaninoff (1864-1956)

Holy, holy, holy, Lord of Sabaoth,
Heaven and earth are full of thy glory.
Thine are kingdoms, thrones, dominions, might and majesty.
Thy name be hallowed on earth, as it is hallowed in heaven.
Thou givest strength to the weak;
Thou rememberest the poor and the distressed.
And upon them that fear thy name
Showers of blessing unnumbered shall fall;
Peace shall follow them.
By still waters their path shall be.
Sing then of mercy, of judgment, of kingdoms,
of thrones, dominions, and power forevermore.
Holy, holy, holy, Lord, O Lord God of hosts.
Amen.

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

❖ **THE ACTS OF THE APOSTLES LESSON**

Acts 2:22-36

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON

Rev. Eric Landry

What Is God For?

Acts 2:22-36

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

Athanasian Creed

Minister: Whoever desires to be saved should above all hold to the catholic faith.

People: Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Minister: Now this is the catholic faith:

People: That we worship one God in trinity and the Trinity in unity, neither blending their persons nor dividing their essence.

Minister: For the person of the Father is a distinct person,

People: the person of the Son is another,

Minister: and that of the Holy Spirit still another.

People: But the divinity of the Father, Son, and Holy Spirit is one, their glory equal, their majesty coeternal.

Minister: What quality the Father has, the Son has, and the Holy Spirit has.

Minister: The Father is uncreated,

People: the Son is uncreated,

Minister: the Holy Spirit is uncreated. (pause)

Minister: The Father is immeasurable,

People: the Son is immeasurable,

Minister; the Holy Spirit is immeasurable. (pause)

Minister: The Father is eternal,

People: the Son is eternal,

Minister: the Holy Spirit is eternal.

People: And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being.

Minister: Similarly, the Father is almighty,

People: the Son is almighty,

Minister: the Holy Spirit is almighty.

People: Yet there are not three almighty beings; there is but one almighty being.

Minister: Thus the Father is God,

People: the Son is God,

Minister: the Holy Spirit is God.

People: Yet there are not three gods; there is but one God.

Minister: Thus the Father is Lord,

People: the Son is Lord,

Minister: the Holy Spirit is Lord.

People: Yet there are not three lords; there is but one Lord.

Minister: Just as Christian truth compels us to confess each person individually as both God and Lord,

People: so catholic religion forbids us to say that there are three gods or lords.

Minister: The Father was neither made nor created nor begotten from anyone.

People: The Son was neither made nor created; he was begotten from the Father alone.

Minister: The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son. (pause)

Minister: Accordingly, there is one Father, not three fathers;

People: there is one Son, not three sons;

Minister: there is one Holy Spirit, not three holy spirits.

People: Nothing in this trinity is before or after, nothing is greater or smaller;

Minister: in their entirety the three persons are coeternal and coequal with each other.

So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity.

People: Anyone then who desires to be saved should think thus about the trinity.

Minister: But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully.

Minister: Now this is the true faith:

People: that we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally. He is God from the essence of the Father, begotten before time; and he is human from the essence of his mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity. Although he is God and human, yet Christ is not two, but one. He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself. He is one, certainly not by the blending of his essence, but by the unity of his person. For just as one human is both rational soul and flesh, so too the one Christ is both God and human. He suffered for our salvation; he descended to hell; he arose from the dead; he ascended to heaven; he is seated at the Father's right hand; from there he will come to judge the living and the dead. At his coming all people will arise bodily and give an accounting of their own deeds. Those who have done good will enter eternal life, and those who have done evil will enter eternal fire. This is the catholic faith: one cannot be saved without believing it firmly and faithfully. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;
 People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Anonymous, ca. 1757

ITALIAN HYMN

Felice de Giardini, 1769



1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,



help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ **PRAYER OF DEDICATION**

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!
 People: **And also with you!**
 Minister: Lift up your hearts!
 People: **We lift them up to the Lord!**
 Minister: Let us give thanks to our Lord God!
 People: **It is good and right to do so!**
 Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, who with your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAJA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth!* Ho - ly is God, the Lord of Sab - a - oth!
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies. Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Gloria, Nikolaus Decius, 1525

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539



1. All glo - ry be to thee, Most High, to thee all ad - o -
2. We praise, we wor - ship thee, we trust, and give thee thanks for -
3. O Je - sus Christ, our God and Lord, Son of the heav'n - ly
4. O Ho - ly Spir - it, pre - cious gift, thou Com - fort - er un -



ra - tion; in grace and truth thou draw - est nigh to of - fer
ev - er, O Fa - ther, for thy rule is just and wise, and
Fa - ther, O thou who hast our peace re - stored, the stray - ing
fail - ing, from Sa - tan's snares our souls up - lift, and let thy



us sal - va - tion; thou show - est thy good - will to men, and
chang - es nev - er; thy hand al - might - y o'er us reigns, thou
sheep dost ga - ther; thou Lamb of God, to thee on high out
pow'r a - vail - ing, a - vert our woes and calm our dread. For



peace shall reign on earth a - gain; we praise thy name for - ev - er.
do - est what thy will or - dains; 'tis well for us thou rul - est.
of the depths we sin - ners cry: have mer - cy on us, Je - sus.
us the Sav - ior's blood was shed; we trust in thee to save us.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Reginald Heber, 1783-1826

NICAEA

John B. Dykes, 1861



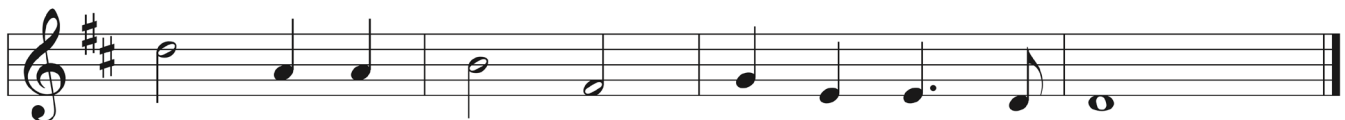
1. Ho-ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho-ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho-ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 which wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

❖ BENEDICTION

❖ DEPARTING HYMN

Josua Wegelin, 1604-1640

NUN FREUT EUCH

Etlich Christlich lider, Wittenberg, 1524

1. On Christ's as - cen - sion I now build the hope of my as - cen - sion;
 2. Since Christ re - turned to claim his throne, great gifts for me ob - tain - ing,
 3. Oh, grant, dear Lord, this grace to me, re - call - ing your as - cen - sion,



this hope a - lone has al - ways stilled all doubt and ap - pre - hen - sion;
 my heart will rest in him a - lone, no oth - er rest re - main - ing;
 that I may serve you faith - ful - ly, a - dorn - ing your re - demp - tion;



for where the head is, there as well I know his mem - bers
 for where my trea - sure went be - fore, there all my thoughts will
 and then, when all my days will cease, let me de - part in



are to dwell when Christ will come and call them.
 ev - er soar to still their deep - est yearn - ing.
 joy and peace in an - swer to my plead - ing.

LESSONS

Psalm 29

Ascribe unto the Lord, O you mighty,
ascribe unto the Lord worship and strength.
Give the Lord the honor due unto his Name;
worship the Lord with holy worship.
It is the Lord that commands the waters;
it is the glorious God that makes the thunder.
It is the Lord that rules the sea; the voice of the Lord is mighty in its working;
the voice of the Lord is a glorious voice.
The voice of the Lord breaks the cedar trees;
indeed, the Lord breaks the cedars of Lebanon.
He makes them also to skip like a calf,
Lebanon also, and Sirion, like a young ox.
The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness;
indeed, the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the deer to bring forth young, and strips the forests bare;
in his temple all cry, "Glory."
The Lord sits above the floodwaters,
and the Lord remains King for ever.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

John 3:1-17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

Sermon Lesson—Acts 2:22-36

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.”

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
³⁵until I make your enemies your footstool.””

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Redeemer Calendar

HOLY TRINITY SUNDAY

Sun, May 26 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
Mon, May 27 — **Redeemer offices closed**, Memorial Day holiday
 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Fri, May 31 7:00 p.m. **Choir Dinner**, Strickland home

SECOND SUNDAY AFTER PENTECOST

Sun, Jun 2 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
Mon, Jun 3 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Jun 3-6 — **Redeemer Arts Camp**, registration closed
Sun, Jun 9 — **School of Discipleship**, summer session begins
Jun 10-14 — **PCA General Assembly**, Richmond, Va.
Fri, Jun 12 7:00 p.m. **Ladies Night**, host home TBA
Fri, Jun 21 7:00 p.m. **Men’s Smoke ’N Choke**, home of Jon Herr
Jun 28-Jul 6 — **Summer Mission Trip to Peru**, contact Brian or Julia Russell
Jun 9-Jul 28 — **Summer School of Discipleship**, classes for all ages

TGWH Booklets Available

Today the new edition of our booklet, “Taking Gathered Worship Home,” is available on the counter in the narthex. Please take one for your use, in your individual or family home worship. The booklet features a collect (prayer) for each week, and daily readings from the Psalms, Old Testament, Gospels, and Pastoral Epistles. In addition, you can work your way through the Heidelberg Catechism. (The second half is covered in this season, including instruction on the sacraments, the ten commandments, and the Lord’s Prayer.)

Summer Small Groups

Many of our Small Groups are making changes for the summer months, either taking a break, or altering their meeting plans. Please grab the new sheet from the literature rack or scan here for all the details.



Monthly Financial Report

[Fiscal year beginning Oct. 1, 2023]

	Receipts	Expenses	Surplus /	Deficit
Annual Budget	\$ 1,844,184	\$ 1,821,786	\$	22,398
YTD Budget	\$ 1,099,872	\$ 1,067,945	\$	31,927
YTD Actual	\$ 1,300,733	\$ 1,142,655	\$	158,078
<i>Favorable (unfavorable)</i>	200,861	(74,710)		126,151

May Missions Spotlight Side by Side Kids

Our Missions Spotlight for the month of May is Side by Side Kids (SBSK), a ministry that provides after school programs to public school students in East Austin, including homework help, a healthy meal, mentoring, and a character-building curriculum. Learn more about SBSK here:



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

