

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. School of Discipleship classes are currently on break, but will resume June 9. Classes meet in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

June 2, 2024

*The Second Sunday after Pentecost Day*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Michael Phillips

*O Gott, du frommer Gott* – Johannes Brahms (1833-1897)

O God, you righteous God.  
Source of all gifts,  
Without whom nothing is what it is,  
From whom we have everything.  
Grant me a healthy body,  
And that in such a body  
An uncorrupted soul  
And pure conscience remain.

## WORDS OF PREPARATION

2 Corinthians 4:5-12

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

## COLLECT OF THE DAY

Eternal God, your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving his Word of comfort, that we may find our rest in him, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

*Christ Is Made the Sure Foundation* – Dale Wood (1934-2003)

Christ is made the sure foundation, Christ the Head and Cornerstone;  
Chosen of the Lord and precious, binding all the church in one;  
Holy Zion's help forever, and her confidence alone.

## ❖ HYMN OF ENTRANCE

Latin, 7th cent.

WESTMINSTER ABBEY

Henry Purcell, 1659-1695



1. Christ is made the sure foun - da - tion, Christ the head and  
2. *All that ded - i - cat - ed cit - y, dear - ly loved of*  
3. To this tem - ple, where we call thee, come, O Lord of  
4. *Here vouch - safe to all thy ser - vants what they ask of*  
5. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
*God on high, in ex - ul - tant ju - bi - la - tion*  
Hosts, to - day: with thy wont - ed lov - ing - kind - ness  
*thee to gain, what they gain from thee for - ev - er*  
to the Son, laud and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's  
*pours per - pet - ual mel - o - dy; God the One in*  
hear thy peo - ple as they pray; and thy full - est  
*with thy bless - ed to re - tain, and here - af - ter*  
ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.  
*Three a - dor - ing in glad hymns e - ter - nal - ly.*  
ben - e - dic - tion shed with - in its walls al - way.  
*in thy glo - ry ev - er - more with thee to reign.*  
One in glo - ry, while un - end - ing a - ges run.

- Minister: Ascribe to the LORD O families of the nations, ascribe to the LORD glory and strength.  
**People:** **Ascribe to the LORD the glory due his name; bring an offering and come into his courts.**  
 Minister: Worship the LORD in the splendor of holiness;  
**People:** **Tremble before him, all the earth!**  
 Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People:** **Amen.**  
 Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

*Liber Usualis* DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on  
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

**People:** **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People:** **Amen.**

❖ Minister: Our help is in the name of the Lord,

**People:** **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People:** **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-  
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649

1. Je - sus, price - less trea - sure, source of pur - est plea - sure,  
2. In thine arms I rest me; foes who would mo - lest me  
3. Sa - tan, I de - fy thee; death, I now de - cry thee;  
4. Hence with earth - ly trea - sure! Thou art all my plea - sure,  
5. Hence, all fear and sad - ness! For the Lord of glad - ness,

tru - est Friend to me: ah, how long in an - guish  
can - not reach me here. Though the earth be shak - ing,  
fear, I bid thee cease. World, thou shalt not harm me  
Je - sus, all my choice. Hence thou emp - ty glo - ry!  
Je - sus, en - ters in. Those who love the Fa - ther,

shall my spir - it lan - guish, yearn - ing, Lord, for thee?  
ev - 'ry heart be quak - ing, Je - sus calms my fear.  
nor thy threats a - larm me while I sing of peace.  
Naught to me thy sto - ry, told with tempt - ing voice.  
though the storms may gath - er, still have peace with - in.

Thine I am, O spot - less Lamb! I will suf - fer naught to  
Light - nings flash and thun - ders crash; yet, though sin and hell as -  
God's great pow'r guards ev - 'ry hour; earth and all its depths a -  
Pain or loss or shame or cross shall not from my Sav - ior  
Yea, what - e'er I here must bear, thou art still my pur - est

hide thee, naught I ask be - side thee.  
sail me, Je - sus will not fail me.  
dore him, si - lent bow be - fore him.  
move me, since he deigns to love me.  
plea - sure, Je - sus, price - less trea - sure.

# *The Service of the Word*



## THE OLD TESTAMENT LESSON

Deuteronomy 4:12-15

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## CHORAL ANTHEM

*Geistliches Lied (Spiritual Song)* – Johannes Brahms (1833-1897)

Laß dich nur nichts nicht dauren mit Trauren,  
sei stille, wie Gott es fügt,  
so sei vergnügt mein Wille!

Was willst du heute sorgen auf morgen?  
Der Eine steht allem für,  
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel,  
steh feste, was Gott beschleußt,  
das ist und heißt das Beste.  
Amen.

Do not be sorrowful or regretful;  
Be calm, as God has ordained,  
and thus my will shall be content.

What do you want to worry about from day to day?  
There is One who stands above all  
who gives you, too, what is yours.

Only be steadfast in all you do,  
stand firm; what God has decided,  
that is and must be the best.  
Amen.

## THE GOSPEL LESSON

Mark 2:23—3:6

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

## THE PSALTER

Psalm 81:1-10



*Choir: O sing merrily unto | God our strength;  
make a cheerful noise unto the God of | Jacob.  
Take the psalm, bring hither the | timbrel,  
the merry harp | with the lute.*

**All: Blow the trumpet at the | new moon,  
even in the time appointed, and on our solemn | feast day.  
For this was made a statute for | Israel  
and a law of the God of | Jacob.**

*This he laid upon Joseph for a testi- | mony,  
when he came out of the land of | Egypt.  
“I eased his shoulder from the | burden,  
and his hands were delivered from bear- | ing the load.*

**You called upon me in troubles, and I de- | livered you,  
and I answered you in the thundercloud and tested you at the wa- | ters of strife.  
Hear, O my people, and I will ad- | monish you;  
O Israel, if you will hearken | unto me,**

*There shall be no strange god a- | mong you,  
neither shall you worship any | other god.  
I am the Lord your God, who brought you out of the land of | Egypt;  
open your mouth wide, and I shall | fill it.*

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.**



# RECEPTION OF NEW MEMBERS

## HOLY BAPTISM

Matthew Christopher Price (8:45)  
Emmanuel Ray Chacon (11:15)

### ❖ Baptism Response

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.  
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;  
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - might - y arms, en - folds them in his grace.  
the heirs of heav'n are such as these; for such as these I came."  
and pray, "As you show love to us, so love our chil - dren too."

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

### ❖ THE EPISTLE LESSON

1 Peter 2:13-25

Minister: This is the Word of the Lord.

People: Thanks be to God!

### ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Good Posture for Christians*

1 Peter 2:13-25

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## PASSING OF THE PEACE

- ❖ Minister: The peace of the Lord be always with you.  
**People: And also with you!**  
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Timothy Dwight, 1800

ST. THOMAS

Aaron Williams, 1763



1. I love thy king - dom, Lord, the house of thine a - bode,  
2. I love thy Church, O God: her walls be - fore thee stand,  
3. For her my tears shall fall, for her my pray'rs as - cend;  
4. Be - yond my high - est joy I prize her heav'n - ly ways,



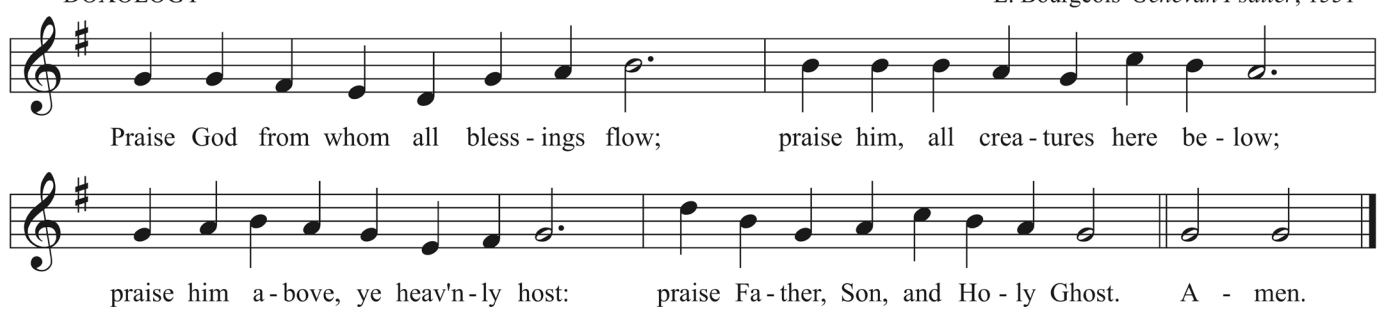
the Church our blest Re - deem - er saved with his own pre - cious blood.  
dear as the ap - ple of thine eye, and grav - en on thy hand.  
to her my cares and toils be giv'n, till toils and cares shall end.  
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou friend divine,  
Our Savior and our King,  
Thy hand from ev'ry snare and foe  
Shall great deliv'rance bring.

6. Sure as thy truth shall last,  
To Zion shall be giv'n  
The brightest glories earth can yield,  
And brighter bliss of heav'n.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;  
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!


People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth!\* Ho - ly is God, the Lord of Sab - a - oth!  
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

\* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies. Pronounced "Sah-bah-oat"

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

*The Book of Psalms for Singing, 1973*

CORNERSTONE

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.  
2. O bless - ed be the one who comes, comes in Je - ho - vah's name;  
3. Thou art my God; I'll give thee thanks. My God, I'll wor - ship thee.



This is the do - ing of the Lord, and  
the bless - ing from Je - ho - vah's house up -  
O thank the Lord, for he is good; his



won - drous in our eyes, and won - drous in our eyes.  
on you we pro - claim, up - on you we pro - claim.  
grace will end - less be, his grace will end - less be.



This is the day the Lord has made; let us be glad and sing.  
The Lord is God, and he to us has made the light a - rise;



Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!  
O bind ye to the al - tar's horns with cords the sac - ri - fice.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Samuel J. Stone, 1866

AURELIA

Samuel S. Wesley, 1864



1. The Chur - ch's one foun - da - tion is Je - sus Christ, her Lord;  
 2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth,*  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. *The Church shall nev - er per - ish! Her dear Lord to de - fend,*  
 5. 'Mid toil and tri - bu - la - tion, and tu - mult of her war,



she is his new cre - a - tion by wa - ter and the Word:  
*her char - ter of sal - va - tion one Lord, one faith, one birth;*  
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed,  
*to guide, sus - tain, and cher - ish, is with her to the end;*  
 she waits the con - sum - ma - tion of peace for - ev - er - more;



from heav'n he came and sought her to be his ho - ly bride;  
*one ho - ly name she bless - es, par - takes one ho - ly food,*  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
*though there be those that hate her, and false sons in her pale,*  
 till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.  
*and to one hope she press - es, with ev - 'ry grace en - dued.*  
 And soon the night of weep - ing shall be the morn of song,  
*a - gainst or foe or trai - tor she ev - er shall pre - vail.*  
 and the great Church vic - to - rious shall be the Church at rest.

❖ BENEDICTION

❖ DEPARTING HYMN

Samuel J. Stone, 1866

AURELIA

Samuel S. Wesley, 1864



6. Yet she on earth hath un - ion with God the Three in One,



and mys - tic sweet com - mun - ion with those whose rest is won;



O hap - py ones and ho - ly! Lord give us grace that we,



like them, the meek and low - ly, on high may dwell with thee.

## LESSONS

### **Psalm 81:1-10**

O sing merrily unto God our strength;  
make a cheerful noise unto the God of Jacob.  
Take the psalm, bring hither the timbrel,  
the merry harp with the lute.  
Blow the trumpet at the new moon,  
even in the time appointed, and on our solemn feast day.  
For this was made a statute for Israel  
and a law of the God of Jacob.  
This he laid upon Joseph for a testimony,  
when he came out of the land of Egypt.  
“I eased his shoulder from the burden,  
and his hands were delivered from bearing the load.  
You called upon me in troubles, and I delivered you,  
and I answered you in the thundercloud and tested you at the waters of strife.  
Hear, O my people, and I will admonish you;  
O Israel, if you will hearken unto me,  
There shall be no strange god among you,  
neither shall you worship any other god.  
I am the Lord your God, who brought you out of the land of Egypt;  
open your mouth wide, and I shall fill it.

### **Deuteronomy 4:12-15**

Then the Lord spoke to you out of the midst of the fire. You heard the sound of words, but saw no form; there was only a voice. And he declared to you his covenant, which he commanded you to perform, that is, the Ten Commandments, and he wrote them on two tablets of stone. And the Lord commanded me at that time to teach you statutes and rules, that you might do them in the land that you are going over to possess.

“Therefore watch yourselves very carefully. Since you saw no form on the day that the Lord spoke to you at Horeb out of the midst of the fire,

### **Mark 2:23—3:6**

One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” And he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath.”

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, “Come here.” And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

### **Sermon Lesson—1 Peter 2:13-25**

<sup>13</sup>Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, <sup>14</sup>or to governors as sent by him to punish those who do evil and to praise those who do good. <sup>15</sup>For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. <sup>16</sup>Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. <sup>17</sup>Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

<sup>18</sup>Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.



# Redeemer Calendar

## SECOND SUNDAY AFTER PENTECOST

- Sun, Jun 2** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
**Mon, Jun 3** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White  
**Jun 3-6** — **Redeemer Arts Camp**

## THIRD SUNDAY AFTER PENTECOST

- Sun, Jun 9** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
10:15 a.m. **School of Discipleship**, summer session begins  
**Mon, Jun 10** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White  
**Jun 10-14** — **PCA General Assembly**, Richmond, Va.  
**Fri, Jun 12** 7:00 p.m. **Ladies Night**, host home TBA  
**Fri, Jun 14** 7:00 p.m. **Redeemer Theological Academy Seminar**, see details below  
**Fri, Jun 21** 7:00 p.m. **Men's Smoke 'N Choke**, home of Jon Herr  
**Jun 28-Jul 6** — **Summer Mission Trip to Peru**, contact Brian or Julia Russell  
**Jun 9-Jul 28** — **Summer School of Discipleship**, classes for all ages  
**Fri, Aug 16** 7:30 p.m. **Holbrook Organ Series**, Joonho Park, former Redeemer organist  
**Sun, Aug 25** 10:15 a.m. **Fall Ministries Fair**, courtyard  
**Sun, Sep 8** — **Fall School of Discipleship and Evening at Redeemer begin**

### Redeemer Theological Academy Seminar

#### **Is There Any Basis for Hope in This Fallen World?**

Join us for a one-night seminar sponsored by Redeemer Theological Academy on June 14 from 7:00-9:15 p.m. Pastor Marcus Serven will present an interactive talk on the biblical doctrine of "Hope." We will look at this subject through several differing lenses—God's promises to us (personal), God's promises to the Church (ecclesiastical), and God's promises to make all things right (eschatological). This seminar will be hosted at the home of John and Lucy Steele (102 Lantana Drive, Georgetown 78633). Contact Pastor Marcus Serven with any questions you may have, and to reserve your place (mserven@redeemerpres.org).

### **Summer Small Groups**

Many of our Small Groups are making changes for the summer months, either taking a break, or altering their meeting plans. Please grab the new sheet from the literature rack or scan here for all the details.



### **June Missions Spotlight PCA Agencies**

This month we are featuring and praying for the some of the nationwide and regional ministries of the Presbyterian Church in America that Redeemer supports with our giving. Please visit the web post or scan this code to learn more.



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