

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

June 9, 2024

The Third Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Partita on “Jesu Meine Freude” – Johann Gottfried Walther (1684–1748)

Jesus, priceless treasure, source of purest pleasure, truest friend to me:
Ah, how long in anguish shall my spirit languish, yearning, Lord, for thee?
Thine I am, O spotless Lamb! I will suffer naught to hide thee, naught I ask beside thee.

WORDS OF PREPARATION

2 Corinthians 4:13—5:1

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

COLLECT OF THE DAY

Almighty and eternal God, your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Psalm 81:1-2

To God Our Strength Showt Joyfully – arr. Parker/Shaw

To God our strength, showt joyfully:
To Jacob's God showt triumphing.
Take up a psalm, and timbrel bring:
The pleasant harp with psaltery.

❖ HYMN OF ENTRANCE

Joachim Neander, 1680

MICHAEL

Herbert Howells, 1930



1. All my hope on God is found - ed: he doth still my trust re - new.
2. *Pride of man and earth - ly glo - ry, sword and crown be - tray his trust:*
3. God's great good - ness aye en - dur - eth, deep his wis - dom, pass - ing thought:
4. *Day by day our might - y Giv - er boun - teous gifts on us be - stow.*
5. Still from man to God e - ter - nal sac - ri - fice of praise be done,



He, my guide through chang - ing or - der, on - ly good and on - ly true.
what with care and toil he build - eth, tow'r and tem - ple fall to dust.
splen - dor, light, and life at - tend him, beau - ty spring - eth out of naught.
In his will our souls find pleas - ure, lead - ing to our home a - bove:
high a - bove all prais - es prais - ing for the gift of Christ his Son.



God un - known, he a - lone calls my heart to be his own.
But God's pow'r, hour by hour, is my tem - ple and my tow'r.
Ev - er - more from his store new - born worlds rise and a - dore.
love doth stand at his hand; joy doth wait on his com - mand.
Christ doth call one and all: ye who fol - low shall not fall.

CCLI#2254188

Minister: Ascribe to the LORD O families of the nations, ascribe to the LORD glory and strength.
People: **Ascribe to the LORD the glory due his name; bring an offering and come into his courts.**
Minister: Worship the LORD in the splendor of holiness;
People: **Tremble before him, all the earth!**
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
Minister: Let us pray.

PRAYER OF ADORATION

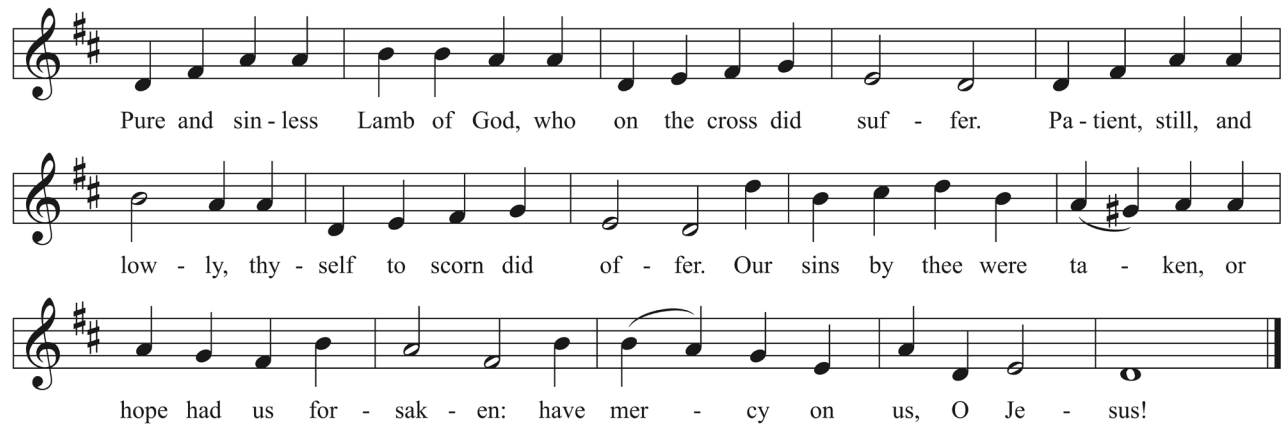
... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540



Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and
low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or
hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

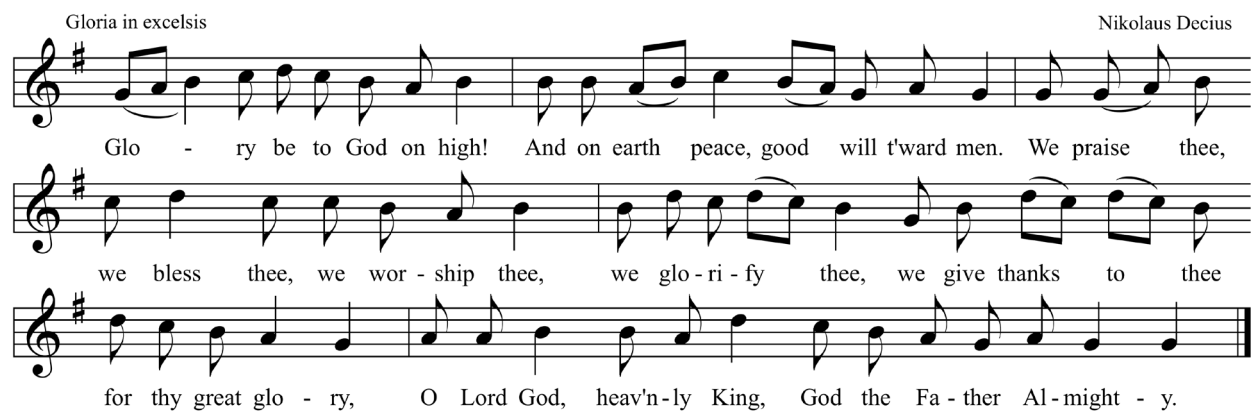
❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA



Gloria in excelsis Nikolaus Decius
Glo-ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee
for thy great glo-ry, O Lord God, heav'n-ly King, God the Fa-ther Al-might-y.

The Service of the Word

❖ THE PSALTER

Psalm 130

Psalm 130, Martin Luther, 1523

AUSTIEFER NOT

Martin Luther, 1524



1. From depths of woe I cry to thee, the voice of lam - en - ta - tion;
2. To wash a - way the crim - son stain, grace, grace a - lone a - vail - eth;
3. There - fore my trust is in the Lord, and not in mine own mer - it;
4. What though I wait the live - long night, and till the dawn ap - pear - eth,
5. Though great our sins and sore our woes, his grace much more a - bound - eth;



Lord, turn a gra - cious ear to me and hear my sup - pli - ca - tion:
our works, a - las! are all in vain; in much the best life fail - eth:
on him my soul shall rest, his Word up - holds my faint - ing spir - it:
my heart still trust - eth in his might; it doubt - eth not nor fear - eth:
his help - ing love no lim - it knows, our ut - most need it sound - eth.



if thou in - iq - ui - ties dost mark,
no man can glo - ry in thy sight,
his prom - ised mer - cy is my fort,
do thus, O ye of Is - rael's seed,
Our Shep - herd good and true is he,



our se - cret sins and mis - deeds dark, O who shall stand be - fore thee?
all must a - like con - fess thy might, and live a - lone by mer - cy.
my com - fort, and my sweet sup - port; I wait for it with pa - tience.
ye of the Spir - it born in - deed; and wait till God ap - pear - eth.
who will at last his Is - rael free from all their sin and sor - row.

THE OLD TESTAMENT LESSON

Genesis 3:8-15

Leader: This is the Word of the Lord.

People: Thanks be to God!

CHORAL ANTHEM

Sicut Cervus – Giovanni Pierluigi da Palestrina (1525-1594)

Sicut cervus desiderat ad fontes aquarum, As the deer desires the water brooks,
ita desiderat anima mea ad Te, Deus. so longs my soul for you, O God.

THE GOSPEL LESSON

Mark 3:20-35

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Keith Getty & Stuart Townend, 2002

JERUSALEM

C. Hubert H. Parry, 1916



1. In Christ a - lone my hope is — found; he is my
 2. In Christ a - lone, who took on — flesh, full - ness of
 3. There in the ground his bod - y — lay, light of the
 4. No guilt in life, no fear in — death — this is the



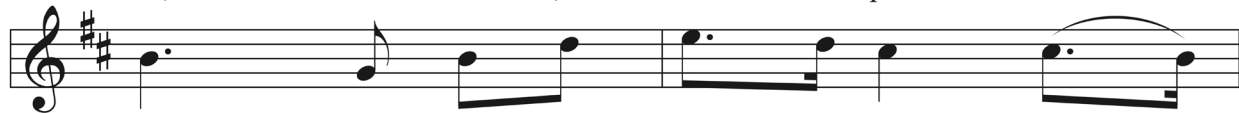
light, my strength, my song; this corn - er - stone, this sol - id —
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; then burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fin - al —



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones he came to save. Till on that
 day, up from the grave he rose a - gain! And as he
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no scheme of man, can ev - er pluck me from his



cease! My com - for - ter, my all in
 fied; for ev - 'ry sin on him was
 me; for I am his and he is
 hand; till he re - turns or calls me



all— here in the love of Christ I stand.
 laid— here in the death of Christ I live.
 mine— bought with the pre - cious blood of Christ.
 home— here in the pow'r of Christ I'll stand.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 3:1-7

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Danny Morgan

The Power of Promise

1 Peter 3:1-7

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PASSING OF THE PEACE

- ❖ **Minister:** The peace of the Lord be always with you.
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Samuel Rodigast, 1675

WAS GOTT TUT

Severus Gastorius, 1650-1693



1. What - e'er my God or - dains is right: his ho - ly will a -
2. What - e'er my God or - dains is right: he nev - er will de -
3. What - e'er my God or - dains is right: though now this cup, in
4. What - e'er my God or - dains is right: here shall my stand be



bid - eth; I will be still what - e'er he doth, and fol - low where he
ceive me; he leads me by the pro - per path; I know he will not
drink - ing, may bit - ter seem to my faint heart, I take it, all un -
tak - en; though sor - row, need, or death be mine, yet am I not for -



guid - eth. He is my God; though dark my road, he holds me that I
leave me. I take, con - tent, what he hath sent; his hand can turn my
shrink - ing. My God is true; each morn a - new sweet com - fort yet shall
sak - en. My Fa - ther's care is round me there; he holds me that I



shall not fall: where - fore to him I leave it all.
griefs a - way, and pa - tient - ly I wait his day.
fill my heart, and pain and sor - row shall de - part.
shall not fall: and so to him I leave it all.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ **PRAYER OF DEDICATION**

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth!* Ho - ly is God, the Lord of Sab - a - oth!
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
 Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Franck, 1649

SCHMÜCKE DICH

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;
2. Has - ten as a bride to meet him, and with lov - ing rev'r - ence greet him;
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;
4. Ah, how hun - gers all my spir - it for the love I do not mer - it!
5. In my heart I find as - cend - ing ho - ly awe, with rap - ture blend - ing,



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der
for with words of life im - mor - tal now he knock - eth at thy por - tal.
but the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,
as this mys - ter - y I pon - der, fill - ing all my soul with won - der,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,
Tho' the wealth of earth were prof - fered, naught would buy the gifts here of - fered:
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,
bear - ing wit - ness at this hour _____ of the great - ness of God's pow - er;



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.
for the friend who here in - vites us and to God him - self u - nites us.
far be - yond all hu - man tell - ing is the pow'r with - in him dwell - ing.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.



1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. The dear to - kens of his pas - sion



once for fa - vored sin - ners slain; thou - sand,
 robed in dread - ful maj - es - ty; those who
 still his daz - zling bod - y bears; cause of



thou - sand saints at - tend - ing swell the tri - umph
 set at naught and sold him, pierced and nailed him
 end - less ex - ul - ta - tion to his ran - somed



of his train. Hal - le - lu - jah! Hal - le - lu - jah!
 to the tree, deep - ly wail - ing, deep - ly wail - ing,
 wor - ship - ers; with what rap - ture, with what rap - ture,



Hal - le - lu - jah! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!

❖ BENEDICTION

❖ DEPARTING HYMN

John Cennick, 1752; alt. by Charles Wesley, 1758

HELMSLEY

English melody, 18th cent.

4. Yea, A - men! Let all a - dore thee, high on
thy e - ter - nal throne; Sav - ior,
take the pow'r and glo - ry, claim the king - dom
for thine own. O come quick - ly, O come quick - ly,
O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

LESSONS

Psalm 130

Out of the deep have I called unto you, O Lord;
Lord, hear my voice.
O let your ears consider well
the voice of my supplications.
If you, Lord, were to mark what is done amiss,
O Lord, who could abide it?
For there is mercy with you;
therefore you shall be feared.
I wait for the Lord; my soul waits for him;
in his word is my trust.
My soul waits for the Lord,
more than watchmen for the morning, more than watchmen for the morning.
O Israel, trust in the Lord, for with the Lord there is mercy,
and with him is plenteous redemption;
And he shall redeem Israel
from all their sins.

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent,

 "Because you have done this,
 cursed are you above all livestock
 and above all beasts of the field;
on your belly you shall go,
 and dust you shall eat
 all the days of your life.
I will put enmity between you and the woman,
 and between your offspring and her offspring;
he shall bruise your head,
 and you shall bruise his heel."

Mark 3:20-35

Jesus went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— for they were saying, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! For whoever does the will of God, he is my brother and sister and mother.”

Sermon Lesson—1 Peter 3:1-7

¹Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, ²when they see your respectful and pure conduct. ³Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— ⁴but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God’s sight is very precious. ⁵For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, ⁶as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening. ⁷Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Redeemer Calendar

THIRD SUNDAY AFTER PENTECOST

- Sun, Jun 9** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Danny Morgan preaching
10:15 a.m. **School of Discipleship**, summer session begins
Mon, Jun 10 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Jun 10-14 — **PCA General Assembly**, Richmond, Va.
Fri, Jun 14 7:00 p.m. **Redeemer Theological Academy Seminar**, see details below

FOURTH SUNDAY AFTER PENTECOST

- Sun, Jun 16** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Jon Herr preaching
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
Mon, Jun 17 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Fri, Jun 21 7:00 p.m. **Men's Smoke 'N Choke**, home of Jon Herr
Jun 28-Jul 6 — **Summer Mission Trip to Peru**, contact Brian or Julia Russell
Sat, Jun 29 8:00 a.m. **Ladies Pray for One Another Breakfast**, la Madeleine, Sunset Valley
Fri, Jul 12 7:00 p.m. **Ladies Night**, host home TBA
Fri, Aug 16 7:30 p.m. **Holbrook Organ Series**, Joonho Park, former Redeemer organist
Sun, Aug 25 10:15 a.m. **Fall Ministries Fair**, courtyard
Sun, Sep 8 — **Fall School of Discipleship and Evening at Redeemer begin**

Redeemer Theological Academy Seminar

Is There Any Basis for Hope in This Fallen World?

Join us for a one-night seminar sponsored by Redeemer Theological Academy on Friday, June 14, from 7:00-9:15 p.m. Pastor Marcus Serven will present an interactive talk on the biblical doctrine of "Hope." He will look at this subject through several differing lenses—God's promises to us (personal), God's promises to the Church (ecclesiastical), and God's promises to make all things right (eschatological). This seminar will be hosted at the home of John and Lucy Steele (102 Lantana Drive, Georgetown 78633). Contact Pastor Marcus Serven with any questions you may have, and to reserve your place (mserven@redeemerpres.org).

Summer School of Discipleship Begins Today

Our eight-week summer session of School of Discipleship features classes for all ages, with some children's classes combined differently than during the school year. Pick up a brochure or scan here for all the info you need—come join a summer class!



June Missions Spotlight PCA Agencies

This month we are featuring and praying for the some of the nationwide and regional ministries of the Presbyterian Church in America that Redeemer supports with our giving. Please visit the web post or scan this code to learn more.



Arts Camp Wrap-up!

Last week we hosted our sixth Arts Camp, with enrollment of 97 children, including 67 who do not attend Redeemer. The campers enjoyed lots of different art, including drawing, painting, printmaking, pottery, singing, drums, handbells, and more!

We are grateful for our resident artists, who led the children in hands-on activities, helping them experience many ways the Lord has given us to express creativity to his glory. As part of our emphasis on the theme "God Made Me!" we learned Psalm 139:1-4, 13-14 both as Bible memory and a metrical psalm.

We could not put together this week of fun and arts exploration without our amazing team of class leaders and assistants and other adult staff, plus the many youth volunteers, who served with skill and enthusiasm! Watch for more camp details and photos in the summer issue of *Redeemer Life*!

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Albert Yonimiki, Mission & Mercy Ministry Coordinator: ayonimiki@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

*on sabbatical

Rick Mealer

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

Aaron Rhinehart

