

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

June 16, 2024

The Fourth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Fugue in E-flat Major, "St. Anne," BWV 522ii – J. S. Bach (1685-1750)

Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home!

Under the shadow of your throne your saints have dwelt secure;
Sufficient is your arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,
From everlasting you are God, to endless years the same.

Thy word commands our flesh to dust: "Return, ye sons of men!"
All nations rose from earth at first and turn to earth again.

A thousand ages in your sight are like an evening gone;
Short as the watch that ends the night, before the rising sun.

WORDS OF PREPARATION

2 Corinthians 5:1-17

We know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

COLLECT OF THE DAY

Blessed Lord, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Come, Ye That Love the Lord – arr. Alice Parker

Come, ye that love the Lord, and let your love be known;
Join in a song of sweet accord and thus surround the throne.

(Isaac Watts)

❖ HYMN OF ENTRANCE

Charles Wesley, 1739

AZMON

Carl G. Gläser, 1784-1829



1. O for a thou - sand tongues to sing my great re - deem - er's praise,
2. My gra - cious mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of can - celled sin, he sets the pris - 'ner free;



the glo - ries of my God and king, the tri - umphs of his grace.
to spread through all the earth a - broad the hon - ors of thy name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice, 6. Hear him, ye deaf; his praise, ye dumb,
New life the dead receive; Your loosen'd tongues employ;
The mournful, broken hearts rejoice; Ye blind, behold your Savior come;
The humble poor believe. And leap, ye lame, for joy!

Minister: Ascribe to the LORD O families of the nations, ascribe to the LORD glory and strength.
People: **Ascribe to the LORD the glory due his name; bring an offering and come into his courts.**
Minister: Worship the LORD in the splendor of holiness;
People: **Tremble before him, all the earth!**
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

❖ THE GLORIA

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

The Service of the Word

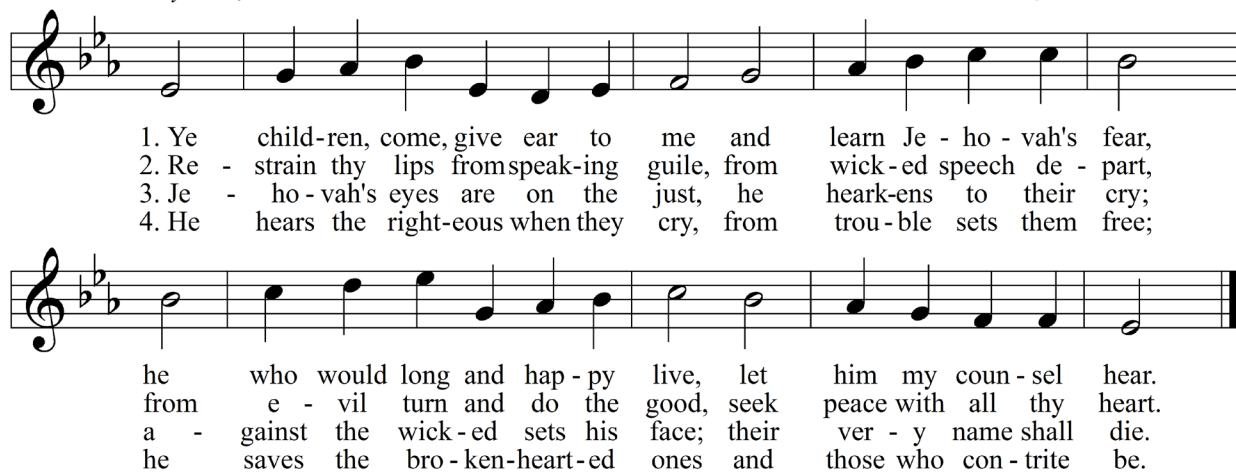
❖ THE PSALTER

Psalm 34:11-22

Psalter Hymnal, 1959

CAITHNESS

Edinburgh Psalter, 1635



1. Ye child-ren, come, give ear to me and learn Je - ho - vah's fear,
2. Re - strain thy lips from speak-ing guile, from wick-ed speech de - part,
3. Je - ho - vah's eyes are on the just, he heark-ens to their cry;
4. He hears the right-eous when they cry, from trou-ble sets them free;

he who would long and hap - py live, let him my coun - sel hear.
from e - vil turn and do the good, seek peace with all thy heart.
a - gainst the wick-ed sets his face; their ver - y name shall die.
he saves the bro - ken-heart-ed ones and those who con - trite be.

5. The Lord may suffer many griefs
Upon the just to fall,
But he will bring them safely through,
Delivering them from all.

6. By evil are the evil slain,
And they that hate the just;
But all his servants God redeems,
And safe in him they trust.

THE OLD TESTAMENT LESSON

Ezekiel 17:22-24

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

CHORAL ANTHEM

Psalm 117

O Praise the Lord – Adrian Batten (c. 1580-1637)

O praise the Lord, all ye heathen, praise him, all ye nations:
For his merciful kindness is ever more and more towards us.
And the truth of the Lord endureth forever and ever. Amen.

THE GOSPEL LESSON

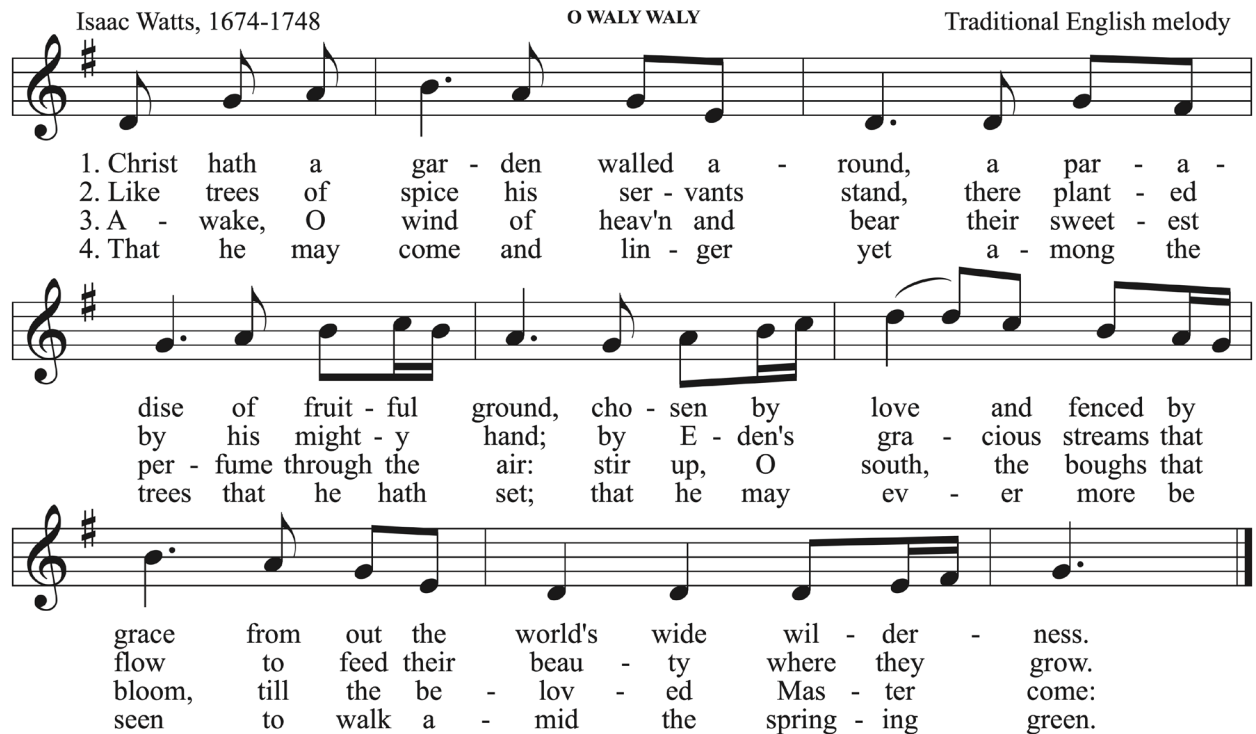
Mark 4:26-34

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ OUR RESPONSE

Isaac Watts, 1674-1748 O WALY WALY Traditional English melody



1. Christ hath a gar - den walled a - round, a par - a -
2. Like trees of spice his ser - vants stand, there plant - ed
3. A - wake, O wind of heav'n and bear their sweet - est
4. That he may come and lin - ger yet a - mong the

dise of fruit - ful ground, cho - sen by love and fenced by
by his might - y hand; by E - den's gra - cious streams that
per - fume through the air: stir up, O south, the boughs that
trees that he hath set; that he may ev - er more be

grace from out the world's wide wil - der - ness.
flow to feed their beau - ty where they grow.
bloom, till the be - lov - ed Mas - ter come:
seen to walk a - mid the spring - ing green.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Rev. Danny Morgan

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 3:8-22

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

Remarkable Lives

1 Peter 3:8-22

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PASSING OF THE PEACE

- ❖ **Minister:** The peace of the Lord be always with you.
People: **And also with you!**
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Timothy Dwight, 1800

ST. THOMAS

Aaron Williams, 1763



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy Church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my pray'rs as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the Church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou friend divine,
Our Savior and our King,
Thy hand from ev'ry snare and foe
Shall great deliv'rance bring.

6. Sure as thy truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield,
And brighter bliss of heav'n.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



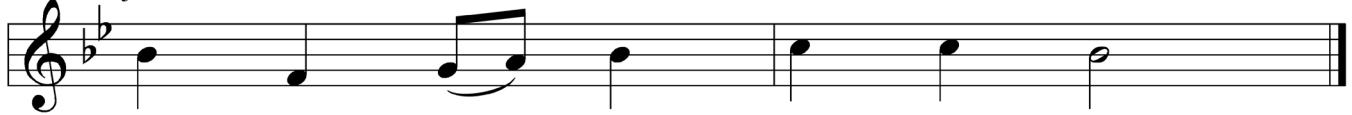
1. Let us love and sing and won - der, let us praise the
 2. Let us love the Lord who bought us, pit - ied us when
 3. Let us sing, though fierce temp - ta - tion threat - en hard to
 4. Let us won - der; grace and jus - tice join and point to



Sav - ior's name! He has hushed the law's loud thun - der,
 en - e - mies, called us by his grace, and taught us,
 bear us down! For the Lord, our strong sal - va - tion,
 mer - cy's store; when through grace in Christ our trust is,



he has quenched Mount Si - nai's flame: he has washed us with his blood,
 gave us ears and gave us eyes: he has washed us with his blood,
 holds in view the con - qu'ror's crown: he who washed us with his blood
 jus - tice smiles and asks no more: he who washed us with his blood



he has brought us nigh to God.
 he pre - sents our souls to God.
 soon will bring us home to God.
 has se - cured our way to God.

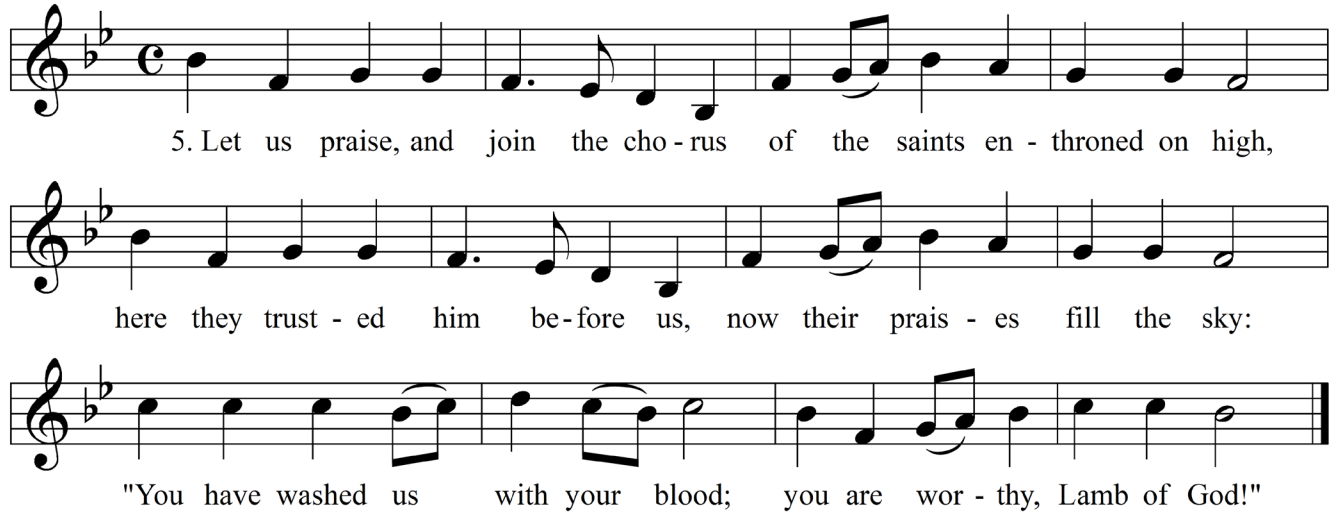
❖ BENEDICTION

❖ DEPARTING HYMN

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



5. Let us praise, and join the cho - rus of the saints en - throned on high,
here they trust - ed him be - fore us, now their prais - es fill the sky:
"You have washed us with your blood; you are wor - thy, Lamb of God!"

POSTLUDE

Michael Phillips

Allein Gott in der Hoh sei Ehr (All Glory Be to Thee, Most High), BWV 715 – J. S. Bach (1685-1750)

All glory be to thee, Most High, to thee all adoration;
In grace and truth thou drawest nigh to offer us salvation;
Thou showest thy goodwill to men, and peace shall reign on earth again;
We praise thy name forever.

LESSONS

Psalm 34:11-22

Come, children, and listen to me;
I will teach you the fear of the Lord.
Who among you desires to live,
and longs to see good days?
Keep your tongue from evil,
and your lips from speaking lies.
Turn from evil and do good;
seek peace and pursue it.
The eyes of the Lord are upon the righteous,
and his ears are open to their prayers.
The countenance of the Lord is against those who do evil,
to root out the remembrance of them from the earth.
The righteous cry, and the Lord hears them
and delivers them out of all their troubles.
The Lord is near to those who are brokenhearted
and will save those who are crushed in spirit.
Great are the troubles of the righteous,
but the Lord delivers him out of them all.
He keeps all his bones,
so that not one of them is broken.
But evil shall slay the ungodly,
and those who hate the righteous shall be desolate.
The Lord delivers the souls of his servants,
and all those who put their trust in him shall not be destitute.

Ezekiel 17:22-24

Thus says the Lord God: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the Lord; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the Lord; I have spoken, and I will do it."

Mark 4:26-34

Jesus said, “The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

Sermon Lesson—1 Peter 3:8-22

⁸Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰For

“Whoever desires to love life and see good days,
let him keep his tongue from evil
and his lips from speaking deceit;
¹¹ let him turn away from evil and do good;
let him seek peace and pursue it.
¹² For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil.”

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Redeemer Calendar



FOURTH SUNDAY AFTER PENTECOST

Sun, Jun 16 8:45 & 11:15 a.m. **The Divine Service**, Rev. Jon Herr preaching
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
Mon, Jun 17 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Fri, Jun 21 7:00 p.m. **Men's Smoke 'N Choke**, home of Jon Herr

FIFTH SUNDAY AFTER PENTECOST

Sun, Jun 23 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
Mon, Jun 24 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
Jun 28-Jul 6 — **Summer Mission Trip to Peru**
Sat, Jun 29 8:00 a.m. **Ladies Pray for One Another Breakfast**, la Madeleine, Sunset Valley
Sun, Jun 30 — **Sanctuary model display opens**, Room 100
Fri, Jul 12 7:00 p.m. **Ladies Night**, host home TBA
Aug 9-10 — **South Texas Presbytery**, Redeemer San Antonio
Fri, Aug 16 7:30 p.m. **Holbrook Organ Series**, Joonho Park, former Redeemer organist
Sun, Aug 25 10:15 a.m. **Fall Ministries Fair**, courtyard
Sun, Sep 8 — **Fall School of Discipleship and Evening at Redeemer begin**

Summer Small Groups

Many of our Small Groups are making changes for the summer months, either taking a break, or altering their meeting plans. If you've discovered that you have more time for a Small Group in the summer, find one that's meeting in your part of town! Please grab the sheet from the literature rack or scan here for all the details.



Summer School of Discipleship: Classes for All

Our eight-week summer session of School of Discipleship features classes for all ages, with some children's classes combined differently than during the school year. Pick up a brochure or scan here for all the info you need—come join a summer class!



June Missions Spotlight PCA Agencies

This month we are featuring and praying for the some of the nationwide and regional ministries of the Presbyterian Church in America that Redeemer supports with our giving. Please visit the web post or scan this code to learn more.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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