

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

June 23, 2024

The Fifth Sunday after Pentecost Day

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Prelude and Fugue in D Minor, BWV 554 – J.S. Bach (1685-1750)

All Glory Be to God on High – Johann Gottfried Walther (1684-1748)

All glory be to thee, Most High, to thee all adoration;
In grace and truth thou drawest nigh to offer us salvation;
Thou showest thy goodwill to men, and peace shall reign on earth again;
We praise thy name forever.

WORDS OF PREPARATION

2 Corinthians 6:1-13

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also.

COLLECT OF THE DAY

Almighty God, in your mercy guide the course of this world so that your church may joyfully serve you in godly peace and quietness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Psalm 33:1

Sing, Ye Righteous – Lodovico Viadana (1560-1627)

Sing, oh, sing, ye righteous, unto the Lord,
And exalt in song the Lord of hosts!
Sing ye, praise the Lord!

❖ HYMN OF ENTRANCE

Thomas Olivers, 1770

LEONI

Hebrew melody



1. The God of A - br'ham praise, who reigns en-throned a - bove,
2. The God of A - br'ham praise, at whose su - preme com - mand
3. He by him - self hath sworn, I on his oath de - pend;
4. The good - ly land I see, with peace and plen - ty blest,



An - cient of ev - er - last - ing days and God of love.
from earth I rise, and seek the joys at his right hand.
I shall, on ea - gles' wings up - borne, to heav'n as - cend.
a land of sa - cred lib - er - ty and end - less rest.



Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
I all on earth for - sake, its wis - dom, fame, and pow'r,
I shall be - hold his face, I shall his pow'r a - dore,
There milk and hon - ey flow, and oil and wine a - bound,



I bow and bless the sa - cred name, for - ev - er blest.
and him my on - ly por - tion make, my shield and tow'r.
and sing the won - ders of his grace for - ev - er - more.
and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height, his kingdom he maintains,
And glorious with his saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry.
Hail Abraham's God and mine! I join the heav'nly lays;
All might and majesty are thine, and endless praise.

Minister: Ascribe to the LORD, O families of the nations, ascribe to the LORD glory and strength.
People: **Ascribe to the LORD the glory due his name; bring an offering and come into his courts.**
 Minister: Worship the LORD in the splendor of holiness;
People: **Tremble before him, all the earth!**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
 us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Katherine K. Davis, 1939

ASH GROVE

Traditional Welsh melody

1. Let all things now liv - ing a song of thanks - giv - ing
2. His law he en - forc - es: the stars in their cours - es,
to God the Cre - a - tor tri - um - phant - ly raise,
the sun in its or - bit, o - be - dient - ly shine;
who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the ri - vers and foun - tains,
who guides us and leads to the end of our days.
the deeps of the o - cean pro - claim him di - vine.
His ban - ners are o'er us, his light goes be - fore us,
We too should be voic - ing our love and re - joic - ing,
a pil - lar of fire shin - ing forth in the night,
with glad ad - o - ra - tion a song let us raise,
till shad - ows have van - ished and dark - ness is ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing
as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

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The Service of the Word



❖ THE PSALTER

Psalm 124

Minister: If the Lord himself had not been on our side, now may Israel say:
People: **if the Lord himself had not been on our side, when men rose up against us,**
Then would they have swallowed us up alive,
when they were so wrathfully displeased with us;
Then the waters would have drowned us, and the torrent gone over us;
then the raging waters would have gone clean over us.
But praised be the Lord,
who has not given us over to be prey for their teeth.
We escaped like a bird out of the snare of the fowler;
the snare is broken, and we have been delivered.
Our help is in the Name of the Lord,
the maker of heaven and earth.

THE OLD TESTAMENT LESSON

Job 38:1-11

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

CHORAL ANTHEM

I Will Arise and Go to Jesus – arr. Alice Parker/Robert Shaw

I will arise and go to Jesus,
He will embrace me in his arms,
In the arms of my dear Savior,
Oh! There are ten thousand charms.

Teach me some melodious sonnet
Sung by flaming tongues above,
Praise the mount, I'm fixed upon it,
Mount of thy redeeming love.

Come, thou fount of every blessing,
Tune my heart to sing thy grace,
Streams of mercy never ceasing,
Call for songs of loudest praise.

(Traditional hymn)

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Francis of Assisi, c. 1225

LASST UNS ERFREUEN

Geistliche Kirchengesäng, 1623



1. All crea - tures of our God and King, lift up your voice and
 2. *Thou* rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. *And* all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in



with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing sun with
heav'n a - long, O — praise him, al - le - lu - ia! *Thou ris - ing morn in*
 Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so mas - ter -
take your part, O — sing ye, al - le - lu - ia! *Ye who long pain and*
 hum - ble - ness, O — praise him, al - le - lu - ia! Praise, praise the Fa - ther,



gold - en beam, thou sil - ver moon with soft - er gleam,
praise re - joice, ye lights of eve - ning, *find a voice,*
 ful and bright, that giv - est man both warmth and light, O praise him,
sor - row bear; praise God and on him cast your care,
 praise the Son, and praise the Spir - it, three in one.



O praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Bret Mercer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Peter 4:1-11

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

How Should We Then Live?

1 Peter 4:1-11

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PASSING OF THE PEACE

- ❖ Minister: The peace of the Lord be always with you.
People: And also with you!
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Edith G. Cherry, c. 1895

FINLANDIA

Jean Sibelius, 1899



1. We rest on thee, our shield and our de - fend - er!
 2. Yea, in thy name, O Cap - tain of sal - va - tion!
 3. We go in faith, our own great weak - ness feel - ing,
 4. We rest on thee, our shield and our de - fend - er!



We go not forth a - lone a - gainst the foe; strong in thy
 In thy dear name, all oth - er names a - bove; Je - sus our
 and need - ing more each day thy grace to know. Yet from our
 Thine is the bat - tle, thine shall be the praise. When pass - ing



strength, safe in thy keep - ing ten - der, we rest on thee, and
 righ - teous - ness, our sure foun - da - tion, our Prince of glo - ry
 hearts a song of tri - umph peal - ing, "We rest on thee, and
 through the gates of pearl - y splen - dor, vic - tors, we rest with



in thy name we go. Strong in thy strength, safe in thy keep - ing
 and our King of love, Je - sus our righ - teous - ness, our sure foun -
 in thy name we go," yet from our hearts a song of tri - umph
 thee through end - less days. When pass - ing through the gates of pearl - y



ten - der, we rest on thee, and in thy name we go.
 da - tion, our Prince of glo - ry and our King of love.
 peal - ing, "We rest on thee, and in thy name we go."
 splen - dor, vic - tors, we rest with thee through end - less days.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:



a - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
his reign shall know no end; and round his pierc - ed feet



and hail him as thy match - less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.

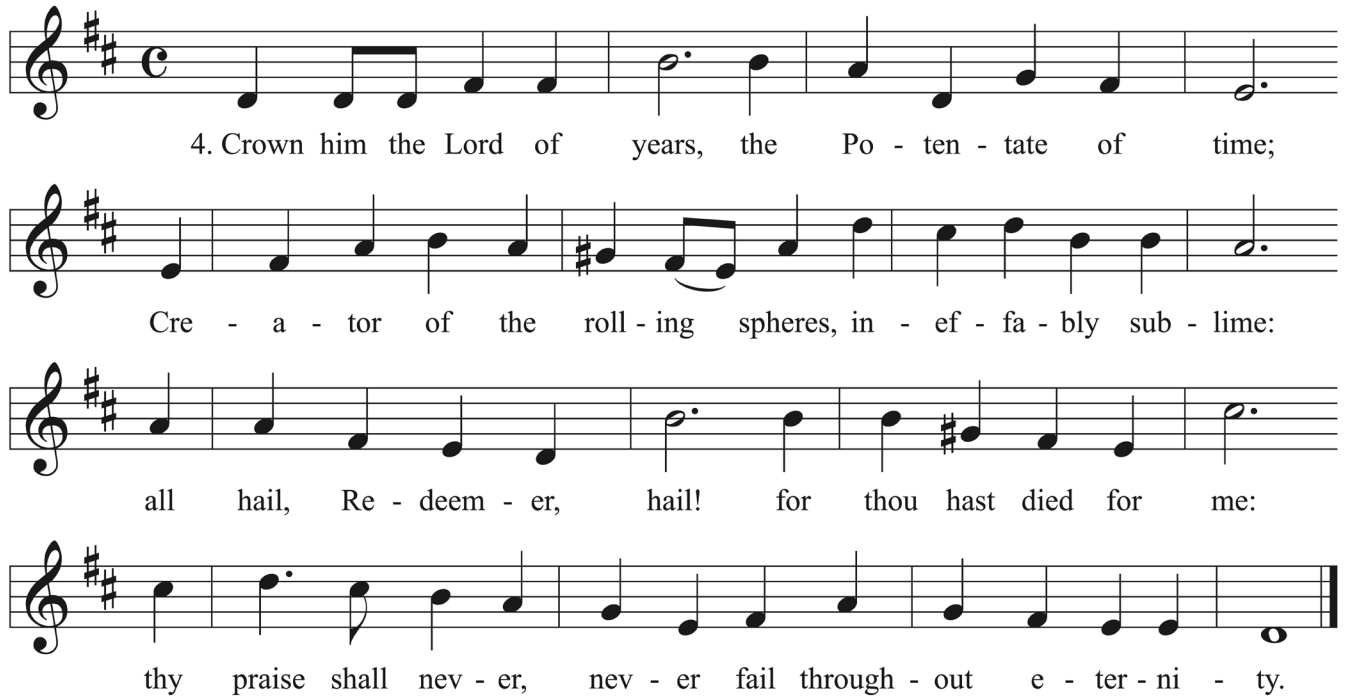
❖ BENEDICTION

❖ DEPARTING HYMN

Matthew Bridges, 1851

DIADEMATA

George J. Elvey, 1868



4. Crown him the Lord of years, the Po - ten - tate of time;
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:
all hail, Re - deem - er, hail! for thou hast died for me:
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

LESSONS

Psalm 124

If the Lord himself had not been on our side, now may Israel say:
if the Lord himself had not been on our side, when men rose up against us,
Then would they have swallowed us up alive,
when they were so wrathfully displeased with us;
Then the waters would have drowned us, and the torrent gone over us;
then the raging waters would have gone clean over us.
But praised be the Lord,
who has not given us over to be prey for their teeth.
We escaped like a bird out of the snare of the fowler;
the snare is broken, and we have been delivered.
Our help is in the Name of the Lord,
the maker of heaven and earth.

Job 38:1-11

Then the Lord answered Job out of the whirlwind and said:

“Who is this that darkens counsel by words without knowledge?

Dress for action like a man;

I will question you, and you make it known to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

Mark 4:35-41

On that day, when evening had come, he said to them, “Let us go across to the other side.” And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. He said to them, “Why are you so afraid? Have you still no faith?” And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

Sermon Lesson—1 Peter 4:1-11

¹Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, ²so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. ³For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. ⁴With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; ⁵but they will give account to him who is ready to judge the living and the dead. ⁶For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: ¹¹whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Redeemer Calendar



FIFTH SUNDAY AFTER PENTECOST

Sun, Jun 23	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	10:15 a.m.	School of Discipleship , classes for all ages in Calvin Hall
Mon, Jun 24	7:00 p.m.	Women’s Bible Study , (via Zoom) study of Hebrews, contact Tami White
Jun 28-Jul 6	—	Summer Mission Trip to Peru
Sat, Jun 29	8:00 a.m.	Ladies Pray for One Another Breakfast , la Madeleine, Sunset Valley

SIXTH SUNDAY AFTER PENTECOST

Sun, Jun 30	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	—	Sanctuary model display opens , Room 100
	10:15 a.m.	School of Discipleship , classes for all ages in Calvin Hall
Mon, Jul 1	7:00 p.m.	Women’s Bible Study , (via Zoom) study of Hebrews, contact Tami White
Fri, Jul 12	7:00 p.m.	Ladies Night , host home TBA
Sat, Jul 13	8:00 a.m.	Men’s Breakfast , Jim’s Restaurant at the Y
Fri, Jul 26	7:00 p.m.	Men’s Smoke ’N Choke , home of Bill Leake
Mon, Jul 29	7:00 p.m.	Augustine and Ales , Morgan home (2100 Alexander), RSVP to Danny
Tue, Aug 6	6:00 p.m.	Session Meeting , Library
Aug 9-10	—	South Texas Presbytery , Redeemer San Antonio
Fri, Aug 16	7:30 p.m.	Holbrook Organ Series , Joonho Park, former Redeemer organist
Sun, Aug 25	10:15 a.m.	Fall Ministries Fair , courtyard
Sun, Sep 8	—	Fall School of Discipleship and Evening at Redeemer begin

Come See the Model!

Starting next Sunday, June 30, you are invited to view the model of our proposed sanctuary in Room 100 of Calvin Hall after each worship service. Members of the Capital Campaign Committee will be available to answer questions and point out features of the model. Then, please be watching for the congregational survey in early July.

Summer School of Discipleship: Classes for All

Our eight-week summer session of School of Discipleship features classes for all ages, with some children’s classes combined differently than during the school year. Pick up a brochure or scan here for all the info you need—come join a summer class!



June Missions Spotlight PCA Agencies

This month we are featuring and praying for the some of the nationwide and regional ministries of the Presbyterian Church in America that Redeemer supports with our giving. Please visit the web post or scan this code to learn more.



Summer Small Groups

Many of our Small Groups are making changes for the summer months, either taking a break, or altering their meeting plans. If you’ve discovered that you have more time for a Small Group in the summer, find one that’s meeting in your part of town! Please grab the sheet from the literature rack or scan here for all the details.



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