

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through first grade downstairs, and second grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

June 30, 2024

## *The Sixth Sunday after Pentecost Day*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Stephen Burnaman

*Fantasy in A Minor, BWV 904* — J.S. Bach (1685-1750)

*All Glory Be To God on High, BWV 711* — J.S. Bach

All glory be to thee, Most High,  
To thee all adoration;  
In grace and truth thou drawest nigh  
To offer us salvation;  
Thou showest thy goodwill to men,  
And peace shall reign on earth again;  
We praise thy name forever.

#### WORDS OF PREPARATION

2 Corinthians 8:1-15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

#### COLLECT OF THE DAY

Heavenly Father, during his earthly ministry your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments, pour into our hearts such love toward you that we may live eternally; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

*Christ, We Do All Adore Thee* – Théodore Dubois (1837-1924)

Christ, we do all adore thee, and we do praise thee forever.  
For on the holy cross hast thou the world from sin redeemed.  
Christ, we do all adore thee.

## ❖ HYMN OF ENTRANCE

Isaac Watts, 1719

ST. ANNE

William Croft, 1678-1727



1. Our God, our help in a - ges past, our hope for years to come,  
2. *Un - der the shad - ow of thy throne thy saints have dwelt se - cure;*  
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4. *Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"*  
5. A thou - sand a - ges in thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home:  
*suf - fi - cient is thine arm a - lone, and our de - fense is sure.*  
from ev - er - last - ing thou art God, to end - less years the same.  
*All na - tions rose from earth at first and turn to earth a - gain.*  
short as the watch that ends the night be - fore the ris - ing sun.

6. The busy tribes of flesh and blood,  
With all their cares and fears,  
Are carried downward by the flood,  
And lost in foll'wing years.

7. Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

8. Like flow'ry fields the nations stand,  
Pleased with the morning light;  
The flow'rs beneath the mower's hand  
Lie with'ring ere 'tis night.

9. Our God, our help in ages past,  
Our hope for years to come:  
Be thou our guard while troubles last,  
And our eternal home.

Minister: Sing to the LORD a new song;

**People: Sing to the LORD, all the earth!**

Minister: Sing to the LORD and bless his name;

**People: Tell of his salvation from day to day.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**



❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-  
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Thomas O. Chisholm, 1923

FAITHFULNESS

William M. Runyan, 1923

1. Great is thy faith - ful - ness, O God my Fa - ther;  
2. Sum - mer and win - ter and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,  
there is no shad - ow of turn - ing with thee; thou chang - est  
sun, moon, and stars in their cours - es a - bove, join with all  
thine own dear pres - ence to cheer and to guide, strength for to -  
not, thy com - pas - sions, they fail not; as thou hast been thou for -  
na - ture in man - i - fold wit - ness to thy great faith - ful - ness,  
day and bright hope for to - mor - row, bless - ings all mine, with ten  
ev - er wilt be.  
mer - cy, and love. Great is thy faith - ful - ness! Great is thy faith - ful - ness!  
thou - sand be - side!  
Morn - ing by morn - ing new mer - cies I see: all I have need - ed thy  
hand hath pro - vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

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CCL102254188

# The Service of the Word



## THE OLD TESTAMENT LESSON

Lamentations 3:22-33

Leader: This is the Word of the Lord.

People: Thanks be to God!

## THE PSALTER

Psalm 30



Choir: I will magnify you, O Lord, for you have lift- | ed me up,  
and have not let my foes triumph | over me.  
O Lord my God, I cried | unto you,  
and you have | made me whole.

All: **You, Lord, have brought my soul out | of the Grave;  
you have saved my life from among those who go down | to the Pit.  
Sing praises unto the Lord, O you | saints of his,  
and give thanks unto him for the remembrance of his | holiness.**

For his wrath endures but the twinkling of an eye, his pleasure for a | lifetime;  
heaviness may endure for a night, but joy comes in the | morning.  
In my prosperity I said, "I shall never | be moved;  
you, Lord, of your goodness, have made my | hill so strong."

**You turned your | face from me,  
and I | was distressed.  
Then I cried unto you, | O Lord,  
and came to my Lord most | humbly.**

What profit is there in my | bloodshed,  
if I go down in- | to the Pit?  
Shall the dust give thanks | unto you?  
Or shall it declare your | faithfulness?

**Hear, O Lord, and have mercy up- | on me.  
O Lord, be my | helper.  
You have turned my lamentation into | dancing;  
you have put off my sackcloth and girded me with | gladness.**

Therefore shall my heart sing of your praise without | ceasing.  
O Lord my God, I will give thanks unto you for | ever.

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.**

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

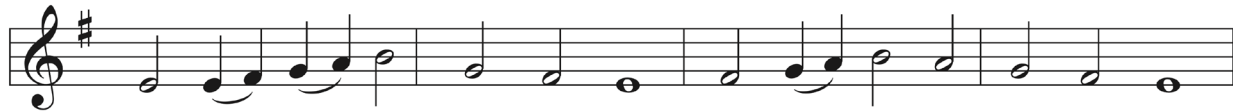
Charles Wesley, 1740

ABERYSTWYTH

Joseph Parry, 1879



1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
 3. Thou, O Christ, art all I want; more than all in thee I find:  
 4. Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:  
 leave, ah! leave me not a - lone, still sup - port and com - fort me!  
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 false and full of sin I am, thou art full of truth and grace.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## CHORAL PRAYER

*A Prayer of St. Patrick – John Rutter (1945- )*

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ above me, Christ beneath me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

## PRAYER OF SUPPLICATION AND THANKSGIVING

Deacon Kelly Baker

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## INTERLUDE

### ❖ THE EPISTLE LESSON

1 Peter 4:12-19

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Surprised by Suffering*

1 Peter 4:12-19

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## PASSING OF THE PEACE

- ❖ Minister: The peace of the Lord be always with you.  
**People: And also with you!**  
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Robert Robinson, 1758

NETTLETON

Asahel Nettleton, 1825



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
3. O to grace how great a debt - or dai - ly I'm con - strained to be;  
4. Oh, that day when freed from sin - ning, I shall see thy love - ly face:



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.  
Clothed then in the blood-washed lin - en, how I'll sing thy won - drous grace!



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
Prone to wan - der - Lord, I feel it - prone to leave the God I love:  
Come, my Lord, no long - er tar - ry; take my ran - som'd soul a - way;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.  
send thine an - gels soon to car - ry me to realms of end - less day.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Martin Rinckart, 1636

NUN DANKET ALLE GOTT

Johann Crüger, 1648



1. Now thank we all our God with hearts and hands and voices,  
2. Oh, may this bounteous God through all our life be near us,  
3. All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
with ever joyful hearts and blessed peace to cheer us  
the Son, and him who reigns with them in highest heaven:



who from our mothers' arms hath bless'd us on our way  
and keep us in his grace and guide us when perplexed  
the one eternal God, whom earth and heav'n adore!



with count-less gifts of love and still is ours to-day.  
and free us from all ills in this world and the next!  
for thus it was, is now, and shall be ever-more.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Isaac Watts, 1674-1748

SOUTHWELL

William Damon, c. 1540-c. 1591



1. What off - 'ring shall we give or what a - tone - ment bring
2. For all the blood of beasts on priest - ly al - tars slain
3. But Christ, the heav - 'nly Lamb, takes all our sins a - way—
4. In faith I lay my hand up - on his head di - vine
5. So I look back to see the weight he chose to bear



to God by whom a - lone we live, high heav'n's e - ter - nal king?  
could nev - er give the con - science peace or wash a - way its stain.  
a sac - ri - fice of no - bler name and rich - er blood than they.  
while as a pen - i - tent I stand and there con - fess my sin.  
when hang - ing on the cross for me, be - cause my guilt was there.

❖ BENEDICTION

❖ DEPARTING HYMN

Isaac Watts, 1674-1748

SOUTHWELL

William Damon, c. 1540-c. 1591



6. Be - liev - ing, we re - joice to know our sins for - giv'n;



we bless the Lamb with heart and voice and join the praise of heav'n.

## LESSONS

### **Psalm 30**

I will magnify you, O Lord, for you have lifted me up,  
and have not let my foes triumph over me.  
O Lord my God, I cried unto you,  
and you have made me whole.  
You, Lord, have brought my soul out of the Grave;  
you have saved my life from among those who go down to the Pit.  
Sing praises unto the Lord, O you saints of his,  
and give thanks unto him for the remembrance of his holiness.  
For his wrath endures but the twinkling of an eye, his pleasure for a lifetime;  
heaviness may endure for a night, but joy comes in the morning.  
In my prosperity I said, "I shall never be moved;  
you, Lord, of your goodness, have made my hill so strong."  
You turned your face from me,  
and I was distressed.  
Then I cried unto you, O Lord,  
and came to my Lord most humbly.  
What profit is there in my bloodshed,  
if I go down into the Pit?  
Shall the dust give thanks unto you?  
Or shall it declare your faithfulness?  
Hear, O Lord, and have mercy upon me.  
O Lord, be my helper.  
You have turned my lamentation into dancing;  
you have put off my sackcloth and girded me with gladness.  
Therefore shall my heart sing of your praise without ceasing.  
O Lord my God, I will give thanks unto you for ever.

### **Lamentations 3:22-33**

The steadfast love of the Lord never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
"The Lord is my portion," says my soul,  
"therefore I will hope in him."

The Lord is good to those who wait for him,  
to the soul who seeks him.  
It is good that one should wait quietly  
for the salvation of the Lord.  
It is good for a man that he bear  
the yoke in his youth.

Let him sit alone in silence  
when it is laid on him;  
let him put his mouth in the dust—  
there may yet be hope;  
let him give his cheek to the one who strikes,  
and let him be filled with insults.

For the Lord will not  
cast off forever,  
but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not afflict from his heart  
or grieve the children of men.



### **Mark 5:21-43**

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

### **Sermon Lesson—1 Peter 4:12-19**

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

"If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?"

<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. To him belong glory and dominion forever and ever. Amen.

# Redeemer Calendar



- SIXTH SUNDAY AFTER PENTECOST**
- Sun, Jun 30** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
 — **Sanctuary model display opens**, Room 100  
 10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
- Mon, Jul 1** 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- SEVENTH SUNDAY AFTER PENTECOST**
- Sun, Jul 7** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
 — **Sanctuary model display open**, Room 100  
 10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall
- Mon, Jul 8** 7:00 p.m. **Women’s Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Fri, Jul 12** 7:00 p.m. **Ladies Night**, host home TBA
- Sat, Jul 13** 8:00 a.m. **Men’s Breakfast**, Jim’s Restaurant at the Y
- Fri, Jul 26** 7:00 p.m. **Men’s Smoke ’N Choke**, home of Bill Leake
- Mon, Jul 29** 7:00 p.m. **Augustine and Ales**, Morgan home (2100 Alexander), RSVP to Danny
- Tue, Aug 6** 6:00 p.m. **Session Meeting**, Library
- Aug 9-10** — **South Texas Presbytery**, Redeemer San Antonio
- Fri, Aug 16** 7:30 p.m. **Holbrook Organ Series**, Joonho Park, former Redeemer organist
- Sun, Aug 25** 10:15 a.m. **Fall Ministries Fair**, courtyard
- Sun, Sep 8** — **Fall School of Discipleship and Evening at Redeemer begin**

### Come See the Model!

Starting today, June 30, you are invited to view the model of our proposed sanctuary in Room 100 of Calvin Hall after each worship service. Members of the Capital Campaign Committee will be available to answer questions and point out features of the model. Then, please be watching for the congregational survey in early July.

### Summer School of Discipleship: Classes for All

Our eight-week summer session of School of Discipleship features classes for all ages, with some children’s classes combined differently than during the school year. Pick up a brochure or scan here for all the info you need—come join a summer class!



### June Missions Spotlight PCA Agencies

This month we are featuring and praying for some of the nationwide and regional ministries of the Presbyterian Church in America that Redeemer supports with our giving. Please visit the web post or scan this code to learn more.



### Monthly Financial Report

[Fiscal year beginning Oct. 1, 2023]

	Receipts	Expenses	Surplus / Deficit
<b>Annual Budget</b>	\$ 1,844,184	\$ 1,821,786	\$ 22,398
<b>YTD Budget</b>	\$ 1,236,108	\$ 1,218,394	\$ 17,713
<b>YTD Actual</b>	\$ 1,424,997	\$ 1,293,200	\$ 131,797
<i>Favorable (unfavorable)</i>	188,889	(74,805)	114,084

## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

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